Corning Union High School Regular School Board Meeting

DATE: June 18, 2015 **TYPE OF MEETING**:

Regular

TIME: 6:00 P.M. MEMBERS ABSENT:

PLACE: Corning Union High School

Library

VISITORS:

Deanna Glover, Brad Martin, Tony Turri Steve Kelish, Felipe Sanchez, Judy Rhoda Barbara Taylor, Jackie & Alvin Coleman

Mark Messmer, Chris Goniea

MEMBERS PRESENT:

Todd Henderson KenVaughan, Jim Bingham Pauletta Bray. Scott Patton (Scott left at 6:50 p.m.)

SCHOOL DISTRICT REPRESENTATIVES:

John Burch, District Superintendent
Jared Caylor, CUHS Vice Principal
Charlie Troughton, CUHS Principal
Sally Tollison, Director of Student Support Services
Brandon Lengtat, Director of Maintenance & Operations
Jessica Rowles, Administrative Assistant to Superintendent

THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER: The meeting was called to order at 5:00 PM by President,

Todd Henderson.

2. PUBLIC COMMENT / Tony Turri wanted to thank the Board for allowing FFA to attend the National Convention. This is allowing his son to partake in a 15 week

program being held in Wisconsin. The trip went well. There were lots of workshops, seminars and trade shows which included colleges from all

over the U.S.

3. ADJOURN TO The Board adjourned to Closed Session at 6:15 PM.

CLOSED SESSION:

REOPEN TO PUBLIC SESSION:

4.

EOPEN TO The Board reopened to public session at 6:50 PM.

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| 5. | ANNOUNCEMENT |
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| OF | DECISIONS MADE IN |
| | CLOSED SESSION: |

There were none.

6. FLAG SALUTE: Board President, Todd Henderson asked the Board and audience to

stand and salute the flag.

7. CORRESPONDENCE: Superintendent John Burch shared that many letters of thanks were sent

to the Board thanking them for the scholarship fund that were rewarded.

8. CONSENT OF A motion was made by Jim Bingham and seconded by Pauletta Bray to

unanimously approve Consent Agenda Items 8.1 through 8.13 **AGENDA ITEMS:**

The vote is as follows:

Aye: X No: Absent: Abstain: Ken Vaughan Pauletta Bray Aye: X No: Absent: Abstain: Todd Henderson Aye: X No: Absent: Abstain: No: Absent: X Abstain: Scott Patton Aye: _ Aye: X No: Absent: Abstain: Jim Bingham

8.1 MINUTES: Regular Scheduled Board Minutes of May 21, 2015.

8.2 WARRANTS: Payroll: All Employees

Bills: 40110856-40110880, 40110881-40110943, 40110944-40111569

40111570-40111891, 4011894-40111897

8.3 INTERDISTRICT ATTENDANCE

REQUEST:

Interdistrict Attendance Request: Maria Ramirez, Paulina Ramirez

Victor Santos, Alisia Valdovines Luca Barriaga, Titan Long

David Stroud, Domingue Stroud

8.4 HUMAN

RESOURCE REPORT:

See attached.

8.5 DONATIONS

Scotty's Electric Motor Repair Supplies \$543.16 Andersen & Sons Shelling Mixed Fruit Bags \$150.00 **Supplies** \$129.99

REPORT: McCoys Ace Hardware

8.6 QUARTERLY REPORT ON WILLIAMS **UNIFORM COMPLAINT:**

There were no complaints filed during this quarter.

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8.7 FAGEN FREIDMAN This is an agreement between CUHSD & Fagen Friedman & Fulfrost LLP & FULROST LLP for legal services and the term is effective July 1, 2015.
AGREEMENT:

8.8 DATA PROCESSING This agreement is entered into on 6/18/15 between TCDE and CUHSD for **SERVICES FOR** technology services for the 2015-16 fiscal year. **2015-16 SCHOOL YEAR:**

8.9 SARB This agreement is entered into on 6/18/15 between TCDE and CUHSD for COORDINATOR SARB services for the 2015-16 fiscal year.

PROGRAM CONTRACT FOR 2015-16 SCHOOL YEAR:

8.10 TECHNOLOGY This agreement is entered into on 6/18/15 between TCDE and CUHSD for

SERVICE Data Processing services for the 2015-16 fiscal year.

CONTRACT FOR 2015-16 SCHOOL YEAR:

8.11 APPLICATION This is the application for consolidated funding.

FOR FUNDING (CONSOLIDATED):

8.12 COASTAL This is the amended contract for the existing contractual maintenance agreement revisions and equipment replacement for machine currently located in the faculty room. This reduces our maintenance and over-run

CONTRACT FOR fees which offsets the increase for proposed equipment replacement.

EXISTING MAINTENANCE AGREEMENT:

8.13 APPROVAL OFMODIFIED CUHSD

There have been a few changes made to the Centennial and C-Cal Calendar so all were brought forth for approval by the Board.

SCHOOL CALENDARS FOR THE 2015-16 SCHOOL YEAR:

9. **REORDERING OF** Superintendent John Burch announced that there was no reordering of the

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OR ADDITION OF agenda.

AGENDA ITEMS:

10. REPORTS:

10.1 RODGERS Total Value \$3, 880,850

 RANCH FINANCE Par Value- \$3,300,000

COMMITTEE Target Par Value \$3,300,000 **REPORT:** Cash flow projected \$198,732

10.2 CUHS PRINCIPALS REPORT:

Principal Charlie Troughton shared the following information:

- Top Scholars, High Achievers, Rodgers' Ranch Scholarships & Advanced Placement.
- Increased graduation requirements.
- Prior changes to remain in place and other new developments.

Deanna Glover shared her opinion that she felt as if though the District was lowering the standards and that this was not fair to the current students who were hoping to strive for Valedictorian or Solitarian.

Superintendent John Burch shared that the rank in class will still show up on the students transcript and this is a way of honoring many more students and in a sense raising the bar for all which will then reduce the one or two students that may be able to manipulate the system or perhaps not take any AP classes in fear of not making the GPA needed.

Jim Bingham shared that the Board needs to look at how we give money out and if this process is going to help all students over well, then this seems like a good process.

Pauletta Bray shared that this concept is also true with sports and the athletes who need to make the 2.0 GPA in order to play sports. There is always the lack of push simply because the students feel that they need to maintain the minimum qualifications needed to get what they desire, whether it be academically or physically with playing sports.

10.3 DIRECTOR OF MAINTENANCE AND OPERATIONS REPORT:

Director of Maintenance and Operations presented the following:

- Room Defects
- Graduations set up
- Ranch Barn
- FFA Field Day preparation
- Landscape to Loleta entrance
- Shop (electricity and lighting to be installed this summer)
- Floors (gyms will be cleaned and waxed)
- Painting of signs
- Class of 67 area upkeep
- Gum removal
- Marleigh Williams vegetable garden
- Irrigation- Water Usage (pending communication from City)
- Standardizing sprinkler heads

- Insurance report NSCIG
- Transportation area
- Cracks
- Storage by North Gym
- Old attendance area will become a conference area after July 1st, 2015.

| 11. | PUBI | JC C | COMN | MENT: |
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A motion was made by Jim Bingham and seconded by Ken Vaughan to approve the Master Plan for the Development and Sustainability of the Rodgers' Ranch as presented to the Board by Steve Kelish, accompanied by Tony Turi and Brad Martin. There being no further discussion, the Board voted unanimously to approve the Master Plan as presented.

The vote is as follows:

| Ken Vaughan | Aye: | X | No: | Absent: | Abstain: | |
|----------------|--------|---|--------|-----------|-----------|--|
| Pauletta Bray | Aye: | X | _ No: | Absent: | _Abstain: | |
| Todd Henderson | Aye: | X | _No: | Absent: | Abstain: | |
| Scott Patton | Aye: _ | | _ No:_ | Absent: X | Abstain: | |
| Jim Bingham | Aye: | X | _No: | Absent: | Abstain: | |

12.2 TECHNOLOGY POSITION:

A motion was made by Pauletta Bray and seconded by Ken Vaughan to approve the creation of the technology position. There being no further discussion, the Board voted unanimously to approve the position.

The vote is as follows:

| Ken Vaughan | Aye: | X | No: | Absent: | Abstain: | |
|----------------|--------|---|--------|-----------|-----------|--|
| Pauletta Bray | - | | | | _Abstain: | |
| Todd Henderson | Aye: | X | _No: | Absent: | Abstain: | |
| Scott Patton | Aye: _ | | _ No:_ | Absent: X | Abstain: | |
| Jim Bingham | Ave: | X | No: | Absent: | Abstain: | |

12.3 CLASSIFIED MANAGEMENT SALARY SCHEDULE:

A motion was made by Pauletta Bray and seconded by Jim Bingham to approve the new classified management salary schedule which now included the Director of Technology. There being no further discsussion, the Board voted unanimously to approve the new schedule.

The vote is as follows:

| Ken Vaughan | Aye: | X | No:_ | Absent: _ | Abstain:_ | |
|----------------|--------|---|----------|--|-----------|--|
| Pauletta Bray | Aye: | X | No:_ | Absent: | Abstain: | |
| Todd Henderson | Aye: | X | _No: | Absent: | Abstain: | |
| Scott Patton | Aye: _ | | _ No:_ | Absent: \(\sum_{\text{\ti}\}\eta}}\text{\ti}\text{\texi{\text{\texi{\text{\text{\texi{\texi}\text{\text{\tex{\texit{\text{\text{\text{\text{\texi}\text{\text{\texi}\te | XAbstain: | |
| Jim Bingham | Aye: | X | _ No: | Absent: | Abstain: | |

12.4 SURPLUS EQUIPMENT:

A motion was made by Pauletta Bray and seconded by Jim Bingham to approve the surplus of equipment. There being no further discussion, the Board voted unanimously to surplus these items that have been turned in.

The vote is as follows:

| Ken Vaughan | Aye: | X | No: | Absent: | Abstain:_ | |
|----------------|--------|---|--------|-----------|-----------|--|
| Pauletta Bray | Aye: | X | No:_ | Absent: | _Abstain: | |
| Todd Henderson | Aye: | X | _No: | Absent: | Abstain:_ | |
| Scott Patton | Aye: _ | | _ No:_ | Absent: X | Abstain: | |
| Jim Bingham | Aye: | X | No: | Absent: | Abstain: | |

12.5 PUBLIC INPUT ON THE LCAP:

Superintendent John Burch shared the LCAP Goals which are pretty similar to the ones from last year. The goal is to increase the average Number of A-G courses successfully completed by students at the end of their 12th grade year by 3 classes by the year of 2017. This is an informational item only. No action is needed.

12.6 PUBLIC INPUT ON THE 2015-16 CUHSD BUDGET:

Chief Business Officer Jane Younman shared that we are not deficit spending and that things are looking really good. She has passed out copies of the budget which shows restricted and unrestricted. The May revise was shared also which shows the GAP funding. That % came in higher than expected. The District is up in revenue but still in declining enrollment. Still do not have the ROP money and the Governors May revise is 500 K of one time money to mitigate the past cost so that we can't spend this money in and ongoing cost because it is one time money. The ending fund balance is not projecting any cuts and we are at status quo. All put back like it was in the second interim. This is the first year that we are NOT deficit spending within our budget. Change is hard but good and people are starting to understand the MYP. This is an informational item only. No action is needed.

Todd asked Jane about the increase in lunch prices which will be on the special board agenda. Jane shared that the district has to charge certain amount and the café review last year went well so we were able to hold off on having to raise prices last year but we definitely have to this year and the way that it has been set up is that there should not be another increase for quite a while. There has not been an increase in some time and this is something that needs to be done or the district will have to pay the difference into the café fund. All of the information has been printed out and is available in the packets which were distributed to the Board this evening.

12.7 APPROVAL OF THE SUPERINTENDENTS CONTRACT:

A motion was made by Pauletta Bray and seconded by Jim Bingham to approve the Superintendents contract entered on June 18, 2015 between CUHSD and John Burch for the term July 1, 2014 and terminating on June 30, 2017.

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| Ken Vaughan | Aye: | X | No: | Absent: | Abstain: | |
|----------------|--------|---|------|-----------|----------|--|
| Pauletta Bray | Aye: | X | No:_ | Absent: | Abstain: | |
| Todd Henderson | Aye: | X | _No: | Absent: | Abstain: | |
| Scott Patton | Aye: _ | | | Absent: X | Abstain: | |
| Jim Bingham | Ave: | X | No: | Absent: | Abstain: | |

12.8 MOU WITH KIRKWOOD TO PROVIDE ADMIN. SERVICES FOR 2015-16 SCHOOL YEAR: A motion was made by Pauletta Bray and seconded by Ken Vaughan to approve the MOU with Kirwood to provide administrative services for the 2015-16 school year.

The vote is as follows:

| Ken Vaughan | Aye: | X | No:_ | Absent: | Abstain:_ | |
|----------------|--------|---|--------|---------|-----------|--|
| Pauletta Bray | Aye: | X | No:_ | Absent: | _Abstain: | |
| Todd Henderson | Aye: | X | _No: | Absent: | Abstain:_ | |
| | Aye: _ | | _ No:_ | | Abstain: | |
| Jim Bingham | Aye: | X | No: | Absent: | Abstain: | |

12.9 2014-15 EPA EXPENDITURE:

A motion was made by Jim Bingham and seconded by Pauletta Bray to approve the 2014-15 EPA Expenditure Plan Estimated Actuals for 2014-15. There being no further discussion, the Board unanimously approve the expenditures as presented.

The vote is as follows:

| Ken Vaughan | Aye: | X | _No:_ | Absent: | Abstain:_ | |
|----------------|--------|---|--------|-----------|-----------|--|
| | | | No:_ | | _Abstain: | |
| Todd Henderson | Aye: | X | _No: | Absent: | Abstain: | |
| Scott Patton | Aye: _ | | _ No:_ | Absent: X | Abstain: | |
| Iim Ringham | Ave | X | No. | Absent: | Abstain: | |

12.10 2015-16 EPA ESTIMATED EXPENDITURES: A motion was made by Jim Bingham and seconded by Pauletta Bray to approve the 2015-16 Proposed EPA Expenditure Plan for 2015-16. There being no further discussion, the Board unanimously approve the expenditures as presented.

| | The vote is as follows: |
|---|---|
| | Ken Vaughan Aye: X No: Absent: Abstain: Pauletta Bray Aye: X No: Absent: Abstain: Todd Henderson Aye: X No: Absent: Abstain: Scott Patton Aye: No: Absent: X Abstain: Jim Bingham Aye: X No: Absent: Abstain: |
| 12.11 RODGERS' RANCH FINANCE COMMITTEE RECOMMENDATION: | Ranch Expenditures information was distributed by Superintendent John Burch. There will be more information in August once there are more complete numbers but this is a quick breakdown to show a comparative object summary. Information item only. |
| 12.8 FUTURE BOARD AGENDA ITEMS: | There were none. |
| 13. PUBLIC COMMENT / CLOSED SESSION: | There was none. |
| 14. ADJOURN TO CLOSED SESSION: | There was none. |
| 15. REOPEN TO PUBLIC SESSION: | There was none. |
| 16. ANNOUNCEMENT OF DECISIONS MADE IN CLOSED SESSION: | There was none. |
| 17. ADJOURNMENT: | There being no further action, the Board adjourned at 8:10 PM. |
| | Todd Henderson, President |

Jim Bingham, Clerk

Approved