

Corning Union High School Regular School Board Meeting

DATE: January 21, 2016

TYPE OF MEETING:
Regular

TIME: 6:00 P.M.

MEMBERS ABSENT:

PLACE: Corning Union High School
Library

VISITORS:

MEMBERS PRESENT:

Todd Henderson
Ken Vaughan, Jim Bingham
Pauletta Bray, Scott Patton

Deanna Glover, Shelby Zuppan
Brandon Lengtat, Jackie Coleman
Lorenzo Casias, Larry Glover

SCHOOL DISTRICT REPRESENTATIVES:

John Burch, District Superintendent
Charlie Troughton, Corning Union High School Principal
Jared Caylor, Corning Union High School Vice Principal
Jessica Marquez, Administrative Assistant to Superintendent
Jane Youngman, Chief Business Officer

THE CORNING UNION HIGH SCHOOL -

- 1. CALL TO ORDER:** The meeting was called to order at 6:00 PM by President, Todd Henderson.
- 2. PUBLIC COMMENT / CLOSED SESSION:** There was none.
- 3. ADJOURN TO CLOSED SESSION:** The Board adjourned to Closed Session at 6:01 PM.
- 4. REOPEN TO PUBLIC SESSION:** The Board reopened to public session at 6:42 PM.

**5. ANNOUNCEMENT
OF DECISIONS MADE IN
CLOSED SESSION:**

Board President, Todd Henderson announced that no action was taken in closed session.

6. FLAG SALUTE:

Board President, Todd Henderson asked the Board and audience to stand and salute the flag.

7. CORRESPONDENCE:

There were none.

**8. CONSENT OF
AGENDA ITEMS:**

A motion was made by Pauletta Bray and seconded by Jim Bingham to unanimously approve Consent Agenda Items 8.1 through 8.9. The vote is As follows:

Ken Vaughan	Aye: <u> X </u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>
Pauletta Bray	Aye: <u> X </u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>
Todd Henderson	Aye: <u> X </u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>
Scott Patton	Aye: <u> X </u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>
Jim Bingham	Aye: <u> X </u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>

8.1 MINUTES:

Regular Scheduled Board Minutes of December 17, 2015.

8.2 WARRANTS:

Payroll: All Employees

Bills: 40121265-40121878, 40121879-40121911

**8.3 INTERDISTRICT
ATTENDANCE
REQUEST:**

There were none.

**8.4 QUARTERLY
REPORT WILLIAMS
UNIFORM COMPLAINT:**

There were no complaints with any school in the district.

**8.5 HUMAN
RESOURCE
REPORT:**

Kendalle Jones, Resignation	
Lacey Deleray, Para Educator	1/4/16
Josh Perkins, Resignation	1/12/16

**8.6 CORNING UNION
HIGH SCHOOL
DONATION
REPORT:**

Loriel's Dance Studio \$42.09 Assets recreation- December 2015

**8.7 AGREEMENT FOR
PROFESSIONAL
SERVICES
WITH DWK:**

This is the 2015-16 agreement for professional services allowing to move the district's files and legal services to DWK.

**8.8 FIELD TRIP
TO SOUTHERN
OREGON
UNIVERSITY:**

This is approval which will allow for an overnight field trip to Southern Oregon University on February 12 & 13, 2016.

**8.9 TOBACCO USE
PREVENTION
EDUCATION
GRANT:**

Tehama County Department of Education and Corning Union High School District have created a partnership addressing health and education to students through interagency collaboration.

**9. REORDERING OF
OR ADDITION OF
AGENDA ITEMS:**

Superintendent John Burch announced that there was no reordering of the agenda.

10. REPORTS:

**10.1 STUDENT
BOARD
MEMBER:**

Student Board Member Ashley Boone reported on the following:

- Homecoming week
- Blood drive will be in March
- Homecoming in the fall may be October 21st
- New Officers for ASB will be elected in March
- Rally today was the best this year so far

**10.2 CUHS
PRINCIPALS
REPORT:**

Principal Charlie Troughton shared the following:

- Courses and programs-
- Core
- Career Technical Education
- Elective Course Options
- Intervention Courses
- Academic Programs
- Athletic PROGRAMS
- Student Activity Programs
- Miscellaneous Student-Oriented Activities or Services
- Student Support Programs

10.3 ASSESSMENT UPDATE:

Vice- Principal Mr. Caylor updated the Board and audience on the following:

- Local Common Assessments
- Teacher Assessments
- ACT
- ACT Aspire
- ACT Engage
- CAASPP
- Interim Assessments
- Digital Library
- Advanced Placement
- CELDT

10.4 WINTER COACHES REPORT:

Soccer Coach Shelby Zuppan reported that it was an honor to be present. Head coach is Gavino Munoz and he has an extensive knowledge of the game. The focus is on student athletes as the students always come first. The soccer teams are both doing well and she is very excited to be a part of the coaching staff.

Dan Jones is the head wrestling coach and he reported that there were 48 students on the team this year. Last year was a bit larger but there was a large senior class last year. The program is doing well and there have been no major injuries. This year students have been the best academically.

Kol Zuppan reported that he is glad to be back coaching girls basketball. Took some losses in the beginning but the girls are doing great now. There will be a crab and tri-tip feed fundraiser in February. There will also be some youth programs that will allow the high school kids to participate in teaching and working with the youth in the community.

Kurt Wilkins and Larry Glover are the boys basketball coaches and they were proud to share that Paul Lequia is doing a great job at the JV level and James Johnson and Nate Borer are doing great with the Freshman. The coaches take pride in being together as a coaching family.

10.5 ENROLLMENT REPORT:

Superintendent John Burch shared that the current enrollment for the District is 914 which is down 11 compared to last year. The District is down 4 students from December but we have been holding ok since the beginning of the school year.

10.6 RODGERS RANCH REPORT:

There was no ranch report as there has not been much change out at the Ranch. There has been plenty of rain so Pasteur and Crops are getting plenty of much needed rain.

11. PUBLIC COMMENT: There were none.

12.. ACTION ITEMS:

12.1 DISTRIBUTION
OF ECONOMIC INTEREST:

These forms need to be completed each year and were distributed to each member for review and signatures. No action was required and all forms were collected and will be forwarded to the Tehama County Elections Dept.

12.2 REVISION OF
BOARD POLICY
6142.1:

A motion was made by Scott Patton and seconded by Jim Bingham to approve the revised board policy which reflects changes according to the new state law. There being no further discussion, the Board voted unanimously to approve the newly revised policy.

The vote is as follows:

Ken Vaughan	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Pauletta Bray	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Todd Henderson	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Scott Patton	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Jim Bingham	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____

12.3 REVISION OF
BOARD POLICY
4121:

A motion was made by Scott Patton and seconded by Jim Bingham to approve the revised board policy which reflects changes according to the affordable care act. There being no further discussion, the Board voted unanimously to approve the newly revised policy.

The vote is as follows:

Ken Vaughan	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Pauletta Bray	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Todd Henderson	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Scott Patton	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____
Jim Bingham	Aye: <u>X</u>	No: _____	Absent: _____	Abstain: _____

12. 4 UPDATE ON
SOLAR POWER
SYSTEM ON
PGE:

Superintendent John Burch shared information on the following:

- Total Gross Savings= \$272,075
- QZAB Loan Payment 2015-16 = \$143,000
- Solar Maintenance 2015-16=\$13,367
- Total Net Savings= \$223,621-\$156,367= **\$67,254**

**12.4 LCAP
UPDATE:**

Superintendent John Burch shared the following information:

- Increase the number of students who are prepared for post-secondary opportunity they choose.
- Increase the percentage of English Learner students passing the CAHSEE.
- Increase the graduation rate of English Learner Students.
- Increase the attendance rate of our students.
- Reduce the rate of chronic absenteeism of students.
- Decrease the percentage of student with disabilities who are given suspensions in the 48*00k category.
- Decrease the percentage of students who self-report alcohol and marijuana use on the bi-annual survey.
- All teachers will be highly qualified with non misassigned.
- Increase the percentage of course aligned to the California Common Core State Standards.
- Facilitate student learning by maintain and improving the facilities of the District.

**12.5 RESOLUTION
NO. 373:**

A motion was made by Scott Patton and seconded by Jim Bingham to to approve Resolution No. 373 which authorizes the staff/trustees permission to inquire and/or resolve Cal card account issues with U.S.Bank. There being no further discussion, the Board voted unanimously to approve Resolution No. 373.

The vote is as follows:

Ken Vaughan	Aye: <u> X </u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>
Pauletta Bray	Aye: <u> X </u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>
Todd Henderson	Aye: <u> X </u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>
Scott Patton	Aye: <u> X </u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>
Jim Bingham	Aye: <u> X </u>	No: <u> </u>	Absent: <u> </u>	Abstain: <u> </u>

**12.6 RODGERS'
RANCH
FINANCE
COMMITTEE
RECOMMENDATION:**

Superintendent John Burch will get a copy of information and forward to the Board members.

**12.7 FUTURE
BOARD
AGENDA
ITEMS:**

There were no future board agenda items.

13. PUBLIC COMMENT / CLOSED SESSION: There was none.
14. ADJOURN TO CLOSED SESSION: There was none.
15. REOPEN TO PUBLIC SESSION: There was none.
16. ANNOUNCEMENT OF DECISIONS MADE IN CLOSED SESSION: There was none.
17. ADJOURNMENT: There being no further action, the Board adjourned at 7:16 PM.

Approved

Todd Henderson, President

Pauletta Bray, Clerk

Corning Union High School School Board Meeting

DATE OF MEETING: January 21, 2016

TIME OF MEETING: 6:00 P.M.

PLACE OF MEETING: Corning Union High School
Library

Agenda

<u>Item Number</u>	<u>Subject</u>	<u>Action Needed</u>
1.	Call public Session to order -	
2.	Public Comment on Closed Session -	Info.
3.	Adjourn to Closed Session -	Info./ Action
4.	Reopen to Public Session (no earlier than 6:30 p.m.) -	Info.
5.	Announcement of decisions made in Closed Session -	Action
6.	Salute the Flag-	
7.	Correspondence -	Info.
8.	Consent Agenda Items:	Action
	The consent agenda, if approved, will be recorded in the minutes as if each item had been acted upon individually. Requests by member of the Board to have any item taken off of the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.	
	<i>Motion:</i> That all consent items be approved as recommended by the Superintendent. <i>Alternate Motion:</i> That consent items, with the exception of (name items) be approved as recommended by the Superintendent.	
8.1	Approval of regular school board minutes of December 17, 2015 -	
8.2	Approval of Warrants -	
8.3	Interdistrict Attendance Requests -	
8.4	Quarterly Report /Williams Uniform Complaints January 2016 -	
8.5	Human Resources Report-	
8.6	Donations Report –	
8.7	Agreement for Professional Services with Dannis Woliver Kelley (DWK)-	
8.8	Overnight Field trip to Southern Oregon University on February 12 & 13, 2016-	
8.9	MOU between TCDE & CUHSD for Tobacco Use Prevention Education Grant-	

Continued School Board Agenda

<u>Item Number</u>	<u>Subject</u>	<u>Action Needed</u>
9.	Reordering of Agenda or addition of Agenda Items -	Action
10.	REPORTS:	
10.1	Student Board Member - Ashley Boone	Info.
10.2	CUHS Principals Report- Charlie Troughton	Info.
10.3	Assessment Update- Jared Caylor	Info.
10.4	Winter Coaches Presentations-	Info.
10.5	Enrollment Report - Superintendent John Burch	Info.
10.6	Rodgers' Ranch Report – Tony Turri	Info.
11.	Public Comment on items not on the Agenda -	Info.
12.	ACTION ITEMS:	
12.1	Distribution of Statement of Economic Interests -	Disc.
	The Board will receive instructions about the need to provide a statement of economic interests from each board member upon assuming office, on an annual basis and upon leaving office.	
12.2	Revision of Board Policy 6142.1 -	Info./ Action
	The Board will be asked for approve the revised Board Policy 6142.1.	
12.3	Revision of Board Policy 4121 -	Info./ Action
	The Board will be asked to revise BP 4121 to make it compliant with new state law regarding the accrual of sick leave by substitute/temporary personnel.	
12.4	Update on Solar Power System on PGE-	Info.
	Superintendent will update the Board on the impact of the solar power grid on our PGE electric bill and item	
12.5	LCAP update-	Info.
	Superintendent will update the Board on progress toward LCAP goals.	

Continued School Board Agenda

<u>Item Number</u>	<u>Subject</u>	<u>Action Needed</u>
12.6	Board Resolution No. 373- The Board will be asked to approve resolution No. 373 for authorized users for Cal Card accounts.	Info.
12.7	Rodgers' Ranch Finance Committee Recommendation - The Board will hear the recommendation from the Rodgers' Ranch Finance Committee.	Info./ Action
12.8	Future Board Agenda Items - The Board will discuss the need for future Board Agenda Items.	Info.
13.	Public Comment on Closed Session -	Info.
14.	Adjourn to Closed Session -	Info./ Action
14.1	Negotiations	
14.2	Personnel	
14.3	Public Employee Discipline / Dismissal / Release	
15.	Reopen to Public Session -	Info./ Action
16.	Announcement of decisions made in Closed Session -	Action
17.	Adjournment -	Action

“Request for documents that are public record and are provided at the time of the meeting to a majority of the Governing Board regarding an open session item will be made available for the public inspection upon request to the Superintendent’s Office located at 643 Blackburn Avenue, Corning, CA. during normal business hours”

Corning Union High School Regular School Board Meeting

DATE: December 17, 2015

TYPE OF MEETING:
Regular

TIME: 6:00 P.M.

MEMBERS ABSENT:

PLACE: Corning Union High School
Library

VISITORS:

MEMBERS PRESENT:

Pauletta Bray
Todd Henderson, Scott Patton
Ken Vaughan, Jim Bingham

Deanna Glover, Larry Glover
Alisha Savage, Lorenzo Casias
Chris Goniea, Jackie Coleman

SCHOOL DISTRICT REPRESENTATIVES:

John Burch, District Superintendent
Charlie Troughton, Corning Union High School Principal
Jessica Marquez, Administrative Assistant to Superintendent
Jane Youngman, Chief Business Officer
Sally Tollison, Student Support Services Administrator
Brandon Lengtat, Director of Maintenance and Operation

THE CORNING UNION HIGH SCHOOL -

- 1. CALL TO ORDER:** The meeting was called to order at 6:05 PM by President, Pauletta Bray.
- 2. PUBLIC COMMENT /
CLOSED SESSION:** There was none.
- 3. ADJOURN TO
CLOSED SESSION:** The Board adjourned to Closed Session at 6:05 PM.
- 4. REOPEN TO
PUBLIC SESSION:** The Board reopened to public session at 6:43 PM.

**13. 10 RATIFICATION
OF CUHS ESP/CTA/NEA
AGREEMENT:**

A motion was made by Scott Patton and seconded by Jim Bingham to approve the tentative agreement between CUHSD and CUHS ESP/CTA/NEA. There being no further discussion the Board voted unanimously to approve the agreement.

Ken Vaughan	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Pauletta Bray	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Todd Henderson	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Scott Patton	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____
Jim Bingham	Aye:	<u>X</u>	No:	_____	Absent:	_____	Abstain:	_____

**13. 11 RODGERS'
RANCH
FINANCE
COMMITTEE
RECOMMENDATION:**

There are no recommendations just an update that the Rodgers' Ranch

**13.12 FUTURE
BOARD
AGENDA
ITEMS:**

Superintendent John Burch will be sure to look into the following:

1. Developer Fees
2. PGE Report

**14. PUBLIC COMMENT /
CLOSED SESSION:**

There was none.

**15. ADJOURN TO
CLOSED SESSION:**

There was none.

**16. REOPEN TO
PUBLIC SESSION:**

There was none.

**17. ANNOUNCEMENT
OF DECISIONS MADE IN
CLOSED SESSION:**

There was none.

18. ADJOURNMENT:

There being no further action, the Board adjourned at 7:45 PM.

Todd Henderson, President

Approved

Pauletta Bray, Clerk

Checks Dated 12/01/2015 through 12/17/2015

Board Meeting Date January 21, 2016

Check Number	Check Date	Pay to the Order of	Fund Object	Expensed Amount	Check Amount
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Fund Summary

Fund	Description	Check Count	Expensed Amount
19	FOUNDATION SPECIAL REV	8	4,175.22
76	WARRANT/PASS-THRU	4	161,339.39
Total Number of Checks		59	230,207.05
Less Unpaid Sales Tax Liability			29.54-
Net (Check Amount)			230,177.51

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

Page 3 of 3

Quarterly Report on Williams Uniform Complaints

Valenzuela/CAHSEE Lawsuit Settlement

Education Code 35186(d)

District: Corning Union High School District

Person completing this form: Charlie Troughton Title: Principal

Quarterly Report Submission Date:
(check one)

- ☐ April 2015
☐ July 2015
☐ October 2015
☒ January 2016

Date for information to be reported publicly at governing board meeting: 01/21/16

Please check the box that applies:

- ☒ No complaints were filed with any school in the district during the quarter indicated above.
- ☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials (Williams Lawsuit)	<u>0</u>		
Teacher Vacancy or Misassignment (Williams Lawsuit)	<u>0</u>		
Facilities Conditions (Williams Lawsuit)	<u>0</u>		
CAHSEE Intensive Instruction and Services (Valenzuela Lawsuit)	<u>0</u>		
TOTALS	<u>0</u>		

John Burch
Print Name of District Superintendent

Joe Baul
Signature of District Superintendent

1-21-16
Date

Corning Union High School District
Human Resources Report

Board Meeting Date: January 21, 2016

<u>Action</u>	<u>Type</u>	<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Background</u>
Resignation	Voluntary	Jones, Kendalle	Teacher		Last day
New	Probationary	Deleray, Lacy	Para Educator	1/4/2016	Replacing J Rhoda retirement.
Resignation	Voluntary	Perkins, Josh	HVAC/Electrician	1/12/2016	Resigned with no notice, per email 1/12/16.

Extra Duty/Coaching Authorizations

<u>Effective</u>	<u>Type</u>	<u>Employee</u>	<u>Assignment</u>	<u>Terms</u>	<u>Additional Information</u>
1/1/2016	Hourly	Rosales, Maria	STARS Student Asst	Timesheet	\$10.00 Minimum Wage student rate.
1/29/2016	Stipend	Lamb, Teresa	Lead Teacher-Centennial	Winter Pmt	Extra Duty per CITA Contract (per J. Burch)

Corning Union High School District

Donation Report

Board Meeting: January 21, 2016

<u>Received From</u>	<u>Item</u>	<u>Reference</u>	<u>Amount / Value</u>	<u>Description</u>	<u>Purpose</u>
Loriel's Dance Studio	In-Kind	Services	\$42.09	Provide Zumba Instruction at a discounted rate	Assets recreation-December 2015

Corning Union High School District Endowment Trust January 20, 2016

Investment Account

Total Value - \$3,902,014
Par Value \$3,295,000
Target Par Value \$3,300,000
Called Securities
1/1/16 - \$5,000 SF 5.125% Muni

Cash Flow Projected- \$198,476

Target \$160,000
Money Market - \$1,726
Moves to checking 2/1/16

Performance

2015 +2.58%
2016 YTD - 1.28%

Checking Account

Total Value - \$63,428
\$1,726 will be added 2/1/16

Spending **2014 - \$358,000**
 2015 - \$195,135

Loan Account

\$750,564 Balance
2.93% - Current rate
2015 draw YTD - \$657,201

Economic Conditions

Employment
Unemployment starting to stabilize - Currently 5.1%
Inflation
Looks to remain low - 1.7%
Interest rates
10 year at 1.96%
Economic Growth - 2.1% real GDP
Feds not expected to raise rates again till late 2016
Munis
Continue to see good bonds called
Will become more valuable as tax rates rise

Reinvestment Ideas

Checking Account
None
Investment Account
Wait to combine \$5K with another called bond

Month	CUHS	IND	CEN	C-CAL	District Totals
September	844	28	48	6	926
October	843	30	48	6	927
November	835	37	45	9	926
December	828	39	43	8	918
January	821	41	44	8	914
February					
March					
April					
May					
June					

Corning Union High School

2015-2016

Active Students by Grade

1/21/2016

Grade	Female	Male	Total
9	113	120	233
10	118	112	230
11	80	103	183
12	92	83	175
Grand Total:	403	418	821

Centennial Continuation High School

2015-2016

Active Students by Grade

1/21/2016

Grade	Female	Male	Total
9	1	1	2
10	1	4	5
11	4	8	12
12	12	13	25
Grand Total:	18	26	44

Corning Independent Study HS

2015-2016

Active Students by Grade

1/21/2016

Grade	Female	Male	Total
9	1	0	1
10	11	3	14
11	16	1	17
12	6	3	9
Grand Total:	34	7	41

Corning-Center Alternative Learning

2015-2016

Active Students by Grade

1/21/2016

Grade	Female	Male	Total
10	1	0	1
11	3	2	5
12	1	1	2
Grand Total:	5	3	8



DANNIS WOLIVER KELLEY

ROMAN J. MUÑOZ

Attorney at Law

rmuñoz@DWKesq.com

Sacramento

December 30, 2015

John Burch
Superintendent
Corning Union High School District
643 Blackburn Avenue
Corning, CA 96021

Re: 2015-16 Agreement for Professional Services

Dear Mr. Burch:

Thank you for agreeing to move the District's files and legal services to Dannis Woliver Kelley. We are excited and look forward to continuing our work with you. Enclosed is a DWK fee agreement for the 2015-16 school year, which will need to be Board approved.

One of the attractions in joining forces with DWK is having additional legal resources to benefit the District while at the same time maintaining continuity of services. We sincerely appreciate the opportunity to continue providing services to the District.

Please sign both originals of the agreement and return them to our office in the envelope provided. Once we obtain all signatures, we will provide you with a fully executed agreement for your records.

Very truly yours,

DANNIS WOLIVER KELLEY

Roman J. Muñoz

RJM:mg
Enclosures

SAN FRANCISCO
275 Battery Street
Suite 1150
San Francisco, CA 94111
TEL 415.543.4111
FAX 415.543.4384

LONG BEACH
115 Pine Avenue
Suite 500
Long Beach, CA 90802
TEL 562.366.8500
FAX 562.366.8505

SAN DIEGO
750 B Street
Suite 2310
San Diego, CA 92101
TEL 619.595.0202
FAX 619.702.6202

NOVATO
1682 Novato Boulevard
Suite 251
Novato, CA 94947
TEL 415.543.4111
FAX 415.543.4384

CHICO
123 West 6th Street
Suite 120
Chico, CA 95928
TEL 530.343.3334
FAX 530.924.4784

SACRAMENTO
TEL 916.978.4040
FAX 916.978.4039

SAN LUIS OBISPO
TEL 415.543.4111
FAX 415.543.4384

AGREEMENT FOR PROFESSIONAL SERVICES

This Agreement is made and entered into this 21st day of December, 2015, by and between the Corning Union High School District, hereinafter referred to as District, and Dannis Woliver Kelley, a professional corporation, hereinafter referred to as Attorney.

In consideration of the promises and the mutual agreements hereinafter contained, District and Attorney agree as follows:

District appoints Attorney to represent, advise, and counsel it from December 21, 2015, through and including June 30, 2016, and continuing thereafter as approved. Any services performed during the period between the above commencement date and the date of Board action approving this Agreement are hereby ratified by said Board approval. Attorney agrees to prepare periodic reviews of relevant court decisions, legislation, and other legal issues. Attorney agrees to keep current and in force at all times a policy covering incidents of legal malpractice.

District shall be truthful with Attorney, cooperate with Attorney, keep Attorney informed of developments, perform the obligations it has agreed to perform under this Agreement and pay Attorney bills in a timely manner.

Except as hereinafter provided, District agrees to pay Attorney two hundred twenty-five dollars (\$225) to three hundred ten dollars (\$310) per hour for shareholders, special counsel and of counsel; one hundred eighty-five dollars (\$185) to two hundred twenty-five dollars (\$225) per hour for associates; and one hundred twenty dollars (\$120) to one hundred forty dollars (\$140) per hour for paralegals and law clerks. The rate for Gregory J. Dannis will be three hundred thirty-five dollars (\$335) per hour. Rates for individual attorneys may vary within the above ranges depending on the level of experience and qualifications and the nature of the legal services provided. Substantive communications advice (telephone, voice-mail, e-mail) is billed in a minimum increment of one-tenth (.1) of an hour, except for the first such advice in any business day, which is charged in a minimum of three-tenths (.3) of an hour. In the course of travel it may be necessary for Attorney to work for and bill other clients while in transit. If, during the course of representation of District, an insurance or other entity assumes responsibility for payment of all or partial fees of Attorney on a particular case or matter, District shall remain responsible for the difference between fees paid by the other entity and Attorney's hourly rates as specified in this Agreement unless otherwise agreed by the parties.

Agreements for legal fees at other than the hourly rate set forth above may be made by mutual agreement for special projects or particular scopes of work.

District further agrees to reimburse Attorney for actual and necessary expenses and costs with respect to providing the above services, including support services such as copying costs, express postage, and facsimile transmittals. District agrees that such actual and necessary expenses may vary according to special circumstances necessitated by request of District or emergency conditions which occasionally arise.

District further agrees to pay for major costs and expenses by paying third parties directly including, but not limited to, costs of serving pleadings, filing fees and other charges assessed by courts and other public agencies, arbitrators' fees, court reporters' fees, jury fees, witness fees, investigation expenses, consultants' fees, and expert witness fees. Upon mutual consent of District and Attorney, Attorney may pay for such costs and expenses and District shall advance costs and expenses to Attorney.

Occasionally Attorney may provide District officials and/or employees with food or meals at Attorney-sponsored trainings or when working with District officials and/or employees. Attorney may provide such food or meals without additional charge in exchange for the consideration provided by the District under this Agreement.

Attorney shall send District a statement for fees and costs incurred every calendar month. Attorney's statements shall clearly state the basis thereof, including the amount, rate and basis for calculations or other methods of determination of Attorney's fees. District shall pay Attorney's statements within thirty (30) days after each statement's date. Upon District office's request for additional statement information, Attorney shall provide a bill to District no later than ten (10) days following the request. District is entitled to make subsequent requests for bills at intervals of no less than thirty (30) days following the initial request.

It is expressly understood and agreed to by both parties that Attorney, while carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an employee of the District.

Because Attorney represents many school and community college districts, county offices of education, joint powers authorities, SELPAs and other educational entities, conflicts of interest may arise in the course of Attorney's representation. If Attorney becomes aware of any potential or actual conflicts of interest, Attorney will inform the District of the conflict and comply with the legal and ethical requirements to fulfill its duties of loyalty and confidentiality to District. If District has any question about whether Attorney has a conflict of interest in its representation of District in any matter, it may contact Attorney or other legal counsel for clarification.

District or Attorney may terminate this Agreement by giving thirty (30) days written notice of termination to the other party.

IN WITNESS WHEREOF, the parties hereto have signed this Agreement for Professional Services.

CORNING UNION HIGH SCHOOL DISTRICT



John Burch
Superintendent

1-22-16

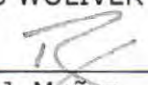
Date

DANNIS WOLIVER KELLEY

Mark W. Kelley
Attorney at Law

Date

DANNIS WOLIVER KELLEY



Roman J. Muñoz
Attorney at Law

12.30.15

Date

At its public meeting of _____, the Board approved this Agreement and authorized the Board president, Superintendent or Designee to execute this Agreement.

TEHAMA COUNTY DEPARTMENT OF EDUCATION

1135 Lincoln Street
Red Bluff, CA 96080
(530) 527-5811 • Fax: (530) 529-4120

MEMORANDUM OF UNDERSTANDING

Tobacco Use Prevention Education Grant

The **Tehama County Department of Education** and the **Corning Union High School District** have created a successful partnership addressing the health and education of students in Tehama County through interagency collaboration. The **Tehama County Department of Education** and **Corning Union High School District** will continue to collaborate towards the shared goal of reducing youth tobacco use in Tehama County through the implementation of the TUPE (Tobacco Use Prevention Education) grant. **Tehama County Department of Education** and the **Corning Union High School District** have joined together to meet the following program goals.

- Prevent initial experimentation with tobacco products.
- Decrease youth use of tobacco products.
- Increase the number of quit attempts in youth who use tobacco.
- Enforce Tobacco Free policies and procedures.
- Empower students to become tobacco-free advocates.

The following are the specific roles and responsibilities that the **Corning Union High School District** is committed to providing, upon receipt of this grant, to insure the success of Tehama County TUPE Programming.

1. Implement Botvins Lifeskills curriculum with fidelity in **Corning High School** classrooms and/or after school programs by assigned School Site Tobacco Coordinators.
2. Assign staff to participate in Tobacco Coordinators professional development program.
3. Refer tobacco using pregnant and parenting teens to TUPE services.
4. Participate in CHKS administration every other year.

Charles Allen

Charles Allen, Superintendent
Tehama County Department of Education

1/12/2016

Date

Joe Bul

Superintendent/Clerk/Authorized Agent
Corning Union High School District

1-22-16

Date

STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received
Official Use Only

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Bray Pauletta

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Corning Union High School District

Division, Board, Department, District, if applicable

Your Position

Corning Union High School District

Board Secretary

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County _____

☒ County of Tehama

☒ City of Corning

☐ Other _____

3. Type of Statement (Check at least one box)

☒ **Annual:** The period covered is January 1, 2015, through December 31, 2015.

-or-

The period covered is ____/____/____, through December 31, 2015.

☐ **Leaving Office:** Date Left ____/____/____
(Check one)

☐ The period covered is January 1, 2015, through the date of leaving office.

-or-

☐ The period covered is ____/____/____, through the date of leaving office.

☐ **Assuming Office:** Date assumed ____/____/____

☐ **Candidate:** Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____

Schedules attached

☐ **Schedule A-1 - Investments** - schedule attached

☐ **Schedule C - Income, Loans, & Business Positions** - schedule attached

☐ **Schedule A-2 - Investments** - schedule attached

☐ **Schedule D - Income - Gifts** - schedule attached

☐ **Schedule B - Real Property** - schedule attached

☐ **Schedule E - Income - Gifts - Travel Payments** - schedule attached

-or-

☐ **None - No reportable interests on any schedule**

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

643 Blackburn Ave.

Corning

CA

96021

DAYTIME TELEPHONE NUMBER

(530) 824-8000

E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/21/16
(month, day, year)

Signature _____
(File the originally signed statement with your filing official.)

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Initial Filing Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Vaughan Ken

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Corning Union High School District

Division, Board, Department, District, if applicable

Corning Union High School District

Your Position

Board Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County _____

☒ County of Tehama

☒ City of Corning

☐ Other _____

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2015, through December 31, 2015.

☐ Leaving Office: Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through December 31, 2015.

☐ The period covered is January 1, 2015, through the date of leaving office.

-or-

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Assuming Office: Date assumed ____/____/____

☐ Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

643 Blackburn Ave.

Corning

CA

96021

DAYTIME TELEPHONE NUMBER

(530) 824-8000

E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

1/24/16

(month, day, year)

Signature

Ken Vaughan
(File the originally signed statement with your filing official.)

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Initial Filing Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Henderson Todd

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Corning Union High School District

Division, Board, Department, District, if applicable

Corning Union High School District

Your Position

Board President

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County _____

☒ County of Tehama

☒ City of Corning

☐ Other _____

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2015, through December 31, 2015.

-or-

The period covered is ____/____/____, through December 31, 2015.

☐ Leaving Office: Date Left ____/____/____
(Check one)

☐ The period covered is January 1, 2015, through the date of leaving office.

-or-

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Assuming Office: Date assumed ____/____/____

☐ Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

643 Blackburn Ave.

Corning

CA

96021

DAYTIME TELEPHONE NUMBER

(530) 824-8000

E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1-22-16
(month, day, year)

Signature Todd Henderson
(File the originally signed statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name <u>Todd Henderson</u>

► **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

Beef Cattle

ADDRESS (Business Address Acceptable)

5845 Hwy 99, Corning CA 96021

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Manager

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☒ \$10,001 - \$100,000 ☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary ☐ Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use
Schedule A-2.)

☒ Sale of Livestock
(Real property, car, boat, etc.)

☐ Loan repayment

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

(Describe)

☐ Other _____
(Describe)

► **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary ☐ Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use
Schedule A-2.)

☐ Sale of _____
(Real property, car, boat, etc.)

☐ Loan repayment

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

(Describe)

☐ Other _____
(Describe)

► **2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000
☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000
☐ OVER \$100,000

INTEREST RATE

_____% ☐ None

TERM (Months/Years)

SECURITY FOR LOAN

☐ None ☐ Personal residence

☐ Real Property _____

Street address

City

☐ Guarantor _____

☐ Other _____
(Describe)

Comments: _____

STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received
Official Use Only

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Patton James Scott

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Corning Union High School District

Division, Board, Department, District, if applicable

Your Position

Corning Union High School District

Board Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County _____

☒ County of Tehama

☒ City of Corning

☐ Other _____

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2015, through December 31, 2015.

☐ Leaving Office: Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through December 31, 2015.

☐ The period covered is January 1, 2015, through the date of leaving office.

-or-

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Assuming Office: Date assumed ____/____/____

☐ Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

643 Blackburn Ave.

Corning

CA

96021

DAYTIME TELEPHONE NUMBER

E-MAIL ADDRESS

(530) 824-8000

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1-21-16
(month, day, year)

Signature _____
(File the originally signed statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name <u>James Scott Patton</u>

► **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

Pattons Packaging

ADDRESS (Business Address Acceptable)

22085 Finnell Ave. Corning CA 96021

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Fresh Olive Production Sales

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☒ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary ☐ Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use
Schedule A-2.)

☒ Sale of Olives
(Real property, car, boat, etc.)

☐ Loan repayment

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

(Describe)

☐ Other _____
(Describe)

► **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

Olive Hut

ADDRESS (Business Address Acceptable)

3487 Hwy 99 Corning, CA 96021

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Sale of Olives and Olive Oil

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☒ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary ☐ Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use
Schedule A-2.)

☒ Sale of Almonds, Olives and Ag Products
(Real property, car, boat, etc.)

☐ Loan repayment

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

(Describe)

☐ Other _____
(Describe)

► **2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000
☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000
☐ OVER \$100,000

INTEREST RATE

_____% ☐ None

TERM (Months/Years)

SECURITY FOR LOAN

☐ None ☐ Personal residence

☐ Real Property _____
Street address

City

☐ Guarantor _____

☐ Other _____
(Describe)

Comments: _____

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE**

Date Initial Filing Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Bingham James

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Corning Union High School District

Division, Board, Department, District, if applicable

Corning Union High School District

Your Position

Board Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County

☒ County of Tehama

☒ City of Corning

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2015, through December 31, 2015.

-or-

The period covered is / / , through December 31, 2015.

☐ Leaving Office: Date Left / / (Check one)

☐ The period covered is January 1, 2015, through the date of leaving office.

-or-

☐ The period covered is / / , through the date of leaving office.

☐ Assuming Office: Date assumed / /

☐ Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary (must complete) ► Total number of pages including this cover page:

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE

(Business or Agency Address Recommended - Public Document)

643 Blackburn Ave.

Corning

CA

96021

DAYTIME TELEPHONE NUMBER

(530) 824-8000

E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

(month, day, year)

Signature

James Bingham
(File the originally signed statement with your filing official.)

FPPC Form 700 (2015/2016)

FPPC Advice Email: advice@fppc.ca.gov

FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

SCHEDULE B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

James Bingham

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

1700 Palm Ave

CITY

Corning CA 96021

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☒ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

____/____/15 ____/____/15
ACQUIRED DISPOSED

NATURE OF INTEREST

☒ Ownership/Deed of Trust ☐ Easement

☐ Leasehold _____ ☐ _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

☐ None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

1678 Palm Ave

CITY

Corning, CA 96021

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☐ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

____/____/15 ____/____/15
ACQUIRED DISPOSED

NATURE OF INTEREST

☒ Ownership/Deed of Trust ☐ Easement

☐ Leasehold _____ ☐ _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

☐ None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

Comments:

James Bingham

SCHEDULE B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name

James Bingham

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

1115 Main St.

CITY

Corning, CA 96021

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☒ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

____/____/15 ____/____/15
ACQUIRED DISPOSED

NATURE OF INTEREST

☒ Ownership/Deed of Trust ☐ Easement

☐ Leasehold

Yrs. remaining

☐

Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

☐ None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

1790 Colusa

CITY

Corning, CA 96021

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☐ \$10,001 - \$100,000
☒ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

____/____/15 ____/____/15
ACQUIRED DISPOSED

NATURE OF INTEREST

☒ Ownership/Deed of Trust ☐ Easement

☐ Leasehold

Yrs. remaining

☐

Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

☐ None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

Comments:

SCHEDULE B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

James Bingham

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

324 West St.

CITY

Corning, CA 96021

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☒ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

 / / 15 / / 15
ACQUIRED DISPOSED

NATURE OF INTEREST

- ☐ Ownership/Deed of Trust ☐ Easement
☐ Leasehold ☐ Other
Yrs. remaining Yrs. remaining

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

☐ None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

1207 4th St.

CITY

Corning, CA 96021

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☒ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

 / / 15 / / 15
ACQUIRED DISPOSED

NATURE OF INTEREST

- ☐ Ownership/Deed of Trust ☐ Easement
☐ Leasehold ☐ Other
Yrs. remaining Yrs. remaining

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

☐ None

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NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)

 % ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE TERM (Months/Years)

 % ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

Comments:

SCHEDULE B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
James Bingham

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
1420 Tehama
CITY
Corning, CA 96021

FAIR MARKET VALUE
☐ \$2,000 - \$10,000
☒ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:
____/____/15 ACQUIRED _____/____/15 DISPOSED

NATURE OF INTEREST
☐ Ownership/Deed of Trust ☐ Easement
☐ Leasehold _____ Yrs. remaining ☐ _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
☐ None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
1307 Fig St.
CITY
Corning, CA 96021

FAIR MARKET VALUE
☐ \$2,000 - \$10,000
☒ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:
____/____/15 ACQUIRED _____/____/15 DISPOSED

NATURE OF INTEREST
☐ Ownership/Deed of Trust ☐ Easement
☐ Leasehold _____ Yrs. remaining ☐ _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
☐ None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE _____ TERM (Months/Years) _____
_____% ☐ None
HIGHEST BALANCE DURING REPORTING PERIOD
☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000
☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE _____ TERM (Months/Years) _____
_____% ☐ None
HIGHEST BALANCE DURING REPORTING PERIOD
☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000
☐ Guarantor, if applicable

Comments: _____

SCHEDULE B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

James Bingham

► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

2092 Blossom Ave.
CITY

Corning, CA 96021

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☒ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

 / / 15 / / 15
ACQUIRED DISPOSED

NATURE OF INTEREST

- ☐ Ownership/Deed of Trust ☐ Easement
☐ Leasehold ☐ _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

☐ None

► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

284 Victorian Park
CITY

Corning, CA 96021

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☒ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

 / / 15 / / 15
ACQUIRED DISPOSED

NATURE OF INTEREST

- ☒ Ownership/Deed of Trust ☐ Easement
☐ Leasehold ☐ _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

☐ None

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NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

 % ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

 % ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

Comments:

SCHEDULE B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name _____

► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
211 Marty Ct

CITY
Corning, CA 96021

FAIR MARKET VALUE
☐ \$2,000 - \$10,000
☒ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:
_____/_____/15 ACQUIRED _____/_____/15 DISPOSED

NATURE OF INTEREST
☐ Ownership/Deed of Trust ☐ Easement
☐ Leasehold _____ Yrs. remaining ☐ _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
☐ None

► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE
☐ \$2,000 - \$10,000
☐ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:
_____/_____/15 ACQUIRED _____/_____/15 DISPOSED

NATURE OF INTEREST
☐ Ownership/Deed of Trust ☐ Easement
☐ Leasehold _____ Yrs. remaining ☐ _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
☐ None

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NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE _____ TERM (Months/Years) _____
_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD
☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000
☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE _____ TERM (Months/Years) _____
_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD
☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000
☐ Guarantor, if applicable

Comments: _____

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE**

Date Initial Filing Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Burch John

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Corning Union High School District

Division, Board, Department, District, if applicable

Corning Union High School District

Your Position

Board Secretary

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County

☒ County of Tehama

☒ City of Corning

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2015, through December 31, 2015.

-or-

The period covered is / / , through December 31, 2015.

☐ Leaving Office: Date Left / / (Check one)

☐ The period covered is January 1, 2015, through the date of leaving office.

-or-

☐ The period covered is / / , through the date of leaving office.

☐ Assuming Office: Date assumed / /

☐ Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary (must complete) ► Total number of pages including this cover page:

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE

(Business or Agency Address Recommended - Public Document)

643 Blackburn Ave.

Corning

CA

96021

DAYTIME TELEPHONE NUMBER

(530) 824-8000

E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1-21-16
(month, day, year)

Signature Joe Burch
(File the originally signed statement with your filing official.)

SCHEDULE B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

John Burch

► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

007-450-37-1

CITY

Red Bluff, CA 96080

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☐ \$10,001 - \$100,000
☒ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

____/____/15 ____/____/15
ACQUIRED DISPOSED

NATURE OF INTEREST

- ☐ Ownership/Deed of Trust ☐ Easement
☐ Leasehold _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

☐ None

► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE

- ☐ \$2,000 - \$10,000
☐ \$10,001 - \$100,000
☐ \$100,001 - \$1,000,000
☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

____/____/15 ____/____/15
ACQUIRED DISPOSED

NATURE OF INTEREST

- ☐ Ownership/Deed of Trust ☐ Easement
☐ Leasehold _____
Yrs. remaining Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

- ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

☐ None

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NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

☐ Guarantor, if applicable

Comments:

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name <u>John Burch</u>

► **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

Corning Union High School District

ADDRESS (Business Address Acceptable)

1643 Blackburn Ave.

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Superintendent

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☒ Salary ☐ Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

☐ Sale of _____
(Real property, car, boat, etc.)

☐ Loan repayment

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

(Describe)

☐ Other _____
(Describe)

► **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

- ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000 ☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary ☐ Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

☐ Sale of _____
(Real property, car, boat, etc.)

☐ Loan repayment

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

(Describe)

☐ Other _____
(Describe)

► **2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

- ☐ \$500 - \$1,000
☐ \$1,001 - \$10,000
☐ \$10,001 - \$100,000
☐ OVER \$100,000

INTEREST RATE

_____% ☐ None

TERM (Months/Years)

SECURITY FOR LOAN

☐ None ☐ Personal residence

☐ Real Property _____
Street address

City

☐ Guarantor _____

☐ Other _____
(Describe)

Comments: _____

Student Opportunities & Services @ CUHS

1. We Offer a Full Slate of Courses & Programs to Pursue with a Staff Who Cares

- a. **Core:** 4 Years of English, 4 Years of Social Science, 3 Years of Math, 3 Years of Science, 4 Years P.E., 2-3 Years of Spanish for both native & non-native speakers, Adv. Placement Courses in English, Bio, Chemistry, Statistics & U.S. Hist., Multiple levels of Designated & Integrated ELD Programs, Comprehensive Special Ed. Program w/Mod/Severe Program on our campus and support for kids through the Skills Center.
- b. **Career Technical Education:** Agriculture Program, Welding Program, Woodshop Program, Auto & Mech. Drawing Program, Marketing/Cardinal Nest Student Store & Copy Center & Entrepreneurship Program, Digital Media & Design Program, Yearbook creation, Child Development Program, Foods & Nutrition w/a developing Culinary Arts Program, Careers in Education Program, Careers in Business Program. Most of these lead to a Tassel Program in CTE, VAPA, & Health.
- c. **Other Elective Course Options:** Incredible Visual & Performing Arts Program (Art I, Art 2, Adv. Art, Ceramics, Art History, Band, Choir, Musicianship, Drill Team, Dance class), CCR & Health for most Frosh, Health Science & a Nutritional Science course on the way. Also, a Leadership class that organizes all of the school activities on campus
- d. **Intervention Courses:** Skills Center, Reading Intervention, Life & Work Prep. w/ opportunities at the R Farm House & R Garden facilities, Course I Support class, AST & after school tutoring.

2. We Provide Additional Programs During the School Day and Through Co- or Extra-Curricular Activities

- a. **Academic Programs:** Top Scholars, A-G program/tassel, Advanced Placement programs, California Scholarship Federation, Student-of-the-Month programs both on-site & from community organizations, Students of Distinction Recognition, Scholarship Programs & Recognition, Academic Blocks & Certs from Parents Club, Academic Counseling from our counseling staff, Assistance from GEAR UP & College Options, High School Subjects Lab, Oddeseyware online courses, Multiple Professional Development trainings to help teachers be the best they can be for kids!
- b. **Athletic Programs:** Football, Field Hockey, Bs/Gs Cross-Country, Volleyball, Gs Tennis in the Fall; Bs/Gs Basketball 3 levels, J.V./Vars. Wrestling & Bs/Gs Soccer in the Winter; Baseball, Softball, Bs/Gs Track & Field J.V. & Vars., Bs Tennis & Golf in the Spring. We have a highly competent and passionate Athletic Director & many coaches who recognize the value of athletics for kids on our campus.
- c. **Student Activity Programs:** Multiple Clubs on Campus including Cardnivre, CSF, FFA and the massive number of activities they offer, Interact Club, Science Club, Otaku Desu, The Crew, & Skills USA; Associated Student Body (ASB), Cheerleading, Art Shows & Competitions, Music Concerts & Competitions, Baile Folklorico group performances in the Spring, not to mention all that comes with the Assets Grant STARS Programs with numerous opportunities for students after school. We have speech competitions, talent shows & competitions, special assemblies, lunchtime activities in the quad, Freshmen Orientations, 8th Grade Visitations, College & Career Day, AND all that comes with opportunities at the Rodgers Ranch
- d. **Miscellaneous Student-Oriented Activities or Services:** Football & Basketball Homecoming w/Spirit Weeks, parades, floats, hosting alumni, turkey dinners; Blood Drives, Indoor Soccer Tournaments, Dodge Ball Tournaments, Volleyball Tournaments, 3-on-3 Basketball Tournaments, Spirit Rallies, Spring Barbecues, 3 Major Dances Per Year, Canned Food Drives,
- e. **Student Support Programs:** Hope Center counseling services, a Law-Enforcement Officer on campus, Nurse and full-time Health Aide, a decent library & passionate library tech, 4 Computer Labs & 3 Chrome Book Labs, a great Cardinal Cafeteria serving 550-600 students per day, a fabulous Tech Support Dept. here for staff & students, a competent staff of attendance clerks, registrars, career center techs, data entry folks who care about kids, a maintenance & custodial staff that keeps this place clean and functioning every day.

Corning Union: It's all about kids; their learning, their experiences, their growth, their graduation and their preparation to pursue whatever they choose after CUHS.

CUHSD - ASSESSMENT OVERVIEW

	Goals	Standards Assessed	2015-16	2016-17	2017-18
Local Common Assessments	-Provide teachers with data to improve instruction -Generate data for support and admin to plan	CA Standards (CC) -ELA (Writing, Language) -Math -Science (Reading) -Social Science (Reading)	-Using Aeries Analytics, implement first semester assessments that were developed last year. -Develop & Implement 2 nd semester assessments.	-Explore use of system to replace Aeries Analytics -2 nd full year of implementation, evaluate data	-3 rd full year of implementation, evaluate data
Teacher Assessments	- Assess students knowledge of curriculum and instruction - Provide timely feedback to students/parents/teachers	- CA Standards - CTE Frameworks - Locally Developed Objectives	- Support teacher use of Aeries Analytics when practical	- Explore using new testing software, including online testing	- Transition to new testing software
ACT	-Provide objective, nationally normed data on student college/career readiness	-ACT College-Career Readiness Standards (English, Math, Reading, Science, Writing)	-Given to all 9 th grade students	-Give to all 9 th and 10 th grade students	-Give to all 9 th and 10 th grade students -Compare results to 2015-16 Aspire Results
ACT Aspire	-Provide nationally normed data that is predictive of student performance on ACT.	-ACT College-Career Readiness Standards (English, Math, Reading, Science, Writing)	- Given to all 9 th grade students	-Give to all 9 th and 10 th grade students	-Give to all 9 th and 10 th grade students
ACT Engage	-Identify academic & social strengths/ weaknesses of incoming classes. -Plan interventions	-No standards assessed -Psychosocial attributes, level of academic risk assessed.	-Given to all 8 th graders in CUESD and Richfield	-Give to all 8 th graders in CUESD and Richfield	-Give to all 8 th graders in CUESD and Richfield
CAASPP	-Mandated as part of California's accountability /assessment program	-California standards in ELA, Math (11 th grade)	-2 nd year -Receive data to compare to baseline	-3 rd year - Compare two years of data to baseline data	- 4 th year - Continue to monitor student progress
Interim Assessments	- Smarter Balance attempt to "support teaching/ learning throughout the year	- IAB: CA ELA/Math standards (blocks) - ICA: CA ELA/Math standards(comprehensive)	- No plan to implement at this time	- Evaluate development and usefulness of product	- Evaluate development and usefulness of product
Digital Library	- Smarter Balance attempt to "support classroom-based formative assessment"	- Small portions of all CA standards (all core subjects)	- Teachers to be given access - No further use at this time	- Evaluate development and usefulness of product	- Evaluate development and usefulness of product
Advanced Placement	- To allow students to earn college credit while still in high school	- Chemistry, Spanish Language, English Language, Statistics, US History	- Offer 5 AP Course and corresponding exams - District pay for exam fee (non-waiver students)	- Evaluate course offerings based on student interest and district priorities	- Evaluate course offerings based on student interest and district priorities
CELDT	- Identify students who need to improve skills in listening, speaking, reading, writing (EL)	- English Language Proficiency (ELP)	- Continue implementation as part of EL program	- Final year of CELDT	- Use English Language Proficiency Assessment for California (ELPAC) to replace CELDT

Corning Union High School District

Board Policy

Sexual Health And HIV/AIDS Prevention Instruction

BP 6142.1

Instruction

The Governing Board desires to provide a well-planned, integrated sequence of medically accurate and inclusive instruction on comprehensive sexual health and human immunodeficiency virus (HIV) prevention. The district's educational program shall provide students with the knowledge and skills necessary to protect them from sexually transmitted infections and unintended pregnancy and to have healthy, positive, and safe relationships and behaviors. The district's educational program shall also promote understanding of sexuality as a normal part of human development and the development of healthy attitudes and behaviors concerning adolescent growth and development, body image, gender, sexual orientation, relationships, marriage, and family.

(cf. 5030 - Student Wellness)

(cf. 6142.8 - Comprehensive Health Education)

Comprehensive sexual health education and HIV prevention education shall be offered to all students in grades 9. (Education Code 51934)

The district's curriculum shall support the purposes of the California Healthy Youth Act as specified in Education Code 51930-51939, be unbiased and inclusive of all students in the classroom, and be aligned with the state's content standards. The district shall respect the rights of parents/guardians to supervise their children's education on these subjects and to impart values regarding human sexuality to their children.

(cf. 5141.22 - Infectious Diseases)

(cf. 5141.25 - Availability of Condoms)

(cf. 5146 - Married/Pregnant/Parenting Students)

(cf. 6143 - Courses of Study)

The Superintendent or designee may appoint a coordinator and/or an advisory committee regarding the district's comprehensive sexual health and HIV prevention curriculum. The advisory committee shall represent a divergence of viewpoints and may participate in planning, implementing, and evaluating the district's program.

(cf. 1220 - Citizen Advisory Committees)

Parent/Guardian Consent

Annually, parents/guardians shall be notified, in the manner specified in the accompanying

administrative regulation, that they may request in writing that their child be excused from participating in comprehensive sexual health and HIV prevention education. Students so excused by their parents/guardians shall be given an alternative educational activity. (Education Code 51240, 51938, 51939)

(cf. 5022 - Student and Family Privacy Rights)

A student shall not be subject to disciplinary action, academic penalty, or other sanction if the student's parent/guardian declines to permit the student to receive the instruction. (Education Code 51939)

Legal Reference:

EDUCATION CODE

220 Prohibition of discrimination

33544 Inclusion of sexual harassment and violence in health curriculum framework

48980 Notice at beginning of term

51202 Instruction in personal and public health and safety

51210.8 Health education curriculum

51225.35 Instruction in sexual harassment and violence; districts that require health education for graduation

51240 Excuse from instruction due to religious beliefs

51513 Materials containing questions about beliefs or practices

51930-51939 California Healthy Youth Act

67386 Student safety; affirmative consent standard

HEALTH AND SAFETY CODE

1255.7 Parents surrendering physical custody of a baby

PENAL CODE

243.4 Sexual battery

261.5 Unlawful sexual intercourse

271.5 Parents voluntarily surrendering custody of a baby

UNITED STATES CODE, TITLE 20

1232h Protection of student rights

7906 Sex education

Management Resources:

CSBA PUBLICATIONS

Promoting Healthy Relationships for Adolescents: Board Policy Considerations, Governance Brief, August 2014

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Health Education Content Standards for California Public Schools, Kindergarten Through Grade 12, 2008

Health Framework for California Public Schools: Kindergarten through Grade 12, 2003

WEB SITES

CSBA: <http://www.csba.org>

California Department of Education, Sex Education and HIV/STD Instruction:

<http://www.cde.ca.gov/ls/he/se>

California Department of Public Health: <http://www.cdph.ca.gov>

California Healthy Kids Resource Center: <http://www.californiahealthykids.org>

California Safe Schools Coalition: <http://www.casafeschools.org>

Centers for Disease Control and Prevention: <http://www.cdc.gov>

U.S. Food and Drug Administration: <http://www.fda.gov>

(12/15)

Corning Union High School District

Board Policy

Temporary/Substitute Personnel

BP 4121

Personnel

The Governing Board recognizes that substitute and temporary personnel perform an essential role in promoting student achievement and desires to employ highly qualified, appropriately credentialed employees to fill such positions.

(cf. 4112.2 - Certification)

Hiring

The Superintendent or designee shall recommend candidates for substitute or temporary positions for Board approval, and shall ensure that all substitute and temporary employees are assigned in accordance with law and the authorizations specified in their credential.

(cf. 4113 - Assignment)

Substitute personnel may be employed on an on-call, day-to-day basis.

In addition, after September 1 of any school year, the Board may employ substitute personnel for the remainder of the school year for positions for which no regular employee is available. The district shall first demonstrate to the Commission on Teacher Credentialing the inability to acquire the services of a qualified regular employee. (Education Code 44917)

(cf. 4117.14/4317.14 - Postretirement Employment)

Permanent or probationary certificated employees who were laid off pursuant to Education Code 44955 and who have a preferred right of reappointment shall be given priority for substitute service in the order of their original employment. (Education Code 44956, 44957)

(cf. 4117.3 - Personnel Reduction)

Classification

At the time of initial employment and each July thereafter, the Board shall classify substitute and temporary employees as such. (Education Code 44915, 44916)

The Board may classify as substitute personnel a teacher hired to fill the position of a regularly employed person who is absent from service. (Education Code 44917)

(Education Code 44977, 45030)

OPTION 2: Temporary employees shall not participate in the health and welfare plans or other fringe benefits of the district.

Paid Sick Leave

OPTION 3: Except for a retired annuitant who is not reinstated to the retirement system, any temporary or substitute employee who works for 30 or more days within a year of his/her employment shall be credited with 24 hours of paid sick leave for that year. Unused sick leave shall not carry over to the following year of employment. (Labor Code 246)

Any temporary or substitute employee may begin to use accrued paid sick days on the 90th day of his/her employment, after which he/she may use the sick days as they are accrued. (Labor Code 246)

A temporary or substitute employee may use accrued sick leave for absences due to: (Labor Code 246.5)

1. His/her own need or the need of a family member, as defined in Labor Code 245.5, for the diagnosis, care, or treatment of an existing health condition or for preventive care
2. Need of the employee to obtain or seek any relief or medical attention specified in Labor Code 230(c) and 230.1(a) for the health, safety, or welfare of the employee, or his/her child, when the employee has been a victim of domestic violence, sexual assault, or stalking

(cf. 4161.1/4361.1 - Personal Illness/Injury Leave)

(cf. 4261.1 - Personal Illness/Injury Leave)

No employee shall be denied the right to use accrued sick days and the district shall not in any manner discriminate or retaliate against an employee for using or attempting to use sick leave, filing a complaint with the Labor Commissioner, or alleging district violation of Labor Code 245-249. The Superintendent or designee shall display a poster containing required information, provide notice to eligible employees of their sick leave rights, keep records of employees' use of sick leave for three years, and comply with other requirements specified in Labor Code 245-249 and in AR 4161.1/4361.1 - Personal Illness/Injury Leave.

Release from Employment/Dismissal

The Board may dismiss a substitute employee at any time at its discretion. (Education Code 44953)

The Board may release a temporary employee at its discretion if the employee has served less than 75 percent of the number of days the regular schools of the district are maintained during one school year. After serving 75 percent of the number of days that district schools are maintained during one school year, a temporary employee may be released as long as he/she is

EDUCATION CODE

22455.5 Provision of retirement plan information to potential members
22515 Irrevocable election to join retirement plan
37200 School calendar
44252.5 State basic skills assessment required for certificated personnel
44300 Emergency teaching or specialist permits
44830 Employment of certificated persons; requirements of proficiency in basic skills
44839.5 Employment of retirant
44845 Date of employment
44846 Criteria for reemployment preferences
44909 Employees providing services through categorically funded programs
44914 Substitute and probationary employment computation for classification as permanent employee
44915 Classification of probationary employees
44916 Time of classification; statement of employment status
44917 Classification of substitute employees
44918 Substitute or temporary employee deemed probationary employee; reemployment rights
44919 Classification of temporary employees
44920 Employment of certain temporary employees; classifications
44921 Employment of temporary employees; reemployment rights (unified and high school districts)
44953 Dismissal of substitute employees
44954 Release of temporary employees
44955 Layoff of permanent and probationary employees
44956 Rights of laid-off permanent employees to substitute positions
44957 Rights of laid-off probationary employees to substitute positions
44977 Salary schedule for substitute employees
45030 Substitutes
45041 Computation of salary
45042 Alternative method of computation for less than one school year
45043 Compensation for employment beginning in the second semester
56060-56063 Substitute teachers in special education

GOVERNMENT CODE

3540.1 Educational Employment Relations Act, definitions

LABOR CODE

220 Sections inapplicable to public employees
230 Jury duty; legal actions by domestic violence, sexual assault and stalking victims, right to time off
230.1 Employers with 25 or more employees; domestic violence, sexual assault and stalking victims, right to time off
233 Illness of child, parent, spouse or domestic partner
234 Absence control policy
245-249 Healthy Workplaces, Healthy Families Act of 2014

CODE OF REGULATIONS, TITLE 5

5502 Filing of notice of physical examination for employment of retired person
5503 Physical examination for employment of retired persons

Solar Project Savings Analysis
January 2015 – December 2015
Corning Union High School

<u>Month</u>	<u>Without solar</u>	<u>With solar</u>
January	\$8,318	\$2,241
February	\$10,671	\$2,680
March	\$15,044	\$2,596
April	\$21,616	\$2,765
May	\$25,144	\$4,120
June	\$29,623	\$5,428
July	\$27,240	\$4,474
August	\$28,770	\$4,756
September	\$33,895	\$7,091
October	\$24,942	\$6,224
November	\$18,324	\$3,349
December	\$10,237	\$2,513
Total	\$253,824	\$48,237

Centennial High School

<u>Month</u>	<u>Without solar</u>	<u>With solar</u>
January	\$1,008	\$19
February	None	None
March	\$1,006	\$21
April	\$871	\$19
May	\$821	\$19
June	\$1,923	\$21
July	\$2,274	\$19
August	\$2,350	\$19
September	\$3,248	\$21
October	\$2,477	\$19
November	\$1,254	\$21
December	\$1,019	\$19
Total	\$18,251	\$217

Total Gross Savings = \$272,075 - \$48,454 = \$223,621

(\$253,824+\$18,251) (\$48,237+\$217)

QZAB Loan Payment 2015-16 = \$143,000

Solar Maintenance 2015-16 = \$13,367

Total Net Savings = \$223,621 - \$156,367 = \$67,254

Increase the number of students who are prepared for whatever post secondary opportunity they choose to pursue.

Related State and/or Local Priorities:
1 ☒ 2 ☒ 3 ☒ 4 ☒ 5 ☒ 6 ☒ 7 ☐ 8 ☒

GOAL 1:

COE only: 9 ☐ 10 ☐

Local : Specify

Identified Need : NEED
Increase in the number of students completing A-G requirements

METRICS:
A-G course completion average:

Corning Union High School
2011-12: 12.5 courses per student
2012-13: 12.3 courses per student
2013-14: 11.8 courses per student
2014-15: 12.7 courses per student

A-G completion percentage
2011-12: 22.3%
2012-13: 29.3%
2013-14: 29.0%
2014-15:

NEED
Increase the number of students participating in Career Technical Education courses

METRIC
CTE course completion average:

District
2011-12: 3.5 courses per student
2012-13: 3.2 courses per student
2013-14: 3.8 courses per student
2014-15: 4.7 courses per student

Goal Applies to: Schools: Corning High School; Centennial High School
Applicable Pupil All
Subgroups:

Increase the percentage of English Learner students passing the California High School Exit Exam (CAHSEE) the first time they take it.

Related State and/or Local Priorities:

1 ☒ 2 ☒ 3 ☒ 4 ☒ 5 ☒ 6 ☒ 7 _ 8 ☒

GOAL 2:

COE only: 9 _ 10 _

Local : Specify

Identified Need : NEEDS:

Increase the first time taking the test passage rate of English Learner students on the English and Mathematics portions of the California High School Exit Exam (CAHSEE)

METRIC

CAHSEE

English Learner CAHSEE results English:

2011-12: 31%

2012-13: 58%

2013-14: 29%

2014-15: 43%

Overall CAHSEE results English:

2011-12: 75%

2012-13: 79%

2013-14: 79%

2014-15: 84%

English Learner CAHSEE results Math:

2011-12: 53%

2012-13: 56%

2013-14: 62%

2014-15: 53%

Overall CAHSEE results Math:

2011-12: 78%

2012-13: 77%

2013-14: 78%

2014-15: 84%

Goal Applies to: Schools: All

Increase the graduation rate of English Learner students.

Related State and/or Local Priorities:

1 ☒ 2 ☒ 3 ☒ 4 ☒ 5 ☒ 6 ☒ 7 ☒ 8 ☒

GOAL 3:

COE only: 9 _ 10 _

Local : Specify

Identified Need : NEEDS:

Increase the graduation rate of the English Learner population so it is equal to the overall population

METRIC:

English Learner Graduation rate

English Learner Graduation rate:

Overall:

2011-12: 78.9%

2012-13: 66.7%

2013-14: 65.0%

2014-15: 72.7%

CUHS:

2011-12: 86.7%

2012-13: 76.2%

2013-14: 68.8%

2014-15: 83.3%

Centennial:

2011-12: 28.6%

2012-13: 22.2%

2013-14: 50.0%

2014-15: 50.0%

All Students Graduation rate:

Overall:

2011-12: 86.1%

2012-13: 85.4%

2013-14: 86.7%

2014-15: 92.8%

CUHS:

2011-12: 90.3% 2012-13: 92.3% 2013-14: 90.7% 2014-15: 97.1% Centennial: 2011-12: 45.8% 2012-13: 41.9% 2013-14: 55.6% 2014-15: 60.0%			
Goal Applies to: Schools: All Applicable Pupil Subgroups: English Learner			
LCAP Year 1: 2016-17			
Expected Annual Measurable Outcomes: Increase the English Learner graduation rate by 1%.			
Actions/Services	Scope of Service	Pupils to be served within identified scope of service	Budgeted Expenditures
Provide Academic Support using: a. Counseling b. Paraeducators	Schoolwide	_ All OR: _ Low Income pupils X English Learners _ Foster Youth _ Redesignated fluent English proficient _ Other Subgroups: (Specify)	EL Counseling 1000-1999: Certificated Personnel Salaries Supp/Conc 15,225 ELD Para Educators 2000-2999: Classified Personnel Salaries Supp/Conc 12,500 Salary Driven Benefits EL Counseling 3000-3999: Employee Benefits Supp/Conc 5,125 Salary Driven Benefits EL Para Educators 3000-3999: Employee Benefits Supp/Conc 6,380
Provide Educational Options for credit recovery through: a. High School Subjects Lab b. Summer School c. Continuation High School d. Independent Study Program	Schoolwide	_ All OR: _ Low Income pupils X English Learners _ Foster Youth _ Redesignated fluent English proficient _ Other Subgroups: (Specify)	High School Subjects Lab 1000-1999: Certificated Personnel Salaries Supp/Conc 15,000 Summer School 1000-1999: Certificated Personnel Salaries Supp/Conc 15,000 Continuation High School 1000-1999: Certificated Personnel Salaries Supp/Conc 35,500 Independent Study Program 1000-1999: Certificated Personnel Salaries Supp/Conc 25,000 Salary Driven Benefits Certificated Salaries 3000-3999:

Increase the attendance rate of our students.

Related State and/or Local Priorities:

1 ☒ 2 ☒ 3 ☒ 4 ☒ 5 ☒ 6 ☒ 7 ☒ 8 ☒

GOAL 4:

COE only: 9 _ 10 _

Local : Specify

Identified Need : NEEDS:

Increase the attendance rate of our 9th grade students:

Increase the attendance rate of our students with disabilities

METRIC:

Attendance Percentage

Attendance Percentage of 9th grade students:

2011-12: 94.4%

2012-13: 94.0%

2013-14: 94.2%

2014-15: 95.4%

Attendance Percentage of Students with Disabilities:

2011-12: 91.8%

2012-13: 90.6%

2013-14: 92.8%

2014-15: 93.4%

Attendance Percentage Overall:

2011-12: 94.7%

2012-13: 94.2%

2013-14: 95.3%

2014-15: 95.8%

Goal Applies to: Schools: Corning High School

Applicable Pupil

Students with disabilities

Subgroups:

Reduce the rate of chronic absenteeism of students.

Related State and/or Local Priorities:

1 ☒ 2 ☒ 3 ☒ 4 ☒ 5 ☒ 6 ☒ 7 ☒ 8 ☒

GOAL 5:

COE only: 9 _ 10 _

Local : Specify

Identified Need : NEEDS:

Decrease the chronic absenteeism of students with disabilities

METRIC:

Chronic absenteeism rate

Chronic Absentee Rate for Students with Disabilities:

2011-12: NA

2012-13: NA

2013-14: 25.3%

2014-15: 24.7%

Chronic Absentee Rate Overall:

2011-12: NA

2012-13: NA

2013-14: 7.3%

2014-15: 8.5%

Goal Applies to: Schools: All

Applicable Pupil

Students with disabilities

Subgroups:

LCAP Year 1: 2016-17

Expected Annual Measurable Outcomes: Decrease the rate of chronic absenteeism for students with disabilities by 0.5%.

Actions/Services	Scope of Service	Pupils to be served within identified scope of service	Budgeted Expenditures
Incorporate Attendance Goals as part of the Individualized Education Program Process	Schoolwide	_ All OR: _ Low Income pupils	Special Education Teacher 1000-1999: Certificated Personnel Salaries Special Education Reimbursement 35,500

Decrease the percentage of students with disabilities who are given suspensions in the 48900k category.

Related State and/or Local Priorities:

1 ☒ 2 ☒ 3 ☒ 4 ☒ 5 ☒ 6 ☒ 7 ☒ 8 ☒

GOAL 6:

COE only: 9 _ 10 _

Local : Specify

Identified Need : NEEDS:

Reduce the number of suspensions of students with disabilities in the 48900k category

METRIC:

Number of suspensions of students with disabilities

Number of suspensions of students with disabilities:

2011-12: 16

2012-13: 21

2013-14: 15

2014-15: 14

Goal Applies to: Schools: All

Applicable Pupil

Students with disabilities

Subgroups:

LCAP Year 1: 2016-17

Expected Annual Measurable Outcomes: The number of suspensions for students with disabilities in the 48900k category will be reduced by 3.

Actions/Services	Scope of Service	Pupils to be served within identified scope of service	Budgeted Expenditures
Provide Program Services and Support: a. Behavior Intervention Program b. Community Day School c. MFT/Preventative Counseling d. Saturday School e. Training of Staff members f. Behavior Intervention Specialist g. Administrative Support h. Academic Skills Support Center	Schoolwide	_ All OR: _ Low Income pupils _ English Learners _ Foster Youth _ Redesignated fluent English proficient <input checked="" type="checkbox"/> Other Subgroups: (Specify)	Certificated Salaries (b, d, f, g, h, j) 1000-1999: Certificated Personnel Salaries Supp/Conc 66,000 Salary Driven Benefits-Certificated (b, d, f, g, h, j) 3000-3999: Employee Benefits Supp/Conc 23,675 Classified Salaries (a) 2000-2999: Classified Personnel Salaries Supp/Conc 10,250 Salary Driven Benefits-Classified 3000-3999: Employee Benefits Supp/Conc 3,800

Decrease the percentage of students who self-report alcohol and marijuana use on the bi-annual survey.

Related State and/or Local Priorities:

1 ☒ 2 ☒ 3 ☒ 4 ☒ 5 ☒ 6 ☒ 7 ☒ 8 ☒

GOAL 7:

COE only: 9 _ 10 _

Local : Specify

Identified Need : NEEDS:

Reduce the use of alcohol and marijuana among students

METRIC:

Bi-annual survey of students

Alcohol Use Last 30 days (at least one drink)-9th grade:

2011-12: 27%

2013-14: 25%

Alcohol Use Last 30 days (Binge drinking)-9th grade:

2011-12: 15%

2013-14: 12%

Alcohol Use Last 30 days (at least one drink)-11th grade:

2011-12: 44%

2013-14: 43%

Alcohol Use Last 30 days (Binge drinking)-11th grade:

2011-12: 30%

2013-14: 31%

Marijuana Use-9th grade:

2011-12: 17%

2013-14: 18%

Marijuana Use-11th grade:

2011-12: 26%

2013-14: 28%

Goal Applies to: Schools: All

Applicable Pupil

All

All teachers will be highly qualified with none misassigned.

Related State and/or Local Priorities:

1 ☒ 2 ☒ 3 ☒ 4 ☒ 5 ☒ 6 ☒ 7 ☒ 8 ☒

GOAL 8:

COE only: 9 _ 10 _

Local : Specify

Identified Need : NEEDS:

All teachers are highly qualified in the areas where they are teaching

METRIC

Percentage of teachers who are misassigned

Percentage of teachers misassigned:

2011-12: 3.4%

2012-13: 1.8%

2013-14: 0%

2014-15: 0%

Goal Applies to: Schools: All

Applicable Pupil

All

Subgroups:

LCAP Year 1: 2016-17

Expected Annual Measurable Outcomes: The percentage of teacher who are misassigned will be 0%.

Actions/Services	Scope of Service	Pupils to be served within identified scope of service	Budgeted Expenditures
Attract and retain highly qualified teachers	Schoolwide	<input checked="" type="checkbox"/> All OR: <input type="checkbox"/> Low Income pupils <input type="checkbox"/> English Learners <input type="checkbox"/> Foster Youth <input type="checkbox"/> Redesignated fluent English proficient <input type="checkbox"/> Other Subgroups: (Specify)	NCLB Core Teachers 1000-1999: Certificated Personnel Salaries Base 1,624,000 Professional Development 5000-5999: Services And Other Operating Expenditures Supplemental 20,000 Human Resources Support 2000-2999: Classified Personnel Salaries Base 5,000 Committee on Assignment 4000-4999: Books And Supplies Supp/Conc 1,000

Increase the percentage of courses aligned to the California Common Core State Standards.

Related State and/or Local Priorities:

1 ☒ 2 ☒ 3 ☒ 4 ☒ 5 ☒ 6 ☒ 7 ☒ 8 ☒

GOAL 9:

COE only: 9 _ 10 _

Local : Specify

Identified Need : NEEDS:

Implementation of the Common Core Curriculum

METRIC

Percentage of Courses with Curriculum aligned to the California Common Core State Standards

Percentage of Courses aligned to the California Common Core State Standards:

2011-12: 13.6%

2012-13: 18.2%

2013-14: 21.3%

2014-15: 54.7%

Goal Applies to: Schools: All

Applicable Pupil

All

Subgroups:

LCAP Year 1: 2016-17

Expected Annual Measurable Outcomes: The percentage of classes that are aligned to the California Common Core State Standards will increase by 10%.

Actions/Services	Scope of Service	Pupils to be served within identified scope of service	Budgeted Expenditures
Provide Professional Development to administration and departments to aid in the transition to the new standards.	Schoolwide	<input checked="" type="checkbox"/> All OR: <input type="checkbox"/> Low Income pupils <input type="checkbox"/> English Learners <input type="checkbox"/> Foster Youth <input type="checkbox"/> Redesignated fluent English proficient <input type="checkbox"/> Other Subgroups: (Specify)	Administration and Support Staff (No fiscal impact/Monday collaboration days) English Department (No fiscal impact/Monday collaboration days) Math Department (No fiscal impact/Monday collaboration days) Social Science (No fiscal impact/Monday collaboration days)

Facilitate student learning by maintaining and improving the facilities of the District.		Related State and/or Local Priorities: 1 <input checked="" type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 <input checked="" type="checkbox"/> 4 <input checked="" type="checkbox"/> 5 <input checked="" type="checkbox"/> 6 <input checked="" type="checkbox"/> 7 <input checked="" type="checkbox"/> 8 <input checked="" type="checkbox"/>	
GOAL 10:	COE only: 9 _ 10 _ Local : Specify		
Identified Need : NEEDS: Maintain and improve the District facilities METRIC: Annual Facilities Inspection Tool report Annual Facilities Inspection Tool report results: 2014-15: Good 2013-14: Good 2012-13: Good			
Goal Applies to: Schools: All Applicable Pupil Subgroups: All			
LCAP Year 1: 2016-17			
Expected Annual Measurable Outcomes: The District Facilities will receive a "Good" evaluation as measured by the Facilities Inspection Tool report.			
Actions/Services	Scope of Service	Pupils to be served within identified scope of service	Budgeted Expenditures
Provide Administration, Classified Management and Staff to ensure the facilities are maintained in good repair.	Schoolwide	<input checked="" type="checkbox"/> All OR: <input type="checkbox"/> Low Income pupils <input type="checkbox"/> English Learners <input type="checkbox"/> Foster Youth <input type="checkbox"/> Redesignated fluent English proficient <input type="checkbox"/> Other Subgroups: (Specify)	No fiscal impact

CORNING UNION HIGH SCHOOL DISTRICT

Resolution No. 373


**RESOLUTION AUTHORIZING STAFF/TRUSTEES PERMISSION TO INQUIRE
AND/OR RESOLVE CALCARD ACCOUNT ISSUES WITH U.S.BANK**

IN THE MATTER OF: U.S. Bank CalCard Credit Cards, authorized users;

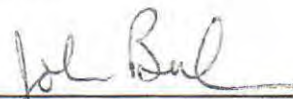
The following RESOLUTION was duly passed by the Board of Trustees of the Corning Union High School District, at a regular meeting held on January, 21 2016, by the following roll call vote:

Ken Vaughan	_____
James Scott Patton	_____
Pauletta Bray	_____
Jim Bingham	_____
Todd Henderson	_____

Signed and approved by me after its passage:


Todd Henderson, President

Attest:


John Burch, Secretary

WHEREAS, the attached list provides a complete list of all current District U.S. Bank CalCard Credit Card Accounts and applicable "Cardholders" that the District has issued credit cards to;

WHEREAS, on January 21, 2016, the Board of Trustees of the Corning Union High School District adopted Resolution No. 373 approving that the attached lists provides the names of designated staff and/or trustees that are hereby granted permission to contact, provide and/or receive account information and/or account status from U.S. Bank and their affiliate agents ; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Corning Union High School District that:

U.S. Bank and their affiliate agents are to provide the attached authorized staff and/or trustees the appropriate information, for each applicable account, in order to resolve and/or inquire of a credit cards status, limits, pending authorizations and/or complications, fraud referrals and any other issues that may be preventing approved purchases to be completed.

Corning Union High School District
CalCard Authorized Staff/Trustees
Resolution #373

Cardholder Name	Card # (Last 4)	Status	Authorized Agent 1 /Cardholder	Authorized Agent 1 Title	Authorized Agent 2	Authorized Agent 2 Title	Authorized Agent 3	Authorized Agent 3 Title	Authorized Agent 4	Authorized Agent 4 Title	Authorized Agent 5	Authorized Agent 5 Title
JAMES BINGHAM	0002	-OPEN	James Bingham	Board Member	Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent		
PAULETTA BRAY	9970	-OPEN	Pauletta Bray	Board Member	Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent		
JOHN C BURCH	4300	-OPEN	John C Burch	Superintendent	Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent		
CRYSTAL CARTER	8460	-OPEN	Crystal Carter	Director of Food Service	Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent		
JARED CAYLOR	8563	-OPEN	Jared Caylor	Vice Principal	Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent		
CORNING UHSD	6342	-OPEN	Authorized Staff per Approved PO		Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent		
ASB CUHSD	9028	-OPEN	Jared Caylor	Vice Principal	Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent	Myndee Albers	ASB Secretary
MAINTENANCE CUHSD	4901	-OPEN	Brandon Lengtat	Director of M&O	Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent	Sandy Haag	M&O Secretary
TODD HENDERSON	9988	-OPEN	Todd Henderson	Board Member	Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent		
JAMES S PATTON	9962	-OPEN	James S Patton	Board Member	Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent		
CUHSD TECHNOLOGY	3130	-OPEN	Dave Messmer	Director of Technology	Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent	Faisal Allanash	Tech Support Specialist
SALLY TOLLISON	8280	-OPEN	Sally Tollison	Director of Student Support Svcs.	Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent		
CUHSD TRAVEL	3148	-OPEN	Authorized Staff per Approved PO		Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent		
CHARLIE TROUGHTON	3141	-OPEN	Charlie Troughton	Principal	Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent		
CORNING UHSD II	3114	-OPEN	Authorized Staff per Approved PO		Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent		
KEN VAUGHAN	9954	-OPEN	Ken Vaughan	Board Member	Jane Youngman	Chief Business Official	Deanna Glover	Account Technician	John Burch	Superintendent		
JANEY L YOUNGMAN	4334	-OPEN	Janey L. Youngman	Chief Business Official			Deanna Glover	Account Technician	John Burch	Superintendent		

Sign in Sheet

1. Deanna Glover
2. Shelby Zuppan
3. Brandon Lengtat
4. Ben
5. Forrester Rung
6. Lay Dean
7. _____
8. _____
9. _____
10. _____