### Corning Union High School District Regular School Board Meeting

Date of Meeting: October 21, 2021

Time of Meeting: 5:45P.M.

Place of Meeting: CUHS Library

### **Agenda**

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS Action
- 5. REPORTS

5.1	Superintendent Report - Superintendent Jared Caylor	Information
5.2	Technology Report- Director Dave Messmer	Information
5.3	Alternative Education Report- Associate Principal	Information
	Jillian Damon	
5.4	Academic Report- Ag Dept. Chair Emily Brown	Information
5.5	Student Board Member- Amber Holland	Information

### 6. PUBLIC COMMENT ON CLOSED SESSION OR ITEMS NOT ON THE AGENDA

Under this item on the Agenda, the public is invited to address the Board regarding items that will be discussed in closed session or on any other matters within its jurisdiction. Individual speakers will be allowed up to 3 minutes to address the Board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by Government Code 54954.2.

### 7. ADJOURN TO CLOSED SESSION

### 7.1 PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/RESIGNATION

### 7.2 CONFERENCE W/ LABOR NEGOTIATORS

District Representative: Superintendent Caylor Employee Organizations: ESP and CITA

### 7.3 PUBLIC EMPLOYEE EVALUATION

Title: Superintendent

### 8. REOPEN TO PUBLIC SESSION

### 9. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION, IF ANY

### 10. CONSENT AGENDA ITEMS

Action

All matters listed under the consent agenda are considered by the Board to be routine and will be enacted by the Board in one motion. Requests by a member of the Board to have any item removed from the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.

10.1	Approval of Regular Board Meeting Minutes of September 16, 2021
10.2	Approval of Warrants
10.3	Interdistrict Attendance Requests
10.4	Human Resources Report
10.5	Surplus Equipment/Obsolete Equipment Form
10.6	Donation Intake Form
10.7	Quarterly Report on Williams Uniform Complaints
10.8	MOU between TCDE and CUHSD for School Nursing Services
10.9	Budget/LCAP approval notification
10.10	School Services of California, Inc. Consortium Membership 2021-22
10.11	Shasta-Tehama-Trinity Joint Community College Contract Amendment
10.12	Mentor Agreement for CUHS Teachers working through the SDCOE Induction Program
10.13	ASB Pay Scale Update
10.14	MOU between TCDE and CUHSD for provision of CalWORKs Adult Basic Ed Services

### 11. ITEMS FOR ACTION AND DISCUSSION

### 11.1 Filing of Authorized Signatures

Action

The Board will receive a recommendation from Superintendent Jared Caylor to add Chief Business Official, Diana Davisson and CUHS Principal, Jason Armstrong to all of the local bank accounts.

### 11.2 Resolution No. 442

Action

The Board will receive asked to consider approval of Resolution No. 442 which Authorizes Chief Business Official, Diana Davisson and Principal, Jason Armstrong as authorized signers for the Stifel Nicolaus account.

### 11.3 California Mandate for Students & Staff COVID Vaccination

Discussion

Superintendent Jared Caylor will update the Board on the latest developments around the State COVID Vaccination Mandate announced by Governor Newsom on October 1<sup>st</sup>.

### 11.4 Future Agenda Items

Discussion

The Board will discuss the need for any future agenda items.

### **12 ADJOURNMENT** Request for documents that are public record and are provided at the time of the meeting to a majority of the Governing Board regarding an open session item will be made available for the public inspection upon request to the Superintendent's Office located at 643 Blackburn Avenue, Corning, CA during normal business hours. Any individual that requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent's Office. The Board of Trustees recognizes that the district has the primary responsibility to ensure compliance with applicable state and federal laws and regulations governing educational programs. The Board encourages the early, informal resolution of complaints whenever possible and appropriate. The Board has also adopted policy and procedures for resolving complaints which cannot be resolved through an informal process. The Board has designated Jared Caylor, Superintendent as the compliance officer for complaints. All complaints shall be filed at the district office, 643 Blackburn Ave, Corning, CA 96021.

### Corning Union High School Regular School Board Meeting

**DATE** September 16, 2021

TYPE OF MEETING:

Regular

TIME:

5:45 P.M.

**MEMBERS ABSENT:** 

Scott Patton

**PLACE:** 

Corning Union High School

Library

**VISITORS:** 

Dan Proctor, Christine Fears

### **MEMBERS PRESENT:**

William Mache Todd Henderson Jim Bingham Larry Glover - Phoned in

### SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, District Superintendent
Diana Davisson, District Chief Business Official
Jason Armstrong, CUHS Principal
Charlie Troughton, CUHS Associate Principal
Justine Felton, CUHS Associate Principal
Jessica Marquez, Administrative Assistant to Superintendent

### THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER:

The meeting was called to order at 5:45 p.m. by Superintendent

Jared Caylor.

2. PLEDGE OF ALLEGIANCE:

Board President, Bill Mache asked the Board and audience to stand

for the flag salute.

3. ROLL CALL:

Superintendent, Jared Caylor asked for a roll call.

Attendance is as follows:

- William Mache
- Todd Henderson
- Jim Bingham
- Larry Glover

### Absent:

Scott Patton

### 4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS:

A motion was made by Jim Bingham and seconded by Todd Henderson to approve the agenda with the following changes:

Item 5.4 will be moved to 5.1 to allow the student board member, Amber Holland to attend another school event.

The vote is as follows:

Larry Glover	Aye:	X	No:_	Absent:	Abstain:
William Mache	Aye:	_X	_No:	Absent: _	Abstain:
Todd Henderson	Aye:	X	_No:	Absent:	Abstain:
Scott Patton	Aye:		_No:	Absent:	X Abstain:
Jim Bingham	Aye:	X	No:	Absent:	Abstain:

### 5. REPORTS:

### 5.1 STUDENT BOARD MEMBER REPORT:

Student Board Member, Amber Holland reported on the following:

Fall Sports-There have been a few setbacks due to COVID and the air quality with the Dixie Fire.

FFA is doing great. They had a spaghetti feed which raised 5K and they will also be holding a Tri-tip dinner fundraiser on 28<sup>th</sup>.

10/4 College Career Day

10/8 Homecoming- Flower parties have started and are going well. This year it will be a double homecoming so the celebrations will be for the Classes of 1970 and 1971.

10/11 3rd Grade Ag day

10/16 Pies are being sold and can be picked up at the school farm

### **5.2 SUPERINTENDENT** Superintendent, Jason Caylor shared the following:

	August	% of enrollment (dist)	% change last Aug	September	% of enrollment
Tati	1044	94.3%	2.55%	1028	93.3%
CENTENNIAL .	33	3.0%	-19.51%	37	3.4%
ISF	30	2.7%	-18.92%	37	3.4%
DISTIRICT TOTAL	1107		1.00%	1102	
% off Oct Projections			2.62%		
Prajection for Oct 2021	1078	55% year over year			

Trending to exceed enrollment projections. Projected a ½ drop and the district is at a 2½ increase.

### 5.3 PRINCIPAL REPORT:

CUHS Principal, Jason Armstrong reported on the following:

- 1. Started the year out with recognition and building staff relationships. It seemed as though the staff was off to a good start and COVID hit and people began to realize that things are not going to be normal, so the staff is working through this.
- 2. Other schools would be envious to have our staff. Mr. Armstrong shared that he hears so many stories about other schools and recognized that Corning High School is fortunate that we do not have to deal with those issues.
- 3. CTE funds- figuring out how much money is available?
- 4. Greenhouse at the Ranch coming soon.
- 5. He has been helping teachers with orders and approving expenditures.
- 6. Dual Enrollment is available for the students.
- 7. Night school began this week so the school counselors are very busy.
- 8. Financial Aid Night- Last year was virtual and this year will be in person so this is in the beginning stages of planning.
- 9. AB104 Affects graduation status for seniors this year.
- 10. New Counseling opportunity is available for the District. This is similar to the HOPE Center where certain services with Medi-cal will have options for counseling services on campus.
- 11. Student Achievement- COVIUD has had some affects but AVID strategies are still a priority.
- 12. Homecoming is October 8<sup>th</sup> and it will be a huge event.

Parade

Game

Dinner

Bob Hall will be the Grand Marshall this year.

### 5.4 FALL COACHES:

Track Coach, Scott Button reported on the following:

He has taught at CUHS for 6 years and coached for 5 years. There is a good group of boys and girls this year on both JV and Varsity Teams. These are not the typical athletes and it is a great opportunity for these students to participate in a sport and work with a team. There have been some COVID challenges and some challenges with smoke. The coaches are also trying to develop a spring and summer program.

### Some highlights include:

- Setting goals
- Individual and team goals
- Students wanting to get in shape
- Safe friendly environment
- Team is healthy
- 1 race so far (boys did very well)
- Clam Beach trip will be next week- This is a great event and the students

get to camp and run 3 miles.

Volleyball Coach, Jessica Flores shared the following:

There are 3 returning coaches including herself.

Ther Xiong and Duane Hershberger and there are 4 new coaches assisting with JV.

39 Athletes (26 played last year)

Hosted 65 campers in July

JV took 1<sup>st</sup> in Chico High Tournament

The coaches and athletes are happy to have a season although this year has been challenging with COVID issues. The coaches and players are doing their best to make it a great season.

Athletic Director, John Studer reported on behalf of Field Hockey. Some highlights are as follows:

- Natalie Hicks was the Varsity Coach for many years but has taken some person time off this year and Ashley Mishoe is the head Varsity Coach. She has been dealing with some family issues so Whitney Armstrong has stepped up to assist. Together the two have a good system and are making it work.
- Kaitlyn Huntly was a former coach and is back to help.
- Teams are dealing with COVID issues and air quality due to fires.
- Varsity has 15 players and JV has 14 players
- They beat River Valley however, they played them 7 or 7 because River Valley did not have a full team.
- Camp and summer workouts went well.
- Jamboree was cancelled.
- Played Red Bluff last week and won.
- Played in San Jose which is always a good experience.
- Everyone is working well together and doing their best.

Athletic Director, John Studer reported on behalf of Girl Tennis since they had a match today. Some highlights are as follows:

- First 3 matches were cancelled.
- Coach Lequia and Lynda Davis (assistant) usually want more practice time but after the first cancellation, they were ready to go.
- 13 players. 6 upperclassman
- Improving quickly.
- Some matches were league matches so those will need to be made up.
- The teams are dealing with COVID issues and Smoke issues as well.

Athletic Director/Football Coach John Studer reported on the following:

- Varsity coaches: Jeff Nelson, Josh Jackson, Julio Garcia
- JV- Vader, Tim Nelson, Tony Carrillo and Levi Ross
- 43 players on JV (majority are freshman)
- 16 sophomores

- 7 teams in North Section this year
- Numbers are going to drop in football and COVID is not helping.
- Some students are ineligible due to grades.
- Summer workout took place but were not well attended. Many students had summer jobs.
- The teams are working really hard and looking forward to practice.
- COVID and air quality have been an additional challenge.

6.	PU	BL	IC CO	MMENT	1
	ON	CL	OSED	SESSIO	V:

There was none.

7. ADJOURN TO CLOSED SESSION:

The Board adjourned to closed session at 6:22 p.m.

8. REOPEN TO PUBLIC SESSION:

The Board reopened to public session at 7:35 p.m.

9. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION:

Board President, shared that no action was taken.

10. CONSENT AGENDA ITEMS:

A motion was made by Todd Henderson and seconded by Jim Bingham to approve the consent agenda items.

The vote is as follows:

Larry Glover	Aye:	XNo:	Absent:	Abstain:	
William Mache	Aye:	XNo:	Absent:	Abstain:	
Todd Henderson			Absent:	Abstain:	
Scott Patton	Aye:	No:	Absent: X	Abstain:	
Jim Bingham	Aye:	X No:	Absent:	Abstain:	

10.1 SPECIAL BOARD MEETING MINUTES:

Approval of Special Board Meeting Minutes of August 11, 2021

10.2 APPROVAL
OF REGULAR
BOARD
MEETING
MINUTES:

Approval of Regular School Board Minutes of August 19, 2021

10.3 APPROVAL OF WARRANTS:

40218785-40218807, 40218808-40219186, 40219186-40219199 40219199-40219535-40219535-40219837, 40219838-40219858 40219858-40220049

Register 001002 Check # 40220456

Check Amount \$ 10,735.10

10.4 INTERDISTRICT ATTENDANCE REQUEST: Chris Brown, Kaylee Pressley

10.5 HUMAN RESOURCES Human Resources Reports is as follows:

8/26 New Hire Probationary Melissa Case IBI @ Centennial

8/26 StipendMelissa CaseDegree Stipend7/1 StipendEmily BrownPrep Period Pay7/1 StipendVon StadenPrep Period Pay9/1 StipendDana PericeStipend Removal7/1 StipendJulio GarciaPrep Period Pay

10.6 SURPLUS
EQUIPMENT/
OBSOLETE
EQUIPMENT
FORM

Senior T Shirts Volleyball Filed Hockey (5 team sets)

Inventory for Shooting Team Equipment & Supplies to Surplus or Auction

10.7 AGREEMENT
BETWEEN
CUHSD &
CITY OF
CORNING:

This agreement is between the City of Corning and CUHSD for the provision of a School Resource Officer at Corning Union High School. Funding for this has previously been provided through various grants.

10.8 MOU BETWEEN
CUHSD &
RBJUHSD FOR
SPEECH AND
LANGUAGE
SERVICES:

This agreement is between the Red Bluff Joint Union High School District and Corning Union High School District for the provision of speech and language services. This agreement is July 1, 2021-June 30, 2022.

10.9 NORTH
STATE
SERCURITY
MOU:

This is an agreement entered into on 9/2/21 between North State Security Inc. and Corning Union High School District for the following service dates:

9/2/21 9/11/21 10/8/21 North State Security, Inc. will provide 2 officers on site for general security for football games.

10.10 CONSULTING **SERVICES AGREEMENT** ANNUAL DEBT TRANSPARENCY REPORT:

This agreement is for the review of ongoing District's Annual Debt Transparency Report requirements and to submit CDIAC the necessary filing and documentation to remain compliant with the SB 1029 including the ADTR by Jan 31st of each year.

10.11 MOU BETWEEN TCDE AND CUHD FOR THE PROVISION **OF CALWORKS:** 

This agreement is entered into by and between TCDE and CUHSD for the provision of CalWORKs Adult Basic Education Services. This agreement is from July 1, 2019 through June 30, 2022.

MOU BTWEEN 10.12 TCDE & CUHSD FOR THE

This agreement is entered into by and between TCDE and CUHSD for the provision of Business Services Fiscal Expert for the 2021-22 school year.

PROVISION OF BUSINESS SERVICES FISCAL **EXPERT FOR THE 2021-22** SCHOOL YEAR:

### 11. ITEMS FOR ACTION AND DISCUSSION:

11.1 APPROVAL OF THE **2020-21 UNAUDITED ACTUAL FINANCIAL** STATEMENTS:

Former, Chief Business Official, Christine Fears shared the following:

Year-end financial statements as of June 30th SACS Reports for all district funds Identifying unspent funds or reserves that are carried forward Actual fiscal transaction to the districts

	Estimated	Unaudited	Differences				
LCFF Sources Federal Revenue Other State Rev. Other Local Rev. Total Revenues	11.850,684 0 221,348 290,606 12,362,638	11,859,279 15,888 226,321 358,122 12,459,610	8,595 15,888 4,973 67,516 96,972				
Comparison of Unrestricted Expenditures							

Certificated Salaries	4,603,865	4,517,142	-86,723
Classified Salaries	1,422,566	1,342,875	-79,691
Employee Benefits	2,520,163	2,490,107	-30,056
Books & Supplies	343,167	197,668	-145,499

Services	730,574	727,569	-3,005
Capital Outlay	864,362	99,019 -765	,343
Other Outgo	231,976	342,988	111,012
_	10.716.673	9.717.368	-999.305

### Comparison Unrestricted Fund Balance, Reserves

	Estimated	Unaudited	Differences
Beginning Increase/ Decrease to Fund Balance	4,272,729 111,571	4,272,729 1,272,742	0
Ending Fund Balance	4,384,300	5,545,471	1,161,171

There being no further discussion, the Board voted unanimously to approve

- Unaudited Actuals change to 2021-22 Adopted Budget Balance Beginning Fund Balance 4,384,3000 Updated 5,545,471
   Ending Fund 5,557,220 Updated 6,718,391
   12% Reserve 1,977,477 Updated 1,977,477
   Assigned 3,579,743 Updated 4,740,914
- Other Funds: ASB
- Adult Ed
- Café
- Deferred Maintenance
- Transportation Ranch
- BOND
- Capital Facilities
- Facilities
- Scholarships

A motion was made by Todd Henderson and seconded by Jim Bingham To approve the Unaudited Actual Financial Statement with a positive certification There being no further discussion, the Board voted unanimously to approve the statements as presented.

### The vote is as follows:

Larry Glover	Aye:	XNo:	Absent:	Abstain:
William Mache	Aye:	_XNo:	Absent:	Abstain:
Todd Henderson	Aye:	XNo:	Absent:	Abstain:
Scott Patton	Aye:	No:	Absent: X	Abstain:
Jim Bingham	Aye:	XNo:	Absent:	Abstain:

### 11.2 PUBLIC HEARING FOR RESOLUTION NO 440:

Time public hearing opened: 8:50 p.m. Time public hearing ended: 8:51p.m

### CORNING UNION HIGH SCHOOL DISTRICT

RESOLUTION NO. 440 RESOLUTION ON SUFFICIENCY OF INSTRUCTIONAL MATERIALS FOR 2011-22

Education Code Section 60119 (as revised by Chapter 118, Statues of 2005 and CCR, Title 5, Section 9531)

WHIREAS, the governing board of Corning Union High School Distict, in order to comply with the requirements of Education Loads Section 60119 hold a public bearing on September 20, 2018, a 15-45 p..., which is on or before the eighth work of school and which did not take place during or immediately following school bours, and;

WHEREAS, the governing board provided at least ten days notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

WHERBAS, the governing board encouraged participation by parents, teachers, members of the community, and hargaining unit leaders in the public hearing, and;

WEEREAS, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials are provided to all students, including English learners, in the District, and;

WHUREAS, the definition of "sufficient textbooks or instructional meterials" means that each pupil has a textbook or instructional materials, or both, to use in class and to take home,

WHERHAS, softicions textbooks and instructional materials are provided to each student, including linglish learners, that are aligned to the academic content standards and consistent with the cycles and constant of the curriculum frameworks in the following subjects: multi, sedecos, history-social science, English/anguage arts, including the English language development component of an adopted program.

WHEREAS, sufficient textbooks or instructional materials are provided to each pupil carolled in foreign language or health classes, and;

WHEREAS, laboratory science equipment was available for actour elaboratory classes offered in grades 9-12, inclusive;

NOW THEREFORE, BB IT RESOLVED, that for the 2021-22 achood year, the Courting Union High-School District has provided each pupil with sufficient textbooks and instructional materials aligned to the readenic content stantants and vanishent with the cycles and content of the curriculum frameworks.

### The vote is as follows:

Larry Glover	Aye:	X	_No:_	Absent:	Abstain:	
William Mache	Aye:	$\mathbf{x}$	_No:	Absent: _	Abstain:	
Todd Henderson	Aye:	X	_No:	Absent:	Abstain:	
Scott Patton	Aye:		_No:	Absent:	X Abstain:	
Jim Bingham	Aye:	X	_No:	Absent:	Abstain:	

11.3 RESULTION NO.
440
INSTRUCTIONAL
MATERIAL FOR THE
2021-22 SCHOOL YEAR:

A motion was made by Todd Henderson and seconded by Jim Bingham to approve Resolution No. 440. This is for the sufficiency of instructional materials for the 2021-22 school year.

### Corning union while school imperior

RESOLUTION NO. 446
RESOLUTION OF ENTRECYTOWAL
MATERIALS FOR TOLAI

Tribucation Circle Section 66119 (as revised by Chapter 188, Section of 1601 and CCR, Tale 5, Section 9611)

WHEREAS, the governing bused of Courtey Dains tilgs School Disease, in returns a courtey with the requirements of Schools Dains Courtey with the requirements of Schools Dains Schools Dains to the Schools Dains of the schools are sufficient and the schools of the schools are as a school of the schools are a school of the schools are a school of the schools are a schools are as a school of the schools are a school are a schools are a school are a schools are a schools are a school are a

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HOW TRINSFERMS BOTT STANCE/VEST, that for the 2021-22 wheely year, the Creating Union High Belook District has provided only proper with religious tentions, and instructions manufall suggests to the exchange council standards and constitute with the cycles and entered on the conference of the supervision.

There being no further discussion, the Board voted unanimously to approve Resolution No. 440.

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Larry Glover	Aye:	X	No:	Absent:	Abstain:	_
William Mache	Aye:	X	No:	Absent: _	Abstain:	
Todd Henderson	Aye:	X	_No:	Absent:	Abstain:	_
Scott Patton	Aye:		No:	Absent:	XAbstain:	
Jim Bingham	Ave:	<u>x</u>	 No:	Absent:	Abstain:	

11.4 ADOPTION OF GANN LIMIT RESOLUTION NO. 441: A motion was made by Todd Henderson and seconded by Jim Bingham to approve Resolution No. 441. This is the GANN Limit resolution that is GANN Resolution that is approved each year.

There being no further discussion, the Board voted unanimously to approve Resolution No. 441.

### RESOLUTION # 441 FOR ADOPTING THE "GANN" LIMIT

(Normal, no increase to Limit pursuant to G.C. 7902.1 [nothing on line K (COE line P)])

- WHEREAS, in November of 1979, the California electorate did adopt Proposition 4, commonly called the Gann Amendment, which added Article XIII-B to the California Constitution; and
- WHEREAS, the provisions of that Article establish maximum appropriation limitations, commonly called "Gann Limits," for public agencies, including school districts; and,
- WHEREAS, the Corning Union High School District must establish a revised Gann limit for the 2020/21 fiscal year and a projected Gann Limit for the 2021/22 fiscal year in accordance with the provisions of Article XIII-B and applicable statutory law;
- NOW, THERBFORE, BE IT RESOLVED that this Board does provide public notice that the calculations and documentation of the Gann limits for the 2020/21 and 2021/22 fiscal years are made in accord with applicable constitutional and statutory law;
- AND BE IT FURTHER RESOLVED that this Board does hereby declare that the appropriations in the Budget for the 2020/21 and 2021/22 fiscal years do not exceed the limitations imposed by Proposition 4;
- AND BE IT FURTHER RESOLVED that the Superintendent provides copies of this resolution along with the appropriate attachments to interested citizens of this district.

### The vote is as follows:

Larry Glover	Aye:	X	No:	Absent:	Abstain:	
William Mache	Aye:	_X_	_No:_	Absent:	Abstain:	
Todd Henderson	Aye:	X	No:	Absent:	Abstain:	
Scott Patton	Aye:		_No:	Absent:	XAbstain:	
Jim Bingham	Aye:	X	_No:_	Absent:	Abstain:	

11.5 RANCH COMMITTEE UPDATE: The next meeting was supposed to be scheduled for 9/28/21 in the library but there may be a conflict with the date. Superintendent, Jared Caylor will review the dates and update as needed.

### Highlights to include:

- 1. Olive Orchard Progress
- 2. Walnut Orchard
- 3. FFA Students
- 4. Bridge/Trail Updates
- 5. Greenhouse Updates
- 6. Well/Water Discussion

### 11.6 ESSER III PLAN:

A motion was made by Todd Henderson and seconded by Jim Bingham to approve ESSER III Plan. This plan must be approved in order to Receive ESSR III funds. These funds are tied to the LCAP Goals. Allocates \$2,744,560 according to the approved plan from last June.

 Facilities, compensation, health and welfare costs, various supplies, unforeseen needs

There being no further discussion, the Board voted unanimously to approve

The vote is as follows:

Larry Glover	Aye:	XNo:	Absent:	Abstain:
William Mache	Aye:	_XNo:	Absent:	Abstain:
Todd Henderson	Aye:	X No:	Absent:	Abstain:
Scott Patton	Aye:	No:	Absent: X	_Abstain:
Jim Bingham	Aye:	XNo:	Absent:	Abstain:

11.7 CORNING SOLAR ANNUAL INSPECTION REPORT: Superintendent, Jared Caylor shared the following:

The IEC Power recently performed the annual inspection at all solar sites in accordance with the Operation and Maintenance Agreement with the district. The purpose of the report is to transmit the inspection logs and identify any action items for the district.

All Solar is operating normally.

Light soiling on modules, no cleaning required at this time. One inverter scheduled for repair under warranty, but is currently still working.

There being no further discussion, the Board voted unanimously The vote is as follows:

Larry Glover	Aye:	X	No:	Absent:_	Aostain:	
William Mache	Aye:	X	No:	Absent:	Abstain:	
Todd Henderson	Aye:	_X	_No:	Absent:	Abstain:	
Scott Patton	Aye:		_No: _	Absent:_	X Abstain:	
Jim Bingham	Aye:	X	No:	Absent:	Abstain:	

### 11.8 ADDITIONAL ONE TIME FUNDING EXPENDITURES:

A motion was made by Todd Henderson and seconded by Jim Bingham approve one time funding expenditures.

The Items in blue below are additional requests for various items. The items in beige below are items that were previously approved. Superintendent, Jared Caylor has no concerns with the newly requested items and these are items that would come up in the future anyhow (deferred maintenance items).

Department	Descriptions Cost
all attendings	UR Suprair Repairs 25 M N S 34 / 25 \$36,225
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1441-14	Supplies for Clavid Safety 51,700 Supplies for New Teacher 5,900 DGC Camera for After 5,900 Section 7,000 Section
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	au Weight Room (Cost increase Flooring) 3 22 542 350,000
Treated by	South Gym Sound System/Screen (Gost Increase) \$15,000
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CIE A CANADA	Skul Speaker System for Woodshop 201898 1543-151 St. 17- \$1 500
Take in colony	Edupmen to Livestream Events 2. Stock 2000 12 \$7,000
2.60	POR PROBLEM STANDARD AND AND AND AND AND AND AND AND AND AN
Total cover	\$388,870
Planted for Unforeseen Ne	eds \$435,560
Remainier : All approved	\$46,690
The second secon	

Other One Time Funding	Cafe/Kitchen Upgrade	\$200,000
Allocated Not Spent	CUHS/Cent Fence	\$140,000
	Ag Wing Power Addition	\$160,000
	Master Facilities Implementation	\$750,000
	South Gym Electrical Upgrade	\$200,000
	Bleacher Painting	\$50,000
	Stadium Lights	\$105,000
	South Gym HVAC	\$65,000
	Rodgers Ranch Projects	\$200,000
	Fleet Management	\$40,000
	Total	\$1,910,600

There being no further discussion, the Board voted unanimously to approve the additional one time funding requests.

The vote is as follows:

Larry Glover	Aye:	X	_No:_	Absent:	Abstain:_	
William Mache	Aye:	_X_	_No:_	Absent: _	Abstain:	

Todd Henderson Scott Patton Jim Bingham	Aye: _	X	_No:	Absent: Absent:	X	_Abstain: Abstain:
Jilli Biligham	Aye	Λ		Aosent		_ Aostain,
approve the au transfers and p	thorized ayment ofurther	d sig of e	natures. T expenditure	his is for bu	ıdge	led by Jim Bingham t revision, interfund unanimously
The vote is as						
Larry Glover	Ave:	х	No:	Absent:		_Abstain:
William Mache	Ave:	X	 No:	Absent:		_Abstain:
Todd Henderson	Ave:	X	No:	Absent:		Abstain:
Scott Patton	Aye:		_No:	Absent:	X	Abstain:
Jim Bingham	Aye: _	X	_No:	Absent:		_Abstain:
	mately ing wat o quotes	100 er ad s fro	ft deep cross creel m North S	c from Lole tate Electri	ta w	rell
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_	well to			. n - d (	-1	
Once we recei						
		mm	ittee can n	iake a recoi	nme	endation to the
Board for next						
Other '	Well Inf	o				

CUHS Soccer/Baseball/Softball

Went dry at 120 ft, dropped to 160 ft, 425 ft deep

CUHS Football/Hockey

Went dry at 120 ft, dropped to 160 ft, not sure on depth of well (installed prior to county records and they did not pull the pump up when they dropped it), likely around 240 ft

11.11 COVID 19, VACCINE, MASKING UPDATE:

11.9 FILING OF AUTHORIZED SIGNATURES:

11.10 R FARM WELL:

Superintendent, Jared Caylor shared the following with the Board and audience:

Tehama County rate as of noon today: 60.7 (Substantial)

Requires heightened increased mask, screening enforcement Staff Vaccine/Testing Mandate

Two mandates to address:

CA: By Oct 15th all school employees must show proof of full vaccination OR submit to weekly Covid testing

Federal: All employers with more than 100 employees must mandate vaccines or require weekly testing

We are preparing to comply with the California mandate because it seems less likely to be delayed in court and, if we comply with CA, we'll be complying with Feds should it take effect

Working on logistics and cost Likely there will be shortages of tests Potential that it could impact staffing

11.3	2 FUTURE AGENDA ITEMS:	There were none.
12.	ADJOURNMENT:	The meeting adjourned at 8:12 p.m.

William Mache, President

Approved

James Bingham, Clerk

# Board Report

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	1,559.35	SEPT 2021 RET STOLLISON			
	2,735.86	SEPT 2021 CE RET TLAMB			
	989,97	SEPT 2021 CE RET MBEARDS			
	1,068.86	SEPT 2021 CE RET MALBEE			
	2,130.86	SEPT 2021 CE RET LROMO			
	989.97	SEPT 2021 CE RET JBEARDS			
	2,879.86	SEPT 2021 CE RET DSCHLOM			
	989.97	SEPT 2021 CE RET CONSTANZ	01-3701		
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	163,59	SEPT 2021 HENDERSON D/V		te des estados en esta	
	1,964.66	SEPT 2021 GLOVER M/D/V	=		
	2,057.66	SEPT 2021 BINGHAM M/D/V	01-3402	09/03/2021 CALIFORNIA'S VALUED TRUST	40220302
2,552.00		CALNET 3 -TELEPHONE SVC	01-5901	09/03/2021 AT&T	40220301
		CHARGERS			
2,362.50	e anniche de la servició de la colaboració de la	REPLACEMENT HP CHROMEBOOK	01-4300	)300 09/03/2021 ASSETGENIE INC	40220300
427.10	48.03	CAFE LAUNDRY SERVICE	13-5500		
	335.22	UNIFORMS M&O	01-5508		
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14,852.37	4,470.55	KITCHEN SUPPLIES	01-4400		:
	135.31	STRIVE SUPPLIES			
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	5,256.77	KITCHEN SUPPLIES			
1.	348,54	DISPLAYPORT TO HOMIL CONNECTORS			
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		COVID FUNDS - SPED- BUTTON			
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	1,212.51	CLASSROOM SUPPLIES - ENG III - ONE	•		
	109.83	CALCULATORS			
	1,814.83	CABLING SUPPLIES AND TOOLS	01-4300		
	31.18	AP ENG III RESOURCE TEXT	01-4100	09/03/2021 AMAZON CAPITAL SERVICES, INC	40220298
113,13		TRANS PARTS/SUPPLIES	01-4300	09/03/2021 A-Z BUS SALES	40220297
Amount	Amount	Comment	Fund-Object	ber Date Pay to the Order of	Number
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## **Board Report**

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40220302	09/03/2021	09/03/2021 CALIFORNIA'S VALUED TRUST	76-9513	ADJ M	8,946.00	
				SEPT 2021 MEDICAL	128,275.00	
			76-9551	SEPT 2021 LIFE	89.25	
			76-9552	AUG ADJ DENTAL	1,145.64	
			76-9553	AUG ADJ VISION	130.50	
				SEPT 2021 VISION	2,125.42	185,229.06
40220303	09/03/2021	CASBO	13-5200	CASBO FOOD SERVICE& CHILD NUTRITION CLASS		215.00
40220304	09/03/2021	CDW GOVERNMENT	01-4300	DISTRICT INK	765.81	
				SMALL NETWORK SWITCHES	60.34	
			01-4400	MS OFFICE FOR COUNSELING DATAREG SURFACES	248.00	
			01-5833	GOGUARDIAN RENEWAL	11,913.00	12,987.15
40220305	09/03/2021	CHAVAN & ASSOCIATES	01-5802	21/22 AUDIT FEES		3,950.00
40220306	09/03/2021	CLASSIC GOLF CAR, INC.	01-6400	GOLF CART FOR TECH DEPARTMENT		7,453.88
40220307	09/03/2021	COASTAL BUSINESS SYSTEMS, INC.	01-4300	STAPLES FOR COPY MACHINE		491.24
40220308	09/03/2021	CONEXYEST	01,6170	WATERIAL O'STEDET IES		469.80
40220310	09/03/2021	CORNING LUMBER COMPANY	01-4300	MATERIALS/SUPPLIES		3.01
40220311	09/03/2021	CRYSTAL CREAMERY	13-4700	NSLP DAIRY		844.74
40220312	09/03/2021	GAYNOR TELESYSTEMS, INC	01-5800	PHONE SYSTEM SERVICE AGREEMENT		4,850.90
40220313	09/03/2021	GOLD STAR FOODS, INC	13-4700	CACFP FOOD	556.90	
				NSLP FOOD	2,753.61	
			13-5800	FEE (COMMODITY STORAGE)	70.75	3,381.26
40220314	09/03/2021	09/03/2021 HELMERICKS CONSTRUCTION CHARLES D. HELMERICKS	MERICKS 14-6200	FUND 14 - CENT. CLASSROOM WALL		1,773.00
40220315	09/03/2021	HILLYARD / SACRAMENTO	01-4300	CUSTODIAL SUPPLIES		40.14
40220316	09/03/2021	HUNT & SONS, INC	01-4311	TRANS FUEL-GASOLINE	1,371.73	
		and the state of t	01-4312	TRANS FUEL-DIESEL	1,043.57	2,415.30
40220317	09/03/2021	09/03/2021 LAUREL AG AND WATER - LODI	19-4300	ORCHARD - MATERIALS/SUPPLIES		67.41
40220318	09/03/2021	LOZANO SMITH, LLP	01-5801	ATTORNEY - LEGAL FEES		10,603.75
40220319	09/03/2021	MCCOY'S HARDWARE & FARM SUPPLY	01-4300	VARIOUS SUPPLIES		161.99
40220320	09/03/2021	MT. SHASTA SPRING WATER CO.INC	01-5800	OFFICE WATER 119115	54.90	
The second properties of the second properties				TRANS WATER SERVICE	81,00	135.90
40220321	09/03/2021	NORCAL TRUCKS, INC NORCAL KENWORTH ANDERSON	DERSON 01-4300	TRANS PARTS/SUPPLIES		630.00
40220322	09/03/2021	OFFICE DEPOT	01-4300	AG CORE SUPPLIES	199.33	
The preceding Check Checks be approved.	hecks have b ved.	The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. Checks be approved.	authorization of the Boar	d of Trustees. It is recommended that the preceding	ESCAPE	Page 2 of 9

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# **Board Report**

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all discourse and conserver in the characteristics and the conserver of the annual and the conserver of the				e de la mental de la companya de la			09/09/2021 U.S. BANK CORPORATE PAYMENT SYSTEM	09/03/2021 ZOOM VIDEO COMMUNICATIONS, INC	11	09/03/2021 WAXIE SANITARY SUPPLY	09/03/2021 W.W. GRAINGER, INC.	09/03/2021 VERIZON WIRELESS		09/03/2021 VALLEY IND. COMMUNICATIONS	09/03/2021 THE DANIELSEN COMPANY	09/03/2021 TEHAMA CO DEPT OF EDUCATION	09/03/2021 SYSCO SACRAMENTO, INC.	09/03/2021 SMARTTRASH	09/03/2021 SAV-MOR FOODS	09/03/2021 PRO PACIFIC FRESH	09/03/2021 PRECISION CONCRETE CUTTING	09/03/2021 PITNEY BOWES GLOBAL FINANCIAL SERVICES	09/03/2021 PEARSON EDUCATION, INC	09/03/2021 PG&E	09/03/2021 PG&E								09/03/2021 OFFICE DEPOT	Date Pay to the Order of	Check	Dated 09/01/2021 through 09/30/2021
and the following manager and the state of t				The page of a second of the se		01-4300	01-4200	01-5800	01-4400	01-4300	01-4300	01-5902		01-5900	13-4700	01-5830	13-4300	01-5800	01-4300	13-4700	01-6170	01-5620	01-4300	19-5503	19-5503								01-4300	Fund-Object	Pintock Processing	
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905 - Corning Union High School

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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# **Board Report**

905 - Corning Union High School

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## **Board Report**

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440.66	129.93	TRANS ELECTRIC/GAS 1749-6	01-5504	1.	
	310.73	TRANS ELECTRIC/GAS 1749-6	01-5503	10	40220711
26.28		CENT ELECTRIC 0308-1	01-5503	09/13/2021 PG&E	40220710
216.80	133,49	RANCH-VARIOUS MATERIALS/SUPPLIES	19-4300	1-	
	83.31	TRANS PARTS/SUPPLIES	01-4300	09/13/2021 OLIVE CITY AUTO PARTS DERODA.INC	40220709
1,195.08	79,86	OFFICE SUPPLIES FOR KITCHEN	13-4300	《《···································	
	8.13-	PE DEPT OFFICE DEPOT			
	400.28	OFFICE SUPPLIES			
	155.15	OFFICE CHAIR			
	488.96	ERGONOMICS SUPPLIES			
	7.23-	CLASSROOM SUPPLIES FOR CTE DEPT			
	86.19	CLASSROOM SUPPLIES	01-4300	09/13/2021 OFFICE DEPOT	40220708
11.10		FIRE EXT. SERVICE	01-5800	09/13/2021 NORTHERN FIRE PROTECTION	40220707
3,438.46	3,329.95	CHILD DEV. EMPATHY BELLY	07-4400	さらない アンドラ はんしょう かんしょ はんしゅう アンドラ はんしん はんさん アンドラン はんしゅう はんしゅう しんしゅう しんしゅう かんしゅう かんしゅう かんしゅう かんしゅう かんしゅう かんしゅう かんしゅう かんしゅう かんしゅう アンドラン アンドラン アンドラン アンドラン アンドラング アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・アン・ア	
	108.51	MATH SUPPLIES	01-4300	09/13/2021 NASCO	40220706
47.83		TRANS - WATER SERVICE	01-5800	09/13/2021 MT. SHASTA SPRING WATER CO.INC	40220705
575.42		CYLINDER EXCHANGE	01-5800	09/13/2021 MJB WELDING SUPPLY	40220704
759.90	374.13	RANCH-VARIOUS MATERIALS/SUPPLIES	19-4300		
		VARIOUS SUPPLIES	01-4300	09/13/2021 MCCOY'S HARDWARE & FARM SUPPLY	40220703
12.06		ORCHARD - MATERIALS/SUPPLIES	19-4300	09/13/2021 LAUREL AG AND WATER - LODI	40220702
9/1.25		MODERNIZATION - SCHOOL FACILITY PROGRAM	01-6250	09/13/2021 JACK SCHREDER & ASSOCIATES	40220701
234.22		TRACTOR REPAIR	19-5600	1.5	40220700
1,291.37		SOLAR MAINT	01-5699	09/13/2021 IEC POWER, LLC	40220699
6,638.57	3,981.94	TRANS FUEL-DIESEL	01-4312		
	2,656.63	TRANS FUEL-GASOLINE	01-4311	09/13/2021 HUNT & SONS, INC	40220698
200.67		CUSTODIAL SUPPLIES	01-4300	09/13/2021 HILLYARD / SACRAMENTO	40220697
179.79		DISPOSAL R-FARM 4018-2763626	01-5506	09/13/2021 GREEN WASTE OF TEHAMA	40220696
1,006.67	41.40	FEE (COMMODITY STORAGE)	13-5800		
	965.27	NSLP FOOD	13-4700	09/13/2021 GOLD STAR FOODS, INC	40220695
1,475.79	1,063.14	NSLP DAIRY			
	412.65	CACFP DAIRY	13-4700	09/13/2021 CRYSTAL CREAMERY	40220694
82.48		MISC/VARIOUS SUPPLIES	01-4300	09/13/2021 CORNING LUMBER COMPANY	40220693
234.90		STORAGE CONTAINERS	01-6170	09/13/2021 CONEXWEST	40220692
Amount	Amount	Comment	Fund-Object	Date Pay to the Order of	Number
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# **Board Report**

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	01-4300	01-5800	13 EEOO	2 5500	01-5500						01-4300	01-4100	01-4300	01-6400	01-4300			01-5506		01-4300	01-5800	01-4300	01-5800	13-4700	13-4300	13-4700	JOMMUN, 01-4300	01-5833	)	01-4300	01-5800	Fund-Object		
SWITCH FOR NORTH GYM GIRLS LOCKER ROOM	MS OFFICE LICENSE FOR AG SURFACE PRO	LEADERSHIP ACADEMY	CAEE I ALIVIDBY SEBVICE		CUSTODIAL LAUNDRY SVC	WELLNEST	SECOND NIC FOR TECH PC	MAINT. SUPPLIES	COVID FUNDS - SPECIAL ED- STRIVE	CLASSROOM SUPPLIES	ACTIVE DISPLAYPORT TO VGA ADAPTERS	FLORAL TEXTBOOKS	TRANS PARTS/SUPPLIES	VIRCO COMBO DESK #9400BR STODENT DESK & CHAIR	CUSTODIAL SUPPLIES	CUHS DISPOSAL 4-02058-65006	CUHS DISPOSAL 13-88262-43003	CENT DISPOSAL 4-02058-55008	MISC/ VARIOUS M&O SUPPLIES	ERGONOMIC SUPPLIES	21/22 MATH DEVELOPMENT CONTRACT	COVID FUNDS INSTRUMENT MASKS	ADMIN FEES	NSLP FOOD	NSLP SUPPLIES	SNACK BAR BEVERAGES	PAREN I & RIGHT & DANUBOONS	WEB SHE HOSHING	SUPPLIES	SAV MOR AGBIO AGCHEM ACTIVITY	21/22 QUIZIZZ SUBSCRIPTION - SCHOOLWIDE	Comment	With the second	Вог
501.75	62.00	50.00	78 03 100:01	73 037	412.42 87 70	51.99	42.08 ************************************	43.04	1,129.99	226.65	70,02	1,898.98				138.94	712.98	548.27	123.61	87.43				1,177.70	791.11							Amount	Expensed	Board Meeting Date
		805.00	1 008 70	and the state of t		3,462.75				the section compagned of the section of the section			20.18	23,473.34	249.18	1,400.19			211.04		11,083.00	694.79	990.00	1,968.81		1,155.00	010.00	837.50	027 50	47.67	3,225.00	Amount	Check	ate 10/14/21

905 - Corning Union High School

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Generated for JESSICA MARQUEZ (JMARQUEZ), Oct 5 2021 ESCAPE ONLINE
Page 6 of 9

# **Board Report**

	T 2021	operated for IESSICA MADDIJEZ (IMADDIJEZ) Oct	0			
Page 7 of 9	ESCAPE	d of Trustees. It is recommended that the preceding	thorization of the Boar	The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. Checks be approved.	The preceding Checks have Checks be approved.	The pre Checks
40,363,98 5,075.00	14,000.83		9/ZZA 13-4700	09/24/2021 JRD FOOD SERVICES CORNING PAPA MURPHY'S PIZZA	1217 09/24/202	40221217
	3,689.69	VIEWSONIC TOUCH BOARDS FOR MATH DEPARTMENT	01-5200	and the second state of the second	man all the confidence and the findings of the manifest confidence and and the findings of the	and the same of th
	15,507.57	VIEWSONIC TOUCH BOARDS FOR MATH DEPARTMENT				
	5,207.91	MS SURFACES FOR COUNSELING/DATA/REG				
	1,301,98	MS SURFACE PRO FOR AG	01-4400	21 ITSAVVY LLC	1216 09/24/2021	40221216
375.00		INSPECTION	LEY 01-5800	21 INTERQUEST DETECTION CANINES OF NORTH VALLEY COUNTIES	1215 09/24/2021	40221215
4,048.03	3,478.64	TRANS FUEL-DIESEL	01-4312			
4	569.39	TRANS FUEL-GASOLINE	01-4311		!	40221214
1,164.24	and the second second second second	ALARMI FIRE SERVICE	01-5507	1		40221213
750.00		WEED CONTROL (SOCCER FIELD)	01-5505	21 HIGGINS PEST & WEED	1212 09/24/2021	40221212
1.609.40	1.450.24	NSLP FOOD	13-4700	ZI GOLD SIAR FOODS, INC	1211 09/24/2021	40227277
658.75	150 16	FLORAL MATERIALS	01-4300			40221210
520.16		CODESTACK/SEIS-HEATHER FELCIANO-10/5/21	01-5200	21 FELCIANO, HEATHER	1209 09/24/2021	40221209
150.00		CODESTACK/SEIS-ESMERALDA LOPEZ 10/5/21	01-5200	21 ESMERALDA LOPEZ	1208 09/24/2021	40221208
40,000.00	32,994.48	SOLAR LOAN PAYMENT	01-7439			130
	7.005.52	SOI AR I DAN PAYMENT	01-7438			40221207
368.00		CASP CONVENTION 12/12/21-T MOYER	01-5200	21 DOMINGA TERESA MOYER	1206 09/24/2021	40221203
1 494.87		NIST P DAIRY	13-4700			40221204
300.00 49.00		MISCOVARIOUS SUPPLIES	01-4300	21 CORNING FORD MERCURY		40221203
454.45		STAPLES FOR COPY MACHINE	01-4300	. —		40221202
150.00		FLASH WORKSHOP	01-5200	21 CLTA CONFERENCE REGISTRAR	1201 09/24/2021	40221201
147.95		VERTCAL REAR BAR ATTACHMENT FOR GOLF CART	01-6400	21 CLASSIC GOLF CAR, INC.	1200 09/24/2021	40221200
732.62		CLAY	01-4300	21 CHICO CERAMICS CENTER	1199 09/24/2021	40221199
4,739.92		AG CORE SUPPLIES	01-4300	21 CENTRAL RESTAURANT PRODUCTS	1198 09/24/2021	40221198
829.25	95,41	T BAR PROJECTOR MOUNT PLATES FOR H WING	25-6200			
	170.09	NETWORK SWITCHES FOR NEW CONSTRUCTION	25-6170	09/24/2021 CDW GOVERNMENT		40221197
Amount	Amount	Comment	Fund-Object	Pay to the Order of	ber Date	Number
Check	Expensed	- Committee of the Comm		in the state of th	Chack	Char
ate 10/14/21	Board Meeting Date 10/14/21	Вог		Dated 09/01/2021 through 09/30/2021	ks Dated 09/01/	Checks

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Oct 5 2021 10:26AM

## **Board Report**

40221239 40221240	40221238	40221237	40221236	40221235	40221234	40221233	40221232	40221231	40221230	40221229		40221228			* * * * * * * * * * * * * * * * * * *			40221227	40221226	40221225	40221224	40221223	40221222		40221221	40221220			40221219		40221218	Number	Check	Checks Dat
09/24/2021 09/24/2021	09/24/2021	09/24/2021	09/24/2021	09/24/2021	09/24/2021	09/24/2021	09/24/2021	09/24/2021	09/24/2021	09/24/2021		09/24/2021						09/24/2021	09/24/2021	09/24/2021	09/24/2021	09/24/2021	09/24/2021		09/24/2021	09/24/2021			09/24/2021	1	09/24/2021	Date	Check	ed 09/01/20
09/24/2021 SEQUOIA FLORAL INT'L 09/24/2021 SULLIVAN DRILLING INC	SCHOOL OUTFITTERS LLC	RIVERSIDE INSIGHTS RIVERSIDE ASSESSMENTS LLC	REDDING FREIGHTLINER INC.	RED BLUFF UNION HIGH SCHOOL	RAY DALTON CONST. CONSULTING	PRO PACIFIC FRESH	PRECISION CONCRETE CUTTING	PITNEY BOWES GLOBAL FINANCIAL SERVICES	PHILS AUTOMOTIVE EARL C. PATERSON	PARKER & COVERT LLP		09/24/2021 OLIVE CITY AUTO PARTS DERODA, INC						OFFICE DEPOT	NUTRIEN AG SOLUTIONS	NORTHSTAR AV LLC	NORTH STATE ELECTRIC & PUMP WELL INDUSTRIES, INC 14-5800	NORTH STATE AV, INC	NORTH AMERICAN TECHNICAL SVC		MT. SHASTA SPRING WATER CO.INC	MID PACIFIC ENGINEERING, INC			MCCOY'S HARDWARE & FARM SUPPLY		LES SCHWAB	Pay to the Order of	The state of the s	Checks Dated 09/01/2021 through 09/30/2021
01-4300 01-6170	01-4300		01-4300	14-4400	01-6290	13-4700	01-5600	01-4300	01-5800	01-6145		01-4300						01-4300	01-4300	01-4300	RIES, INC 14-5800	01-6400	01-6290		01-5800	21-6280	19-4300		01-4300	01-5813	01-4313	Fund-Object		
FLORAL TOOLS NEW WELL	COVID FUNDS - N BORER TABLE & CHAIR SET	SPED- TESTING PROTOCOLS	TRANS PARTS/SUPPLIES	SWEEP-ALL TURFMASTER (FOOTBALL FIELD)	DSA INSPECTIONS	CACFP FRUIT/VEGETABLES	CENT. SIDEWALK REPAIRS	POSTAGE SUPPLIES	TOWING	7975-000451 LEASE-LEASEBACK	TRANS PARTS/SUPPLIES	MISC/VARIOUS SUPPLIES	L. ALDRIN-ISP SUPPLIES	DEPT SUPPLIES	COVID FUNDS - SPECIAL ED- STRIVE	COPY PAPER	ART DEPT MATERIALS AND SUPPLIES	AG CORE SUPPLIES	ORCHARD - CHEMICALS/FERTILIZER	PROJECTOR BULBS	FOOTBALL WELL	SOUTH GYM AV SYSTEM	IN-PLANT INSPECTION SERVICE - DSA#02-116489	TRANS - WATER SERVICE	OFFICE WATER 119115	CLASSROOM MOD - TEST FEES 958	RANCH-VARIOUS MATERIALS/SUPPLIES	VARIOUS SUPPLIES	MCCOYS LAB SUPPLIES	TRANS TIRES/SERVICE	TRANS TIRES/SERVICE	Comment	The section of the se	
											45.44	197,43	99.62	262.64	121.46	22.70	228.46	26.17						85.18	50.20		65.91	789.82	12.20	14.81	60.18	Amount	Expensed	Board Meeting Date 10/14/21
501,46 110,017.00	4,839.57	538.60	64.76	500.00	25,000.00	714.75	4,515.63	193.04	95.00	1,665.00	242.87		761.05				And the second second second second		1,018.88	3,216.34	2,294.82	9,623.82	15,900.00	135,38		4,675.30	867.93			74.99		Amount	Check	ate 10/14/21

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. 905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Oct 5 2021 10:26AM ESCAPE ONLINE
Page 8 of 9

## **Board Report**

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	40221252	40221251	40221250				40221249	40221248	40221247	40221246	40221245		40221244	40221243	40221242	40221241	Number	Check	Checks Dat
	09/24/2021	09/24/2021	09/24/2021	:			09/24/2021	09/24/2021	09/24/2021	09/24/2021	09/24/2021		09/24/2021	09/24/2021	09/24/2021	09/24/2021	Date	Check	ed 09/01/20
	09/24/2021 ZANE SCHREDER DBA SCHREDER & ASSOCIATES	09/24/2021 WEST COAST PAPER	09/24/2021 WAXIE SANITARY SUPPLY				09/24/2021 W.W. GRAINGER, INC.	VALLEY TRUCK & TRACTOR	UC REGENTS	U.S. TELEPACIFIC DBA TPC COMMUNICATIONS	THUEMLER, ANA		THE DANIELSEN COMPANY	TEHAMA CO DEPT OF EDUCATION	SYSCO SACRAMENTO, INC.	09/24/2021 SUPERIOR REGION FFA	Pay to the Order of		Checks Dated 09/01/2021 through 09/30/2021
	S																		
	01-6272	01-4300	01-4300	14-4300			01-4300	01-4300	01-5800	01-5901	01-4300	13-4700	13-4300	01-5830	13-4300	01-5800	Fund-Object		
Total Number of Checks	MODULAR PROJECT CONSTRUCTION COSTS	COPY CENTER	CUSTODIAL SUPPLIES	PAINT SUPPLIES	MISC/ VARIOUS M&O SUPPLIES	ERGONOMIC SUPPLIES	CUSTODIAL SUPPLIES	GROUNDS EQUIP PARTS	21/22 MATH DEVELOPMENT CONTRACT	TELEPHONE SERVICE 149142	REIMBURSEMENT	CACFP FOOD	NSLP SUPPLIES	21/22 FINGERPRINTING SERVICE	NSLP SUPPLIES	CHAPTER OFFICER LEADERSHIT CONFERENCE FOR FFA	Comment		
.s 152		2		142.40	1,163.63	303.10	236.47					594.61	278.62				Amount	Expensed	Board Meeting Date 10/14/21
		· ! :		.40	සු	.10	.47					.61	62				int	ea.	ing Da
848,057.80	91,496.81	815.06	380.16	1,845.60				307.29	22,166,00	437.26	564.50	873.23		461.00	830.95	300.00	Amount	Check	te 10/14/21

## **Fund Summary**

848,057.80		Net (Check Amount)	
.00		Less Unpaid Sales Tax Liability	
848,057.80	152	Total Number of Checks	
158,299.06		WARRANT/PASS-THRU	76
265.50		CAPITAL FACILITIES	25
4,675.30		BUILDING FUND	21
2,549.84	00	FOUNDATION SPECIAL	19
4,710.22	4.	DEFERRED MAINTENANCE	14
27,128.19	22	CAFETERIA SPEC REV	13
650,429.69	126	GENERAL	2
Expensed Amount	Check Count	Description	Fund

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE
Page 9 of 9

		694.79- Credit	9110	Net change to Cash 9110	Net char		
		ated entry	* denotes System Generated entry	* deno			
	694.79-		694.79	001004	Totals for Register 001004		
	694.79-	69		01-9110*	01:		
		B	694.79	01-4300	01.		
	1004	2022 FUND-OBJ Expense Summary / Register 001004	J Expense Sumi	FUND-OE	2022		
		Totals for Register 001004		694.79		-	Number of Items
694.79	01-7422-0-0000-2700-4300-410-000-000	- 7422- 0- 0000- 27	01-		COVID FUNDS INSTRUMENT MASKS	COVID F	1XM1-CLYD-4L9J
1)	U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1)	U.S. BANK	694.79 Status Printed	694.79	Check Amit	01	Check # 40220721
					<b>3</b>	Comment	Payment Id
Bank Account COUNTY - COUNTY	Bank Ac					/13/2021	Register 001004 - 09/13/2021

Net change to Cash 9170

b94./9-Credit

905 - Corning Union High School

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40222054,40220721, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

ESCAPE ONLINE
Page 1 of 2

	2022 FUND-OBJ Ex	Register 001004 - Fund/Obj Expense Summary	
Page Intentionally Left Blank	2022 FUND-OBJ Expense Summary / Register 001004 (continued)	Bank Account COUNTY - COUNTY	

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40222054,40220721, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

905 - Corning Union High School

Generated for DIANA DAVISSON (DDAVISSON905), Oct 13 2021 12:51PM

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Page 2 of 2

LOSE) O LAS SOS				
ESCAPE TO NUMBER Page 1 of 2	Method = N, Check Number(s) =	N, Pay To = N, Payment Method	Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = 40222054,40220721, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )	Selection Sorted by Check I 40222054,402207
		325.00	13-5200	
		1,925.52	13-4700	
	21,432.46-	21,432.46	Totals for Fund 01	
	21,432.46-		01-9110*	
		35.00	01-5800	
		1,679.59	01-5200	
		9,608.18	01-4400	
		10,109.69	01-4300	
	/ Register 001010	2022 FUND-OBJ Expense Summary / Reg	2022 FUND-O	
	er 001010	8 Totals for Register 001010	1 23,682.98	Number of Items
7,818.84	01-7425-0-6141-1000-4400-410-000-310	01-742	FOOD/NUTRITION - STOVES	6342-091621
140.30	01-7425-0-6102-1000-4300-410-000-321	01-742	FLORAL SUPPLIES	6342-091421-CUHSD
1,960.51	01-7010-0-3800-1000-4300-410-000-000	01-701	GLC SHIRTS	6342-091321-CUHSD
517.20	01-7425-0-6102-1000-4300-410-000-321		FLORAL APRONS	6342-082721-CUHSD
387.90		:	DOLLAR TREE NOTEBOOKS - CAL CARD PURCHASE	6342-082421-CUHSD
69.26		01-6500-0-5	WELLNEST INCENTIVES- SEPTEMBER	5779-090521-HF
2,250.00		01-4124-0-3	STARS- FOOD HANDLERS	5779-082421-HF
471.88	2-0-0000-8100-4300-410-000-000	01-7422-0-	LEAF BLOWERS	5762-090121-MAINT
12.78	01-8150-0-0000-8100-4300-410-000-000	01-815	WINDOW FASTENER SCREW	5762-082521-MAINT
950.96	01-7425-0-6141-1000-4400-410-000-310	01-742	FOOD/NUTRITION - STOVES	4118-MULTI-FOOD
628.21		01-410	CASP CONVENTION 12/12/21-T MOYER	3148-090121-TRAVEI
152,99			MUSIC AND SUPPLIES	3114-090321-CUHSDII
35.00			SIGHTREADING FACTORY - WEBSITE SUBSCRIPTION	3114-090121-CUHSDII
652.81	3- 0- 1222- 1000- 4300- 410- 000- 000	01-3213-0-	COVID FUNDS INSTRUMENT BELL COVERS	3114-090121-CHSII-02
838.38	0- 0- 0- 0   0   -   000- 4300- 410- 000- 320	01-0650-0-	AG MECH COLLEMENT	3114-083121-CLIHSDII
1 897 93	5-0-6102-1000-4300-410-000-321 6-0-6102-1000-4300-410-000-321	01 0650 0 6	AG MEGE STEPPTIES AND MATERIALS	3114-082121-001301
72 10	0-0-0000-3700-4700-410-000-000	13-5310-0-0	CUSTCO - SNACK BARTTEMS	0735-MUL II-SM
325.00	o- 0- 0000- 3700- 5200- 410- 000- 000	13-5320-0-0	CACFP CONFERENCE	0735-090721-SM
129.19	0-0-3200-1000-4300-411-000-000	01-1100-0-3	J. NAYLOR & B. HALL COSTCO ORDER	0735-090421-SM
103.50	13-5310-0-0000-3700-4700-410-000-000	13- 531	US FOODS CHEF STORE- STAFF EVENTS	0735-090121-SM
1,051,38	01-4126-0-3200-1000-5200-411-000-000	01-412	CCEA CONFERENCE 9,16.21-9,19.21 SAN DIEGO	0701-083121-JD
942.00	01-7422-0-0000-2700-4300-410-000-000	01-742	MASKS FOR STUDENT	0693-092121-JF
342.13	0-0-6123-1000-4300-410-000-309	01-0650-0-6	MAGOONS SIGNS LEADERSHIP 50%	0693-091521-JF
110.62	2-0-0000-2700-4300-410-000-000	01-7422-0-0	COVID TESTING	0693-083021-JF
EM (000681/1)	U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1)	8 Status Printed	01 Check Amt 23,682.98	Check # 40222054 0
			Comment	Payment Id
Bank Account County - County	The second secon		2021	Register 001010 - 10/13/2021

905 - Corning Union High School

Generated for DIANA DAVISSON (DDAVISSON905), Oct 13 2021

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Totals for Register 001010	Totals for Fund 13	13-9110*	
23,682.98	2,250.52		
23,682.98-	2,250.52-	2,250.52-	

\* denotes System Generated entry

Net change to Cash 9110

23,682.98-Credit

905 - Corning Union High School

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40222054,40220721, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

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Page 2 of 2

905 - Corning Union High School Generated for DIANA DAVISSON (DDAVISSON905), Oct 13 2021	Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40222054,40220721, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )	Number of Roms 2 24,377.77 Todals for Org 905 - Corning Union High School	
DDAVISSON905), Oct 13 2021 M	ESCAPE ON MANYE Page 1 of 1		

# Corning Union High School Interdistrict Transfers Districts of Choice

2021-22 School Year -

Outgoing

Updated:10/12/21

			Xala	Wolverton	Ruiz	Rosales	Robbins	Rico	Prouty	Pishek	Pano	Kampmann	Johnson	Haydon	Cain	Cain	Barajas	Adiego	Last Name	
			Odalyz	Kristina	Delilah	Zulema	Jeremy	Marisa	Samantha	Vanessa	Andrea	Tucker	Kamryn	Nicholle	Noah	Jonah	Alejandra	Avery	First	
			 9th	11th	12th	11th	10th	11th	12th	9th-12th	12th	10th	12th	10th	12th	10th	10th	9th	Grade	
			Red Bluff	Chico Unified	Red Bluff	Los Molinos	Orland Unified	Orland Unified	Orland Unified	Durham High	Los Molinos	Orland Unified	Orland Unified	Chico Unified	Red Bluff	Red Bluff	Chico Unified	Red Bluff	To	
			_	_	>		-1	1	1	1	1	_	1	1	1	1	>		Code	
			Established 8/5/21	Established 9/27/21	Established 9/14/21	Renewal Established 10/11/21	Pending Orland's approval	Renewal from 2019-20 school year Established 5/16/19	Established 7/15/21	Established 3/17/21	Renewal from last year Established 10/11/21	Renewal from 2020-21 school year Established 6/25/20	Established 7/15/21	Pending Chico's Approval	Established 10/12/21	Established 10/12/21	Established 7/8/21	Established 3/17/21	Reason / Date	

# Corning Union High School Interdistrict Transfers Districts of Choice

Incoming :

Updated: 9/29/21

1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1			liza	
2021-2022 School Year	hool Year			-	
Last Name	First	Grade	To	Code	Reason / Date
Baez	Luis	10th	Orland	_	Renewal from 2020-21 school year Established 5/19/20
Brooksher	James	10th	Red Bluff		Established 5/17/21
Brown II	Christopher	11th	Red Bluff		Established 8/27/21
Brown	Kristin	11th	Red Bluff	1	Denied 8/27/21
Brown	Madison	9th	Red Bluff		Established 8/27/21
Carter	Emma	11th	Orland		Established 5/21/21
Carter	Hayden	9th	Orland		Established 5/21/21
Carter	Lilly	9th	Orland		Established 5/26/21
Ceja	Artemio	9th	Red Bluff	_	Established 9/14/21
Eckenrod	Rylie	11th	Red Bluff	1	Established 9/14/21
Edmiston	Ashleigh	9th	Red Bluff	1	Established 8/2/21
Felton	Ryle	12th	Orland	1	Established 7/27/21
Gardner	Moses	11th	Red Bluff		Established 6/10/21
Godinez	Antonio	9th	Red Bluff	_	Established 5/4/21
Gomez	Eveylyn	9th	Red Bluff	_	Established 5/21/21
Gullen-Calderon	Jairo	9th	Red Bluff	_	Established 3/31/21
Gullen	Maricela	9th	Red Bluff	_	Established 3/31/21
Hayes	Gracelyn	9th	Los Molinos	_	Established 3/17/21
Hernandez	Diego	9th	Red Bluff	_	Established 5/11/21
Houchins	Anthony	10th	Red Bluff	_	Established 7/13/21
Jones	Tristan	11th	Orland	_	Established 9/24/21
Keifer	Kaden	12th	Red Bluff	_	Established 8/2/21
Linder	Taylar	9th	Red Bluff		Established 4/27/21
Mackisntosh	Melisssa	12th	Red Bluff		Established 8/2/21
Miranda	Judith	11th	Red Bluff	_	Established 9/15/21

### Corning Union High School Interdistrict Transfers Districts of Choice

				i	
Established 5/4/21	_	Red Bluff	9th	Kayelynn	Woolbert
Approved 8/4/21	1	Red Bluff	12th	Alyssia	Viveros
Approved 7/29/21		Red Bluff	9th	David	Talley
Renewal from 2020-21 school year Established 8/14/20	_	Red Bluff	10th	Emily	Reid
Established 9/28/21	_	Red Bluff	10th	Konstance	Raines
Established 8/16/21	1	Los Molinos	10th	Kaylee	Pressley
Renewal from 2020-21 school year Established 8/14/20	_	Los Molinos	12th	Camryn	Ochs
Renewal from 2020-21 school year Established 8/14/20	1	Los Molinos	10th	Cade	Ochs
Established 8/2/21		Red Bluff	10th	Nicolas	Mackintosh
Established 9/2/21	_	Red Bluff	11th	Keely	Moyer
Established 9/24/21	1	Red Bluff	9th	Braedon	Moore

### **Corning Union High School District**

**Human Resources Report** 

Board	Meeting	Date:	10/21/2021
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		<b>;</b> <b>;</b>			
	<u>Action</u>	<u>Type</u>	<u>Name</u>	<u>Position</u>	<b>Effective</b>
	Resignation	Voluntary	Runyan, John	Skills Center Teacher	9/30/2021
	Resignation	Voluntary	Torres, Brenda	ELD Teacher/Adult Ed	9/23/2021
A ALTER ADDRESS OF THE	Change	Probationary	Nelson, Mark	Skills Center Teacher	10/1/21
Designation of the same	New	Hourly	Islas, Eva	Lead Facilitator	10/4/21
The second second second	Change	Probationary	Lopez, Banigna	IBI Para @ Centennial	8/11/2021
The same of the same	NEW	Probationary	Bambula, Rose	Accounting Tech	11/8/21
The same of the same of	Change	Salary Range	Xiong, Ther	Social Science Teacher	7/1/21 Retro
	Retirement	Voluntary	Wyman, Dennis	Career Center Tech/LEA /Testing	12/30/21
	Resignation	Voluntary	Lopez, Banigna	IBI Para @ Centennial	11/5/2021
	NEW	Probationary	ayne-Scates, Justin	Special Ed Intern- Teacher at CUHS	11/1/21

### Background Voluntary Resignation

Voluntary Resignation
District Request to teach on main campus
STARS Salary Schedule Hourly
Change from Range 23 Step 2
to Range 23 Step 4 Based on confirmed experience in Mexico 8 hours/230 days Range 19,
Step 2
Request for Class Movement on Salary Schedule for submission of additional units
Voluntary Resignation 11 years in the district

Voluntary Resignation
Class II, Step I

### Extra Duty/Stipend/Temporary/Coaching Authorizations

<u>Effective</u>	<u>Type</u>	<u>Employee</u>	<u>Assignment</u>	<u>Terms</u>
9/1/2021	Stipend	Davisson, Diana	Cell Phone Stipend	Monthly
9/1/2021	Stipend	Marquez, Jessica	Cell Phone Stipend	Monthly
10/1/2021	Stipend	Hall, Brenna	Lead Teacher Stipen	Annually
7/1/2021	Stipend	Hall, Brenna	TOSA Stipend	Monthly
11/1/2021	Stipend	Smith, Ashley	Skill Stipend	Annually

### **Additional Information**

Per Board Policy
Per Board Policy
Removal of Lead Teacher
Stipend 4% per CITA contract
Per CITA Contract Appendix A-4
Classified Contract Article 8.1.5

### ORNING UNION HIGH SCHOOL DISTRICT

Jared Caylor, Superintendent

Board Members: William Mache, James Bingham, J. Scott Patton, Todd Henderson, and Larry Glover

Surplus Equipment/Obsolete Equipment and/or Furniture Form

OIG Plates and CUPS		Recommended Disposition
old Plates and Cups	And the same of th	Donate
2014 Potes, Coffee Potes, was	Fla. Maker	Trash
Mixing Bowls		Donate
od mixing Span etc		thes traish
J		
For additional items, check here and attach	list.	
Signature Date	Site Administra	signature
		COMMON MARKET SHAPE
uperintendent Approval Signature	Date	
oard Meeting Date 10 21 21	Approved	Denied
isposition:		

Date 8/35/21

# CORNING UNION HIGH SCHOOL DISTRICT

# Jared Caylor, Superintendent

Board Members: William Mache, James Bingham, J. Scott Patton, Todd Henderson, and Larry Glover

Surplus Equipme	nt/Obsolete Equipment and/o	r Furniture Form	
9/110/21	suc Canim	Min	High

Form Completion Instruction (In description block provide the following)

Description	Recommended Disposition
8 Maylog Ovens	Sell (\$250 each ite
a GE Ovens	Sell \$ a50each ite
For additional items, check here and attach list	•
rot agamonal trems, check here and affach list	
Supervisor Approval:	
	te Administrator: Signature Date
Supervisor Approval:	
Supervisor Approval:  Signature  Date  Superintendent Approval	te Administrator: Signature Date
Supervisor Approval: Signature  Superintendent Approval Signature	te Administrator: Signature Date
Supervisor Approval: Signature  Superintendent Approval Signature	te Administrator: Signature Date
Supervisor Approval: Signature  Superintendent Approval Signature	te Administrator: Signature Date







Board Agenda

Donation Report

# **DONATION INTAKE FORM**

Corning Union High School District 643 Blackburn Avenue Corning, CA 96021 (530) 824-8000 (530) 824-8005 fax

Office I	es Oslo
Onice c	
Received by:	$\mathcal{Q}[2q]2$
Date: 🗸	' /
Donation Report:	V
Board Meeting:	10/2/21

		(330) 624-6003 lax			
	Business/ Individual	Mr. Darrell Jensen	<del>_</del>	Date <u>9.28.2/</u>	/
R	Contact Name	Mr. Darrell Jensen Some as above	_	Phone <u>(5%) 98</u> 8	-9228
M	Street	· · · · · · · · · · · · · · · · · · ·		Fax ( )	
	City, ST Zip		-	Email	
And the second s		PLEASE ATTACH ANY APPLICABLE	- SUIDPARTINA		
Qty		Description	Ref # (if applicable)	Purpose (if specified)	Amount/ Value
	Cash	\$ 100		Donation to FFA	\$100
	Cash	# 100		Donation to Westling	\$ 100
	Cash	\$ 100		Donation to Chase 22	\$100
	Cash	\$100		" " " " 23	\$100
	Cash	\$100		" " " '24	\$100
		9/00 AGuation regarding who the donation is fro	-		\$ 600 total
2	Complete information listed on one form	ation regarding what has been donated n.	a. Donations fro	om the same individual and/or t	ousiness can be
	Description - B Reference # - Purpose - Spe	heck, Vehicle, Book, Computer, etc.  Brief description of the item if other than a content of the content of the than a content of the conten	etc. the item being do	onated.	
	) Send completed f	orm, with any supporting documentati	on attached, to	Christine Fears GBO.	The second secon
Note	regarding vehicles:	Attach a copy of registration, but keep of	original along wit	th any manuals etc. with the vehi	cle.
		DISTRICT OFFIC	SE USE ONLY		
^ 	ccount			Amount	

**Board Meeting** 

Approved

Chief Business Official

Date

# Quarterly Report on Williams Uniform Complaints Education Code 35186(d)

District: Corning Union High School District				
Person completing this form: Jason Armstrong Title: Principal, CUHS				
Quarterly Report Subr	mission Date: Octobei	r 2021 🖳		
Date for information t	o be reported publicly	at governing board m	neeting: 10/21/21	
Please check the box	that applies:			
No complaint indicated abo		v school in the distric	t during the quarter	
		in the district during t arizes the nature and		
General Subject Area	lotel #-of Complaints	#Resolved	#Unresolved	
Textbooks and Instructional Materials				
Teacher Vacancy or Misassignment				
Facilities Conditions				
TOTALS	0	0	0	
Jared Caylor Print Name of District Superintendent				
(ACX		09/29/2021		
Signature of District Su	perintendent	Date	<u> </u>	



Richard DuVarney Tehama County Superintendent of Schools

1135 Lincoln Street Red Bluff CA 96080 | 530,527,5811 | www.tehamaschools.org

#### MEMORANDUM OF UNDERSTANDING

This Agreement is entered into by and between the **Tehama County Department of Education**, herein called DEPARTMENT, and Corning High School District, herein called DISTRICT, for the provision of school **nursing services** to the District. The parties agree as follows:

The term of this agreement is July 1, 2021 through June 30, 2022.

### A. The DEPARTMENT garees to:

- 1. Provide 0.600 full-time equivalent (FTE) of school nursing service during the period of July 1, 2021 through June 30, 2022. The individual(s) providing the service shall remain an employee of the DEPARTMENT,
- 2. Invoice DISTRICT the sum of \$69,711 based on the projected rate of \$116,185 per one (1.0) FTE. This rate is based on the average cost for salary and benefits for the pupil personnel services staff and average cost of 4000, 5000, and 6000 object code expenditures for the pupil personnel service program that is allocated to the district. Additionally, the district will be invoiced for actual usage of services that exceed their allocated FTE. The rate is based on the average cost for one day per week of salary and benefits for the pupil personnel services staff and the "shared" average cost of 4000, 5000, and 6000 object code expenditures for the pupil personnel service program. Additionally, as this is general education nursing, an indirect cost will be included (Tehama County Department of Education 2021-2022 Indirect rate 6.73%). An estimate of the amount to be invoiced will be made in June and the billing will occur after the Department has "closed the books" for the 2021-22 fiscal year. Payment shall be due and payable thirty (30) days after receipt of the invoice by DISTRICT.

### B. The DISTRICT agrees to:

- 1. Provide adequate facilities and support including technology, materials and supplies, and access to a computer and printer for district and state reporting requirements and other reports to enable the pupil personnel service provider to perform services.
- 2. Pay the DEPARTMENT for the costs of services at the invoiced rate specified in Item A-2 and A-3, above.

Payment will be adjusted accordingly in the case of any change in the rate resulting from cost of living adjustments or re-negotiated rates to the appropriate salary schedule or the Department's contributions for the employee benefits.

Each party hereto agrees to hold harmless and to indemnify the other party, its officers and employees, against liability for damages for death or bodily injury to persons, injury to property, or any other loss, damage, or expense arising from the negligence, willful misconduct or omission of the party which committed the act, and while acting under the terms and conditions of the Agreement.

Either party not intending to continue or intending to revise this Agreement for the succeeding year shall give written notice of such intent no later than January 07, 2022.

Should any action be brought to enforce any of the terms of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees.

The provisions of this agreement are agreed to by both parties as certified by the signatures below:

- Such els		
Richard Di Varney, Superint Indent Tehama County Department of Education	Jared Caylor, Superintendent	
Tehama County Department of Education	Corning Union High School District	
9/15/21		
Date	Date	



Richard DuVarney Tehama County Superintendent of Schools

1135 Lincoln Street Red Bluff CA 96080 | 530.527.5811 | www.tehamaschools.org

September 15, 2021

Superintendent and Board of Trustees Corning Union High School District

RE:

2021-22 Budget/LCAP Approval

The Tehama County Department of Education has received and completed our review of the District's Local Control and Accountability Plan (LCAP) and Adopted Budget for fiscal year 2021-22.

### LCAP Approval

Pursuant to Education Code (EC) Section 52070(d), the three criteria for LCAP approval include:

- 1. Adherence to the State Board of Education (SBE) Template
- Sufficient Expenditures in Budget to implement LCAP
- 3. Adherence to SBE Expenditure Regulations

Through the review and oversight process, it has been determined that your District's LCAP meets all three criteria, and has been approved.

We remind districts that Supplemental and Concentration (S&C) grant funding is included in the Local Control Funding Formula to increase and/or improve services to low-income, English learner and foster youth student populations. To properly serve these targeted groups who generated the funding, it is expected that S&C grant dollars be fully expended each fiscal year.

This is particularly important as the 2021-22 education omnibus budget trailer bill creates two significant new LCAP requirements:

## **Carryover Requirements**

Changes in Education Code sections 42238.07 and 52064 create a new carryover requirement related to the requirement to increase or improve services for unduplicated pupils.

Superintendent and Board of Trustees Corning Union High School District Page 2

Starting with the 2022-23 LCAP adoption, LEAs must include in their LCAPs a calculation of any shortfall – quantitatively or qualitatively – between planned actions and services contributing to increased and improved services for unduplicated pupils and actual actions and services for the year prior to the LCAP year. If, based on estimated actuals, the shortfall is such that the LEA did not meet its required minimum percentage to increase or improve services, then the difference will become an added increased and improved services requirement in the LCAP year.

The LCAP template will be revised later this year by the SBE to accommodate these new requirements, and Education Code section 52071 has been amended to add new requirements for county office review and approval of LCAPs, including explicit requirements to enforce the carryover provisions.

## **LCAP Supplement**

Uncodified section 124 of AB 130 requires the SBE to adopt a "one-time supplement template to the annual update to the 2021-22 local control and accountability plan."

This supplement shall be adopted by the SBE by November 30, 2021. LEAs will be required to present the supplement at a regularly scheduled board meeting on or before February 28, 2022, as part of an "update on the annual update" for the 2021-22 LCAP. The supplement must also be included as part of the 2022-23 adopted LCAP submitted for approval.

# **Budget Approval**

Pursuant to EC Section 42127, the Tehama County Department of Education has completed review and analysis of your District's Adopted Budget for fiscal year 2021-22. That review has resulted in approving the District's budget with the following comments:

### Cash Flow

The district is projecting adequate cash balances at June 30; however, it is important to closely monitor cash throughout the year to ensure that the actual cash balance at year-end will be sufficient.

# **Deficit Spending**

The District is not deficit spending at this time. We commend the District for developing an operational plan that it can support within its budget over the multi-year projection.

Superintendent and Board of Trustees Corning Union High School District Page 3

# **Negotiations**

The District has not settled negotiations at this time. Government Code 3547.5 requires the district to publicly disclose costs related to any bargaining agreement prior to approval. Please provide a Disclosure of Collective Bargaining Agreement and multiyear projection to our office ten days prior to Board approval.

We are committed to working closely with the District to support efforts to maintain the sound financial condition of the Corning Union High School District.

If our office can be of further assistance, please contact Jennifer Kiff at 528-7376.

Sincerely,

RICHARD DUVARNE

Tehama County Suberintendent of Schools

cc: Diana Davisson, Chief Business Official



## TEHAMA COUNTY DEPARTMENT OF EDUCATION

1135 Lincoln Street · Red Bluff, CA 96080 · (530) 527-5811 · FAX (530) 529-4120

# SCHOOL SERVICES OF CALIFORNIA, INC. CONSORTIUM MEMBERSHIP 2021-2022

This agreement entered into on this date, **November 1, 2021**, by and between the **Tehama County Department of Education**, herein referred to as DEPARTMENT, and the Trustees of the **CORNING HIGH SCHOOL DISTRICT**, herein referred to as DISTRICT, for the **2021-2022 fiscal year**, for the purpose of Membership in School Services of California, Inc. This consortium is to provide fiscal advisory services to support school districts in Tehama County.

- 1. Membership includes 17 hours of service which will be shared by the participating districts. In order to use these hours most efficiently, please coordinate your School Services of California, Inc. hours of service with Wes Grossman, Assistant Superintendent Business Services, whenever possible.
- 2. Email subscription to Fiscal Report, your news line to the State Capitol.
- 1. Participation at the SSC client rate at all SSC school finance conferences and workshops.

For sharing in this consortium membership, the **CORNING HIGH SCHOOL DISTRICT** agrees to pay \$2,123.

This amount is due and payable to Tehama County Department of Education in June 2022. You will be invoiced in May of 2022.

Membership will be effective <u>November 1, 2021</u> through <u>October 31, 2022</u>. The consortium will be reevaluated in <u>September, 2022</u> to determine its continuance.

The provisions of this agreement are agreed to by both parties as certified by the signatures below:

RICHARD DUVARNEY, Superintendent Tehama County Department of Education

SUPERINTENDENT/AUTHORIZED AGENT Corning High School District

9/23/2/

Date

Date



**Richard DuVarney** Tehama County Superintendent of Schools

1135 Lincoln Street Red Bluff CA 96080 | 530.527.5811 | www.tehamaschools.org

September 24, 2021

TO:

Tehama County School Districts

FROM:

Andrea Gonzalez, Administrative Assistant II

SUBJECT:

School Services Consortium Membership

Enclosed, please find the 2021-2022 School Services Agreement.

Upon approval, please sign and date where indicated, retain a copy for your records and return the original to our office.

Thank you in advance for your prompt attention to this request. If you have any questions, please contact Andrea at (530)527-5811.

**Enclosure** 

# ORNING UNION HIGH SCHOOL DISTRICT

## Jared Caylor, Superintendent

Board Members: William Mache, James Bingham, J. Scott Patton, Todd Henderson, and Larry Glover

October 21, 2021

Banner Bank 1201 Solano Street Corning, CA 96021

To Whom It May Concern,

RE: Account Signatures

Please accept this letter as a formal request to have the signatures changed on the following Banner Bank account effective immediately.

### Account#

Account #710032114 Clearing Account should be modified from Chief Business Officer Christine Fears to Chief Business Officer Diana Davisson and Associate Principal Charlie Troughton to CUHS Principal Jason Armstrong.

Account #710032122 Revolving Checking Account should be modified from Chief Business Officer Christine Fears and Associate Principal Charlie Troughton to Chief Business Officer Dianna Davisson and CUHS Principal Jason Armstrong

William Mache, Board President James Bingham, Board Clerk

cc: file

# ORNING UNION HIGH SCHOOL DISTRICT

## Jared Caylor, Superintendent

Board Members: William Mache, James Bingham, J. Scott Patton, Todd Henderson, and Larry Glover

October 21, 2021

Banner Bank · 1201 Solano Street Corning, CA 96021

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William Mache, Board President James Bingham, Board Clerk

cc: file

# Corning Union High School District Resolution No. 442

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with Stifel Nicolaus for the purpose of changing the authorized signatures for the following accounts:

Corning UHSD Master Endowment Trust Securities Account Corning UHSD Master Endowment Trust Securities Account Income BE IT RESOLVED that the Governing Board of the Corning Union High School District authorizes that the person's who are listed below, are removed as authorized to sign the transactions for the Governing Board. **NAME** TITLE **SIGNATURES** Christine Fears Chief Business Official Not available Charlie Troughton **CUHS Associate Principal** BE IT RESOLVED that the Governing Board of the Corning Union High School District authorizes that the person's who are listed below, are authorized to sign the transactions for the Governing Board. **NAME** TITLE **SIGNATURES** Diana Davisson Chief Business Official Jason Armstrong **CUHS** Principal PASSED AND ADOPTED THIS 21st day of October, 2021 by the Governing Board of the Corning Union High School District of Tehama County, California. I, Jim Bingham, Clerk of the Governing Board of the Corning Union High School District, of Tehama County, California, certify that the foregoing is a full, true and correct copy of a resolution adopted by the said Board at a regular scheduled meeting thereof held at a regular public place of meeting and the resolution is on file in the office of said Board. (Clerk's Signature) (Date)

# SHASTA-TEHAMA-TRINITY JOINT COMMUNITY COLLEGE DISTRICT

## **AMENDMENT**

# CONTRACT FOR INDEPENDENT CONTRACTOR

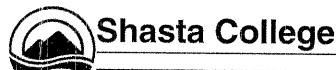
# SHASTA TEHAMA TRINITY ADULT EDUCATION CONSORTIUM

CORNING UNION HIGH SCHOOL DISTRICT ("CONTRACTOR") and SHASTA-TEHAMA-TRINITY JOINT COMMUNITY COLLEGE DISTRICT ("DISTRICT") on behalf of the Shasta Tehama Trinity Adult Education Consortium entered into a Contract for Independent Contractor ("CONTRACT") for the period July 1, 2020 through June 30, 2021 for purpose of CONTRACTOR providing to DISTRICT completion of the Scope of Work identified in Exhibit "A" of the CONTRACT.

Per Section 10 of the CONTRACT the parties may change this CONTRACT only through a written amendment signed by authorized representatives of both parties. The following changes are to be approved by both parties and shall amend the original CONTRACT effective upon date of last signature.

- 1) Section 3. Fees/Payment for Services Provided. The DISTRICT shall-pay CONTRACTOR for the performance of the Services set forth in this CONTRACT after delivery and acceptance by the DISTRICT the sum not to exceed \$18,000.
- 2) The attached modification of Exhibit "A" shall be made part of the agreement as required by the terms of the CONTRACT for Independent Contractor, Section 10.
- 3) All other terms of the original agreement shall remain in force.

CONTR By:	ACTOR		Date: <u>(0/4</u> /21
Title	: <u> </u>	Superintendent	
SHAST		TY JOINT COMMUNITY COLLE  Digitally signed by Jill Ault	EGE DISTRICT
Ву:	Jill Ault	Date: 2021.10.03 12:40;12 -07'00'	Date:
	Jill Ault		
	Assistant Superin of Administrative	tendent/Vice President Services	



Shasta-Tehama-Trinity Joint Community College District 11555 Old Oregon Trail • P.O. Box 496006 • Redding, CA 96049-6006 Phone: (530) 242-7500 • Fax: (530) 225-4990 www.shastacollege.edu

#### **EXHIBIT A: SCOPE OF WORK**

# **Corning Union High School**

Contractor is responsible for tracking participant's demographic information, attendance, outcomes, performance and expenditures. All data should be entered by Contractor into TOPSpro Enterprise quarterly. The following data outcomes are required by CAEP and the Shasta Tehama Trinity Adult Education Consortium and must be tracked to show performance measures in the areas listed below. Contractor will provide information as needed by District for audit and reporting purposes.

- 1. Completion of high school diplomas or their recognized equivalents.
- 2. Improved literacy skills.
- 3. Completion of postsecondary certificates, degrees, or training programs.
- 4. Placement into jobs.
- 5. Improved wages.

### CAEP funds must be spent in the following categories:

- 1. ABE/GED/HISET
- 2. Citizenship, ESL
- 3. Programs to help adults help K-12 students to succeed academically
- 4. Programs for adults related to re-entry in the workforce
- 5. Support for adults with disabilities
- 6. CTE short term with links to employment
- 7. Pre-apprenticeship programs

#### **Duties:**

- Work to increase seamless transition and partnerships with partnering providers within consortium to increase pathways from provided short-term CTE programs to employment opportunities and/or continued post-secondary.
- 2. Increase advertising within the Corning area to increase HS Diploma services.
- 3. Superintendent, adult education staff (CAEP member) to work with city council, chamber and employers to increase pathways for employment opportunities from provided CAEP short term CTE programs.
- 4. Provide faculty release time for ongoing professional development as well as support for frequent opportunities for reflection and collaboration throughout the school year.
- 5. Identify staff to collect and enter data into TOPSpro Enterprise for state reporting.

# **EXHIBIT A: SCOPE OF WORK**

# **Corning Union High School District**

Contractor has agreed to use the approved funds of **\$80,294.00** for the following direct services for fiscal year 20/21:

Programs	Category	Description of Services	Original Amount Requested	Amended Amount for 20.21 to include 21.22 One- time funds
HS Diploma, GED, Equivalence				
	Salary	Admin, Educational Asst	\$22,696.00	T
	Benefits	Employee-Benefits-for-salary-listed-above-	-\$9,665.00	
	Salary	GED/HS Diploma Instructor	\$11,000.00	
	Benefits	Employee Benefits for salary listed above	\$1,465.00	
	Salary	Test Proctor / Secretary	\$4,400.00	
	Benefits	Employee Benefits for salary listed above	\$484.00	
ESL/Citizenship				<u></u>
	Salary	Clerical Support for Class	\$4,400.00	
	Benefits	Employee Benefits for salary listed above	\$484.00	
	Salary	Citizenship Para Educator Salary	\$3,300.00	
	Benefits	Employee Benefits for salary listed above	\$850.00	
CTE			I	<u> </u>
	Salary	Teacher for Forklift Certification Class	\$2,000.00	\$13,500
-	Benefits	Employee Benefits for salary listed above	\$550.00	\$4,500
	Salary	Teacher Salary for 8-week Computer Digital Literacy Class	\$800.00	
	Materials	Employee Benefits for Salary listed above	\$200.00	

<sup>\*</sup>Note: All in-kind amounts and services are to be provided solely by CONTRACTOR

# Mentor Agreement for CUHS Teachers Working Through the SDCOE Induction Program

This agreement is between the Corning Union High School District and the SDCOE mentor for the academic school years of 2021-2022 and 2022-2023. The mentor, **Megan Johnson**, will be working with CUHS candidate **Scott Button**.

### Mentor Roles and Responsibilities:

The Corning Union High School District is committed to quality professional learning that develops the knowledge, leadership and instructional skills of its teachers through the process of successful, effective mentorship. You, the mentor, play a critical role in that endeavor of professional development with one of our teachers at CUHS.

The Corning Union High School District expects you to fulfill all of the responsibilities identified in the San Diego County Office of Education's induction program. This includes participation in any mentor trainings, candidate/mentor seminars, ag program events, building CSTP skills and to complete all program requirements. Mentors will have a part in planning and facilitating various professional development activities including formal and informal observations of the teacher in the classroom.

Mentors also need to develop a working, professional relationship with their induction candidate by building trust, confidence and a reflective professional partnership. Mentors will interact face-to-face and digitally on a regular basis to plan, coach, problem solve, facilitate reflective practice, create and implement effective lessons, observe classrooms, and generally help meet the needs of the candidate. Mentors will also facilitate necessary meetings with site administration and assist in developing professional goals based on the CSTPs and other local district priorities. Mentors will assist candidates in collecting and demonstrating the required evidence that shows progress and growth in the teaching and learning process. Mentors will provide support to candidates in lesson development, lesson observation, lesson demonstration, lesson debrief, and student work analysis.

Mentors will continually facilitate communication and program support through reflective interactions and collaborations with the candidate consistently throughout the school year. Mentors will provide feedback to the site administration related to the candidate's progress and the potential need for additional resources and support. We expect mentors to maintain open lines of communication with the site administrator regarding any issues or concerns that surface. We also expect complete confidentiality and professional discretion concerning your work with the candidate in our district.

## Financial Agreement:

The SDCOE mentor agrees to the above statements and will receive a district stipend of \$1,500 for services rendered for the 2021-22 and the 2022-23 school years. The mentor will receive one-half of the stipend payment at the end of December and the other half at the end of May in each given year.

Mega Johnso	2 19/1/21	Can Cat	10.1.21
Mentor/Signature	Date	Site Principal Signature	Date
	9/30/21	Q.Q.	10.1.21
Superintendent Signature	Date	CBO Signature	Date

# Mentor Agreement for CUHSD Teachers Working Through the SDCOE Induction Program

This agreement is between the Corning Union High School District and the SDCOE mentor for the academic school year of 2021-2022 to complete his second year of induction. The mentor, **Brenna Hall**, will be working with CUHSD candidate **Jason Williams**.

### Mentor Roles and Responsibilities:

The Corning Union High School District is committed to quality professional learning that develops the knowledge, leadership and instructional skills of its teachers through the process of successful, effective mentorship. You, the mentor, play a critical role in that endeavor of professional development with one of our teachers at CUHS.

The Corning Union High School District expects you to fulfill all of the responsibilities identified in the San Diego County Office of Education's induction program. This includes participation in any mentor trainings, candidate/mentor seminars, ag program events, building CSTP skills and to complete all program requirements. Mentors will have a part in planning and facilitating various professional development activities including formal and informal observations of the teacher in the classroom.

Mentors also need to develop a working, professional relationship with their induction candidate by building trust, confidence and a reflective professional partnership. Mentors will interact face-to-face and digitally on a regular basis to plan, coach, problem solve, facilitate reflective practice, create and implement effective lessons, observe classrooms, and generally help meet the needs of the candidate. Mentors will also facilitate necessary meetings with site administration and assist in developing professional goals based on the CSTPs and other local district priorities. Mentors will assist candidates in collecting and demonstrating the required evidence that shows progress and growth in the teaching and learning process. Mentors will provide support to candidates in lesson development, lesson observation, lesson demonstration, lesson debrief, and student work analysis.

Mentors will continually facilitate communication and program support through reflective interactions and collaborations with the candidate consistently throughout the school year. Mentors will provide feedback to the site administration related to the candidate's progress and the potential need for additional resources and support. We expect mentors to maintain open lines of communication with the site administrator regarding any issues or concerns that surface. We also expect complete confidentiality and professional discretion concerning your work with the candidate in our district.

## **Financial Agreement:**

The SDCOE mentor agrees to the ab	ove statements and	d will receive a district stipend of	\$1,500 for
services rendered for the 2021-22 se	<mark>b</mark> ool year. The me	entor will receive one-half of the	stipend payment at
the end of December and the other h	alf at the end of M	ay.	
Jaka V	10/1/21	and the	10.1.21
Mentor Signature	Date	Site Principal Signature	Date
Garage .	9/30/21	Q.Q.	10.1.21
Superintendent Signature	Date	CBO Signature	Date

## **Corning Union High School ASB Pay Schedule**

#### **Concession Student Assistant**

Gate Worker - Football

One Game: \$40 Two Games: \$50

Three Games: \$60 Playoff Game: \$50

Note: An additional \$10 will be paid to any gate worker that, at the administration's request, stays

past halftime of the last game.

Gate Worker - Volleyball

Three Games: \$40 Playoff Game: \$50

Concession Worker - Volleyball

Three Games: \$30

Playoff Game: \$15

Gate Worker - Basketball

Two Games: \$40

Three Games: \$50 Four Games: \$60

Playoff Game: \$60

Gate Worker - Soccer

One Game: \$30

Two Games at Same Time: \$35

Playoff Game: \$40

**Football Concession Adult Assistant** 

One Game: \$50

Two Games: \$60

Football:

One Game: \$20 Two Games: \$35

Lead: \$45

Basketball:

Three Games: \$35

Gate Worker - Baseball/Softball

Two Games: \$40 Playoff Game: \$40

Gate Worker - Wrestling

Duel: \$40

All Day Tournament/Postseason: \$100

Gate Worker - Track

Dual Meet: \$40

Championship/Invitational: \$50

**Team Assistants** 

Level 1: \$250 Level 2: \$500 Level 3: \$1000

\*The level an assistant is paid will be determined by

the head of the program

Shot Clock Operator/Clock

Operator/Scorebook/FB Chain Gang

Per Game: \$15

\*\*\* The above rates are paid to workers at ASB events. These rates are not part of any negotiated contract, but are mutually agreed upon by the person working and the administration.

Updated 10/01/21 if (Pending Board Approval)

# **PLEASE PRINT YOUR NAME**

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Board Meeting 10/21/21

You are not required to sign but it would be appreciated it you did!



Richard DuVarney Tehama County Superintendent of

1135 Lincoln Street Red Bluff CA 96080 | 530.527.5811 | www.tehamaschools.org

Scanned Sent to TCDE 10/14/21 fc

### MEMORANDUM OF UNDERSTANDING

This Agreement is entered into by and between the Tehama County Department of Education, herein called Department, and Corning Union High School, herein called PROVIDER, for the provision of CalWORKs Adult Basic Education Services. The parties agree as follows:

The term of this agreement is July 1, 2019 through June 30, 2022

### The DEPARTMENT agrees to:

• Provide reimbursement for actual cost incurred for an adult education teacher, not to exceed \$36,000.00 annually. Payment shall be made twice annually in the amount of \$18,000.00 by County transfer in December and June of the fiscal year.

### The PROVIDER agrees to:

- Provide Adult Basic Education (ABE), including Vocational English as a Second Language (VESL), and General Education Development (GED)/High School Diploma services for appropriate Tehama County Department of Social Services (TCDSS) CalWORKs Employment Services participants. "Adult Basic Education" is defined as Welfare-to-Work activity which includes instruction in reading, writing, arithmetic, high school proficiency, or general education development certificate instruction, and English-as-a-second language.
- ABE services will be provided in Corning at Corning Adult Education, 250 E. Fig. Lane, Corning CA, Monday thru Thursday from 9:00am to 4:00pm, and Friday 8:00am to 12:00pm during the regular school year; the summer schedule in Corning will be Monday through Thursday 8:00am to 12:00pm. ABE sites are required to provide services for at least the number of hours required for each CalWORKs participant in order to meet their WTW participation requirements.
- ABE classes are provided on an open entry and open exit format that may include classroom instruction, computer lab time, individual tutoring, and job coaching; referred participants will be able to start and stop as needed.