## **Corning Union High School Regular School Board Meeting**

DATE:

November 16, 2017

TYPE OF MEETING:

Regular

TIME:

5:45 P.M.

MEMBERS ABSENT:

PLACE:

Corning Union High School

Library

**VISITORS:** 

Luke Alexander, D.C. Felciano Lorna Manuel, Deanna Glover

Lorenzo Casia

### **MEMBERS PRESENT:**

Scott Patton Todd Henderson Pauletta Bray, Jim Bingham Ken Vaughan

### SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, Interim District Superintendent
Charlie Troughton, CUHS Principal
Jason Armstrong, Associate Principal
Sally Tollison, Associate Principal
Brandon Lengtat, Director of Maintenance and Operations
Dave Messmer, Director of Technology
Christine Towne, Chief Business Official
Jessica Marquez, Administrative Assistant to Superintendent

## THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER:

The meeting was called to order at 5:45 p.m. by Board President

Scott Patton.

2. PUBLIC COMMENT / ON CLOSED SESSION:

There was none.

3. ADJOURN TO CLOSED SESSION:

The Board adjourned to closed session at 5:46 p.m.

4. REOPEN TO PUBLIC SESSION:

Board President, Scott Patton called to reopen public session at 6:40 p.m.

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Board President, Scott Patton asked for a roll call. Attendance is as follows:

- Todd Henderson
- Jim Bingham
- Ken Vaughan
- Pauletta Bray
- Scott Patton

## 6. PLEDGE OF ALLEGIANCE:

Board President, Scott Patton asked the Board and audience to stand and salute the flag.

## 7. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION:

Board President, Scott Patton announced that there was no action taken in closed session.

## 8. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS:

Board President, Scott Patton asked if there was any public comment on action item No. 8. There was none

Interim Superintendent, Jared Caylor shared that item 10.5 would be moved to item 10.1 and all other reports would follow the current order as noted on the current agenda.

A motion was made by Todd Henderson and seconded by Jim Bingham to approve that there were no changes to the agenda. There being no further action, the Board voted unanimously to approve the agenda/reordering of agenda/addition of items.

The vote is as follows:

| Ken Vaughan    | Aye: | X  | No:_   | Absent:  | Abstain: |   |
|----------------|------|----|--------|----------|----------|---|
| Pauletta Bray  | Aye: | X  | No:_   | Absent:  | Abstain: | - |
| Todd Henderson | Aye: | X  | No:    | Absent:  | Abstain: |   |
| Scott Patton   | Aye: | _X | _ No:_ | Absent:_ | Abstain: | - |
| Jim Bingham    | Aye: | _X | _No:   | Absent:  | Abstain: |   |

## 9. CONSENT AGENDA ITEMS:

A motion was made by Pauletta Bray and seconded by Todd Henderson to approve the consent agenda items listed. There being no further discussion, the Board voted unanimously to approve the consent agenda items.

The vote is as follows:

| Ken Vaughan    | Aye: | X  | No:    | Absent: | Abstain: |  |
|----------------|------|----|--------|---------|----------|--|
| Pauletta Bray  | Aye: | X  | No:    | Absent: | Abstain: |  |
| Todd Henderson | Aye: | X  | No:    | Absent: | Abstain: |  |
| Scott Patton   | Aye: | _X | _ No:_ | Absent: | Abstain: |  |
| Jim Bingham    | Aye: | _X | _No:   | Absent: | Abstain: |  |

9.1 MINUTES:

Special School Board Minutes of October 11, 2017

9.2 MINUTES:

Regular School Board Minutes of October 19, 2017

9.3 WARRANTS:

40154291-40155471, 40154472-40154607, 40154607-40154856 40154856+40155279, 40155314-40155317, 40155317-40155331 40155433-40155444, 40155445-40155453, 40155453-40155465 40155465-40155541, 40155542—4015558, 4015559-40155561

9.4 INTERDISTRICT **ATTENDANCE REQUEST:** 

Interdistrict Attendance Request:

Yahid Favela, Cobi Tomas

Deacon Burrell

9.5 HUMAN RESOURCE REPORT:

Sharlet Wagner Retirement

1/1/18

Josh Perkins

Reclassification

3/1/17

Matthew Perkins Probationary

10/2/17

Natalia Caylor

**Dual Enrollment Teacher** 

7/1/17

9.6 CUHSD DONATIONS:

There were none.

#### 10. REPORTS:

10.1 FFA REPORT:

Corning Union High School Ag Teacher Bob Safford and Caleb DeLong reported on the following:

National Convention was October 21st through 29th

Flew in to Nashville & visited Chickamauga National Battlefield

There were 5300 acres total and this was in Georgia

Monuments were there for the soldiers

Visited Cloudland Canyon on Lookout Mountain

Visited Broken Bow Records/Josh Brown (a former CUHS graduate)

Claiborne Farm- Home of Secretariat

University of Kentucky-beef research center Louisville Slugger Museum and Factory Churchill Downs racetrack and museum Keynote speaker at convention was Laila Ali

The CUHSD brick was seen on the floor at the National FFA center

Each chapter has their very own brick.

Historic Makers Mark distillery – 15K acres of corn go there every year

Grand Ole Opry – Ryman Auditorium Historic Home

### 10.2 STUDENT BOARD MEMBER:

Student Board Member, Nathan Fletcher shared the following information with the Board and audience:

- Shasta Sectional Contest
- CSF raffle for fundraiser
- Canned food drive
- Blood Drive
- Wrestling, Soccer and Basketball are starting

## 10.3 ENROLLEMENT REPORT:

Interim Superintendent Jared Caylor shared the following with the Board and audience:

Enrollment is 970 in the district. CUHS enrollment is 922 Independent Study enrollment is 25 Centennial Enrollment is 23

There were a few less students compared to last month but this is normal. There are 50 more this year at CUHS compared to last year and overall 33 more students districtwide.

## 10.4 RODGERS RANCH REPORT:

Eric Moxen of Stifel reported on the following:

#### **Investment Account**

Total Value \$3,856,801 Par Value \$3,255,000 Target Par Value \$3,300,000

## **Checking Account Value**

Total Value \$164,627

**Loan Account** \$428,933 Balance at 3.76 variable based on 30 day labor 2015 draw- \$657,201

### History with Eric Moxon

Eric took over account July 2005 – Melinda Self and Bruce Cole Managed for Income/Par Value Tax Free Muni Bonds

Eric shared that this was originally set up for 50% to fund the farm and 50% to use towards student scholarships. The money is sitting in the cash account and he suggested to Board to use some of the money to pay down the loan if possible.

Board Member, Jim Bingham agrees that this is a good idea and would like to put a portion down rather than making small payments.

Interim Superintendent, Jared Caylor will look at historical expenditures, bring that information to the board. This will allow them to review and make a decision.

This is an informational report only and no action will be taken at this time.

## 10.5 WILLIAMS SETTLEMENT VISITATION:

Lorna Manuel of Tehama County Department of Education reported the following:

On May 17, 2000 The ACLU Public Advocates, filed a class-action lawsuit on behalf of public school students against the State of California. This highlighted that thousands of classrooms were operating without enough textbooks, facilities were overcrowded, in disrepair and unhealthy for students; and employed many under-trained teachers in California public schools. The Williams called on the State to create standards. Lorna has visited Corning Union High School for many years and this is to monitor the district.

The team from TCDE comes to the school to look for textbooks, FIT report, SARC and review teacher miss assignments and vacancies.

On August 31st the visit was held and the following were identified:

Instructional materials were available
Facilities were adequate
Uniform Complaint Documents were posted in classrooms
SARC was approved (there was a minor finding but it was updated)
There were no misassignments

Lorna shared with the Board that Williams School Site Visits will not go away as it is part of The Local Control and Accountability Plan (LCAP).

## 10.6 INTERIM SUPERINTENDENT REPORT:

Interim Superintendent Jared Caylor shared the following with the Board and audience:

- Minor Updates Regarding Business Office Procedures Creation of Amazon Business Account Travel Purchase Orders
- Rancho Tehama Events This Week
   Professionalism and poise shown by CUESD staff
   Update on what was taking place at CUHSD during this time

Contact with CUESD
Contact with Corning Police Department
Notifying staff of updates
Receiving confirmation from TCDE and CUESD that the incident was over.

Our Procedures

Alice training Bulletin reminders

- Students helping in the community by collecting food/blankets/toys etc.
- Staff need to feel empowered to make decisions, quick action save lives and it does not have to come from administration or law enforcement.

#### 11. PUBLIC COMMENT:

Board President, Scott Patton read the following to the Board and the audience:

Under this item on the Agenda, the public is invited to address the Board regarding items that will be discussed in closed session. Individual speakers will be allowed up to 3 minutes to address the board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by Government Code 54954.2. There was no public comment.

There was no public comment.

12.1 MOU WITH CORNING INDEPENDENT TEACHERS ASSOCIATION: A motion was made by Todd Henderson and seconded by Pauletta Bray to approve the MOU agreement between the Corning Independent Teachers Association and the Corning Union High School District. This agreement is from November 17, 2016 through June 30, 2019. There being no further discussion, the Board voted unanimously to approve the agreement.

The vote is as follows:

| Ken Vaughan    | Aye: | X | No:_   | Absent: | Abstain: |  |
|----------------|------|---|--------|---------|----------|--|
| Pauletta Bray  | Aye: | X | No:    | Absent: | Abstain: |  |
| Todd Henderson | Aye: | X | No:    | Absent: | Abstain: |  |
| Scott Patton   | Aye: | X | _ No:_ | Absent: | Abstain: |  |
| Jim Bingham    | Aye: | X | _No:   | Absent: | Abstain: |  |

## 12.2 BOND CONSTRCTION UPDATE:

Interim Superintendent, Jared Caylor shared the following:

Stadium Renovation: Finished with everything besides lettering on the track. Will complete as soon as weather permits. Once completed, the distict will advertise on the school web page, Facebook and bulletin. May also consider some type of ribbon cutting ceremony.

North Gym Roof: Bids for Durolast came in late and very high. We will do a substantial temporary fix for this winter using deferred maintenance dollars. Will also bid out roof jobs this winter to be completer first thing next June.

Parking: Waiting to hear back from the City of Corning on specific terms for leasing the lot across the street. Once we have that information options can be considered. Options are:

- ✓ Lease with the City of Corning
- ✓ JV Softball field can be a new location
- ✓ Hockey field can be a location and that would move to the soccer field

Board President, Scott Patton shared that he was not in favor of having any fields lost due to the parking. There was some minor discussion amongst board members that parking was a concern and all options should be carefully considered.

Classroom Construction: Surveying is being completed this week and the architect is working on plans to submit to DSA on December 13<sup>th</sup>. In order to keep that timeline on track, we had to adjust from 30x32 classrooms to 36x28 classrooms. This increase the square footage and there is no increase to cost. Interim Superintendent, Jared Caylor spoke with Greg Isom yesterday and he confirmed that the district can move our next bond disbursement up to make \$2 million available for summer construction. Our last disbursement would then be the \$3.3 million and would be in 2020. This could possibly allow us to do an entire phase of classroom construction (14 classrooms this summer).

Next steps are to get firm numbers on how many classrooms we could complete with the \$2 million and how many we could complete with \$5.3 million. We will then need to decide whether we want to do no classrooms this summer, a handful of classrooms this summer, or try to do an entire phase (14 classrooms) this summer.

There was no action taken. This is an informational item only.

## 12.3 RODGERS RANCH LONG TERM LEASE:

Interim Superintendent, Jared Caylor shared the following:

Steps to enter into a long term lease for part of Rodgers Ranch:

- 1. Develop request for Proposals- working with legal counsel to specify what we want.
- 2. Adopt Resolution- will include our intention to enter into a long term lease for joint occupancy. The resolution then has to be posted for a period no shorter than 90 days.
- 3. Select Proposal- the Board can select the proposal that best meets the district's interest.
- 4. State Board of Education Approval- Once an agreement is finalized with the developer, it must be submitted to the State Board of Education for approval. The State Board has 45 days to notify if the agreement is acceptable.

If we do want to request proposals, we will only have to pay attorney's fees to do so.

Board Member, Ken Vaughan shared that the Ranch was left for the students and that the board should not lose sight of that. This was left as a gift for the students of Corning High to learn and not to use for the district to make money.

Board Member, Jim Bingham shared that he visited the Ranch with Sally and Ken and while back and spoke with some people about the vision of a partnership. The discussion and promises sounded great and were very tempting but he really wants to make sure that all community involvement is there so that the board can make the best possible decision for the students.

Board President, Scott Patton stated that he was not comfortable with anyone coming in to take over the farm. It has sat there for 20 years and nothing has been done with it. Something should be done.

Interim Superintendent, Jared Caylor shared that he is an educator and agrees that this is for the students.

Public Comment- D.C. Felciano shared that he holds an Ag business degree and it is a shame to see the Ranch not benefiting the district. There is a good opportunity to make money with the land that is out there.

He suggested that the Board speak with local farmers and local growers who are growing high density. He suggested looking into almonds, prunes and walnuts. The possibilities are there and the money is there. The community can lend help and knowledge if the board is willing to ask for help.

Public Comment- Luke Alexander wanted to touch on what D.C. Felciano shared and stated that he felt that the Ag Department needs to help out and if the right leadership is involved along with the community, this can be a possibility for sure. There was no action taken. This is an informational item only.

12.4 CAREER
TECHNICAL
EDUCATION
FACILITIES
PROGRAM
APPLICATION:

A motion was made by Jim Bingham and seconded by Ken Vaughan to approve the Career Technical Facilities Program Application. This application is simply to help funding with classroom construction.

There being no further discussion, the Board voted unanimously to approve the application
The vote is as follows:

| Ken Vaughan    | Aye: | X | No:  | Absent: | Abstain: |  |
|----------------|------|---|------|---------|----------|--|
| Pauletta Bray  | Aye: | X | _No: | Absent: | Abstain: |  |
| Todd Henderson | Aye: | X | _No: | Absent: | Abstain: |  |
| Scott Patton   | Aye: | X | No:  | Absent: | Abstain: |  |
| Jim Bingham    | Ave: | X | No:  | Absent: | Abstain: |  |

### 12.5 FUTURE BOARD AGENDA

Board President, Scott Patton requested some information on campus security. He would like to look into a gate to close the campus in and would like some information about whether or not it is safe to park in the back of the school by the J wing.

Board Clerk, Pauletta Bray asked if the safety audit covered everything. Interim Superintendent, Jared Caylor shared that all was covered by the safety audit and the question becomes whether or not we would like our district to have a prison like feel to it which will not necessarily ensure any more safety than if it was not gated or fenced in.

Interim Superintendent, Jared Caylor shared that he would add the following items to the next regular scheduled board meeting agenda.

- 1. Campus Security
- 2. Stifel Loan (paying down the loan)

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Board President Scott Patton adjourned the meeting at 7:55 p.m.

| Approved | Scott Patton, President |
|----------|-------------------------|
| App      | Pauletta Bray Clerk     |

## Corning Union High School District Regular School Board Meeting

Date of Meeting: November 16, 2017

Time of Meeting: 5:45 P.M.

Place of Meeting: Corning Union High School Library

## <u>Agenda</u>

1. CALL TO ORDER

### 2. PUBLIC COMMENT ON CLOSED SESSION

Under this item on the Agenda, the public is invited to address the Board regarding items that will be discussed in closed session. Individual speakers will be allowed up to 3 minutes to address the board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by Government Code 54954.2.

#### 3. ADJOURN TO CLOSED SESSION

### 3.1 CONFERENCE WITH LABOR NEGOTIATOR

District representative: President Patton Unrepresented employee: Superintendent

#### 3.2 PUBLIC EMPLOYEE EMPLOYMENT

Title: Superintendent

- 4. REOPEN TO PUBLIC SESSION
- 5. ROLL CALL
- 6. PLEDGE OF ALLEGIANCE
- 7. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION, IF ANY
- 8. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS Discussion/Action

#### 9. CONSENT AGENDA ITEMS

### Discussion/Action

All matters listed under the consent agenda are considered by the Board to be routine and will be enacted by the Board in one motion. Requests by a member of the Board to have any item removed from the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.

- 9.1 Approval of the Special School Board Minutes of October 11, 2017
- 9.2 Approval of Regular Board Minutes of October 19, 2017
- 9.3 Approval of Warrants
- 9.4 Interdistrict Attendance Requests
- 9.5 Human Resources Report
- 9.6 Corning Union High School District Donations

#### 10. REPORTS

| 10.1 | Student Board Member - Nathan Fletcher                  | Information |
|------|---|-------------|
| 10.2 | Enrollment Report - Interim Superintendent Jared Caylor | Information |
| 10.3 | Rodgers Ranch Endowment Trust Report - Eric Moxon       | Information |
| 10.4 | Williams Settlement Visitation Report-TCDE              | Information |
| 10.5 | FFA Report- Chris Costa                                 | Information |
| 10.6 | Interim Superintendent Report – Jared Caylor            | Information |

#### 11. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

The board wishes to obtain complete information on all matters within its jurisdiction. Individual speakers will be allowed up to 3 minutes to address the board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by Government Code 54954.2.

#### 12. ITEMS FOR ACTION AND DISCUSSION

## 12.1 MOU with Corning Independent Teachers Association -

Discussion/Action

The board will consider approving an MOU with the Corning Independent Teachers Association that allows the previously expired agreement to be extended through June 30, 2019. This agreement does not affect negotiations for the 2017-18 school year.

#### 12.2 Bond Construction Update

Info./Discussion

The board will be updated on the stadium renovation, the North Gym roof, parking, and classroom construction.

### 12.3 Rodgers Ranch Long Term Lease Update

Info./Discussion

The board will be updated on the process that is required to potentially enter into a long term agricultural lease on part of Rodgers Ranch.

## 12.4 Career Technical Education Facilities Program Application

Info./Action

The board will consider approving an application for facility funding through the Career Technical Education Facilities Program. Any grant awarded through this program could be used to supplement classroom construction for CTE courses.

### 12.5 Future Agenda Items

Discussion

The Board will discuss the need for any future agenda items.

#### 13. ADJOURNMENT

## Corning Union High School Special Board Meeting

DATE:

October 11, 2017

TIME:

5:00 PM

PLACE:

Corning Union High School

Library

**MEMBERS PRESENT:** 

Scott Patton Pauletta Bray, Jim Bingham Ken Vaughan

### SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, Interim Superintendent
Charlie Troughton, CUHS Principal
Sally Tollison, Associate Principal
Jason Armstrong, Associate Principal
Christine Towne, Chief Business Officer
Jessica Marquez, Administrative Assistant to Superintendent

TYPE OF MEETING:

Special

**MEMBERS ABSENT:** 

Todd Henderson

**VISITORS:** 

Jerry Crow, Linda Kimbrough
Steve Kimbrough, Billy Nelson
Diana Talley, Cara Hood
Dan Whitlock, Sarah Polster
Lynette Messmer, Mark Messmer
Bud Mitchell, Jane Mitchell
Bob Johnson, Sherry Fissori
Jackie Humphry, Ruby Rodgers
Shirley Davis, Carol B. Tray B.
Gary Stack, Clara Strack
Jan Foley, Clementina Torres
Tony Cardenas, Valann Cardenas
Kelley Jardin, Heather Felciano
Deanna Glover, Crystal Carter
Chris Goniea, Lorenzo Casia

## THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER:

The meeting was called to order at 5:00 PM by Board President, Scott Patton. Scott Patton thanked the audience for their attendance.

2. PUBLIC COMMENT / OPEN SESSION:

Board President Scott Patton asked if there was any public comment and reminded the audience to please keep it at a maximum of 3 minutes.

Ted Polster could not be present so a male community member spoke on his behalf. Ted Polster sent an email to Mr. Jared Caylor about an agenda item and he never did receive a response.

Mr. Caylor shared that he responded to Mr. Polster this morning.

The community member wanted to know what the response was and Mr. Caylor shared that this email was between Mr. Polster and himself. He could not share those correspondence with him or the audience.

The community member then stated that he wanted to ask the question to the board.

The question:

Can the board place a public comment on the agenda after closed session? This would allow for comments on the decisions made.

Interim Superintendent shared that public comment is to be noted before action on agenda items. It is currently in the proper place. Public comment only needs to be on the agenda prior to the Governing Board taking action.

It was communicated to the audience by Board President Scott Patton that the opportunity to make any comment on decisions made in closed session would be at the next board meeting.

Steve Kimbrough approached the podium to speak. Mr. Kimbrough stated that public comment could be set at any time. This is a decision that the board can choose to make. Mr. Kimbrough stated that the board chose not to in hopes to control the audience.

Board President Scott Patton shared that the board does not wish to control the audience and public comment is noted as item #2 on the current agenda.

Interim Superintendent Jared Caylor shared with the board and audience that public comment is noted as #2 on the agenda and is confident that the agenda is well set.

Mr. Kimbrough stated that he disagrees, but the decision has been made by the board. Mr. Kimbrough shared his concerns as to how the board was planning to handle the staff member of CUHS that made these accusations of Mr. Bruch. Who talked to who and who started this nonsense? Mr. Kimbrough stated that the board overreacted. The board could have just spoken with Mr. Burch and not have taken it to this extreme level. If accusations are unfounded and Mr. Burch remains to be a man above reproach, what is the board planning on doing? People made complaints and the board has simply empowered these people. Rather than you and the Superintendent having the control, they have it. These are the consequences when you do not back your leader.

The audience applauded.

Mr. Kimbrough made one final comment to not appoint an acting staff member as the Interim Superintendent but to go outside and retain a past superintendent in the community in order to distance yourselves and others from the situation.

The audience applauded.

Bob Johnson approached the podium and shared that he served on the Orland City Council in 1981 and in the 1990's served on the Orland High School Board. He then retired at Glenn County Public Works.

Mr. Johnson asked the board if they knew the Brown Act and asked if Mr. Burch has been interviewed by the Board. Board President Scott Patton's answer was that Mr. Burch had not been interviewed by the board. Mr. Bruch sits as an at will employee. He has the right to clear his name and the right to be interviewed by the board in opened or closed session, whichever he may choose. Mr. Burch has room for litigation and the board may be held liable outside of reach of district insurance. Mr. Johnson suggested that the school board contact the School Board Association for details. He assured the board and audience that they would all be seeing a whole lot of him in the future.

Luke Alexander raised his hand and asked the Board if the audit was complete.

Board President Scott Patton stated that the audit had not been started.

3. ADJOURN TO CLOSED SESSION:

The Board adjourned to closed session at 5:10 PM

4. REOPEN TO PUBLIC SESSION:

The Board returned to Public Session at 5:48 PM

5. ANNOUNCEMENTS OF DECISION MADE IN CLOSED SESSION: Board President Scott Patton announced that the following action was taken in closed session:

The Board approved a settlement agreement with John Burch. The Board accepted the resignation of John Burch effective September 30, 2017. Copies of the settlement agreement are available at the podium.

The Board also ratified John Burch's paid administrative leave effective August 9, 2017.

The Board ratified its decision to appoint Jared Caylor as the interim superintendent effective August 9, 2017.

The Board authorized District legal counsel to send notifications to the two individuals that have filed cure and correct demands pursuant to the Brown Act.

In addition to the actions taken above, the Board will be conducting a workshop to present the key elements of the Brown Act and the California Education Code relative to noticing and conducting school board meetings.

These actions were unanimous.

| 6. | A TO | TO | TID | MITA | <b>MEN</b> |  |
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|    |      |    |     |      |            |  |

A motion was made by Pauletta Bray and seconded by Jim Bingham to adjourn the meeting. There being no further action, the Board adjourned at 5:51 PM

| Approved | Scott Patton, President |
|----------|-------------------------|
| Apr      | Pauletta Bray, Clerk    |

## **Corning Union High School Regular School Board Meeting**

DATE:

October 19, 2017

TYPE OF MEETING:

Regular

TIME:

5:45 P.M.

**MEMBERS ABSENT:** 

**PLACE:** 

Corning Union High School

Library

**VISITORS:** 

**MEMBERS PRESENT:** 

**Scott Patton Todd Henderson** Pauletta Bray, Jim Bingham Ken Vaughan

Deanna Glover, Larry Glover Lorenzo Casia, Jeff Tollison Zane Schreder, Scott Button Luke Alexander, John Studer Natalie Welsh

SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, Interim District Superintendent Charlie Troughton, CUHS Principal Jason Armstrong, Associate Principal Sally Tollison, Associate Principal Brandon Lengtat, Director of Maintenance and Operations

Dave Messmer, Director of Technology

Crystal Carter, Director of Food Service Department

Ken Husband, Director of Transportation Christine Towne, Chief Business Official

Jessica Marquez, Administrative Assistant to Superintendent

## THE CORNING UNION HIGH SCHOOL –

1. CALL TO ORDER:

The meeting was called to order at 5:45 p.m. by Board President

Scott Patton.

2. PUBLIC COMMENT / ON CLOSED SESSION:

Board President, Scott Patton shared the following information with the

Board and audience:

Under this item on the Agenda, the public is invited to address the Board regarding items that will be discussed in closed session. Individual speakers will be allowed up to 3 minutes to address the board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by

Government Code 54954.2.

Luke Alexander asked if there was going to be a formal hiring of Superintendent. The Interim Superintendent shared that there was no action item listed to approve a Superintendent contract. The Board is only allowed to take action on items on the agenda.

3. ADJOURN TO CLOSED SESSION:

The Board adjourned to closed session at 5:46 p.m.

4. REOPEN TO PUBLIC SESSION:

Board President, Scott Patton called to reopen public session at 6:33 p.m.

5. ROLE CALL:

Board President, Scott Patton asked for a roll call. Attendance is as follows:

- Todd Henderson
- Jim Bingham
- Ken Vaughan
- Pauletta Bray
- Scott Patton

6. PLEDGE OF ALLEGIANCE:

Board President, Scott Patton asked the Board and audience to stand and salute the flag.

7. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION:

Board President, Scott Patton announced that there was no action taken in closed session.

8. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS: Board President, Scott Patton asked if there was any public comment on action item No. 8. There was none

A motion was made by Todd Henderson and seconded by Jim Bingham to approve that there were no changes to the agenda. There being no further action, the Board voted unanimously to approve the agenda/reordering of agenda/addition of items.

The vote is as follows:

| Ken Vaughan    | Aye: | X  | No:   | Absent: | Abstain: |                 |
|----------------|------|----|-------|---------|----------|-----------------|
| Pauletta Bray  | Aye: | _X | No:   | Absent: | Abstain: |                 |
| Todd Henderson | Aye: | X  | _No:  | Absent: | Abstain: | 7 Stone 17 55-9 |
| Scott Patton   | Aye: | _X | _ No: | Absent: | Abstain: |                 |
| Jim Bingham    | Aye: | _X | _No:  | Absent: | Abstain: |                 |

## 9. CONSENT AGENDA ITEMS:

Board President, Scott Patton asked if there was any public comment on action item No. 9. There was none.

A motion was made by Pauletta Bray and seconded by Jim Bingham to approve the consent agenda items listed. There being no further action, the Board voted unanimously to approve the consent agenda items.

The vote is as follows:

| Ken Vaughan    | Aye: | X  | No:_  | Absent: | Abstain: |  |
|----------------|------|----|-------|---------|----------|--|
| Pauletta Bray  | Aye: | X  | No:   | Absent: | Abstain: |  |
| Todd Henderson | Aye: | X  | _No:_ | Absent: | Abstain: |  |
| Scott Patton   | Aye: | _X | No:   | Absent: | Abstain: |  |
| Jim Bingham    | Aye: | X  | _No:  | Absent: | Abstain: |  |

9.1 MINUTES:

Regular School Board Minutes of September 21, 2017

9.2 MINUTES:

Special School Board Minutes of September 22, 2017

9.3 WARRANTS:

40152717-40152730,40152731-40152835, 40152836-40152858 40152980-40153316, 40153317-40153325, 40153325-40153337 40153338-40153350, 40153351-40153724, 40153724-40153852 40153853-40153864

9.4 INTERDISTRICT ATTENDANCE REQUEST:

Interdistrict Attendance Request: Denny D'Andrea

9.5 QUARTERLY WILLIAMS REPORT:

No complaints were filed with any school in the district during the quarter indicated.

9.6 HUMAN RESOURCE REPORT:

New PositionEstablishingSpecial Ed Admin. Asst.10/5/17Cassie RiddleChangeChange in funding source10/1/17New PositionChangeATP Facilitator9/6/17New HireJose MaldonadoSTAR Student Worker8/28/17

9.7 CUHS DONATIONS:

Lincoln Electric Metal Shop \$2,000.00 Donation Wal-Mart Gift Card \$50.00 Donation Knak & Company Woodshop \$1,000.00 Donation

9.8 MOU BETWEEN TCDE & CUHSD FOR

CUHSD FOR SHARING MOU enterd between TCDE and CUHSD for sharing and hosting of data. This MOU shall terminate in five (5) years after the effective date.

& HOSTING DATA:

9.9 MOU BETWEEND CUHSD & SHASTA COLLEGER FOR 2017-18 SCHOOL YEAR:

MOU between Shasta-Tehama-Trinity Joing Community College District and CUHSD for services performed July 1, 2017 through June 30, 2018.

9.10 MOU BETWEEN TCDE & CUSHD FOR STUDENT SUPPORT SERVICES: MOU between TCDE and CUHSD for the provision of Tobacco coordinator for Centennial Continuation High School. This agreement is from July 1, 2017 through June 30, 2018.

911. MOU BEWTWEEN CUHSD & DOUG MEENTS:

MOU between CUHSD and Doug Meents for the express purpose of a lease agreement that will allow Doug to work the ground, plant, and harvest winter hay on the B-1 and B-2 properties of the CUHSD Rodgers Ranch. This agreement is effective July 1, 2017 through June 30, 2018.

912. RESOLUTION NO. 397
DESIGNATION OF
DIST. REPS TO FILE
APPS
FOR THE SCHOOL
FACILITY
PROGRAM:

Resolution No. 397 is supporting the designation of district representatives and authorization to file applications for the school facility program.

#### 10. REPORTS:

10.1 STUDENT BOARD MEMBER: Student Board Member, Nathan Fletcher shared the following information with the Board and audience:

- Homecoming
- Military Night
- School Spirit
- Blood Drive
- Sports

## 10.2 ENROLLEMENT REPORT:

Interim Superintendent Jared Caylor shared the following with the Board and audience:

Enrollment is 973 district wide which is 33 students more than last year at this time. The total for CUHS as of today is 926 which is down 6 from last month. Centennial is currently 29 and independent study is 18.

## **10.3 TRANSPORTATION** Director of Transportation, Ken Husband shared the following with the **REPORT:** Board and audience:

The group is a great group to work with and they work very hard. The team looks out for issues and takes ownership to get all work completed. There is a great sense of pride and ownership in the shop as well. Ken feels fortunate to work with such a great team. One of the challenges that is being faced in the department is the lack of sub drivers. There is currently one sub for the each district and they are hoping to obtain another for Corning High School District and Corning Elementary School District as well. There has been some vandalism to district property. Gas has been stolen from some of the vans. Dave Messmer will be meeting with Ken Husband soon to discuss some options. Possible motion sensors or better lighting in the area to hopefully help with this situation.

## 10.4 FALL COACHES REPORT:

Scott Button is the Cross Country coach and shared the following:

This year there has been a good group of 27. 21 males and 6 females. Compared to other schools, our female count is good. The team completed a home meet yesterday which was held at the CUHS Rodgers Ranch. The team took second during that meet. The students also enjoyed the time at Clam Beach. The team is doing a great job and are a great group.

John Studer is the Varsity Football coach and thanked the Board for their continued support and allowing the opportunity to work with the students. The Freshman team has about 27 or 28 players total and have been playing very well. The JV team has approximately 41 players total and Varisty team started out with 42 players and now have 39. There are over 100 players that participate in the football program.

Coaching staff is still the same with just one minor change. Josh Mason left to take a job in Anderson and has been replaced with Mr. Fenske. He runs the Orland Recreation Center and is a huge addition to the team. The team is in week eight right now and although the kids did not win the Homecoming game, they are still ready for the full stretch and hoping to finish off strong and make a good push to the playoffs.

Natalie Welsh is the Varsity Field Hockey coach. She thanked the Board and Interim Superintendent for allowing her to be part of such a great program. She is honored to work with such a great group of students. This is her second year coaching at the varsity level. There are 32 in the program total. 16 students play on each team. The JV is first in league and Varsity is working hard but not doing quite as well. The field hockey team plays different school such as Davis and Bela Vista. The students are a great group and scholastically are doing very well also. Mrs. Welsh thanked the maintenance department for the continued support with chalking the lines and cutting the lawn really short since they are currently using the soccer fields to play due to the stadium construction. The JV team did beat Chico High during the early part of the season which was great and the Varsity team also took their annual trip to San Jose which is always a great experience for the girls.

## 10.5 INTERIM SUPERINTENDENT REPORT:

Interim Superintendent Jared Caylor shared the following with the Board and audience:

- Stadium project is going well and hoping to be completed by November 3<sup>rd</sup>, weather permitting.
- The track surface is being put down soon.
- There are some contracts which are on the agenda for Board approval. This will allow the District to move forward with the process of the next phase which is the Classroom Project.

#### 11. PUBLIC COMMENT:

Under this item on the Agenda, the public is invited to address the Board regarding items that will be discussed in closed session. Individual speakers will be allowed up to 3 minutes to address the board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by Government Code 54954.2. There was no public comment.

## 12.1 LCAP LOCAL INDICATOR UPDATE:

Interim Superintedent, Jared Caylor shared the following:

4 Local Indicators complete the dashboard. Must be populated for Fall 2017 Dashboard. Process is what is important. Narrative required but the evidence is kept locally.

### Property 1- Basic Conditions

Number/Percentage of teacher misassignments/ vacant positions

### Property 2- Implemention of State Academic Standard.

Local Measurement Tools- English, Social Science, Science Adoption of CPM Curriculum in Math

### Property 3- Parent Engagement

Tool to engage parents

Results help to identify the needs of the students at CUHS and in the Community.

The Promise Neighborhood Grant requires some of these same reports so this makes reporting very helpful.

The Healthy Kids Survey will be coming out again soon and this has been give to students every other year since 1997.

## 12.2 RESOLUTION NO. 398-AGREEMENT OF ARCHITECT SERVICES:

Board President, Scott Patton asked if there was any public comment on action item No. 12.2. There was none.

A motion was made by Pauletta Bray and seconded by Ken Vaughan to approve Resolution No. 398 which is an agreement for architectural services with NMR for the modular building project. There being no further discussion, the Board voted unanimously to approve Resolution No. 398.

#### The vote is as follows:

| Ken Vaughan    | Aye: | X  | No:    | Absent: | Abstain:  |  |
|----------------|------|----|--------|---------|-----------|--|
| Pauletta Bray  | Aye: | X  | _No:   | Absent: | _Abstain: |  |
| Todd Henderson | Aye: | X  | _No:   | Absent: | Abstain:  |  |
| Scott Patton   | Aye: | _X | _ No:_ | Absent: | Abstain:  |  |
| Jim Bingham    | Aye: | _X | No:    | Absent: | Abstain:  |  |

12.3 RESOLUTION
NO. 399- AGREEMENT OF
CONST. MANAGEMENT
SERVICES:

Board President, Scott Patton asked if there was any public comment on action item No. 12.3. There was none.

A motion was made by Jim Bingham and seconded by Todd Henderson to approve Resolution No. 399 which is the agreement for construction management services with Schreder & Associates for modular building project. There being no further discussion, the Board voted unanimously to approve Resolution No. 399

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| 1110 | YULU | 10 | ao | 101 | 10 00 |

| Ken Vaughan    | Aye: | X | No:  | Absent: | Abstain: |  |
|----------------|------|---|------|---------|----------|--|
| Pauletta Bray  | Aye: | X | _No: | Absent: | Abstain: |  |
| Todd Henderson | Aye: | X | _No: | Absent: | Abstain: |  |
| Scott Patton   | Aye: | X | No:  | Absent: | Abstain: |  |
| Jim Bingham    | Aye: | X | No:  | Absent: | Abstain: |  |

## 12.4 APPROVAL OF TOPOGRAPHIC SURVEY AGREEMENT:

Board President, Scott Patton asked if there was any public comment on action item No. 12.4. There was none.

A motion was made by Todd Henderson and seconded by Jim Bingham to approve the Topographic Survey of new Modular Building Project. This included about 5 acres of surveying and mapping the higher density core of the high school. This lays out the scope of services with a fee of \$3,900.00 and is valid for six months. There being no further discussion, the Board voted unanimously to approve the topographic survey agreement.

#### The vote is as follows:

| Ken Vaughan    | Aye: | X  | No:    | Absent: | Abstain: |  |
|----------------|------|----|--------|---------|----------|--|
| Pauletta Bray  | Aye: | X  | No:    | Absent: | Abstain: |  |
| Todd Henderson | Aye: | X  | No:    | Absent: | Abstain: |  |
| Scott Patton   | Aye: | _X | _ No:_ | Absent: | Abstain: |  |
| Jim Bingham    | Aye: | X  | No:    | Absent: | Abstain: |  |

## 12. 5 AMS MODULAR MANUFACTURER AGREEMENT:

Board President, Scott Patton asked if there was any public comment on action item No. 12.5. There was none.

A motion was made by Todd Henderson and seconded by Jim Bingham to approve the American Modular proposal for the DSA Modular Classroom Winger Generation 7 Series Project. This proposal is for the base building. This has been reviewed by legal counsel and it is important that the ball gets rolling with this for the plans can be submitted before the changes occur with DSA. This will allow the District to enter into the agreement and develop necessary plans for the building that the district was interested in. There being no further discussion, the Board voted unanimously to approve the AMS Modular Manufacturer Agreement.

### The vote is as follows:

| Ken Vaughan    | Aye: | X  | No:_   | Absent: | Abstain: |  |
|----------------|------|----|--------|---------|----------|--|
| Pauletta Bray  | Aye: | _X | No:_   | Absent: | Abstain: |  |
| Todd Henderson | Aye: | X  | No:    | Absent: | Abstain: |  |
| Scott Patton   | Aye: | X  | _ No:_ | Absent: | Abstain: |  |
| Jim Bingham    | Aye: | X  | No:    | Absent: | Abstain: |  |

| 12.6 | <b>FUTURE</b> |
|------|---------------|
|      | <b>BOARD</b>  |
|      | AGENDA        |

There were no additional items requested.

| 17 | '. A | ADJ | OU | RNN | MENT: |  |
|----|------|-----|----|-----|-------|--|
|----|------|-----|----|-----|-------|--|

A motions was made by Ken Vaughan and seconded by Jim Bingham to adjourn the meeting. The meeting was adjourned at 7:13 p.m.

| Approved | Scott Patton, President |  |
|----------|-------------------------|--|
| App.     | Pauletta Bray, Clerk    |  |

## **Board Report**

| Pay to the Order of                    | Fund-Object        | Comment  | Expensed<br>Amount       | Check<br>Amount |
|--|--------------------|--|--------------------------|-----------------|
| O I I ELITERINO ININI PER ECITA        | 0003 70            | SAECTY TOAINING ALL STACE  |                          | 1 120 00        |
| PATRICK'S PUMPING                      | 01-5800            | PUMPING SERVICE  |                          | 700.00          |
| ALL SPORTS EQUIPMENT & APPAREL         | 01-4300            | PE - MASTERLOCKS   | 288.07                   |                 |
|  |                    | Unpaid Sales Tax   | -79.                     | 287.40          |
| 10/05/2017 JASON A. ARMSTRONG          | 01-5200            | CALPADS MATHER CA 10/18/17 MEALS<br>CALPADS MATHER CA 10/18/17 MILEAGE<br>ED LAB LAW SERIES 09/22/17<br>SACRAMENTO MEALS | 18.00<br>136.96<br>18.00 |                 |
|  | 01-5211            | AUGUST 2017 MILEAGE  | 32.00                    | 204.96          |
| 10/05/2017 MAYRA Y. BOGARIN            | 01-5200            | AERIES FALL CONF SACRAMENTO 10/09/17<br>MEALS  |                          | 26.00           |
|  | 01-4200<br>01-5200 | ENGLISH CLASSROOM BOOKS<br>ED LAB LAW SERIES 09/22/17<br>SACRAMENTO MEALS  | 18.00                    | 1,113.49        |
|  | 01-5202            | AUGUST 2017 MILEAGE  | 22.99                    |                 |
|  | 01-5211            | ED LAB LAW SERIES 09/22/17<br>SACRAMENTO MILEAGE   | 123.05                   | 207.82          |
| 10/05/2017 CDW GOVERNMENT              | 01-4300            | PN - COUNSELORS & PA   | 603.31                   |                 |
|  | 01-5833            | LICENSES FOR ADTL PCS LOTTERY  | 672.00                   |                 |
| 10/05/2017 CORNING UNION HIGH SCHOOL   | 01-5800            | MS OFFICE FOR JARED SURFACE PRO<br>REIMB REVOLVING R FARM EVENTS<br>DELIVERY OF GOAT                                     | 56.00                    | 10,466.45       |
|  |                    | REIMB REVOLVING R FARM EVENTS GOAT FOR INSTRUCTION   | 200.00                   | 250.00          |
| CPM EDUCATIONAL PROGRAM                | 01-4300            | MATH ALGEBRA TILES   |                          | 130.98          |
| CRISTIAN CASTRO<br>DATA MEMORY SYSTEMS | 01-4200 01-4300    | BOOK DEPOSIT REFUND<br>RAM FOR SOLIDWORKS CTE/IG   | 1,029.39                 | 50.00           |
|  | 01-5200            | Unpaid Sales Tax<br>AERIES FALL CONF SACRAMENTO 10/09/17<br>MEALS  | 74.04-                   | 955.35<br>26.00 |
| GERLINGER STEEL & SUPPLY               | 01-4300            | METAL FOR TABLES   |                          | 604.48          |
| GLOBAL INDUSTRIAL                      | 01-9500            | CTE IG SHOP AG POWER EXPANSION   |                          | 6,900.82        |
|  | 01-4400            | SURFACE PRO 4 FOR JARED<br>BARRACUDA BACKUP SUPPORT AND<br>OFFSITE REPLICATION   | 1,178.94 5,816.06        | 6,995.00        |
| 10/05/2017 DAVID A. MESSMER            | 01-5200            | AERIES FALL CONF SACRAMENTO 10/09/17 MEALS   |                          | 52.00           |
|  | 01-4300            | 40154471 10/05/2017 NASCO 01-4300 ART SUPPLIES   |                          | 660.51          |

905 - Corning Union High School

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## **Board Report**

| at         | ed 10/01/20                            | Checks Dated 10/01/2017 through 10/31/2017   |                               | Board Meeting Date November 16, 2016  | J Date Novem             | ser 16, 2016              |
|------------|--|--|-------------------------------|---|--------------------------|---------------------------|
| Date       |  | Pay to the Order of  | Fund-Object                   | Comment   | Amount                   | Amount                    |
| 10/05/2017 | 017                                    | 7 NATIONAL STUDENT CLEARINGHOUSE<br>7 NORTH STATE ELECTRIC & PUMP WELL INDUSTRIES, INC 19-4300 | 01-5800<br>NC 19-4300         | PROMISE NEIGHBORHOOD GRANT<br>DIRECT PAY RODGER'S RANCH   | 127.93                   | 425.00                    |
| 10/05/2    | 2017                                   | 10/05/2017 OFFICE DEPOT  | 01-4300                       | Unpaid Sales Tax<br>CREDIT PE CLASS SUPPLIES<br>FOREIGN LANGUAGE CLASS SUPPLIES                         | .30-<br>33.42-<br>136.07 | 127.63                    |
|            |  |  |                               | OFFICE SUPPLIES PE CLASS SUPPLIES SUPPLIES  | 88.90<br>159.30<br>42.00 | 392.85                    |
| 10/05      | /2017                                  | 10/05/2017 POWER DISTRIBUTORS LLC  | 01-4300                       | CTE IG AG POWER Unpaid Sales Tax  | 3,978.36                 | 3.704.44                  |
| 10/05      | 10/05/2017                             | 7 RED BLUFF UNION HIGH SCHOOL  | 01-5800                       | TRANS SMOKE TEST AUG 2017 WORK<br>ORDERS  |                          | 300.00                    |
| 10/0       | 5/2017                                 | 10/05/2017 CASSIE A. RIDDLE  | 01-5200                       | AERIES FALL CONF SACRAMENTO 10/09/17<br>MEALS   | 26.00                    |                           |
|            |  |  | 01-5211                       | AERIES FALL CONF SACRAMENTO 10/09/17<br>MILEAGE   | 123.05                   | 149.05                    |
| 10/01      | 10/05/2017                             | 10/05/2017 SCHOOL SPECIALTY INC<br>10/05/2017 SHASTA COLLEGE WELDING & MANUFACTURING CLUB      | 01-4300                       | LEADERSHIP SUPPLIES<br>STUDENT REGISTRATION - WELD<br>ACADEMY 10/3 & 10/4                               |                          | 73.59                     |
| 10/01      | 10/05/2017<br>10/05/2017<br>10/05/2017 | 7 TEHAMA CO DEPT OF EDUCATION<br>7 MARIA T. TENA<br>7 THE MEMORY PROJECT INC                   | 01-5200<br>11-5211<br>01-4300 | GOOGLE LEVEL 1 FALL TRNG 09/08/17<br>AUGUST 2017 MILEAGE<br>ART - MEMORY PROJECT                        |                          | 100.00<br>56.07<br>345.00 |
| 10/05      | 10/05/2017                             | 7 TKO ELECTRONICS, INC   | 01-4400                       | PCS COUNS PROJ ASST - PROMISE<br>NEIGHBORHOOD   |                          | 1,456.19                  |
| 10/0       | 10/05/2017                             | 7 TOWNSEND PRESS BOOK CENTER   | 01-4200                       | ISP VOCAB & ENG<br>Unpaid Sales Tax   | 668.82                   | 624.80                    |
| 10/05      | 5/2017                                 | 10/05/2017 ULINE ATTN: ACCOUNTS RECEIVABLE<br>10/05/2017 DOUGLAS L. VERNER                     | 01-5200                       | LEADERSHIP HC BAGS<br>AERIES FALL CONF SACRAMENTO 10/09/17<br>MEALS                                     | 52.00                    | 159.73                    |
|            |  |  | 01-5211                       | AERIES FALL CONF SACRAMENTO 10/09/17<br>MILEAGE   | 123.05                   | 175.05                    |
| 10/05      | 10/05/2017<br>10/05/2017<br>10/05/2017 | 7 SHARLET G. WAGNER<br>7 NATALIE J. WELSH<br>7 WIESER EDUCATIONAL                              | 01-5202<br>01-4300<br>01-4100 | AUGUST 2017 MILEAGE<br>REIMB AMAZON PE SUPPLIES 09/16/17<br>ISP GEOMETRY TEXTBOOK & TEACHER<br>RESOURCE |                          | 64.74<br>54.64<br>565.13  |
| 10/09      | 10/09/2017                             | 7 SNL GROUP, INC.<br>7 AT&T  | 21-6170                       | BOND - STADIUM PROJECT<br>CALNET 3 PHONE SERVICE 2017-18<br>SCHOOL YEAR                                 | 1,401.75                 | 547,889.85                |
|            |  |  |                               |   |                          |                           |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

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ESCAPE ONLINE Page 2 of 12

# **Board Report**

| Checks D                       | Checks Dated 10/01/2017 through 10/31/2017  |                               | Board Meeting Date November 16, 2016  | Date Novemk          | per 16, 2016           |
|--------------------------------|---|-------------------------------|---|----------------------|------------------------|
| Check                          | Check<br>Date Pay to the Order of   | Fund-Object                   | Comment   | Expensed             | Check                  |
| 40154607                       | 10/10/2017 AT&T   | 01-8699                       | CALNET 3 PHONE SERVICE 2017-18<br>SCHOOL YEAR   | 417.90-              | 983.85                 |
| 40154608                       | 10/10/2017 CALIF. ASSOCIATION FFA   | 01-5200                       | AG INCENTIVE CONF GLC FRESHMEN 10/3/17  |                      | 1,595.00               |
| 40154609                       | 10/10/2017 CDW GOVERNMENT<br>10/10/2017 ESCAPE TECHNOLOGY INC   | 01-4300                       | DISTRICT PRINTER INK<br>PROF DEV - BEYOND ESCAPE OCT 16 & 17<br>2017                                |                      | 134.34                 |
| 40154611                       | 10/10/2017 GREAT AMERICA FINANCIAL SERVICES CORPORATION 10/10/2017 GREEN WASTE OF TEHAMA  | 01-7438<br>01-7439<br>01-5506 | PHONE SYSTEM LEASE 2017-18 PHONE SYSTEM LEASE 2017-18 4018-2763626 R-FARM WASTE 2017-18 SCHOOL YEAR | 392.05<br>972.19     | 1,364.24               |
| 40154613                       | 10/10/2017 IEC POWER, LLC   | 01-5699                       | MAINT SOLAR PANEL SERVICE 2017-18<br>SCHOOL YEAR  |                      | 1,147.37               |
| 40154614                       | 10/10/2017 MCCOY'S HARDWARE & FARM SUPPLY   | 01-4300                       | OPEN PO MCCOY'S HARDWARE 2017/18<br>MAINTENANCE   |                      | 4.44                   |
| 40154615                       | 10/10/2017 NAVMAN WIRELESS NORTH AMERICA  | 01-5900                       | NAVMAN SERVICE (GPS) 2017-18 SCHOOL<br>YEAR   |                      | 245.15                 |
| 40154616                       | 10/10/2017 OFFICE DEPOT   | 01-4300                       | OFFICE SUPPLIES FOR DEPARTMENT  | 61.73                |                        |
| 40154617                       | 10/10/2017 PG&E   | 01-5503                       | science classroom supplies<br>1469483914-4 RFARM ELECTRIC 2017-18<br>SCHOOL YEAR                    | 260.21<br>414.45     | 321.94                 |
|                                |   |                               | 6274316218-2 CUHSD/TRANS/CENT<br>ELEC/GAS 2017-18   | 9,531.83             |                        |
|                                |   | 01-5504                       | 6274316218-2 CUHSD/TRANS/CENT<br>ELEC/GAS 2017-18   | 481.11               |                        |
|                                |   | 19-5503                       | 1427817250-8 & 0085264916-9 RANCH<br>ELECTRIC 2017-18   | 1,225.45             | 11,652.84              |
| 40154618                       | 10/10/2017 PITNEY BOWES PURCHASE POWER POSTAGE 10/10/2017 POWER DISTRIBUTORS LLC  | 01-5904                       | POSTAGE FEES 2017-18 SCHOOL YEAR<br>AG POWER Unpaid Sales Tax                                       | 1,813.10             | 1,582.33               |
| 40154620                       | 10/10/2017 W.W. GRAINGER, INC.<br>10/10/2017 WEST COAST PAPER   | 11-4300                       | CENT Water dispenser<br>OPEN PO FOR PAPER 2017-18 SCHOOL<br>YEAR                                    |                      | 269.38                 |
| 40154622                       | 10/10/2017 ZEE MEDICAL SERVICES   | 01-4300                       | BLANKET PO MED. KIT SUPPLIES 2017/18<br>Unpaid Sales Tax  | 201.08               | 200.61                 |
| 40154856                       | 10/11/2017 CALIFORNIA'S VALUED TRUST  | 01-3402                       | AUG 2017 TRUSTEE M/D/V<br>AUG 2017 RETIREE M/D/V  | 4,809.18<br>9,176.57 |                        |
|                                |   | 01-3702                       | AUG 2017 RETIREE M/D/V<br>AUG 2017 RETIREE D/V  | 1,304.40             |                        |
| The preceding<br>Checks be app | The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. | ation of the Board            | of Trustees. It is recommended that the preceding   | ESCAPE               | ONLINE<br>Page 3 of 12 |
|                                |   | C                             | CTO (CLITCOVIII) CLITCOVIII VOIGOLI   | 1 0047               |                        |

905 - Corning Union High School

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## **Board Report**

| 10/11/2017 CALIFORNIA'S VALUED TRUST   76-9851   AUIG 2017 MEDICAL   1977  | 137,245.00   | Check          | Check Check Number Date Pay to the Order of | Fund-Object | Comment   | Expensed<br>Amount | Check<br>Amount |
|--|--|----------------|---|-------------|---|--------------------|-----------------|
| 76-9551 AUG 2017 LIFE 76-9552 AUG 2017 DENTAL 76-9552 AUG 2017 DENTAL 76-9553 AUG 2017 DENTAL 77-9552 AUG 2017 DENTAL 77-9553  | 151.20   | 0154856        | 10/11/2017 CALIFORNIA'S VALUED TRUST        | 76-9513     | AUG 2017 MEDICAL  | 137,245.00         |                 |
| 76-9552 ALIG 2017 DENTAL 76-9553 ALIG 2017 VISION 76-9553 ALIG 2017 VISION 77-39 QZAB LOAN PMT 77-39 QZAB LOAN PMT 78-9400 QTAP QTAP QTAP QTAP 78-9400 QTAP Q | 19,065.21  |                |   | 76-9551     | AUG 2017 LIFE   | 151.20             |                 |
| 76-5653 AJG 2017 VISION 22  101712017 DUBUQUE BANK & TRUST COMPANY 01-7439 CAZAB LOAN PMT 26, 01-7439 CAZAB COAN POLITION POLITICATOR FOCUS 26, 01-7100 PWG HIGT 17A TEXTIBOOKS 6, 01-7100 PWG HIGT 17A TEXTIBOOKS 6, 01-7100 PWG HIGT 17A TEXTIBOOKS 6, 01-7100 PWG HIGT 17A TEXTIBOOKS 70-74300 AMAZOT U.CASS SETS CALCULATORS 8, 02-04-05 CAZAB AUTO SUPPLIES 2017-18 ASSETS AUGUST 2017 CAZ CARD PURCHASE CALCARD AUGUST 2017 CAZ CARD PURCHASE CALCARD AUGUST 2017 CAZ CARD PURCHASE AUGUST 2017 CAZ CARD PURCHASE AUGUST 2017 CAZ CARD AUGUST 2017 CAZ CARD PURCHASE CAZAB AUGUST 2017 CAZ CARD PURCHASE AUGUST 2017 CAZ CARD AUGUST 2017 CAZ   | 1011/2017 DUBUQUE BANK & TRUST COMPANY   718-9855   ALIO 2017 VISION   2,407.21  |                |   | 76-9552     | AUG 2017 DENTAL   | 19,065.21          |                 |
| 10/11/2017 DUBUQUE BANK & TRUST COMPANY   01-438   GZAB LOAN PMT   26; 10/11/2017 CORNING FORD MERCURY   01-4400   2017 FORD FOCUS   26; 10/11/2017 LEO GUNTHER ENTERPRISES   01-4300   2017 FORD FOCUS   2017 FORD FORD FORD FORD FORD FORD FORD FORD   | VEMT         9,837.86           VEMT         26,162.14           FOCUS         26,162.14           FOCUS         26,162.14           FOCUS         20,162.14           FOCUS         31.05           TA TEXTBOOKS         6,931.05           CLASS SET CALCULATORS         855.00           VAPA AUTO SUPPLIES         36.47           ECREATION SUPPLIES         384.04           ETE         64.82           RRY ASSET SUPPLIES         390.47           AUGUST STATEMENT - 17/18         2,473.26           RRY ASSET SUPPLIES         410.93           NARY CLASS FOOD PURCHASE         2,473.26           RRY ASSET SUPPLIES         313.74           PATCH CABLES         315.66           JOSS PORTOR         215.23           OFFEE CART         115.39           NEFEE CART         199.00           OSTAGE         315.66           BOSTAGE         225.00           ONT-ZORS GOCUMENT         72.11           OSTAGE         6.59           CAL-CARD         267.55           O17-ZORS SUPPLIES R:5310         37.01           EMP MONITORS         653.06           AMD HOOD ZOL7-ZORS R:5310  |                |   | 76-9553     | AUG 2017 VISION   | 2,407.21           | 178,661.64      |
| 10/11/2017 CORNING FORD MERCURY  | FOCUS 174 TEXTBOOKS 174 TEXTBOOKS 175 TEXTBOOKS 175 TEXTBOOKS 176 TEXTBOOKS 176 TEXTBOOKS 177 TEXTBOOKS 178 TEXTBOOKS 178 TEXTBOOKS 179 TEXTBOOKS 170 TO SUPPLIES 2017-18 170 TEXTBOOKS 170 TO SUPPLIES 2017-18 170 TEXTBOOKS 170  | 0154857        | 10/11/2017 DUBUQUE BANK & TRUST COMPANY     | 01-7438     | QZAB LOAN PMT   | 9,837.86           |                 |
| 10/11/2017 CORNING FORD MERCURY 10/11/2017 LEO GUNTHER ENTERPRISES 11-6170 BOND: PI STADIUM SOUND SYSTEM 10/11/2017 U.S. BANK CORPORATE PAYMENT SYSTEM 11-13/2017 U.S. BANK CORPORATE STATEMENT - 17/18 12-14/2017 U.S. BANK CORPORATE STATEMENT PROPRISE STATEMENT SYSTEM 11-13/2017 U.S. BANK CORPORATE STADIUM/TRACK 11-14/2017 U.S. BANK DAYBED SYSTEM 11-14/2017 U.S. BANK DAYBED U.S. BANK DA | FOCUS STADIUM SOUND SYSTEM 7.4 TEXTBOOKS CLASS SET CALCULATORS SCLASS SET CALCULATORS SA4.04 SEAR SECREATION SUPPLIES 2017-18 SCREATION SUPPLIES 2017-18 SOUTH CAL CARD PURCHASES SUMARY CLASS FOOD PURCHASE SUPPLIES SOUTH STATEMENT - 17/18 SOTICS KIT PATCH CABLES SOUTH STATEMENT - 17/18 SOTICS KIT PATCH CABLES SOUTH STATEMENT - 17/18 SOTICS KIT SOTICS KIT SOUTH SOUTH STATEMENT - 176.39 SOR PROJ ASST - PROMISE SUPPLIES SOR PROJ ASST - PROMISE SOR PROJ PROJ ASST - PROMISE SOR PROJ ASST - PROMISE SOUTH - 11/17 SOUTH ASST - PROMISE SOUTH - 1/1/17 SOUTH - 1/1/10/10/10/10/10/10/10/10/10/10/10/10/  |                |   | 01-7439     | QZAB LOAN PMT   | 26,162.14          | 36,000.00       |
| 10/12/2017 U.S. BANK CORPORATE PAYMENT SYSTEM  | 12   12   13   14   15   15   15   15   15   15   15   | 0154858        |   | 01-6400     | 2017 FORD FOCUS   |                    | 14,288.75       |
| 101/12/2017 U.S. BANK CORPORATE PAYMENT SYSTEM   | 7A TEXTBOOKS         6,931.05           CLASS SET CALCULATORS         855.00           NAPA AUTO SUPPLIES 2017-18         36.47           EAR         384.04           ECREATION SUPPLIES         64.82           64.82         64.82           64.82         390.47           AUGUST STATEMENT - 17/18         2,473.26           RRY ASSET SUPPLIES         410.33           NARY CLASS FOOD PURCHASE         2473.26           BOTICS KIT         313.74           PATCH CABLES         315.66           HODRO         115.39           DR PROJ ASST - PROMISE         115.39           NARY CLASS FOOD PURCHASE         2473.26           HODRO         315.66           HODRO         115.39           NARY CLASS FOOD PURCHASE         219.23           INE FEE CART         199.05           NE FEE CART         799.95           NE FEE CART         790.05           OSTAGE         225.00           VIDEO EDITING SOFTWARE         225.00           VIDEO EDITING SOFTWARE         65.05           CAL-CARD         66.06           EMP MONITORS         66.06           CAL-CARD         66.07           AL   | 0154859        |   | 21-6170     | BOND: P1 STADIUM SOUND SYSTEM   |                    | 10,386.87       |
| 01-4300 AMAZON - CLASS SET CALCULATORS  ASSETS- MAPA AUTO SUPPLIES 2017-18 SCHOOL YEAR ASSETS- RECREATION SUPPLIES AUGUST 2017 CAL CARD PURCHASES CAL-CARD AUGUST 237 TOAL CARD AUGUST 277 CAL CARD PURCHASES CAL-CARD AUGUST 277 CAL CARD PURCHASES CAL-CARD AUGUST 277 CAL CARD PURCHASE TO CALCARD AUGUST 277 CAL CARD PURCHASE CAL-CARD AUGUST 277 CAL CARD PURCHASE TO CALCARD AUGUST 277 CAL CARD PURCHASE TO CALCARD AUGUST 277 CALCARD PURCHASE TO CALCARD AUGUST 277 CALCARD PURCHASE TO CALCARD AUGUST 277 CALCARD CALCARD TO CALCARD AUGUST 277 CALCARD CALCARD TO CATE AUG | CLASS SET CALCULATORS  CLASS SET CALCULATORS  NAPA AUTO SUPPLIES 2017-18  ECREATION SUPPLIES 2017-18  ECREATION SUPPLIES  AUGUST STATEMENT - 17/18  AUGUST STATEMENT - 115.39  ANARY CLASS FOOD PURCHASE  AUGUST STATEMENT - 115.39  ANARY CLASS FOOD PURCHASE  AUGUST STATEMENT - 115.39  AUGUMTRACK PROJECT  It is recommended that the preceding  | 0154908        |   | 01-4100     | PNG HIST 17A TEXTBOOKS  | 6,931.05           |                 |
| AUG 2017 FEE AUG SOT7 SOT STATEMENT - 17/18 CASH & CARRY ASSET SUPPLIES CASH & CARRY ASSET SUPPLIES FOOD/CULINARY CLASS FOOD PURCHASE BUT SOT SOT SOT SOT SOT SOT SOT SOT SOT SO  | ECREATION SUPPLIES         384.04           FEE         64.82           117 CAL CARD PURCHASES         390.47           AUGUST STATEMENT - 17/18         2,473.26           AUGUST STATEMENT - 17/18         2,473.26           RRY ASSET SUPPLIES         410.93           NARY CLASS FOOD PURCHASE         241.17           BOTICS KIT         313.74           PATCH CABLES         315.66           HOOD         115.39           DR PROJ ASST - PROMISE         115.39           NE - FFA OFFICER RETREAT         799.95           IVE - FFA OFFICER RETREAT         199.00           DIST VEHICLES         72.11           OSTAGE         225.00           VIDEO EDITING SOFTWARE         72.11           OSTAGE         225.00           VIDEO EDITING SOFTWARE         72.11           OSTAGE         23.75           age for CASAS document         6.59           CAL-CARD         267.55           CAL-CARD         37.01           EMP MONITORS         653.06           CAL-CARD         37.01           EMP MONITORS         653.06           ASE 1: STADIUM/TRACK         1,436.13           ADIUM/TRACK PROJECT         1,436.13   |                |   | 01-4300     | AMAZON - CLASS SET CALCULATORS<br>ASSETS- NAPA AUTO SUPPLIES 2017-18<br>SCHOOL YEAR | 855.00<br>36.47    |                 |
| AUG 2017 FEE  AUGUST 2017 CAL CARD PURCHASES  CAL-CARD AUGUST STATEMENT - 17/18  CASH & CARRY ASSET SUPPLIES  FOOD/CULINARY CLASS FOOD PURCHASE  MATH - ROBOTICS KIT  NETWORK PATCH CABLES  PHONES POR PROJ PROSINE  NEIGHBORHOOD  01-5200  01-5200  AG INCENTIVE - FFA OFFICER RETREAT  01-5200  AG INCENTIVE - FFA OFFICER RETREAT  01-5904  01-5904  01-5904  01-5904  01-5904  01-5904  01-5904  01-5904  01-833  VIDEO PAD VIDEO EDITING SOFTWARE  01-5904  01-5004  01-5004  01-5004  01-5004  01-5004  01-5007  01-5 | FEE  |                |   |             | ASSETS- RECREATION SUPPLIES   | 384.04             |                 |
| AUGUST 2017 CAL CARD PURCHASES  CAL-CARD AUGUST STATEMENT - 17/18  CASH & CARRY ASSET SUPPLIES  FOOD/CULINARY CLASS FOOD PURCHASE  MATH - ROBOTICS KIT  NETWORK PATCH CABLES  PHONES FOOR PROJ ASST - PROMISE  01-4400 ASSETS. COFFEE CART  01-5200 ASSETS. COFFEE CART  01-5833 VIDEO PAD VIDEO EDITING SOFTWARE  01-5834 VIDEO PAD VIDEO EDITING SOFTWARE  01-5804 DISTRICT POSTAGE  11-5904 DISTRICT POSTAGE  11-5004 | AUGUST STATEMENT - 17/18 2,473.26 RRY ASSET SUPPLIES 410.93 NARY CLASS FOOD PURCHASE 241.17  SOTICS KIT 313.74  PATCH CABLES 115.39 DR PROJ ASST - PROMISE 219.23 ICE 199.00 DIST VEHICLES 225.00 VIDEO EDITING SOFTWARE 225.00 VIDEO EDITING SOFTWARE 23.75 age for CASAS document 6.59 CAL-CARD 6.59 CAL-CARD 6.53 CAL-CARD 7.2018 R:5310 77.01 EMP MONITORS 653.06 CAL-CARD 6.53 CAL-CARD 6.53 CAL-CARD 7.436.13 CAL-CARD 6.53 CAL-CARD 7.50 CAL-CARD 6.53 CAL-CARD 7.50 CAL-CARD 7.50 CAL-CARD 7.50 CAL-CARD 7.50 CAL-CARD 6.53 CAL-CARD 7.50 CAL-CA |                |   |             | AUG 2017 FEE  | 64.82              |                 |
| CAL-CARD AUGUST STATEMENT - 17/18  CASH & CARRY ASSET SUPPLIES FOOD/CULINARY CLASS FOOD PURCHASE MATH - ROBOTICS KIT NETWORK PATCH CABLES PHONES FOR P | AUGUST STATEMENT - 17/18 2,473.26  RRY ASSET SUPPLIES 410.93  NARY CLASS FOOD PURCHASE 241.17  SOTICS KIT  PATCH CABLES 115.39  DR PROJ ASST - PROMISE 315.66  HOOD  OFFEE CART  IVE - FFA OFFICER RETREAT 199.00  DIST VEHICLES 225.00  VIDEO EDITING SOFTWARE 23.75  age for CASAS document 6.59  CAL-CARD  CAL-CARD  EMP MONITORS 653.06  SARD FOOD 2017-2018 R:5310 532.89  H 4-5 WIRELESS AP 1,436.13  ADIUM/TRACK PROJECT  It is recommended that the preceding ESCAPE   |                |   |             | AUGUST 2017 CAL CARD PURCHASES  | 390.47             |                 |
| MATH - ROBOTICS KIT  | RRY ASSET SUPPLIES  NARY CLASS FOOD PURCHASE  241.17  3013.74  PATCH CABLES  DR PROJ ASST - PROMISE  115.39  DR PROJ ASST - PROMISE  199.00  DIST VEHICLES  VIDEO EDITING SOFTWARE  OSTAGE  age for CASAS document  OSTAGE  GAL-CARD  EMP MONITORS  CAL-CARD  EMP MONITORS  CAL-CARD  H 4-5 WIRELESS AP  H 4-5 WIRELESS AP  KE 1: STADIUM/TRACK  It is recommended that the preceding  A010M/TRACK PROJECT  It is recommended that the preceding  A11.17  A11.17  A11.17  A11.17  A11.17  A12.19  A12.10  A12.10  A12.11  A13.11  A13.11  A13.11  A14.11  A15.11  A15. |                |   |             | CAL-CARD AUGUST STATEMENT - 17/18   | 2,473.26           |                 |
| MATH - ROBOTICS KIT  | NARY CLASS FOOD PURCHASE 241.17  SOTICS KIT PATCH CABLES OR PROJ ASST - PROMISE 115.39  DR PROJ ASST - PROMISE 115.30  DR PROJ ASST - PROJ ASST - PROJ ASST |                |   |             | CASH & CARRY ASSET SUPPLIES   | 410.93             |                 |
| MATH - ROBOTICS KIT NETWORK PATCH CABLES PHONES FOR PROJ ASST - PROMISE 01-400 ASSETS - COFFEE CART 01-5200 AG INCENTIVE - FFA OFFICER RETREAT CONFERENCE FUEL FOR DIST VEHICLES 01-5904 DISTRICT POSTAGE 11-5904 AD ED Postage for CASAS document 13-4300 CAFE AUG CAL-CARD 13-4307 CAFE AUG CAL-CARD 13-4400 FREEZER TEMP MONITORS 13-4400 FREEZER TEMP MONITORS 13-4400 GAFE CAL CARD FOOD 2017-2018 R:5310 21-6200 BOND - 955 H 45 WIRELESS AP 21-6500 BOND - PHASE 1: STADIUM/TRACK 11,   | SOTICS KIT   |                |   |             | FOOD/CULINARY CLASS FOOD PURCHASE   | 241.17             |                 |
| NETWORK PATCH CABLES PHONES FOR PROJ ASST - PROMISE NEIGHBORHOOD  01-400   | PATCH CABLES         115.39           DR PROJ ASST - PROMISE         315.66           HOOD         799.95           DFFEE CART         799.95           IVE - FFA OFFICER RETREAT         219.23           ICE         199.00           DIST VEHICLES         225.00           VIDEO EDITING SOFTWARE         72.11           OSTAGE         6.59           age for CASAS document         6.59           CAL-CARD         6.59           CAL-CARD         790.16           CAL-CARD         790.16           CAL-CARD         653.06           SARD FOOD 2017-2018 R:5310         790.16           SARD FOOD 2017-2018 R:5310         37.01           SARD FOOD 2017-2018 R:5310         532.89           H 4-5 WIRELESS AP         1,436.13           ASE 1: STADIUM/TRACK PROJECT         1,436.13           It is recommended that the preceding         ESCAPE  |                |   |             | MATH - ROBOTICS KIT   | 313.74             |                 |
| PHONES FOR PROJ ASST - PROMISE   | DR PROJ ASST - PROMISE       315.66         HOOD       799.95         DFFEE CART       799.95         IVE - FFA OFFICER RETREAT       219.23         IVE - FFA OFFICER RETREAT       199.00         DIST VEHICLES       225.00         DIST VEHICLES       72.11         OSTAGE       23.75         age for CASAS document       6.59         CAL-CARD       267.55         017-2018 SUPPLIES R:5310       790.16         CAL-CARD       37.01         EMP MONITORS       653.06         CAL-CARD       653.06         CAL-CARD       37.01         EMP MONITORS       653.06         CAL-CARD       653.06         CAL-CARD       37.01         EMP MONITORS       653.06         CAL-CARD       378.81         ASE 1: STADIUM/TRACK       1,436.13         ADIUM/TRACK PROJECT       1,436.13         It is recommended that the preceding       ESCAPE  |                |   |             | NETWORK PATCH CABLES  | 115.39             |                 |
| 01-5200 ASSETS- COFFEE CART 01-5200 AG INCENTIVE - FFA OFFICER RETREAT CONFERENCE FUEL FOR DIST VEHICLES 01-5804 VIDEO PAD VIDEO EDITING SOFTWARE 01-5804 AD ED Postage for CASAS document 13-4300 CAFE AUG CAL-CARD U.S BANK 2017-2018 SUPPLIES R:5310 13-4400 FREEZER TEMP MONITORS 13-4700 CAFE CAL CARD FOOD 2017-2018 R:5310 21-6200 BOND - 955 H 4-5 WIRELESS AP 21-6500 BOND - PHASE 1: STADIUMTRACK 1,   | OFFEE CART       799.95         IVE - FFA OFFICER RETREAT       219.23         ICE       199.00         DIST VEHICLES       225.00         VIDEO EDITING SOFTWARE       72.11         OSTAGE       23.75         age for CASAS document       6.59         CAL-CARD       267.55         017-2018 SUPPLIES R:5310       790.16         CAL-CARD       37.01         EMP MONITORS       653.06         SARD FOOD 2017-2018 R:5310       532.89         H 4-5 WIRELESS AP       1,436.13         ADIUM/TRACK PROJECT       1,436.13         It is recommended that the preceding       ESCAPE  |                |   |             | PHONES FOR PROJ ASST - PROMISE<br>NEIGHBORHOOD                                      | 315.66             |                 |
| 01-5200 AG INCENTIVE - FFA OFFICER RETREAT  CONFERENCE FUEL FOR DIST VEHICLES 01-5833 VIDEO PAD VIDEO EDITING SOFTWARE 01-5904 DISTRICT POSTAGE 11-5904 AD ED Postage for CASAS document 13-4300 CAFE AUG CAL-CARD 0.S BANK 2017-2018 SUPPLIES R:5310 13-4400 FREEZER TEMP MONITORS 13-4700 CAFE CAL CARD FOOD 2017-2018 R:5310 21-6200 BOND - 955 H 4-5 WIRELESS AP 21-6500 BOND - PHASE 1: STADIUM/TRACK 1.  | IVE - FFA OFFICER RETREAT       219.23         ICE       199.00         DIST VEHICLES       225.00         VIDEO EDITING SOFTWARE       72.11         OSTAGE       6.59         age for CASAS document       267.55         CAL-CARD       267.55         017-2018 SUPPLIES R:5310       790.16         CAL-CARD       37.01         EMP MONITORS       653.06         CAL-CARD       653.06         CAL-CARD       37.01         EMP MONITORS       653.06         CAL-CARD       532.89         H 4-5 WIRELESS AP       1,436.13         ADIUM/TRACK PROJECT       1,436.13         It is recommended that the preceding       ESCAPE  |                |   | 01-4400     | ASSETS- COFFEE CART   | 799.95             |                 |
| CONFERENCE FUEL FOR DIST VEHICLES 01-5833 VIDEO PAD VIDEO EDITING SOFTWARE 01-5904 DISTRICT POSTAGE 11-5904 AD ED Postage for CASAS document 13-4300 CAFE AUG CAL-CARD U.S BANK 2017-2018 SUPPLIES R:5310 13-4400 FREEZER TEMP MONITORS 13-4700 CAFE CAL CARD FOOD 2017-2018 R:5310 21-6200 BOND - 955 H 4-5 WIRELESS AP 21-6500 BOND - PHASE 1: STADIUM/TRACK 1.  | 199.00   |                |   | 01-5200     | AG INCENTIVE - FFA OFFICER RETREAT  | 219.23             |                 |
| FUEL FOR DIST VEHICLES  01-5833 VIDEO PAD VIDEO EDITING SOFTWARE  01-5904 DISTRICT POSTAGE  11-5904 AD ED Postage for CASAS document  13-4300 CAFE AUG CAL-CARD  U.S BANK 2017-2018 SUPPLIES R:5310  13-4400 FREEZER TEMP MONITORS  13-4700 CAFE CAL CARD FOOD 2017-2018 R:5310  21-6200 BOND - 955 H 4-5 WIRELESS AP  21-6500 BOND - PHASE 1: STADIUM/TRACK  1,   | DIST VEHICLES       225.00         VIDEO EDITING SOFTWARE       72.11         OSTAGE       23.75         age for CASAS document       6.59         CAL-CARD       267.55         017-2018 SUPPLIES R:5310       790.16         CAL-CARD       37.01         EMP MONITORS       653.06         CARD FOOD 2017-2018 R:5310       532.89         H 4-5 WIRELESS AP       378.81         ASE 1: STADIUM/TRACK       1,436.13         ADIUM/TRACK PROJECT       ESCAPE         It is recommended that the preceding       ESCAPE  |                |   |             | CONFERENCE  | 199.00             |                 |
| 01-5833 VIDEO PAD VIDEO EDITING SOFTWARE 01-5904 DISTRICT POSTAGE 11-5904 AD ED Postage for CASAS document 13-4300 CAFE AUG CAL-CARD 13-4307 CAFE AUG CAL-CARD 13-4400 FREEZER TEMP MONITORS 13-4400 FREEZER TEMP MONITORS 13-4700 CAFE CAL CARD FOOD 2017-2018 R:5310 21-6200 BOND - PHASE 1: STADIUM/TRACK 11-6500 BOND - PHASE 1: STADIUM/TRACK 11-6500 BOND - PHASE 1: STADIUM/TRACK 11-6500 BOND - PHASE 1: STADIUM/TRACK   | VIDEO EDITING SOFTWARE       72.11         OSTAGE       23.75         age for CASAS document       6.59         CAL-CARD       790.16         CAL-CARD       790.16         CAL-CARD       37.01         EMP MONITORS       653.06         SARD FOOD 2017-2018 R:5310       532.89         H 4-5 WIRELESS AP       1,436.13         ASE 1: STADIUM/TRACK       1,436.13         ADIUM/TRACK PROJECT       ESCAPE   |                |   |             | FUEL FOR DIST VEHICLES  | 225.00             |                 |
| 01-5904 DISTRICT POSTAGE  11-5904 AD ED Postage for CASAS document  13-4300 CAFE AUG CAL-CARD  U.S BANK 2017-2018 SUPPLIES R:5310  13-4307 CAFE AUG CAL-CARD  13-4400 FREEZER TEMP MONITORS  13-4700 CAFE CAL CARD FOOD 2017-2018 R:5310  21-6200 BOND - 955 H 4-5 WIRELESS AP  21-6500 BOND - PHASE 1: STADIUM/TRACK  1,000 BOND - PHASE 1: STADIUM/TRACK  | OSTAGE  23.75  age for CASAS document  CAL-CARD  017-2018 SUPPLIES R:5310  CAL-CARD  EMP MONITORS  CAL-CARD  653.06  37.01  653.06  ARD FOOD 2017-2018 R:5310  ASE 1: STADIUM/TRACK  It is recommended that the preceding  ESCAPE  |                |   | 01-5833     | VIDEO PAD VIDEO EDITING SOFTWARE  | 72.11              |                 |
| 11-5904 AD ED Postage for CASAS document 13-4300 CAFE AUG CAL-CARD U.S BANK 2017-2018 SUPPLIES R:5310 13-4307 CAFE AUG CAL-CARD 13-4400 FREEZER TEMP MONITORS 13-4700 CAFE CAL CARD FOOD 2017-2018 R:5310 21-6200 BOND - 955 H 4-5 WIRELESS AP 21-6500 BOND - PHASE 1: STADIUM/TRACK 1,  | age for CASAS document  CAL-CARD  1790.16  CAL-CARD  CAL-CARD  EMP MONITORS  SARD FOOD 2017-2018 R:5310  SARD FOOD |                |   | 01-5904     | DISTRICT POSTAGE  | 23.75              |                 |
| 13-4300 CAFE AUG CAL-CARD U.S BANK 2017-2018 SUPPLIES R:5310 13-4307 CAFE AUG CAL-CARD 13-4400 FREEZER TEMP MONITORS 13-4700 CAFE CAL CARD FOOD 2017-2018 R:5310 21-6200 BOND - 955 H 4-5 WIRELESS AP 21-6500 BOND - PHASE 1: STADIUM/TRACK 1,   | CAL-CARD  017-2018 SUPPLIES R:5310  CAL-CARD  EMP MONITORS  SARD FOOD 2017-2018 R:5310  H 4-5 WIRELESS AP  SE 1: STADIUM/TRACK  It is recommended that the preceding  267.55  790.16  37.01  653.06  378.81  1,436.13  |                |   | 11-5904     | AD ED Postage for CASAS document  | 6.59               |                 |
| U.S BANK 2017-2018 SUPPLIES R:5310 13-4307 CAFE AUG CAL-CARD 13-4400 FREEZER TEMP MONITORS 13-4700 CAFE CAL CARD FOOD 2017-2018 R:5310 21-6200 BOND - 955 H 4-5 WIRELESS AP 21-6500 BOND - PHASE 1: STADIUM/TRACK 1,   | 017-2018 SUPPLIES R:5310 790.16 CAL-CARD 37.01 EMP MONITORS 653.06 CAL-CARD 653.06 CAL-CARD 653.06 CARD FOOD 2017-2018 R:5310 532.89 H 4-5 WIRELESS AP 378.81 CARD FOOD 2017-2018 R:5310 532.89 If is recommended that the preceding ESCAPE  |                |   | 13-4300     | CAFE AUG CAL-CARD   | 267.55             |                 |
| 13-4307 CAFE AUG CAL-CARD 13-4400 FREEZER TEMP MONITORS 13-4700 CAFE CAL CARD FOOD 2017-2018 R:5310 21-6200 BOND - 955 H 4-5 WIRELESS AP 21-6500 BOND - PHASE 1: STADIUM/TRACK 1,4   | 37.01  |                |   |             | U.S BANK 2017-2018 SUPPLIES R:5310  | 790.16             |                 |
| 13-4400 FREEZER TEMP MONITORS 13-4700 CAFE CAL CARD FOOD 2017-2018 R:5310 21-6200 BOND - 955 H 4-5 WIRELESS AP 21-6500 BOND - PHASE 1: STADIUMTRACK  | EMP MONITORS 653.06 CARD FOOD 2017-2018 R:5310 632.89 H 4-5 WIRELESS AP ASE 1: STADIUM/TRACK CDIUM/TRACK It is recommended that the preceding  653.06 653.06 652.89 778.81 778.81 1436.13  |                |   | 13-4307     | CAFE AUG CAL-CARD   | 37.01              |                 |
| 13-4700 CAFE CAL CARD FOOD 2017-2018 R:5310 21-6200 BOND - 955 H 4-5 WIRELESS AP 21-6500 BOND - PHASE 1: STADIUM/TRACK   | SARD FOOD 2017-2018 R:5310 532.89 H 4-5 WIRELESS AP 378.81 ASE 1: STADIUM/TRACK 1,436.13 ADIUM/TRACK PROJECT It is recommended that the preceding ESCAPE   |                |   | 13-4400     | FREEZER TEMP MONITORS   | 653.06             |                 |
| 21-6500 BOND - 955 H 4-5 WIRELESS AP<br>21-6500 BOND - PHASE 1: STADIUM/TRACK  | H 4-5 WIRELESS AP  ASE 1: STADIUM/TRACK LDIUM/TRACK PROJECT It is recommended that the preceding  A 78.81  1,436.13  E S C A P E   |                |   | 13-4700     | CAFE CAL CARD FOOD 2017-2018 R:5310   | 532.89             |                 |
| 21-6500 BOND - PHASE 1: STADIUM/TRACK  | ASE 1: STADIUM/TRACK  1,436.13  ADIUM/TRACK PROJECT  It is recommended that the preceding  ESCAPE  |                |   | 21-6200     | BOND - 955 H 4-5 WIRELESS AP  | 378.81             |                 |
|  | DIUM/TRACK PROJECT It is recommended that the preceding  ESCAPE  |                |   | 21-6500     | BOND - PHASE 1: STADIUM/TRACK   | 1,436.13           | 18,173.24       |
| 155279 10/18/2017 SNL GROUP, INC. 21-6170 BOND - STADIUM/TRACK PROJECT   | It is recommended that the preceding   | 155279         | 10/18/2017 SNL GROUP, INC.                  | 21-6170     | BOND - STADIUM/TRACK PROJECT  |                    | 320,065.35      |
|  |  | כוופרעט חפ מאל | loved.                                      |             |   |                    | Page 4 of 12    |

905 - Corning Union High School

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## **Board Report**

| ecks Da         | Checks Dated 10/01/2017 through 10/31/2017    |                               | Board Meetin   | Board Meeting Date November 16, 2016 | ser 16, 2016   |
|-----------------|---|-------------------------------|--|--------------------------------------|--|
| Check<br>Number | Check<br>Date Pay to the Order of             | Fund-Object                   | Comment  | Expensed<br>Amount                   | Check  |
| 40155314        | 10/18/2017 CALIFORNIA'S VALUED TRUST          | 01-3402 01-3701 01-3702       | OCT 2017 TRUSTEE M/D/V OCT 2017 RETIREE M/D/V OCT 2017 RETIREE M/D/V                   | 4,906.35<br>8,422.84<br>4,403.87     |  |
|                 |   | 01-9200<br>76-9513<br>76-9551 | OCI 2017 RE IIREE D/V OCT 2017 MEDICAL OCT 2017 LIFE                                   | 139,882.00                           |  |
| 40155315        | 10/18/2017 CASBO SHASTA CASCADE SECTION       | 76-9553<br>76-9553<br>01-5200 | OCT 2017 VISION ANNUAL FALL CONFERENCE - SHASTA CASCADE SECTION -                      | 2,349.25                             | 179,617.61   |
| 40155317        | 10/19/2017 U.S. BANK CORPORATE PAYMENT SYSTEM | 01-4300                       | AG POWER - AMAZON AMAZON (GATE CLICKERS) MAINT. ASSET VANELI'S SUPPLIES-CORE           | 66.95 49.60 17.12                    |  |
|                 |   |                               | ASSETS- MATERIALS ASSETS- RECREATION SUPPLIES BIP FOOD                                 | 29.09<br>77.15                       |  |
|                 |   |                               | CASH & CARRY ASSET SUPPLIES Classroom Supplies-Peterson COPY CENTER - CFBINDS.COM      | 607.72<br>75.29<br>28.89             |  |
|                 |   |                               | DISPLAY PORT TO VGA ADAPTER<br>FOOD/CULINARY CLASS FOOD PURCHASE                       | 46.71                                |  |
|                 |   |                               | MANUFACTURING PROMISE NEIGHBORHOOD GRANT PROMISE NEIGHBORHOOD GRANT/AMAZON             | 502.12<br>20.97<br>39.98             |  |
|                 |   | 01-4400                       | SAFETY FOLDER<br>SPECIAL ED ATP<br>PN GRANT FILE CABINET TASK 3 OFFICE<br>DFPOT        | 57.75<br>95.29<br>646.49             |  |
|                 |   | 01-5200                       | AG INC-FFA NATIONAL FFA CONV AIRFARE 10/21/17  | 6,895.52                             |  |
| 1000            |   | 01-5719                       | TRAINING - FCMAT ASSETS- CPR/ FIRST AID DISTRICT POSTAGE                               | 200.00<br>361.00<br>23.07            |  |
|                 |   | 11-4300<br>13-4300<br>13-4700 | water dispenser U.S BANK 2017-2018 SUPPLIES R:5310 CAFE CAL CARD FOOD 2017-2018 R:5310 | 20.34<br>950.78<br>25.90             |  |
|                 |   |                               |  |                                      | The state of the s |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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ESCAPE ONLINE Page 5 of 12

905 - Corning Union High School

# **Board Report**

| Checks D        | Checks Dated 10/01/2017 through 10/31/2017    |             | Board Meetir   | Board Meeting Date November 16, 2016 | er 16, 2016 |
|-----------------|---|-------------|--|--------------------------------------|-------------|
| Check<br>Number | Check<br>Date Pay to the Order of             | Fund-Object | Comment  | Expensed<br>Amount                   | Check       |
| 40155317        | 10/19/2017 U.S. BANK CORPORATE PAYMENT SYSTEM | 13-4700     | CAFE SEPT 2017 CAL-CARD                              | 22.50                                | 11 000 05   |
| 40155318        | 10/19/2017 CRYSTAL CREAMERY                   | 13-4700     | FOSTER DAIRY FARMS OPEN PO<br>2017/2018 SCHOOL YEAR  | 06:027                               | 445.00      |
| 40155319        | 10/19/2017 GOLD STAR FOODS, INC               | 13-4700     | GOLD STAR FOOS INC, OPEN PO<br>2017-2018 SCHOOL YEAR |                                      | 2,062.35    |
| 40155320        | 10/19/2017 PRO PACIFIC FRESH                  | 13-4700     | PRO PACIFIC FRESH OPEN PO 2017-2018<br>SCHOOL YEAR   |                                      | 595.78      |
| 40155321        | 10/19/2017 THE DANIELSEN COMPANY              | 13-4700     | THE DANIELSEN COMPANY 2017-2018<br>SCHOOL YEAR       |                                      | 691.62      |
| 40155322        | 10/19/2017 FRANZ FAMILY BAKERY                | 13-4700     | FRANZ FAMILY BAKERY 2017-2018<br>SCHOOL YEAR         |                                      | 1,304.77    |
| 40155323        | 10/19/2017 MARCO'S PIZZA                      | 13-4700     | MARCO'S PIZZA 2017-2018 SCHOOL YEAR                  |                                      | 6,687.55    |
| 40155324        | 10/19/2017 AMERIPRIDE UNIFORMS SERVICES       | 13-5500     | CAFE AMERRIPRIDE UNIFORM 2017-2018<br>SCHOOL YEAR    |                                      | 213.69      |
| 40155325        | 10/19/2017 CRYSTAL CREAMERY                   | 13-4700     | FOSTER DAIRY FARMS INS 2017-2018<br>SCHOOL YEAR      |                                      | 3,227.19    |
| 40155326        | 10/19/2017 FROZEN GOURMET INC                 | 13-4700     | FROZEN GOURMET INC 2017-2018<br>SCHOOL YEAR          |                                      | 648.48      |
| 40155327        | 10/19/2017 GOLD STAR FOODS, INC               | 13-4700     | GOLD STAR FOOD INC 2017-2018 SCHOOL<br>YEAR          |                                      | 7,256.06    |
| 40155328        | 10/19/2017 PRO PACIFIC FRESH                  | 13-4300     | PRO PACIFIC FRESH 2017-2018 SUPPLIES                 | 56.79                                |             |
|                 |   | 13-4700     | PRO PACIFIC FRESH 2017-2018 SCHOOL<br>YEAR           | 3,362.21                             | 3,419.00    |
| 40155329        | 10/19/2017 SAV-MOR FOODS                      | 13-4700     | SAV-MOR 2017-2018 SCHOOL YEAR                        |                                      | 339.27      |
| 40155330        | 10/19/2017 SYSCO SACRAMENTO, INC.             | 13-4300     | SYSCO SACRAMENTO 2017-2018 SCHOOL<br>YEAR            | 38.90                                |             |
|                 |   |             | SYSCO SACRAMENTO INC 2017-2018<br>SUPPLIES           | 746.78                               |             |
|                 |   | 13-4700     | SYSCO SACRAMENTO 2017-2018 SCHOOL<br>YEAR            | 3,461.32                             | 4,247.00    |
| 40155331        | 10/19/2017 THE DANIELSEN COMPANY              | 13-4300     | DANIELSEN COMPANY R:5310 2017-2018<br>SUPPLIES       | 1,503.54                             |             |
|                 |   | 13-4700     | DANIELSEN COMPANY R:5310 2017-2018 SUPPLIES          | 246.20                               |             |
|                 |   |             | THE DANIELSEN COMPANY 2017-2018<br>SCHOOL YEAR       | 8,067.18                             | 9,816.92    |
|                 |   |             |  |                                      |             |

ESCAPE ONLINE Page 6 of 12 The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

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|----------------------|---|-------------------------------|---|--------------------|-----------------|
| 40155433             | 10/23/2017 A-Z BUS SALES  | 01-4300                       | BUS 21 TRANSPORTATION OPEN PO<br>2017-18  | 243.99             |                 |
|                      |   |                               | BUS 25 TRANSPORTATION OPEN PO<br>2017-18  | 603.80             |                 |
|                      |   |                               | SHOP TRANSPORTATION OPEN PO<br>2017-18  | 76.24              |                 |
|                      |   |                               | Unpaid Sales Tax  | 1.72-              | 922.31          |
| 40155434             | 10/23/2017 AMERIPRIDE UNIFORMS SERVICES   | 01-5500                       | M&O LAUNDRY SERVICE CUSTODIAL<br>2017-18 SCHOOL YEAR  | 594.01             |                 |
|                      |   | 01-5508                       | M&O LAUNDRY SERVICE UNIFORMS<br>2017-18 SCHOOL YEAR   | 851.09             | 1,445.10        |
| 40155435<br>40155436 | 10/23/2017 BIG TIME PEST CONTROL BULLERT ENTERPRISES 10/23/2017 BUTTE COUNTY OFFICE OF ED | 01-5505<br>01-5200            | OPEN PO 17-18 PEST CONTROL<br>ASSETS- CONFERENCE BCOE<br>8/2/17 -8/3/17                                   |                    | 350.00          |
| 40155437             | 10/23/2017 CITY OF CORNING  | 01-5502                       | COR0037 & COR0176 CENT WATER/SEWER  | 99.007             |                 |
|                      |   |                               | COR0154 & COR0194 CUHS<br>WATER/SEWER   | 3,822.71           |                 |
|                      |   |                               | COR0157 TRANS WATER/SEWER 2017-18   | 67.18              | 4,590.55        |
| 40155438             | 10/23/2017 COASTAL BUSINESS SYSTEMS, INC.   | 01-5620                       | THREE COPIER PAYMENTS 2017-18<br>SCHOOL YEAR  |                    | 3,462.39        |
| 40155439             | 10/23/2017 CORNING ACE HARDWARE   | 01-4300                       | 2017/18 MAINTENANCE   | 508.56             |                 |
| 40155440             | 10/23/2017 CORNING CHEVROLET BUICK  | 01-4300                       | CENT 2017/18 MAINTENANCE TRANSPORTATION OPEN PO 2017-18   | 22.27              | 530.83          |
|                      |   | 01-5800                       | TRANSPORTATION OPEN PO 2017-18  | 234.94             | 248.28          |
| 40155441             | 10/23/2017 CORNING LUMBER COMPANY   | 01-4300                       | CENT OPEN PO CORNING LUMBER 2017/18<br>MAINTENANCE  | 19.47              |                 |
|                      |   |                               | CREDIT OPEN PO CORNING LUMBER<br>2017/18 MAINTENANCE  | 15.07-             |                 |
|                      |   |                               | OPEN PO CORNING LUMBER 2017/18<br>MAINTENANCE   | 357.03             |                 |
|                      |   |                               | WOODSHOP BEARDSLEY  | 52.74              | 414.17          |
| 40155442             | 10/23/2017 DEMCO  | 01-4300                       | COPY CENTER - LAMINATION  |                    | 91.37           |
| 40155443<br>40155444 | 10/23/2017 EWING IRRIGATION<br>10/23/2017 HEATHER M. FELCIANO                             | 01-4300<br>01-5200<br>01-5211 | OPEN PO EWING 2017/18 MAINTENANCE<br>ASSET SITE COORD SAC 10/20/17 MEALS<br>ASSET SITE COORD SAC 10/20/17 | 112.00             | 302.27          |
|                      |   | 170-10                        | MILEAGE   | 2                  |                 |

ESCAPE ONLINE Page 7 of 12 The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

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# **Board Report**

| er 16, 2016                                | Check                             | 1,118.00                                  |                             | 12,634.52 | 303.69   |   | 1,078.00  | 516.04   |   | 136.96                                     |  |                                     | 518.89                                      |   | 275.81   |   |  |   |  |   |
|--|-----------------------------------|---|-----------------------------|-----------|--|---|---|--|---|--|--|-------------------------------------|---|---|--|---|--|---|--|---|
| Board Meeting Date November 16, 2016       | Expensed<br>Amount                |   | 3,826.56                    | 8,135.71  |  | 878.64  | 96.11<br>103.25   | 38.45  | 31.95   | 99:99                                      | 86.52  | 86.52                               | 345.85                                      | 130.08  | 145.73   | 20.22-  | 204.71-                                  | 104.41  | 295.41   | 75.92   |
| Board Meetin                               | Comment                           | ALARM/FIRE SERVICE 2017-18 SCHOOL<br>YEAR | GASOLINE<br>DEISEL          | DIESEL    | OPEN PO JOHNSTONE SUPPLY 2017/18<br>MAINTENANCE/HVAC | OPEN PO MCCOY'S HARDWARE 2017/18<br>MAINTENANCE | RFARM SUPPLIES<br>HEIFERS RANCH OPEN PO MCCOY<br>HARDWARE 2017/18 | AG SHOP CYLINDER EXCHANGE<br>119115I-2 I-2 OFFICE WATER OPEN PO<br>2017-18 | PN OPEN PO FOR WATER - J-9<br>COUNSELING SERVICES | TRANS WATER SERVICE 2017-18 SCHOOL<br>YEAR | CUHS SOCCER/TENNIS RENTAL 2017-18<br>SCHOOL YEAR | TEMP PORTABLE TOILET RENTAL 2017-18 | TRANS-STAGE COACH RD 2017-18<br>SCHOOL YEAR | CTE OPEN PO FOR CLASSROOM<br>SUPPLIES 2017-18 | OFFICE SUPPLIES FOR DEPARTMENT<br>BUS 21 TRANSPORTATION OPEN PO<br>2017-18 | CREDIT BPO NAPA AUTO 2017/18 TRANS<br>PURCHASES FOR M&O | CREDIT TRANSPORTATION OPEN PO<br>2017-18 | M&O # 17 BPO NAPA AUTO 2017/18 TRANS<br>PURCHASES FOR M&O | M&O #17 BPO NAPA AUTO 2017/18 TRANS<br>PURCHASES FOR M&O | M&O #9 BPO NAPA AUTO 2017/18 TRANS<br>PURCHASES FOR M&O |
|  | Fund-Object                       | 01-5507                                   | 01-4311                     |           | 01-4300  | 01-4300   | 19-4300   | 01-4300  |   |  | 01-5600  |                                     |   | 01-4300                                       | 01-4300  |   |  |   |  |   |
| Checks Dated 10/01/2017 through 10/31/2017 | Check<br>Date Pay to the Order of | 10/23/2017 HUE & CRY INC.                 | 10/23/2017 HUNT & SONS, INC |           | 10/23/2017 JOHNSTONE SUPPLY                          | 10/23/2017 MCCOY'S HARDWARE & FARM SUPPLY       |   | 10/23/2017 MJB WELDING SUPPLY<br>10/23/2017 MT. SHASTA SPRING WATER CO.INC |   |  | 10/23/2017 NOR-CAL TOILET RENTALS                |                                     |   | 10/23/2017 OFFICE DEPOT                       | 10/23/2017 OLIVE CITY AUTO PARTS DERODA.INC                                |   |  |   |  |   |
| Checks Da                                  | Check                             | 40155445                                  | 40155446                    |           | 40155447   | 40155448  |   | 40155449   |   |  | 40155451   |                                     |   | 40155452                                      | 40155453   |   |  |   |  |   |

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ESCAPE ONLINE Page 8 of 12

## **Board Report**

| Digitary   Digitary   Pay to the Order of Fund-Object   Comment Amodini   Amodini   Amodini   Total Country By Double Autro Dart's Britary   Pay to the Order of Total Country By Double Autro Dart's 20171   Total Country By Double Autro Dart By Double Autro Da   |          | Chack  |             | Fxnensed   | Fynansad | Chark    |
|--|----------|--|-------------|--|----------|----------|
| DA.INC 01-4300 M&C CART'S BOO BADA AUTO 2017/18 30.71  TRANS PURCHASES FOR M&C  OPEN PO NAPA AUTO PART'S 2017/18 151.34  SUB 5 TRANS PORTATION OPEN PO 10.44  2017-18 17-48  01-5603 6939801749-6 TRANS GAS/ELECTRIC 206.96  99070303-1 CENT ELEC/GAS 2017-18 19.71  01-5604 6939801749-6 TRANS GAS/ELECTRIC 206.96  90070204 TRANS GAS/ELECTRIC 206.96  10-5600 10-56 |          | Date Pay to the Order of                           | Fund-Object | Comment  | Amount   | Amount   |
| MAINTENANCE  |          | 10/23/2017 OLIVE CITY AUTO PARTS DERODA.INC        | 01-4300     | M&O CARTS BPO NAPA AUTO 2017/18<br>TRANS PURCHASES FOR M&O | 30.71    |          |
| 194300   CREDIT OPEN POPEN PO NAPA AUTO PARTS   17.78-   |          |  |             | OPEN PO NAPA AUTO PARTS 2017/18<br>MAINTENANCE             | 151.94   |          |
| 194300   CREDIT P.G.R.E  |          |  |             | SUB 5 TRANSPORTATION OPEN PO<br>2017-18                    | 10.44    |          |
| 10723/2017 P G & E   |          |  | 19-4300     | CREDIT OPEN PO NAPA AUTO PARTS<br>2017/18 RANCH            | 17.78-   | 432.44   |
| 9507670306-7 CENT ELECGAS 2017-18 9507670306-7 CENT ELECGAS 2017-18 107232017 RAY MORGAN COMPANY 107232017 RED BLUFF GLASS 107232017 RED BLUFF GLASS 107232017 RED BLUFF GLASS 107232017 RICOH USA, INC. 107232017 SAC-VAL JANITORIAL SUPPLY 107232017 U.S. BANK EQUIPMENT FINANCE 107232017 U.S. BANK EQUIPMENT FINANCE 107232017 VALEF IND. COMMUNICATIONS 10723 | *+       | 10/23/2017 PG&E                                    | 01-5503     | 6939801749-6 TRANS GAS/ELECTRIC<br>2017-18                 | 206.96   |          |
| 10/23/2017 RAY MORGAN COMPANY 01-5620 1 |          |  |             | 9507670308-1 CENT ELEC/GAS 2017-18<br>SCHOOL YEAR          | 19.71    |          |
| 10/23/2017 RED BLUFF GLASS 10/23/2017 RICOH USA, INC. 11-5620 11-580 |          |  | 01-5504     | 6939801749-6 TRANS GAS/ELECTRIC<br>2017-18                 | 17.98    | 244.65   |
| 10/23/2017 RED BLUFF GLASS   | 2        | 10/23/2017 RAY MORGAN COMPANY                      | 01-5620     | 16-17 MAINT AGREEMENT CANON & RICOH                        |          | 1,127.64 |
| VAN 25 TRANSPORTATION OPEN PO         220.00           2017/18         157.50           8 US 25 TRANSPORTATION OPEN PO         157.50           11-5620         2017/18           11-5620         2017/18           10-4300         OPEN PO SAC VAL 2017/18 CUSTODIAL           01-4300         OPEN PO SAC VAL 2017/18 CUSTODIAL           01-4300         OPEN PO SAC VAL 2017/18 CUSTODIAL           01-5200         HEALTH OFFICE SUPPLIES           SURER         01-5200           11/3/17 - 11/4/17           PHONE SERVICE 149142 2017-18 SCHOOL           PHONE SERVICE 149142 2017-18 SCHOOL           PHONE SERVICE 149142 2017-18 SCHOOL           01-5900         TRANS COMMUNICATIONS - ROUND MTN & SCUTHFORK           01-5902         TRANS COMMUNICATIONS - ROUND MTN & SCHOOL YEAR           01-5902         342017951-00001 CELL PHONE 2017-18           2017/18 CUSTODIAL         34803.25           2017/18 CUSTODIAL         3785.57   | 40155456 |  | 01-4300     | BUS 25 TRANSPORTATION OPEN PO<br>2017/18                   | 32.33    |          |
| 10/23/2017 RICOH USA, INC.   11-5620   2017/18   2017/   |          |  |             | VAN 25 TRANSPORTATION OPEN PO<br>2017/18                   | 220.00   |          |
| 10/23/2017 RICOH USA, INC.   11-5620   72073-1021451ML ADULT ED COPIER   10/23/2017 SAC-VAL JANITORIAL SUPPLY   10/23/2017 SAC-VAL JANITORIAL SUPPLY   10/23/2017 SCHOOL HEALTH CORPORATION   10-4300   16-500   16-500   17/18 CUSTODIAL   2,   |          |  | 01-5800     | BUS 25 TRANSPORTATION OPEN PO<br>2017/18                   | 157.50   |          |
| 10/23/2017 RICOH USA, INC.         11-5620         72073-1021451ML ADULT ED COPIER<br>LEASE         2.           10/23/2017 SAC-VAL JANITORIAL SUPPLY         01-4300         OPEN PO SAC VAL 2017/18 CUSTODIAL         2.           10/23/2017 SCHOOL HEALTH CORPORATION         01-4300         OPEN PO SAC VAL 2017/18 CUSTODIAL         2.           10/23/2017 SCHOOL HEALTH CORPORATION         01-5200         HEALTH OFFICE SUPPLIES         2.           10/23/2017 U.S. BANK EQUIPMENT FINANCE         01-520         CTE COPY CENTER CANON COPIER         2.           10/23/2017 U.S. TELEPACIFIC DBA TPC COMMUNICATIONS         01-5901         PHONE SERVICE 149142 2017-18 SCHOOL         2.           10/23/2017 VALLEY IND. COMMUNICATIONS         01-5900         TRANS COMMUNICATIONS SOUTHFORK         01-5900         TRANS COMMUNICATIONS SOUTHFORK         342017951-0000 CELL PHONE 2017-18           10/23/2017 VENIZON WIRELESS         01-5902         342017951-0000 CELL PHONE 2017-18         3803.25           10/23/2017 W.W. GRAINGER, INC.         01-4300         2017/18 CUSTODIAL         3803.25   |          |  |             | VAN 25 TRANSPORTATION OPEN PO<br>2017/18                   | 157.50   | 567.33   |
| 10/23/2017         SAC-VAL JANITORIAL SUPPLY         01-4300         OPEN PO SAC VAL 2017/18 CUSTODIAL         2           10/23/2017         SCHOOL HEALTH CORPORATION         01-4300         HEALTH OFFICE SUPPLIES         2           10/23/2017         SCHOOL HEALTH CORPORATION         01-520         AG INC FALL CATA CONFERENCE FEES         2           10/23/2017         U.S. BANK EQUIPMENT FINANCE         01-5620         CTE COPY CENTER CANON COPIER         2           10/23/2017         U.S. TELEPACIFIC DBA TPC COMMUNICATIONS         01-5901         PHONE SERVICE 149142         2017-18 SCHOOL           10/23/2017         VALLEY IND. COMMUNICATIONS         01-5900         TRANS COMMUNICATIONS - ROUND MTN & SOUTHFORK         342017951-00001 CELL PHONE 2017-18           10/23/2017         W.W. GRAINGER, INC.         01-4300         2017/18 CUSTODIAL         3,803.25           10/23/2017         W.W. GRAINGER, INC.         01-4300         2017/18 CUSTODIAL         3803.25  | 7        |  | 11-5620     | 72073-1021451ML ADULT ED COPIER<br>LEASE                   |          | 149.78   |
| 10/23/2017         U.S. BANK EQUIPMENT FINANCE         01-5900         AGINC FALL CATA CONFERENCE FEES           10/23/2017         U.S. BANK EQUIPMENT FINANCE         01-5900         CTE COPY CENTER CANON COPIER           10/23/2017         U.S. TELEPACIFIC DBA TPC COMMUNICATIONS         01-5900         PHONE SERVICE 149142         2017-18 SCHOOL           10/23/2017         VALLEY IND. COMMUNICATIONS         01-5900         TRANS COMMUNICATIONS - ROUND MTN & SOUTHFORK           10/23/2017         VERIZON WIRELESS         01-5902         342017951-00001 CELL PHONE 2017-18           10/23/2017         W.W. GRAINGER, INC.         01-4300         2017/18 CUSTODIAL         3,803.25  | ω c      |  | 01-4300     | OPEN PO SAC VAL 2017/18 CUSTODIAL                          |          | 2,988.76 |
| 10/23/2017 U.S. BANK EQUIPMENT FINANCE         01-5620         CTE COPY CENTER CANON COPIER<br>PAYMENT 2017-18           10/23/2017 U.S. TELEPACIFIC DBA TPC COMMUNICATIONS         01-5901         PHONE SERVICE 149142 2017-18 SCHOOL<br>YEAR           10/23/2017 VALLEY IND. COMMUNICATIONS         01-5900         TRANS COMMUNICATIONS - ROUND MTN &<br>SOUTHFORK           10/23/2017 VERIZON WIRELESS         01-5902         342017951-00001 CELL PHONE 2017-18<br>SCHOOL YEAR         3,803.25<br>785.67           10/23/2017 W.W. GRAINGER, INC.         01-4300         2017/18 CUSTODIAL         3583.25<br>785.67  | 0        |  | 01-5200     | AG INC FALL CATA CONFERENCE FEES                           |          | 675.00   |
| 10/23/2017 U.S. TELEPACIFIC DBA TPC COMMUNICATIONS         01-5901 PHONE SERVICE 149142 2017-18 SCHOOL           10/23/2017 VALLEY IND. COMMUNICATIONS         01-5900 SOUTHFORK           10/23/2017 VERIZON WIRELESS         01-5902 SCHOOL YEAR           10/23/2017 W.W. GRAINGER, INC.         01-4300 C14300 C17/18 CUSTODIAL  | _        |  | 01-5620     | CTE COPY CENTER CANON COPIER PAYMENT 2017-18               |          | 563.99   |
| 10/23/2017 VALLEY IND. COMMUNICATIONS       01-5900       TRANS COMMUNICATIONS - ROUND MTN & SOUTHFORK         10/23/2017 VERIZON WIRELESS       01-5902       342017951-00001 CELL PHONE 2017-18         10/23/2017 W.W. GRAINGER, INC.       01-4300       2017/18 CUSTODIAL       3,803.25  | 2        | 10/23/2017 U.S. TELEPACIFIC DBA TPC COMMUNICATIONS | 01-5901     | E SERVICE 149142   |          | 482.17   |
| 10/23/2017 VERIZON WIRELESS 01-5902 342017951-00001 CELL PHONE 2017-18 SCHOOL YEAR 01-4300 2017/18 CUSTODIAL 3,803.25 2017/18 MAINTENANCE 786.7  | 8        | 10/23/2017 VALLEY IND. COMMUNICATIONS              | 01-5900     | TRANS COMMUNICATIONS - ROUND MTN & SOUTHFORK               |          | 225.00   |
| 10/23/2017 W.W. GRAINGER, INC. 01-4300 2017/18 CUSTODIAL 3.  | 4        | 10/23/2017 VERIZON WIRELESS                        | 01-5902     | 342017951-00001 CELL PHONE 2017-18<br>SCHOOL YEAR          |          | 36.67    |
|  | 10       | 10/23/2017 W.W. GRAINGER, INC.                     | 01-4300     | 2017/18 CUSTODIAL<br>2017/18 MAINTENANCE                   | 3,803.25 |          |

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Oct 25 2017 1:06PM

# **Board Report**

| Check<br>Number      | Check Check<br>Number Date Pay to the Order of                | Fund-Object             | Comment  | Expensed Check<br>Amount Amount | Check    |
|----------------------|---|-------------------------|--|---------------------------------|----------|
| 40155465             | 10/23/2017 W.W. GRAINGER, INC.<br>10/23/2017 WASTE MANAGEMENT | 01-4300                 | CENT 2017/18 MAINTENANCE<br>13-88262-43003 CUHS GARBAGE 2017-18                        | 124.59                          | 4,713.51 |
|                      |   |                         | 4-02058-55008 CENT GARBAGE 2017-18<br>SCHOOL YR  | 417.28                          |          |
|                      |   |                         | 4-02058-65006 CUHS GARBAGE 2017-18<br>4-02059-15006 TRANS GARBAGE 2017-18<br>SCHOOL YR | 126.53<br>22.02                 | 1,199.53 |
| 40155467             | 10/23/2017 WEST COAST PAPER                                   | 01-4300                 | OPEN PO FOR PAPER 2017-18 SCHOOL<br>YEAR   | 1,043.25                        |          |
| 40155527             | 10/24/2017 ADELE A. ALVARADO                                  | 01-5211                 | Unpaid Sales Tax<br>MILEAGE - DRESS CODE SHIRTS<br>ED LAB LAW SACRAMENTO 09/22/17 MEAL | 2.43-                           | 1,040.82 |
| 0700011              | UZ4/ZUT JASUN A. AKMSTRUNG                                    | 0026-10                 | 2  | 10.00                           |          |
| 40155529             | 10/24/2017 BOARD OF EQUALIZATION                              | 01-5211 01-5800 01-5203 | AUGUST 2017 MILEAGE -2<br>SEPT 2017<br>SEPT 2017 MII FAGE                              | 32.00                           | 50.00    |
| 40155531<br>40155532 |   | 01-5200<br>01-5200      | REIMB COPY CENTER JOB INV 903<br>FALL CATA CONF ALTURAS 11/03/17<br>MEALS              |                                 | 400.00   |
| 40155533<br>40155534 | 10/24/2017 HEATHER M. FELCIANO<br>10/24/2017 DEANNA L. GLOVER | 01-5211                 | INGINTE CONF ASSET MILEAGE<br>BEYOND ESCAPE CONF SACRAMENTO<br>10/16/17 MEAL           | 26.00                           | 62.06    |
|                      |   | 01-5211                 | BEYOND ESCAPE CONF SACRAMENTO 10/16/17 MILEAGE   | 125.73                          | 151.73   |
| 40155535<br>40155536 | 10/24/2017 IRMA RAMIREZ<br>10/24/2017 ERIC. S. JOHNSON        | 01-4200                 | BOOK DEPOSIT REFUND<br>CSAAC FINANCIAL AID SCDOE 09/20/17<br>MEAL                      |                                 | 50.00    |
| 40155537             | 10/24/2017 MANUEL N. JURADO                                   | 01-5200                 | CSAAC FINANCIAL AID SCDOE 09/20/17<br>MEAL   |                                 | 18.00    |
| 40155538             | 10/24/2017 NOLAN R. KEE                                       | 01-5200                 | FALL CATA CONF ALTURAS 11/03/17<br>MEALS   |                                 | 44.00    |
| 40155539             | 10/24/2017 JANET LAWRENCE                                     | 01-5200                 | CSAAC FINANCIAL AID SCDOE 09/20/17<br>MEAL   |                                 | 18.00    |
| 40155540             | 10/24/2017 MINERVA MARTINEZ                                   | 01-5200                 | CSAAC FINANCIAL AID SCDOE 09/20/17<br>MEAL   |                                 | 18.00    |
| 40155541             | 10/24/2017 LYNDSEY S. NYE                                     | 01-5200                 | CSAAC FINANCIAL AID SCDOE 09/20/17<br>MEAL   |                                 | 18.00    |
|                      |   |                         |  |                                 |          |

ESCAPE ONLINE Page 10 of 12 The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Oct 25 2017 1:06PM

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| Checks D.            | Check Dated 10/01/2017 tillough 10/31/2017                                   |                    | Dodid Meetil  | Board Meeting Date November 10, 2010 | el 10, 2010<br>Check |
|----------------------|--|--------------------|---|--------------------------------------|----------------------|
| Number               | Date Pay to the Order of   | Fund-Object        | Comment   | Amount                               | Amount               |
| 40155542             | 10/24/2017 ROBERT M. SAFFORD   | 01-5200            | FALL CATA CONF ALTURAS 11/03/17<br>MEALS  |                                      | 44.00                |
| 40155543             | 10/24/2017 SUDGELI VALLE   | 01-4200            | BOOK DEPOSIT REFUND   |                                      | 20.00                |
| 40155544             | 10/24/2017 TREVOR W. TAYLOR  | 01-5202            | SEPT 2017 MILEAGE   |                                      | 13.65                |
| 40155545             | 10/24/2017 TEHAMA CO DEPT OF EDUCATION                                       | 01-4300            | DCST SPRING 2017  |                                      | 4,030.66             |
| 40155546             | 10/24/2017 THE MASTER TEACHER, INC   | 01-5200            | PARA TRAINING   |                                      | 220.00               |
| 40155547             | 10/24/2017 THE WINDOW & DOOR SHOP  | 01-4300            | SPWG CNC ROOM   |                                      | 3,356.15             |
| 40155548             | 10/24/2017 DAVID E. TINKER   | 01-5200            | FALL CATA CONF ALTURAS 11/03/17<br>MEALS  |                                      | 44.00                |
| 40155549             | 10/24/2017 SALLY A. TOLLISON   | 01-5211            | WORKABILITY CONF REDDING 10/12/17<br>MILEAGE                                    |                                      | 104.86               |
| 40155550             | 10/24/2017 CLEMENTINA TORRES   | 01-5200            | CSAAC FINANCIAL AID SCDOE 09/20/17<br>MEAL                                      | 18.00                                |                      |
| 40155551             | 10/24/2017 CHRISTINE D. TOWNE  | 01-5211<br>01-5200 | AUG 2017 MILEAGE<br>BEYOND ESCAPE CONF SACRAMENTO<br>10/16/17 MEALS             | 30.82<br>52.00                       | 48.82                |
|                      |  |                    | MANDATORY AR WORKSHOP REDDING<br>09/28/17 MEAL                                  | 18.00                                |                      |
|                      |  | 01-5211            | BEYOND ESCAPE CONF SACRAMENTO 10/16/17 MILEAGE                                  | 125.73                               |                      |
|                      |  |                    | MANDATORY AR WORKSHOP REDDING<br>09/28/17 MILEAGE                               | 29.85                                |                      |
|                      |  |                    | OCT 2017 MILEAGE  | 84.21                                | 309.79               |
| 40155552             | 10/24/2017 CHARLES D. TROUGHTON  | 01-5202            | SEPT 2017 MILEAGE   | 44.94                                |                      |
|                      |  | 01-5211            | SEPT 2017 MILEAGE   | 43.87                                | 88.81                |
| 40155553<br>40155554 | 10/24/2017 WORKABILITY REGION 4 SHAWNA PACHECO<br>10/24/2017 DENNIS C. WYMAN | 01-5200            | REGISTRATION WORKABILITY 10/12/17<br>CSAAC FINANCIAL AID SCDOE 09/20/17<br>MEAL |                                      | 100.00               |
| 40155556             | 10/25/2017 AMERIPRIDE UNIFORMS SERVICES                                      | 13-5500            | CAFE AMERRIPRIDE UNIFORM 2017-2018<br>SCHOOL YEAR                               |                                      | 434.14               |
| 40155557             | 10/25/2017 CRYSTAL CREAMERY  | 13-4700            | FOSTER DAIRY FARMS INS 2017-2018<br>SCHOOL YEAR                                 | 7,311.84                             |                      |
|                      |  |                    | FOSTER DAIRY FARMS OPEN PO<br>2017/2018 SCHOOL YEAR                             | 1,687.00                             | 8,998.84             |
| 40155558             | 10/25/2017 GOLD STAR FOODS, INC  | 13-4300            | GOLD STAR FOOD INC 2017-2018<br>SUPPLIES  | 82.20                                |                      |
|                      |  | 13-4700            | GOLD STAR FOOS INC, OPEN PO<br>2017-2018 SCHOOL YEAR                            | 8,424.55                             | 8,506.75             |
|                      |  |                    |   |                                      |                      |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

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ESCAPE ONLINE Page 11 of 12

| ×             | Checks Dated 10/01/2017 through 10/31/2017 |             | Board Meeti  | Board Meeting Date November 16, 2016 | nber 16, 2016 |
|---------------|--|-------------|--|--------------------------------------|---------------|
| Check<br>Date | Pay to the Order of                        | Fund-Object | Comment  | Expensed<br>Amount                   | Check         |
| 2017          | 10/25/2017 PRO PACIFIC FRESH               | 13-4300     | PRO PACIFIC FRESH 2017-2018 SUPPLIES               | 40.51                                |               |
|               |  | 13-4700     | PRO PACIFIC FRESH 2017-2018 SCHOOL<br>YEAR         | 547.18                               |               |
|               |  |             | PRO PACIFIC FRESH OPEN PO 2017-2018<br>SCHOOL YEAR | 2,408.00                             | 2,995.69      |
| 2017          | 10/25/2017 SYSCO SACRAMENTO, INC.          | 13-4300     | SYSCO SACRAMENTO INC 2017-2018<br>SUPPLIES         |                                      | 1,170.31      |
| 2017          | 10/25/2017 THE DANIELSEN COMPANY           | 13-4300     | DANIELSEN COMPANY R:5310 2017-2018<br>SUPPLIES     | 1,661.66                             |               |
|               |  | 13-4700     | THE DANIELSEN COMPANY 2017-2018<br>SCHOOL YEAR     | 6,669.59                             | 8,331.25      |
|               |  |             | Total Number of Checks                             | 145                                  | 1,504,534.67  |

# **Fund Summary**

| Fund | Description                     | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 01   | GENERAL                         | 118         | 228,587.71      |
| 7    | ADULT EDUCATION                 | 5           | 502.76          |
| 13   | CAFETERIA SPEC REV              | 22          | 74,900.47       |
| 19   | FOUNDATION SPECIAL              | 4           | 1,438.85        |
| 21   | BUILDING FUND                   | 4           | 880,157.01      |
| 92   | WARRANT/PASS-THRU               | 2           | 319,475.77      |
|      | Total Number of Checks          | 145         | 1,505,062.57    |
|      | Less Unpaid Sales Tax Liability |             | 527.90          |
|      | Net (Check Amount)              |             | 1,504,534.67    |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE Page 12 of 12

| Check # 40155317   | ReqPay04a - A/P Check Attachment | Invoice Amount   | 38.48                               | 183.11                              | 195.31                            | 200.00              | 46.71                         | 28.89                       | 126.73                              | 57.75              | 20.00               | 15.19              | 502.12            | 108.58                               | 16.95                | 20.00             | 29.09                          | 142.65               | 183.73                         | 20.97                         | 39.98                                | 49.60                            | 4,809.70   | 20.94               | 25.90                                  | 103.44                                | 22.50                      | 208.96                     | 20.00                      | 847.34                                | 121.52                         | 11.99                | 27.21                | 171.00                    | 156.85                         | 190.00                    | 800.00-  | 2,885.82   | 75.29                          | ESCAPE ONLINE |
|--|----------------------------------|------------------|-------------------------------------|-------------------------------------|-----------------------------------|---------------------|-------------------------------|-----------------------------|-------------------------------------|--------------------|---------------------|--------------------|-------------------|--------------------------------------|----------------------|-------------------|--------------------------------|----------------------|--------------------------------|-------------------------------|--------------------------------------|----------------------------------|--|---------------------|--|---------------------------------------|----------------------------|----------------------------|----------------------------|---------------------------------------|--------------------------------|----------------------|----------------------|---------------------------|--------------------------------|---------------------------|--|--|--------------------------------|---------------|
| Check Date 10/19/2017<br>Register 000614                         |                                  | Comment          | FOOD/CULINARY CLASS FOOD PURCHASE 1 | FOOD/CULINARY CLASS FOOD PURCHASE 2 | DD/CULINARY CLASS FOOD PURCHASE 3 | TRAINING - FCMAT 4  | DISPLAY PORT TO VGA ADAPTER 5 | COPY CENTER - CFBINDS.COM 6 | FOOD/CULINARY CLASS FOOD PURCHASE 7 | SAFETY FOLDER 8    | AG POWER - AMAZON 9 | SPECIAL ED ATP 10  | MANUFACTURING 11  | FOOD/CULINARY CLASS FOOD PURCHASE 12 | AG POWER - AMAZON 13 | SPECIAL ED ATP 14 | ASSETS- RECREATION SUPPLIES 15 | ASSETS- MATERIALS 16 | CASH & CARRY ASSET SUPPLIES 17 | PROMISE NEIGHBORHOOD GRANT 18 | PROMISE NEIGHBORHOOD GRANT/AMAZON 19 | AMAZON (GATE CLICKERS) MAINT. 20 | AG INC-FFA NATIONAL FFA CONV AIRFARE 10/21/17 21 | Water dispenser 22  | CAFE CAL CARD FOOD 2017-2018 R:5310 23 | U.S BANK 2017-2018 SUPPLIES R:5310 24 | CAFE SEPT 2017 CAL-CARD 25 | CAFE SEPT 2017 CAL-CARD 26 | CAFE SEPT 2017 CAL-CARD 27 | U.S BANK 2017-2018 SUPPLIES R:5310 28 | CASH & CARRY ASSET SUPPLIES 29 | ASSETS- MATERIALS 30 | ASSETS- MATERIALS 31 | ASSETS- CPR/ FIRST AID 32 | CASH & CARRY ASSET SUPPLIES 33 | ASSETS- CPR/ FIRST AID 34 | AG INC-FFA NATIONAL FFA CONV AIRFARE 10/21/17 35 | AG INC-FFA NATIONAL FFA CONV AIRFARE 10/21/17 36 | Classroom Supplies-Peterson 37 |               |
| ENT SYSTEM (000681/1)  |                                  | Reference Number | P18-00047 FC                        | P18-00047 FC                        | P18-00047 FC                      | · P18-00086 TR      | R18-00280 DI                  | P18-00070 CC                | P18-00047 FC                        | P18-00115 SA       | R18-00258 AG        | R18-00306 SP       | R18-00246 MA      | P18-00047 FC                         | R18-00258 AG         | R18-00306 SP      | B18-00095 AS                   | B18-00120 AS         | B18-00093 CA                   | P18-00123 PR                  | P18-00122 PR                         | R18-00441 AN                     | R18-00074 AG                                     | P18-00110 Wa        | B18-00135 CA                           | B18-00149 U.S                         | R18-00424 CA               | R18-00424 CA               | R18-00424 CA               | B18-00149 U.S                         | B18-00093 CA                   | B18-00111 AS         | B18-00120 AS         | B18-00113 AS              | B18-00093 CA                   | B18-00113 AS              | R18-00074 AG                                     | R18-00074 AG                                     | P18-00075 Cla                  |               |
| U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1)<br>P.O. BOX 790428 | ST. LOUIS, MO 63179-0428         | Invoice Number   | 1729 082117 DOLLAR                  | 1729 090617 SAFEWAY                 | 1729 091517 SAFEWAY               | 2029 082817 KERN CO | 3114 082917 AMAZON            | 3114 083017 CFS             | 3114 083117 SAFE                    | 3114 090617 AMAZON | 3114 090717 AMAZON  | 3114 090717 DOLLAR | 3114 090717 HOMED | 3114 090717 SAFEWAY                  | 3114 090817 AMAZON   | 3114 090817 JAVA  | 3114 090917 AMAZON             | 3114 091317 AMAZON   | 3114 091317 CC                 | 3114 091417 AMAZON            | 3114 091517 AMAZON                   | 3114 091917 AMAZON               | 3148 082917 SOUTH                                | 4901 091417 WALMART | 5491 082517 STAR                       | 5491 082817 AMAZON                    | 5491 082817 ORO            | 5491 083117 SOUTH          | 5491 091617 SMF            | 5491 092217 AMAZON                    | 5779 082217 CC                 | 5779 082617 COSTCO   | 5779 082917 CC       | 5779 083117 ARC           | 5779 090117 CC                 | 5779 092017 ARC           | 5803 083117 SOUTH                                | 6342 082917 SOUTH2                               | 6342 083017 TARGET             |               |
| Payee  |                                  | Invoice Date     | 08/21/2017                          | 09/06/2017                          | 09/15/2017                        | 08/28/2017          | 08/29/2017                    | 08/30/2017                  | 08/31/2017                          | 09/06/2017         | 09/07/2017          | 09/07/2017         | 09/07/2017        | 09/07/2017                           | 09/08/2017           | 09/08/2017        | 09/09/2017                     | 09/13/2017           | 09/13/2017                     | 09/14/2017                    | 09/15/2017                           | 09/19/2017                       | 08/29/2017                                       | 09/14/2017          | 08/25/2017                             | 08/28/2017                            | 08/28/2017                 | 08/31/2017                 | 09/16/2017                 | 09/22/2017                            | 08/22/2017                     | 08/26/2017           | 08/29/2017           | 08/31/2017                | 09/01/2017                     | 09/20/2017                | 08/31/2017                                       | 08/29/2017                                       | 08/30/2017                     |               |

905 - Corning Union High School

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| Payee        | U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) P.O. BOX 790428 ST. LOUIS, MO 63179-0428 | 1ENT SYSTEM (000681/1 | (1) Check Date 10/19/2017 Register 000614    | 10/19/2017<br>000614 | Check # 40155317 (continued) ReqPay04a - A/P Check Attachment |
|--------------|--|-----------------------|--|----------------------|---|
| Invoice Date | e Invoice Number   | Reference Number      | Comment                                      |                      | Invoice Amount  |
| 09/09/2017   | 6342 090917 FEDEX  | B18-00158             | DISTRICT POSTAGE 38                          |                      | 23.07   |
| 09/13/2017   | 6342 091317 CORNING  | R18-00306             | SPECIAL ED ATP 39                            |                      | 60.10   |
| 09/20/2017   | 6342 092017 CC   | B18-00093             | CASH & CARRY ASSET SUPPLIES 40               |                      | 145.62  |
| 08/22/2017   | 8280 082217 VANELIS  | B18-00092             | ASSET VANELI'S SUPPLIES-CORE 41              |                      | 17.12   |
| 08/23/2017   | 8280 082317 OFFICE   | R18-00440             | PN GRANT FILE CABINET TASK 3 OFFICE DEPOT 42 |                      | 646.49  |
| 08/29/2017   | 8280 082917 CC   | R18-00213             | BIP FOOD 43                                  |                      | 44.16   |
| 08/29/2017   | 8280 082917 GROC   | R18-00213             | BIP FOOD 44                                  |                      | 32.99   |
|              |  | Number of Items       | 44   | Check                | Check Amount 11,923.85  |

ESCAPE ONLINE Page 2 of 2

| Register 000614 - 10/19/2017 |                            |                    |   |                        | Bank Account COUNTY - COUNTY                  |
|------------------------------|----------------------------|--------------------|---|------------------------|---|
| Number                       | Amount Status              | Fund               | Cancel Register Id                              | Payee                  |   |
| 40155317                     | 11,923.85 Cleared          | 10                 |   | U.S. BANK CORPORATE PA | U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) |
| 11,923.85                    | Number of Items            |                    | 1 Totals for Register 000614                    | 10614                  |   |
|                              | 2018 FUNI                  | D-OBJ Expe         | 2018 FUND-OBJ Expense Summary / Register 000614 | ir 000614              | ]   |
|                              |                            | 01-4300            | 2,548.69  |                        | I   |
|                              |                            | 01-4400            | 646.49  |                        |   |
|                              |                            | 01-5200            | 7,095.52  |                        |   |
|                              |                            | 01-5719            | 361.00  |                        |   |
|                              |                            | 01-5904            | 23.07   |                        |   |
|                              |                            | 01-9110*           |   | 10,674.77-             |   |
|                              | Totals for                 | Totals for Fund 01 | 10,674.77                                       | 10,674.77-             |   |
|                              |                            | 11-4300            | 20.94   |                        |   |
|                              |                            | 11-9110*           |   | 20.94-                 |   |
|                              | Totals for                 | Totals for Fund 11 | 20.94   | 20.94-                 |   |
|                              |                            | 13-4300            | 920.78  |                        |   |
|                              |                            | 13-4700            | 48.40   |                        |   |
|                              |                            | 13-5200            | 228.96  |                        |   |
|                              |                            | 13-9110*           |   | 1,228.14-              |   |
|                              | Totals for                 | Totals for Fund 13 | 1,228.14  | 1,228.14-              |   |
|                              | Totals for Register 000614 | er 000614          | 11,923.85                                       | 11,923.85-             |   |

\* denotes System Generated entry

Net Change to Cash 9110

11,923.85- Credit

Sorted by Check Number, Include Address:No, Filtered by (Org = 905, Starting Check Number = 40155317, Ending Check Number = 40155317, Surmary? = Y, Sort/Group 1 = 1, Sort/Group 2 = ) 905 - Corning Union High School

Selection

ESCAPE ONLINE Page 1 of 2

Bank Account COUNTY - COUNTY

2018 FUND-OBJ Expense Summary / Register 000614 (continued)

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ESCAPE ONLINE

Page 2 of 2

| P.O. BOX7012   P.O.   | Payee        | U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) | MENT SYSTEM (000681/ | I) Check Date 10/12/2017                          | Check # 40154908                 |
|--|--------------|---|----------------------|---|----------------------------------|
| STLOUIS MO 83179-0428   STROUIS MONORPHI   STREADOWN   |              | P.O. BOX 790428                               |                      | Register 000608                                   |                                  |
| Invoice Number   Reference Number   Aud-OZOIT FEET   Comment   C   |              | ST. LOUIS, MO 63179-0428                      |                      |   | ReqPay04a - A/P Check Attachment |
| 1720 00217 FORLAND   | Invoice Date | Invoice Number                                | Reference Number     | Comment   | Invoice Amount                   |
| 111 07217 AMAZON   R18-00080   PHONES FOR PROLASST - PROME RECHORCHOOD 4   | 08/22/2017   | 082217FEE                                     |                      | AUG 2017 FEE 1                                    | 64.82                            |
| 3114 072517 AMAZON R18-00088 PHONES FOR FROL ASST - PROMISE NEIGHBORHOOD 3 3114 072517 AMAZON R18-00089 PHONES FOR FROL ASST - PROMISE NEIGHBORHOOD 4 3114 072517 AMAZON R18-00089 PHONES FOR FROL ASST - PROMISE NEIGHBORHOOD 4 3114 072517 AMAZON R18-00191 NON-956 H 45 WIRELESS AP 5 3114 072517 MAZON R18-00191 NON-956 H 45 WIRELESS AP 5 3114 0012517 MAZON R18-00192 NON-956 H 55 WIRELESS AP 5 3114 0012517 MAZON R18-00192 NON-956 H 55 WIRELESS AP 5 3114 0012517 MAZON R18-00192 NON-956 H 55 WIRELESS AP 5 3114 0012517 MAZON R18-00192 NON-956 H 55 WIRELESS AP 5 3114 0012517 MAZON R18-00192 NON-956 H 55 WIRELESS AP 5 3114 0012517 MAZON R18-00192 NON-956 H 55 WIRELESS AP 5 3114 0012517 MAZON R18-00192 NON-956 H 55 WIRELESS AP 5 3114 0012517 MAZON R18-00192 NON-956 H 55 WIRELESS AP 5 3114 0012517 MAZON R18-00192 NON-956 H 55 WIRELESS AP 5 3114 0012517 MAZON R18-00192 NON-956 H 55 WIRELESS AP 5 3114 0012517 MAZON R18-00192 NON-956 H 55 WIRELESS AP 5 3114 0012517 MAZON R18-00192 N | 08/21/2017   | 1729 082117 ORLAND                            | P18-00047            | FOOD/CULINARY CLASS FOOD PURCHASE 2               | 34.85                            |
| 3114 (192517 MAZZON   RT8-00088   PHONES FOR FROLE SESS PAPE   | 07/24/2017   | 3114 072417 AMAZON                            | R18-00088            | PHONES FOR PROJ ASST - PROMISE NEIGHBORHOOD 3     | 265.00                           |
| 3114 005217 MANZON   R18-00154   BOND - 985H 4-5 WIRELESS AF SERIES AF AND STATEMEN   AND AND AND STATEMEN   AND AND STATEMEN   AND AND STATEMEN   AND AND A   | 07/25/2017   | 3114 072517 AMAZON                            | R18-00088            | PHONES FOR PROJ ASST - PROMISE NEIGHBORHOOD 4     | 50.66                            |
| 3140 090217 MANZON   R18-00151   | 07/25/2017   | 3114 072517 AMAZON2                           | R18-00084            | BOND - 955 H 4-5 WIRELESS AP 5                    | 378.81                           |
| 3130 092517 MONUNT   R18-00115   | 08/03/2017   | 3114 080317 AMAZON                            | R18-00151            | AMAZON - CLASS SET CALCULATORS 6                  | 855.00                           |
| 3190 081017 MONINGT RTB-001730   FREEZER TEMP MONINTORS 8  | 07/25/2017   | 3130 072517 MONOPRI                           | R18-00125            | NETWORK PATCH CABLES 7                            | 115.39                           |
| 3149 080317 KNLPA   718-0017   VUDEO PAD VUDEO EDITING SOFTWARE 9   3149 080317 KNLPA   718-0017   VUDEO PAD VUDEO EDITING SOFTWARE 9   3149 080317 KNLPA   718-0017   AUGUSTA   718-0017   AUGUSTA   718-0014   AUGUSTA    | 08/02/2017   | 3130 080217 MONNIT                            | R18-00130            | FREEZER TEMP MONITORS 8                           | 653.06                           |
| 3144 000317 USFNILLPA   P18-00017   CONFERENCE 10  | 08/10/2017   | 3130 081017 NCHSOFT                           | R18-00179            | VIDEO PAD VIDEO EDITING SOFTWARE 9                | 72.11                            |
| 4901 MO AUG 2017  1818-00168  AD ED Pestage for CASAS document 11  4991 MO AUG 2017  1818-00169  1918-00149  1918- | 08/03/2017   | 3148 080317 SKILLPA                           | P18-00017            | CONFERENCE 10                                     | 199.00                           |
| 4991 081117 AMAZON B18-00149 U.S. BANK 2017-2018 SUPPLIES R5310 14 B18-00149 U.S. BANK 2017-2018 SUPPLIES R5310 14 B18-00149 U.S. BANK 2017-2018 SUPPLIES R5310 14 B18-00135 CAFE CAL CARD FOOD 2017-2018 R5310 15 S491 081417 CAC B18-00149 U.S. BANK 2017-2018 R5310 16 S491 081417 CAC B18-00149 U.S. BANK 2017-2018 R5310 16 S491 081417 CAC B18-00149 U.S. BANK 2017-2018 R5310 16 S491 081617 AMAZON B18-00049 CAFE CAL CARD FOOD 2017-2018 R5310 19 S491 CC 081117 CAC B18-00049 CAFE CACA CARD FOOD 2017-2018 R5310 19 S491 CC 081117 CAC B18-00049 CAFE CACA CARD FOOD 2017-2018 R5310 19 S491 CC 081117 CAC B18-00049 CAFE CACA CARD FOOD 2017-2018 R5310 20 S491 CC 081117 CAC B18-00099 ASSETS RECREATION SUPPLIES 22 S577 081717 AMAZON B18-00099 ASSETS RECREATION SUPPLIES 24 S777 081717 AMAZON B18-00099 ASSETS RECREATION SUPPLIES 26 S777 081717 AMAZON B18-00099 ASSETS RECREATION SUPPLIES 27 S777 08177 AMAZON B18-00099 ASSETS RECREATION SUPPLIES 27 S777 08177 AMAZON B18-00099 ASSETS RECREATION SUPPLIES 27 S778 08177 AMAZON B18-00099 ASSETS RECREATION SUPPLIES 27 S778 08177 AMAZON B18-00099 ASSETS RECREATION SUPPLIES 27 S778 08177 AMAZON B18-00099 ASSETS RECREATION SUPPLIES 27 S780 08177 AMAZON B18-00099 ASSETS RECREATION B18-000 | 07/28/2017   | 4627 072817 USPS                              | R18-00168            | AD ED Postage for CASAS document 11               | 6.59                             |
| 5491 081117 AMAZON         B18-00149         U.S BANK Z017-2018 SUPPLIES R-5310 13           5491 081417 AMAZON         B18-00149         U.S BANK Z017-2018 R-2310 14           5491 081417 CC         B18-00135         CAFE CALL CARD FOOD 2017-2018 R-2310 15           5491 081417 CC         B18-00149         U.S BANK Z017-2018 SUPPLIES R-2310 15           5491 081417 CC         B18-00149         U.S BANK Z017-2018 SUPPLIES R-2310 15           5491 CC 081117 CC         B18-00149         U.S BANK Z017-2018 SUPPLIES Z017-2018 SUPLIES Z017-2018 SUPPLIES Z017-2018 SUPL  | 08/22/2017   | 4901 MO AUG 2017                              | R18-00419            | AUGUST 2017 CAL CARD PURCHASES 12                 | 390.47                           |
| 6491 081317 AMAZON         B18-00149         U.S BANK 2017-2018 SUPPLIES R-5310 14           6491 081317 AMAZON         B18-00149         U.S BANK 2017-2018 R-3310 15           6491 081417 SAFEWAY         B18-00149         U.S BANK 2017-2018 R-3310 16           6491 081417 SAFEWAY         B18-00149         U.S BANK 2017-2018 R-3310 17           6491 081417 SAFEWAY         B18-00149         U.S BANK 2017-2018 R-3310 19           6491 CC 081147 CCZ         B18-00135         CAFE CAL CARD FOOD 2017-2018 R-3310 19           6491 CC 081147 CCZ         B18-00135         CAFE CAL CARD FOOD 2017-2018 R-3310 20           6491 CC ALG 2017         R18-0046         CAFE ALG CARD FOOD 2017-2018 R-3310 20           6591 CC ALG 2017         R18-00466         CAFE CALC CARD FOOD 2017-2018 R-3310 20           6591 CC ALG 2017         R18-00046         CAFE RATION SUPPLIES 22           6779 081417 CAC         B18-00085         CASSETS- RECREATION SUPPLIES 23           6779 081417 AMAZON         B18-00086         ASSETS- RECREATION SUPPLIES 24           6779 081717 AMAZON         B18-00089         ASSETS- NAPA AUTO SUPPLIES 24           6779 081717 AMAZON         B18-00090         ASSETS- NAPA AUTO SUPPLIES 24           6770 08177 AMAZON         B18-00090         ASSETS- RECREATION SUPPLIES 29           6780 072617 AMAZON         R18-000090  | 08/11/2017   | 5491 081117 AMAZON                            | B18-00149            | U.S BANK 2017-2018 SUPPLIES R:5310 13             | 168.15                           |
| 5491 081417 CC   | 08/13/2017   | 5491 081317 AMAZON                            | B18-00149            | U.S BANK 2017-2018 SUPPLIES R:5310 14             | 238.54                           |
| 5491 081417 STARB         B 18-00135         CAFE CAL CARD FOOD 2017-2018 R5310 16           5491 081417 STARB         B 18-00149         U.S BANK 2017-2018 R5310 17           5491 081517 SAFEWAY         B 18-00149         U.S BANK 2017-2018 R5310 18           5491 0C 081117 CC2         B 18-00135         CAFE CAL CARD FOOD 2017-2018 R5310 10           5491 CC 081117 CC2         B 18-00135         CAFE CAL CARD FOOD 2017-2018 R5310 20           5491 CC 081117 CC2         B 18-00135         CAFE CAL CARD FOOD 2017-2018 R5310 20           5491 CA UG 2017         R 18-00135         CAFE CAL CARD FOOD 2017-2018 R5310 20           5491 CA UG 2017         R 18-00135         CAFE CAL CARD FOOD 2017-2018 R5310 20           5491 CA CAL CARD FOOD 2017-2018 R5310 20         CAFE CAL CARD FOOD 2017-2018 R5310 20           5491 CA CAL CARD FOOD 2017-2018 R5310 20         CAFE CAL CARD FOOD 2017-2018 R5310 20           56779 081417 AMAZON         B 18-00095         ASSETS- RECREATION SUPPLIES 22           56779 081717 AMAZON         B 18-00096         ASSETS- RECREATION SUPPLIES 24           56779 081717 AMAZON         B 18-00096         ASSETS- RACREATION SUPPLIES 24           56779 081717 AMAZON         B 18-00096         ASSETS- RECREATION SUPPLIES 24           5679 081717 AMAZON         R 18-00096         ASSETS- RECREATION SUPPLIES 24           5690 072517 AMAZON   | 08/14/2017   | 5491 081417 CC                                | B18-00135            | CAFE CAL CARD FOOD 2017-2018 R:5310 15            | 13.82                            |
| 5491 081517 AMAZON         B18 400149         U.S BANK 2017-2018 ST30107           5491 081517 SAFEWAY         B18-00149         U.S BANK 2017-2018 R:5310 18           5491 CC 081117 CC         B18-00149         U.S BANK 2017-2018 R:5310 20           5491 CC 081117 CC         B18-00149         U.S BANK 2017-2018 R:5310 20           5491 CC 081117 CC         B18-00149         U.S BANK 2017-2018 R:5310 20           5779 080217 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 22           5779 081717 AMAZON         B18-00096         ASSETS- RECREATION SUPPLIES 23           5779 081717 AMAZON         B18-00096         ASSETS- RECREATION SUPPLIES 24           5779 081717 AMAZON         B18-00099         ASSETS- RECREATION SUPPLIES 24           5803 072317 GHEVON         R18-00090         ASSETS- RECREATION SUPPLIES 24           5803 072317 GHEVON         R18-00090         ASSETS- RECREATION SUPPLIES 24           5803 072317 GHEVON         R18-00090         ASSETS- RECREATION SUPPLIES 24           5803 072317 GHEVON         R18-000090         ASSETS- RECREATION SUP  | 08/14/2017   | 5491 081417 STARB                             | B18-00135            | CAFE CAL CARD FOOD 2017-2018 R:5310 16            | 15.95                            |
| 6491 081517 SAFEWAY         B18-00135         CAFE CAL CARD FOOD 2017-2018 R:5310 18           6491 061517 SAFEWAY         B18-00149         U.S BANK 2017-2018 R:5310 19           6491 CC 08117 CC2         B18-00149         CAFE CAL CARD FOOD 2017-2018 R:5310 20           6491 CC 08117 CC2         B18-00014         CAFE CAL CARD FOOD 2017-2018 R:5310 20           6577 080417 CC         B18-00095         ASSETS- RECREATION SUPPLIES 22           6779 081717 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 24           6779 081717 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 24           6779 081717 AMAZON         B18-00096         ASSETS- RECREATION SUPPLIES 24           6779 081717 AMAZON         B18-00090         ASSETS- RECREATION SUPPLIES 24           6779 081717 AMAZON         B18-00090         ASSETS- RECREATION SUPPLIES 26           6779 081717 AMAZON         B18-00090         ASSETS- RECREATION SUPPLIES 26           6779 081717 AMAZON         B18-00009         ASSETS- RECREATION SUPPLIES 28           6803 072217 AMAZON         R18-000073         AG INCENTIVE - FA OFFICER RETREAT 31           6803 072217 AMAZON         R18-000073         AG INCENTIVE - FA OFFICER RETREAT 31           6942 080917 SAFEWAY         P18-00037         BOND - PHASE 1: STADIUM/TRACK 34           6942 080917 SAFEWAY         P   | 08/15/2017   | 5491 081517 AMAZON                            | B18-00149            | U.S BANK 2017-2018 SUPPLIES R:5310 17             | 176.95                           |
| 5491 CC 081117 CC         B18-00149         U.S BANK 2017-2018 R:5310 19           5491 CC 081117 CC2         B18-00135         CAPE CAL CARD FOOD 2017-2018 R:5310 20           5491 CC 081117 CC2         B18-000135         CAPE CAL CARD FOOD 2017-2018 R:5310 20           5491 CC 081117 CC2         B18-00014         ASSETS- RECREATION SUPPLIES 23           5779 081417 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 24           5779 081717 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 24           5779 081717 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 26           5779 081717 AMAZON         B18-00090         ASSETS- RECREATION SUPPLIES 26           5779 081717 AMAZON         B18-00090         ASSETS- RECREATION SUPPLIES 26           5779 081717 AMAZON         B18-00090         ASSETS- NAPA AUTO SUPPLIES 26           5779 081717 AMAZON         B18-00090         ASSETS- RECREATION SUPPLIES 29           5779 081717 AMAZON         B18-00093         ASSETS- RECREATION SUPPLIES 29           5803 072517 CHEVON         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 30           5803 072517 CHEVON         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 31           6342 072617 AMAZON         P18-00037         BOND - PHASE 1: STADIUM/TRACK 33           6342 072617 AMAZON         P18-0004   | 08/15/2017   | 5491 081517 SAFEWAY                           | B18-00135            | CAFE CAL CARD FOOD 2017-2018 R:5310 18            | 38.34                            |
| 5491 CC 081117 CC2         818-00135         CAFE CAL CARD FOOD 2017-2018 R:5310 20           5491 CC AUG 2017         F18-00416         CAFE AUG CAL-CARD 21           5491 CC AUG 2017         F18-00416         CACE AUG CAL-CARD 21           5491 CC AUG 2017         F18-00046         ASSET'S RECREATION SUPPLIES 23           5779 081417 AMAZON         B18-00095         ASSET'S RECREATION SUPPLIES 24           5779 081717 AMAZON         B18-00096         ASSET'S RECREATION SUPPLIES 24           5779 081717 AMAZON         B18-00090         ASSET'S RECREATION SUPPLIES 2017-18 SCHOOL YEAR 27           5779 081717 AMAZON         B18-00090         ASSET'S RECREATION SUPPLIES 2017-18 SCHOOL YEAR 28           5779 081717 AMAZON         B18-00095         ASSET'S RECREATION SUPPLIES 29           5779 081717 AMAZON         B18-00095         ASSET'S RECREATION SUPPLIES 29           5803 072517 CHEVON         R18-00073         AG INCENTIVE - FA OFFICER RETREAT 30           5803 072517 CHEVON         R18-00073         AG INCENTIVE - FA OFFICER RETREAT 31           5803 072517 CHEVON         R18-00073         AG INCENTIVE - FA OFFICER RETREAT 32           6342 072617 AMAZON         P18-00037         BOND - PHASE 1: STADIUM/TRACK 33           6342 072617 AMAZON         P18-00047         FOOD/CULINARY CLASS FOOD PURCHASE 36           6342 0801017 USPS  | 08/11/2017   | 5491 CC 081117 CC                             | B18-00149            | U.S BANK 2017-2018 SUPPLIES R:5310 19             | 206.52                           |
| 5491 CC AUG 2017         R18-00416         CAFE AUG CAL-CARD 21           5779 080217 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 23           5779 081417 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 24           5779 081417 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 24           5779 081717 AMAZON         B18-00096         ASSETS- RECREATION SUPPLIES 26           5779 081717 AMAZON         B18-00090         ASSETS- RECREATION SUPPLIES 26           5803 072317 ELKCO         R18-00093         AG INCENTIVE - FFA OFFICER RETREAT 30           5803 072517 CHEVONZ         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 31           5803 072517 CHEVRON         R18-00073         AG INCENTIVE - ROUGH ASSET 38           6342 072617 AMAZON         P18-000077         BOND - PHASE 1: STADIUM/TRACK 34           6342 080917 SAFEWAY         P18-000047         FOOD/CULINARY CLASS FOOD PURCHASE 36           6342 080917 SAFEWAY         P18-000158         DISTRICT POSTAGE 37  | 08/22/2017   | 5491 CC 081117 CC2                            | B18-00135            | CAFE CAL CARD FOOD 2017-2018 R:5310 20            | 464.78                           |
| 5779 080217 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 23           5779 081417 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 24           5779 081517 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 26           5779 081717 AMAZON         B18-00090         ASSETS- RECREATION SUPPLIES 26           5779 081717 AMAZON         B18-00090         ASSETS- NAPA AUTO SUPPLIES 26           5779 081717 AMAZON         B18-00090         ASSETS- NAPA AUTO SUPPLIES 2017-18 SCHOOL YEAR 28           5779 081717 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 29           5603 072317 ELKCO         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 30           5803 072517 CHEVON         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 31           5803 072517 CHEVON         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 31           6342 072617 AMAZON         P18-00037         BOND - PHASE 1: STADIUM/TRACK 34           6342 072617 AMAZON         P18-00037         BOND - PHASE 1: STADIUM/TRACK 34           6342 080917 DOLLARTR         P18-00047         FOOD/CULINARY CLASS FOOD PURCHASE 36           6342 081017 USPS         B18-00158         DISTRICT POSTAGE 37   | 08/22/2017   | 5491 CC AUG 2017                              | R18-00416            | CAFE AUG CAL-CARD 21                              | 304.56                           |
| 5779 081417 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 24           5779 081417 AMAZON         B18-00093         CASH & CARRY ASSET SUPPLIES 24           5779 081717 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 25           5779 081717 AMAZON         B18-00096         ASSETS- NAPA AUTO SUPPLIES 2017-18 SCHOOL YEAR 28           5779 081717 AMAZON         B18-00095         ASSETS- NAPA AUTO SUPPLIES 2017-18 SCHOOL YEAR 28           5779 081717 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 29           5803 072317 ELKCO         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 30           5803 072317 ELKCO         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 31           5803 072317 CHEVRON         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 31           5803 072517 AMAZON         P18-00073         BOND - PHASE 1: STADIUM/TRACK 34           6342 072617 AMAZON         P18-00077         BOND - PHASE 1: STADIUM/TRACK 34           6342 080917 DOLLARTR         P18-00047         FOOD/CULINARY CLASS FOOD PURCHASE 35           6342 080917 SAFEWAY         P18-00047         FOOD/CULINARY CLASS FOOD PURCHASE 36           6342 081017 USPS         B18-00158         DISTRICT POSTAGE 37  | 08/02/2017   | 5779 080217 AMAZON                            | B18-00095            | ASSETS- RECREATION SUPPLIES 22                    | 17.84                            |
| 5779 081417 CC         B18-00093         CASH & CARRY ASSET SUPPLIES 24           5779 081517 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 25           5779 081717 AMAZON         B18-00090         ASSETS- RECREATION SUPPLIES 26           5779 081717 AMAZON         B18-00090         ASSETS- NAPA AUTO SUPPLIES 26           5779 081717 AMAZON         B18-00090         ASSETS- NAPA AUTO SUPPLIES 29           5803 072317 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 29           5803 072517 CHEVONZ         R18-00073         AG INCENTIVE - FA OFFICER RETREAT 30           5803 072517 CHEVONZ         R18-00073         AG INCENTIVE - FA OFFICER RETREAT 31           5803 072517 CHEVONZ         R18-00073         AG INCENTIVE - FA OFFICER RETREAT 31           5803 072517 CHEVONZ         R18-00073         AG INCENTIVE - FA OFFICER RETREAT 31           6342 072617 AMAZON         P18-00073         BOND - PHASE 1: STADIUM/TRACK 34           6342 080917 DOLLARTR         P18-00097         FOOD/CULINARY CLASS FOOD PURCHASE 36           6342 080917 SAFEWAY         P18-00047         FOOD/CULINARY CLASS FOOD PURCHASE 36           6342 081017 USPS         B18-00158         DISTRICT POSTAGE 37  | 08/14/2017   | 5779 081417 AMAZON                            | B18-00095            | ASSETS- RECREATION SUPPLIES 23                    | 98.20                            |
| 5779 081517 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 25           5779 081717 AMAZON         B18-00095         ASSETS- NAPA AUTO SUPPLIES 2017-18 SCHOOL YEAR 27           5779 081717 AMAZON         B18-00090         ASSETS- NAPA AUTO SUPPLIES 2017-18 SCHOOL YEAR 28           5779 08217 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 29           5803 072317 ELKCO         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 30           5803 072517 CHEVON         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 31           5803 072517 CHEVON         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 31           6342 072617 AMAZON         P18-00037         BOND - PHASE 1: STADIUM/TRACK 33           6342 072617 AMAZON         P18-00037         BOND - PHASE 1: STADIUM/TRACK 34           6342 080917 DOLLARTR         P18-00047         FOOD/CULINARY CLASS FOOD PURCHASE 36           6342 080917 SAFEWAY         P18-00047         FOOD/CULINARY CLASS FOOD PURCHASE 36           6342 081017 USPS         B18-00158         DISTRICT POSTAGE 37   | 08/14/2017   | 5779 081417 CC                                | B18-00093            | CASH & CARRY ASSET SUPPLIES 24                    | 410.93                           |
| 5779 081717 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 26           5779 081717 AMAZON2         B18-00090         ASSETS- NAPA AUTO SUPPLIES 2017-18 SCHOOL YEAR 28           5779 081717 NAPA         B18-00090         ASSETS- NAPA AUTO SUPPLIES 29           5779 082217 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 29           5803 072317 ELKCO         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 30           5803 072517 CHEVON2         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 31           5803 072517 CHEVON2         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 31           6342 072617 AMAZON         P18-00073         AG INCENTIVE - FFA OFFICER RETREAT 31           6342 072617 AMAZON         P18-00037         BOND - PHASE 1: STADIUM/TRACK 34           6342 072617 AMAZON         F18-00037         BOND - PHASE 1: STADIUM/TRACK 34           6342 080917 SAFEWAY         P18-00047         FOOD/CULINARY CLASS FOOD PURCHASE 36           6342 081017 USPS         B18-00158         DISTRICT POSTAGE 37  | 08/15/2017   | 5779 081517 AMAZON                            | B18-00095            | ASSETS- RECREATION SUPPLIES 25                    | 134.32                           |
| 5779 081717 AMAZON2         B18-00090         ASSETS- NAPA AUTO SUPPLIES 2017-18 SCHOOL YEAR 28           5779 081717 NAPA         B18-00090         ASSETS- NAPA AUTO SUPPLIES 29           5779 082217 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 29           5803 072317 ELKCO         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 30           5803 072517 CHEVON2         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 31           5803 072517 CHEVON2         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 32           6342 072617 AMAZON         P18-00073         BOND - PHASE 1: STADIUM/TRACK 33           6342 072617 AMAZON2         P18-00037         BOND - PHASE 1: STADIUM/TRACK 34           6342 080917 DOLLARTR         P18-00047         FOOD/CULINARY CLASS FOOD PURCHASE 36           6342 080917 SAFEWAY         P18-00047         FOOD/CULINARY CLASS FOOD PURCHASE 36           6342 081017 USPS         B18-00158         DISTRICT POSTAGE 37  | 08/17/2017   | 5779 081717 AMAZON                            | B18-00095            | ASSETS- RECREATION SUPPLIES 26                    | 21.94                            |
| 5779 081717 NAPA         B18-00090         ASSETS- NAPA AUTO SUPPLIES 2017-18 SCHOOL YEAR 28           5779 082217 AMAZON         B18-00095         ASSETS- RECREATION SUPPLIES 29           5803 072317 ELKCO         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 30           5803 072517 CHEVON2         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 31           5803 072517 CHEVRON         R18-00073         AG INCENTIVE - FFA OFFICER RETREAT 32           6342 072617 AMAZON         P18-00037         BOND - PHASE 1: STADIUM/TRACK 34           6342 080917 DOLLARTR         P18-00047         FOOD/CULINARY CLASS FOOD PURCHASE 35           6342 080917 SAFEWAY         P18-00047         FOOD/CULINARY CLASS FOOD PURCHASE 36           6342 081017 USPS         B18-00158         DISTRICT POSTAGE 37   | 08/17/2017   | 5779 081717 AMAZON2                           | B18-00090            | ASSETS- NAPA AUTO SUPPLIES 2017-18 SCHOOL YEAR 27 | 5.99                             |
| 5779 082217 AMAZON       B18-00095       ASSETS- RECREATION SUPPLIES 29         5803 072317 ELKCO       R18-00073       AG INCENTIVE - FFA OFFICER RETREAT 31         5803 072517 CHEVON2       R18-00073       AG INCENTIVE - FFA OFFICER RETREAT 31         5803 072517 CHEVON2       R18-00073       AG INCENTIVE - FFA OFFICER RETREAT 31         6342 072617 AMAZON       P18-00073       BOND - PHASE 1: STADIUM/TRACK 33         6342 080917 DOLLARTR       P18-00047       FOOD/CULINARY CLASS FOOD PURCHASE 36         6342 081017 USPS       B18-00158       DISTRICT POSTAGE 37   | 08/17/2017   | 5779 081717 NAPA                              | B18-00090            | ASSETS- NAPA AUTO SUPPLIES 2017-18 SCHOOL YEAR 28 | 30.48                            |
| 5803 072317 ELKCO       R18-00073       AG INCENTIVE - FFA OFFICER RETREAT 31         5803 072517 CHEVON2       R18-00073       AG INCENTIVE - FFA OFFICER RETREAT 32         5803 072517 CHEVRON       R18-00073       AG INCENTIVE - FFA OFFICER RETREAT 32         6342 072617 AMAZON       P18-00037       BOND - PHASE 1: STADIUM/TRACK 33         6342 072617 AMAZON2       P18-00037       BOND - PHASE 1: STADIUM/TRACK 34         6342 080917 DOLLARTR       P18-00047       FOOD/CULINARY CLASS FOOD PURCHASE 36         6342 080917 SAFEWAY       P18-00047       FOOD/CULINARY CLASS FOOD PURCHASE 36         6342 081017 USPS       B18-00158       DISTRICT POSTAGE 37   | 08/22/2017   | 5779 082217 AMAZON                            | B18-00095            | ASSETS- RECREATION SUPPLIES 29                    | 111.74                           |
| 5803 072517 CHEVON2       R18-00073       AG INCENTIVE - FFA OFFICER RETREAT 31         5803 072517 CHEVRON       R18-00073       AG INCENTIVE - FFA OFFICER RETREAT 32         6342 072617 AMAZON       P18-00037       BOND - PHASE 1: STADIUM/TRACK 33         6342 072617 AMAZON       P18-00037       BOND - PHASE 1: STADIUM/TRACK 34         6342 080917 DOLLARTR       P18-00047       FOOD/CULINARY CLASS FOOD PURCHASE 36         6342 080917 SAFEWAY       P18-00047       FOOD/CULINARY CLASS FOOD PURCHASE 36         6342 081017 USPS       B18-00158       DISTRICT POSTAGE 37  | 07/23/2017   | 5803 072317 ELKCO                             | R18-00073            | AG INCENTIVE - FFA OFFICER RETREAT 30             | 102.00                           |
| 5803 072517 CHEVRON       R18-00073       AG INCENTIVE - FFA OFFICER RETREAT 32         6342 072617 AMAZON       P18-00037       BOND - PHASE 1: STADIUM/TRACK 33         6342 072617 AMAZON2       P18-00037       BOND - PHASE 1: STADIUM/TRACK 34         6342 080917 DOLLARTR       P18-00047       FOOD/CULINARY CLASS FOOD PURCHASE 36         6342 080917 SAFEWAY       P18-00047       FOOD/CULINARY CLASS FOOD PURCHASE 36         6342 081017 USPS       B18-00158       DISTRICT POSTAGE 37   | 07/25/2017   | 5803 072517 CHEVON2                           | R18-00073            | AG INCENTIVE - FFA OFFICER RETREAT 31             | 54.04                            |
| 6342 072617 AMAZON P18-00037 BOND - PHASE 1: STADIUM/TRACK 33 6342 072617 AMAZON2 P18-00037 BOND - PHASE 1: STADIUM/TRACK 34 6342 080917 DOLLARTR P18-00047 FOOD/CULINARY CLASS FOOD PURCHASE 36 6342 080917 SAFEWAY P18-00047 FOOD/CULINARY CLASS FOOD PURCHASE 36 6342 081017 USPS B18-00158 DISTRICT POSTAGE 37   | 07/25/2017   | 5803 072517 CHEVRON                           | R18-00073            | AG INCENTIVE - FFA OFFICER RETREAT 32             | 63.19                            |
| 6342 072617 AMAZON2 P18-00037 BOND - PHASE 1: STADIUM/TRACK 34 6342 080917 DOLLARTR P18-00047 FOOD/CULINARY CLASS FOOD PURCHASE 36 6342 080917 SAFEWAY P18-00047 FOOD/CULINARY CLASS FOOD PURCHASE 36 6342 081017 USPS B18-00158 DISTRICT POSTAGE 37   | 07/26/2017   | 6342 072617 AMAZON                            | P18-00037            | BOND - PHASE 1: STADIUM/TRACK 33                  | 79.53                            |
| 6342 080917 DOLLARTR P18-00047 FOOD/CULINARY CLASS FOOD PURCHASE 35 6342 080917 SAFEWAY P18-00047 FOOD/CULINARY CLASS FOOD PURCHASE 36 6342 081017 USPS B18-00158 DISTRICT POSTAGE 37  | 07/26/2017   | 6342 072617 AMAZON2                           | P18-00037            | BOND - PHASE 1: STADIUM/TRACK 34                  | 1,356.60                         |
| 6342 081017 USPS P18-00047 FOOD/CULINARY CLASS FOOD PURCHASE 36 6342 081017 USPS B18-00158 DISTRICT POSTAGE 37   | 08/09/2017   | 6342 080917 DOLLARTR                          | P18-00047            | FOOD/CULINARY CLASS FOOD PURCHASE 35              | 90.51                            |
| 6342 081017 USPS B18-00158 DISTRICT POSTAGE 37   | 08/09/2017   | 6342 080917 SAFEWAY                           | P18-00047            | FOOD/CULINARY CLASS FOOD PURCHASE 36              | 115.81                           |
|  | 08/10/2017   | 6342 081017 USPS                              | B18-00158            | DISTRICT POSTAGE 37                               | 23.75                            |
| Fage 1 of 2  |              |   |                      |   |                                  |
| THE THE PARTY OF T |              |   |                      |   | Page 1 of 2                      |

905 - Corning Union High School

Generated for CHRISTINE TOWNE (CTOWNE), Nov 9 2017 1:09PM

| Payee        | U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) | ENT SYSTEM (000681/ | 1) Check Date 10/12/2017             | 12/2017 Check # 40154908         | 8              |
|--------------|---|---------------------|--------------------------------------|----------------------------------|----------------|
|              | P.O. BOX 790428                               |                     | Register 000608                      |                                  | (continued)    |
|              | ST. LOUIS, MO 63179-0428                      |                     |                                      | ReqPay04a - A/P Check Attachment | Attachment     |
| Invoice Date | e Invoice Number                              | Reference Number    | Comment                              | Invoice                          | Invoice Amount |
| 08/18/2017   | 6342 081817 SHASTA                            | R18-00214           | PNG HIST 17A TEXTBOOKS 38            |                                  | 6,931.05       |
| 08/12/2017   | 8280 ST 081217 ROBOT                          | P18-00085           | MATH - ROBOTICS KIT 39               |                                  | 313.74         |
| 08/15/2017   | 8280 ST 081517 EVERY                          | P18-00051           | ASSETS- COFFEE CART 40               |                                  | 799.95         |
| 08/22/2017   | 8280 ST AUG 2017                              | R18-00418           | CAL-CARD AUGUST STATEMENT - 17/18 41 |                                  | 2,473.26       |
| 08/01/2017   | 8563 080117 VALERO                            | R18-00283           | FUEL FOR DIST VEHICLES 42            |                                  | 125.00         |
| 08/05/2017   | 8563 080517 CHEVRON                           | R18-00283           | FUEL FOR DIST VEHICLES 43            |                                  | 100.00         |
|              |   | Number of Items     | 43                                   | Check Amount                     | 18.173.24      |

ESCAPE ONLINE Page 2 of 2

| Register 000608 - 10/12/2017 |                   |      |                              | Bank Account COUNTY - COUNTY                  |
|------------------------------|-------------------|------|------------------------------|---|
| Number                       | Amount Status     | Fund | Fund Cancel Register Id      | Payee   |
| 40154908                     | 18,173.24 Cleared | 10   |                              | U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) |
| 18,173.24                    | Number of Items   |      | 1 Totals for Register 000608 | 00008   |

| . 000608  |          |          |         |         |         |         | 14,071.04- | 14,071.04-         |         | 6.59-    | 6.59-              |          |         |         |         | 2,280.67- | 2,280.67-          |         |          | 1,814.94- | 1,814.94-          | 18,173.24-                 |
|---|----------|----------|---------|---------|---------|---------|------------|--------------------|---------|----------|--------------------|----------|---------|---------|---------|-----------|--------------------|---------|----------|-----------|--------------------|----------------------------|
| Summary / Register                              | 6,931.05 | 5,600.95 | 799.95  | 643.23  | 72.11   | 23.75   |            | 14,071.04          | 6.59    |          | 6.59               | 1,057.71 | 37.01   | 653.06  | 532.89  |           | 2,280.67           | 378.81  | 1,436.13 |           | 1,814.94           | 18,173.24                  |
| 2018 FUND-OBJ Expense Summary / Register 000608 | 01-4100  | 01-4300  | 01-4400 | 01-5200 | 01-5833 | 01-5904 | 01-9110*   | Totals for Fund 01 | 11-5904 | 11-9110* | Totals for Fund 11 | 13-4300  | 13-4307 | 13-4400 | 13-4700 | 13-9110*  | Totals for Fund 13 | 21-6200 | 21-6500  | 21-9110*  | Totals for Fund 21 | Totals for Register 000608 |

\* denotes System Generated entry

Net Change to Cash 9110

18,173.24- Credit

Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

905 - Corning Union High School

Sorted by Check Number, Include Address:No, Filtered by (Org = 905, Starting Check Number = 40154908, Ending Check Number = 40154908,

Selection

ESCAPE ONLINE Page 1 of 2

ReqPay04a

Bank Account COUNTY - COUNTY

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2018 FUND-OBJ Expense Summary / Register 000608 (continued)

08, Ending Check Number = 40154908,

ESCAPE ON LINE
Page 2 of 2
Generated for CHRISTINE TOWNE (CTOWNE), Nov 9 2017

## Corning Union High School Interdistrict Transfers Districts of Choice

2017-18 School Year -

Outgoing

**Updated 11/3/17** 

| l l l l l l l l l l l l l l l l l l l  |       |       |        |        |        |       |         | νyns ι   |       | _      |       |        |        |      |      |       |         |      | 11th      |         |        | Hannah 9th Shasta Union Hig 1 | Preston 9th Los Molinos 1 | Jason 9th Red Bluff 1 |
|--|-------|-------|--------|--------|--------|-------|---------|----------|-------|--------|-------|--------|--------|------|------|-------|---------|------|-----------|---------|--------|-------------------------------|---------------------------|-----------------------|
| First Katie Conner Morgan Deacon Deacon Denny Jillian Haden Vy Rylee Adrian Yahid Aniyah Ulises Tate Wade Cesar Lisette Cort Charliegh Cordell | First | Katie | Conner | Morgan | Deacon | Denny | Jillian | Haden Vy | Rylee | Adrian | Yahid | Aniyah | Ulises | Tate | Wade | Cesar | Lisette | Cort | Charliegh | Cordell | Samara | Hannah                        | Preston                   | Jason                 |

## Corning Union High School Interdistrict Transfers Districts of Choice

| Prvor       | Rvon     | 9-12th | Hamilton High  | ~ | 1   District of Choice 2/8/17 NOT ENROLLED           |
|-------------|----------|--------|----------------|---|--|
| Rico        | Ethan    | 9th    | Orland Unified | _ | Established 7/5/17                                   |
| Ruiz        | Delancy  | 12th   | Los Molinos    | _ | Established 8/14/17                                  |
| Saacedra    | Ivan     | 11th   | Hamilton High  | 1 | Established 8/4/17                                   |
| Southichanh | Wendy    | 10th   | Red Bluff      | _ | Established 7/26/17                                  |
| Thomas      | Cobi     | 12th   | Los Molinos    | 1 | Established 10/10/17                                 |
| Weideman    | Hayley   | 9th    | Hamilton High  | 1 | District of Choice Established 12/18/14 NOT ENROLLED |
| Weideman    | Veronica | 10th   | Hamilton High  | 1 | District of Choice Established 12/18/14 NOT ENROLLED |
|             |          |        |                |   |  |

## Corning Union High School Interdistrict Transfers Districts of Choice

2017-2018 School Year

Incoming

**Updated 8/18/17** 

| Code Reason / Date | 1 Established 8/9/17 | 1 Established 8/9/17 | 1 Established 5/3/17 for all remaining grade levels | -           | -        | 1 Established 5/9/17 for all remaining grade levels | 1          | 1 Established 7/24/17 | 1 Denied per LM 8/15/17 | 1 Established 8/15/17 | 1 Established 8/15/17 | 1 Established 8/14/17 | 1           | 1             | 1 Established 5/3/17 | 1 Established 4/26/17 for remaining grade levels- 17/18 & 18/19 |  |    |  |  |  |  |
|--------------------|----------------------|----------------------|---|-------------|----------|---|------------|-----------------------|-------------------------|-----------------------|-----------------------|-----------------------|-------------|---------------|----------------------|---|--|----|--|--|--|--|
| From               | Red Bluff            | Red Bluff            | Los Molinos   | Los Molinos | Orland   | Los Molinos   | Red Bluff  | Red Bluff             | Los Molinos             | Orland                | Orland                | Los Molinos           | Los Molinos | Chico Unified | Los Molinos          | Orland  |  | 25 |  |  |  |  |
| Grade              | 12th                 | 12th                 | ALL   | 9th         | 9th      | ALL   | 10th       | 12th                  | 9th                     | 10th                  |                       | 9th                   | 9th         | 9th           | 11th                 | 11&12   |  |    |  |  |  |  |
| First              | Mitchell             | Tristan              | Clint   | Clayton     | Andrea   | Christopher   | David      | Rebecca               | Preston                 | Danika                | Julia                 | Clay                  | Emely       | Max           | Emily                | Andrea  |  |    |  |  |  |  |
| Last               | Albers               | Albers               | Ayers   | Cox         | Gonzalez | Macias  | Mackintosh | Mackintosh            | Matlock                 | Ramey                 | Ramey                 | Reid                  | Sanchez     | Sweringen     | Vadney               | Velazquez-Cruz  |  |    |  |  |  |  |

#### **Corning Union High School District**

Human Resources Report

Board Meeting Date:

11/16/17

| <u>Action</u>      | <u>Type</u>      | <u>Name</u>      | <b>Position</b>                                   | Effective | <b>Background</b>  |
|--------------------|------------------|------------------|---|-----------|--|
| Resignation        | Retirement       | Wagner, Sharlet  | School Nurse                                      | 1/1/2018  | 1+ Year in the District  |
| Position<br>Change | Reclassification | Perkins, Josh    | Custodial/Maintenance II/<br>Grounds/Maintenane I | 3/1/2017  | Reclassify to fill vacancy (R.Crouch)  |
| New Hire           | Probationary     | Perkins, Matthew | Custodial/Maintenance I                           | 10/2/2017 | Replaces J. Perkins Vacancy  |
| Change             | Reclassification | Caylor, Natalia  | Dual Enrollment Teacher - 1 period                | 7/1/2017  | Increase CERT-1 period, Decrease Para-<br>1 Period. Reclassified in 2016/17 when<br>Master Schedule was organized for<br>2017/18 school year |

| Extra Duty/Temporary | /Coaching | Authorizations |
|----------------------|-----------|----------------|
|----------------------|-----------|----------------|

<u>Effective</u> 9/7/2017

<u>Type</u> STIPEND **Employee** 

Husband, Ken

<u>Assignment</u> Cell Phone Stipend

Terms Monthly Additional Information

\$70 per month

| Month     | CUHS | IND | CEN | <b>District Totals</b> |
|-----------|------|-----|-----|------------------------|
| September | 932  | 17  | 26  | 975                    |
| October   | 926  | 18  | 29  | 973                    |
| November  | 922  | 25  | 23  | 970                    |
| December  |      |     |     |                        |
| January   |      |     |     |                        |
| February  |      |     |     |                        |
| March     |      |     |     |                        |
| April     |      |     |     |                        |
| May       |      |     |     |                        |
| June      |      |     |     |                        |

## **Centennial Continuation High School**

2017-2018

### **Active Students by Grade**

11/16/2017

| Grade        | Female | Male | Total |
|--------------|--------|------|-------|
| 9            | 1      | 0    | 1     |
| 10           | 4      | 2    | 6     |
| 11           | 1      | 3    | 4     |
| 12           | 5      | 7    | 12    |
| Grand Total: | 11     | 12   | 23    |

### **Corning Independent Study HS**

2017-2018

#### **Active Students by Grade**

11/16/2017

| Grade        | Female | Male | Total |
|--------------|--------|------|-------|
| 9            | 3      | 1    | 4     |
| 10           | 4      | 2    | 6     |
| 11           | 6      | 2    | 8     |
| 12           | 7      | 0    | 7     |
| Grand Total: | 20     | 5    | 25    |

### **Corning Union High School**

2017-2018

### **Active Students by Grade**

11/16/2017

| Grade        | Female | Male | Total |
|--------------|--------|------|-------|
| 9            | 127    | 123  | 250   |
| 10           | 115    | 128  | 243   |
| 11           | 108    | 109  | 217   |
| 12           | 111    | 101  | 212   |
| Grand Total: | 461    | 461  | 922   |

## Corning Union High School District Endowment Trust November 16, 2017

#### **Investment Account**

Total Value - \$3,856,801

Par Value \$3,255,000

Target Par Value \$3,300,000

Called Securities

12/1/17 - \$55K - 6.45% Van Dyke MI @103

3/1/18 - \$100K - 5.95% CA GO

\$35K called waiting to be invested

#### Cash Flow Projected- \$189,778

Target \$160,000

Money Market - \$49,413

\$13,150 moves to checking 12/1/17

#### Performance

2016 YTD - +5.78%

#### **Checking Account**

Total Value - \$164,627

\$13,150 will be added 12/1/17

#### **Spending**

2014 - \$358,000

2015 - \$195,135

2016 - \$123,274

2017 YTD - \$142,000

#### Loan Account

\$428,933 Balance

3.76% - Current rate - Variable based on 30 Day LIBOR

2015 draw - \$657,201

#### Consolidated Scholarship Account

Total Value - \$221,548

Money Market Balance - \$17,899

Cash Flow - \$8,673

Performance - +3.4% 2017 YTD

14% Stocks

85% - Fixed Income

#### History

Took over account July 2005

Melinda Self

Bruce Cole

Managed for Income/ Par value

Tax Free Muni Bonds

50% for Scholarships / 50% for Farm upkeep

#### **Tehama County Department of Education**



Williams Settlement - Corning Union High School - November 2017

#### **Background: the Case and Settlement**

- On May 17, 2000, The ACLU, Public Advocates, Mexican American Legal Defense and Educational Fund, and other civil rights organizations, filed a class-action lawsuit on behalf of public school students against the State of California.
- The case argued that the state and its agencies were denying thousands of California students their fundamental right to an education under the California Constitution by failing to provide them with the basic resources necessary for that education.
- The Williams suit highlighted the fact that the State operated thousands of classrooms without enough textbooks for students; provided school facilities that were overcrowded, in disrepair, and unhealthy for students; and employed many under-trained teachers in California public schools.
- Williams called on the State to create standards for the following:
  - Basic educational materials,
  - A system of management and oversight,
  - o Accountability to ensure schools live up to these standards.

#### **Statutory Changes: Eligible Schools**

- Beginning with 2007-08 academic year, schools scoring in deciles 1-3 on the previous year base Academic Performance Index (API) must be visited and reviewed by County Superintendents.
- Eligibility list is required to be updated every three (3) years.
  - o Last update was based on the 2012 base API for visits beginning in 2013-14.
- CCSESA is required to develop a standardized reporting template for use by county superintendents in reporting observations from <u>each</u> school visit related to:
  - o facility conditions
  - o sufficiency of instructional materials
  - teacher assignments and vacancies
  - the accuracy of the School Accountability Report Card (SARC)
  - UPC-Uniform Complaint Procedure Notifications
- District must perform self-evaluations to ensure compliance in the following:
  - Conditions of facilities (good repair)
  - Availability of textbooks and instructional materials (to use in class and take home)
  - Teacher misassignments and vacancies (credential/EL/assignment of instruction)
  - Compliance reported on SARC and made available to all parents and the public
- County Superintendent, or a designee, must conduct an annual review of self-evaluation and a site visit within the first 20 days of the start of the school year.
  - Annually monitor, review, and report on teacher assignments and teacher vacancies.
- All findings are reported to district superintendent for corrections.

#### **Statutory Changes: Annual Reporting Requirements**

- Beginning with 2007-08 academic year, County Superintendent annual reports shall be submitted at a
   "regularly scheduled" board meeting in November.
  - o School district Governing Board
  - County Board of Education
  - County Board of Supervisors

#### School Site Visit and Review

- Corning High School:
  - Site visit was on August 31<sup>st</sup>, 2017.
  - Sufficient instructional materials were available in five subject areas (ELA, math, history/social science, science, foreign language, and science laboratory equipment.). Instructional materials identified on the 2017-18 Instructional Materials Survey included many English literature titles and one Spanish textbook that teachers reported as not currently in use. These materials were noted in the written report and will be removed from the Instructional Materials list.
  - o The condition of the facilities was exemplary.
  - o Uniform Complaint Forms were posted in all classrooms visited.
  - SARC data were updated and posted on school website. Data errors were found in Math CAASPP Results by Student Group; these will be corrected in the updated SARC.
  - The monitoring review of 2016-17 teacher misassignments and vacancies found no teacher misassignments.
  - o Monitor and review of 2017-18 teacher misassignments and vacancies is due June 2018.

#### The Future of Williams

- Throughout the era of categorical flexibility and this comprehensive overhaul of the State's education finance system, *Williams* has been expressly retained.
- California Department of Education and the State Board of Education made it clear that the standards
  established by the Williams Settlement are just as vital and authoritative now as they were when they
  were first enacted nine years ago.
- Compliance with *Williams* requirements is the **first** of eight state accountability priorities identified by the LCFF legislation and required in the district LCAP.

## Memorandum of Understanding Between Corning Independent Teachers Association and the Corning Union High School District

The parties agree that it is in the interest of the District and CITA to have stability during the period in which the parties negotiate the successor agreement. To this end the parties agree as follows:

- 1. The parties agree to create a new collective agreement between CITA and the District with a term of November 17, 2016 through June 30, 2019.
- 2. The above referenced collective agreement shall embody all of the specific terms of the agreement that expired on November 16, 2016 with the exception of the duration clause.
- 3. The parties agree that they will continue negotiations (pursuant to EERA Section 3547) on their successor agreement issues (other than the term).
- 4. Nothing in this agreement shall be construed as limiting any rights the parties otherwise retain under the provisions of the Educational Employment Relations Act.

| For the District        | Date _ | 11/17/17 |
|-------------------------|--------|----------|
| For the CITA Love Illan | Date _ | 10-25-17 |