Corning Union High School District Regular School Board Meeting

Date of Meeting: August 19, 2021

Time of Meeting: 7:00 P.M.

Place of Meeting: CUHS Library

Agenda

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS Action
- 5. REPORTS
 - 5.1 Superintendent Report Superintendent Jared Caylor
 5.2 Associate Principal Report- Associate Principal Information
 Justine Felton

6. PUBLIC COMMENT ON CLOSED SESSION OR ITEMS NOT ON THE AGENDA

Under this item on the Agenda, the public is invited to address the Board regarding items that will be discussed in closed session or on any other matters within its jurisdiction. Individual speakers will be allowed up to 3 minutes to address the Board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by Government Code 54954.2.

7. ADJOURN TO CLOSED SESSION

7.1 PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/RESIGNATION

7.2 CONFERENCE W/ LABOR NEGOTIATORS

District Representative: Superintendent Caylor Employee Organizations: ESP and CITA

- 8. REOPEN TO PUBLIC SESSION
- 9. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION, IF ANY

10. CONSENT AGENDA ITEMS

Action

All matters listed under the consent agenda are considered by the Board to be routine and will be enacted by the Board in one motion. Requests by a member of the Board to have any item removed from the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.

| 10.1 | Approval of Regular Board Meeting Minutes of June 17, 2021 |
|-------|--|
| 10.2 | Approval of Special Board Meeting Minutes of June 21, 2021 |
| 10.3 | Approval of Special Board Meeting Minutes of June 30, 2021 |
| 10.4 | Approval of Warrants |
| 10.5 | Interdistrict Attendance Requests |
| 10.6 | Human Resources Report |
| 10.7 | Surplus Equipment/Obsolete Equipment Form |
| 10.8 | Donations Report |
| 10.9 | MOU between CUHSD and UCLA Curtis Center |
| 10.10 | MOU between CUHSD and TCDE for the Tehama Teacher Induction Program |
| 10.11 | MOU between CUHSD and San Diego County of Schools for the Teacher Induction Program |
| 10.12 | MOU between CUHSD and Butte County Office of Education for the Multilingual California |
| | Project (MCAP) |
| 10.13 | MOU between CUHSD & TCDE for Direct Certification process for the 2021/22 school year |
| 10.14 | National Center for Executive Leadership & School Board Development |
| 10.15 | AMS Change Order #4 |
| 10.16 | Gaynor Telesystems Change Order #1 |
| 10.17 | Application for Funding for Consolidated Application and Reporting Systems (CARS) |
| 10.18 | Agreement between CUHSD & KESD for lunches under the National School Lunch Program |
| 10.19 | Agreement between CUHSD & Simpson University |
| 10.20 | MOU between CUHSD & TCDE for School Nursing Services |
| 10.21 | Information Technology Support Services |
| 10.22 | MOU between CUHSD and Shasta College for the Dual Enrollment Program |
| | |

11. ITEMS FOR ACTION AND DISCUSSION

11.1 Approval of CUHSD Health and Wellness Plan

Action

The Board will consider approval of the Corning Union High School District's Health and Wellness Plan.

11.2 Approval of Timber Products Invoice and Inspection report

Action

Superintendent Jared Caylor will review the inspection report of light poles in the District and the Board will discuss replacement options.

11.3 Payoff of Rodgers Endowment Loan

Action

The Board will consider approving a plan to pay off the Rodgers Endowment loan.

11.4 Update on State Mask/Vaccine/Testing Mandates

Discussion

Superintendent Jared Caylor will review most current guidance from the state and discuss with the Board.

11.5 Representative to the Shasta/Tehama/Trinity Adult Education

Action

The Board will consider approving Superintendent Jared Caylor as the District's Representative to the Adult Education consortium and Associate Principal Jillian Damon as the back-up designee through June 30, 2022.

11.6 School Counselor Variable Term Waiver Request

Action

The Board will be asked to approve a one year waiver the following school counselor:

Victoria Viveros-Zarco 9th-12th grades, School Counselor

11.7 CTE Teacher Variable Term Waiver Request

Action

The Board will be asked to approve a one year waiver the following school teacher:

Jeffrey Naylor 9th-12th grades, CTE School Teacher

11.8 Future Agenda Items

Discussion

The Board will discuss the need for any future agenda items.

12 ADJOURNMENT

Request for documents that are public record and are provided at the time of the meeting to a majority of the Governing Board regarding an open session item will be made available for the public inspection upon request to the Superintendent's Office located at 643 Blackburn Avenue, Corning, CA during normal business hours. Any individual that requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent's Office. The Board of Trustees recognizes that the district has the primary responsibility to ensure compliance with applicable state and federal laws and regulations governing educational programs. The Board encourages the early, informal resolution of complaints whenever possible and appropriate. The Board has also adopted policy and procedures for resolving complaints which cannot be resolved through an informal process. The Board has designated Jared Caylor, Superintendent as the compliance officer for complaints. All complaints shall be filed at the district office, 643 Blackburn Ave, Corning, CA 96021.

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Time of Meeting: 5:45 P.M.

Place of Meeting: CUHS Library

<u>Agenda</u>

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| | _ |

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Corning Union High School Regular School Board Meeting

DATE June 17, 2021

TYPE OF MEETING:

Regular

TIME:

7:00 P.M.

MEMBERS ABSENT:

Scott Patton

PLACE:

Corning Union High School

Library

VISITORS:

Myndee Albers

MEMBERS PRESENT:

William Mache Todd Henderson Jim Bingham Larry Glover

SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, District Superintendent
Charlie Troughton, CUHS Principal
Jason Armstrong, Associate Principal
Justine Felton, Associate Principal
Christine Fears, Chief Business Officer
Brandon Lengtat, Director of Maintenance & Operations
Jessica Marquez, Administrative Assistant to Superintendent

THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER:

The meeting was called to order at 6:58 p.m. by Superintendent

Jared Caylor.

2. PLEDGE OF ALLEGIANCE:

Superintendent, Jared Caylor asked the Board and audience to stand

for the flag salute.

3. ROLL CALL:

Superintendent, Jared Caylor asked for a roll call.

Attendance is as follows:

- William Mache
- Todd Henderson
- Jim Bingham
- Larry Glover

4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION **OF ITEMS:**

A motion was made by Todd Henderson and seconded by Larry Glover to approve the agenda.

The vote is as follows:

| Larry Glover | Aye: | X | _No: | Absent: | Abstain: | |
|----------------|------|---|------|-----------|----------|--|
| William Mache | Aye: | X | _No: | Absent: | Abstain: | |
| Todd Henderson | Aye: | X | No: | Absent: | Abstain: | |
| Scott Patton | Aye: | | No: | Absent: X | | |
| Jim Bingham | Aye: | X | _No: | Absent: | Abstain: | |

5. REPORTS:

REPORT:

5.1 SUPERINTENDENT Superintendent, Jared Caylor shared the following:

Cal/OSHA Covid Guidelines:

Recent week postponed, rejected then adopted then rescinded rules that require masks to be work indoors unless vaccinated.

Fully vaccinated - no mask requirements. However, classrooms are exempted from this and the district will likely hear more August 1st with regard to this guidance.

SUMMER SCHOOL

The district is offering transportation and food services

186 students are enrolled which is a significant increase than previous years.

7 teachers with approximately 25 students per class.

Heather Felciano is running summer school and is doing a great job.

CLASSROOM CONSTRUCTION

The H-Wing is completely gone. Currently working on building up pad and trying to move closer to the completion date.

Depending on building delivery, the early delivery will make the demo of the I-Wing less problematic.

DON LEWIS MEMORIAL

A memorial will be held in the North Gym in memory of Mr. Don Lewis. Board President, Bill Mache will not be able to attend and since the Board agreed, he will write up something for Superintendent, Jared Caylor to read on the Board's behalf.

5.2 PRINCIPAL REPORT:

Associate Principal, Jason Armstrong shared the following:

Thanked the Governing Board for having the confidence in him to run the school. He recognizes that he will need the support of the Board and the Administration in order to achieve his goals. In 2006 he did not envision and often wondered if he could ever be as passionate as the administrators running the school at the time.

Some highlights included:

- 1. Behind the scene compliance, data reporting, credentialing, teacher issues.
- 2. Staff Comraradery/Student Relationships
 - a. Relationship Building
 - b. Teamwork
 - c. Motivation
 - d. Belonging
- 3. Data- Leading CUHS to a sustainable data management system.
 - a. To demonstrate academic progress of lack of progress
 - b. What can we do differently
- 4. Development of PD Plan that includes PD Balance with other areas of need (annual).
- 5. Dual Enrollment Expansion
 - a. Addition to CTE (for college credits)
 - b. Core offerings- most offer both and have a lot of credits once they graduate from high school.
- 6. CTE Project & Completion- Ranch, Greenhouse that will be out there this summer, electrical, ventilation etc.

Board Member, Jim Bingham asked how woodshop was going. Associate Principal, Jason Armstrong shared that it was going well, actually phenomenally well. Approximately 5K has been donated to that program from local contractors and businesses. Once people got word that this was being offered to the students, they were more than willing to help and began to make donations to the program.

6. PUBLIC COMMENT ON CLOSED SESSION:

There was none.

7. ADJOURN TO CLOSED SESSION:

The Board adjourned to closed session at 7:20 p.m.

8. REOPEN TO PUBLIC SESSION:

The Board reopened to public session at 7:45 p.m.

9. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION:

Board President, Bill Mache shared the following action which was taken in closed session:

Tonight in closed session the Board voted unanimously to approve a confidential settlement agreement regarding a matter before the California Office of Administrative Hearings

10. CONSENT AGENDA ITEMS:

A motion was made by Todd Henderson and seconded by Larry Glover to approve the consent agenda items.

The vote is as follows:

| Larry Glover | Aye: | X | No: | Absent: | Abstain: | |
|----------------|------|---|--------|-----------|----------|--|
| | | | _No: | Absent: | Abstain: | |
| Todd Henderson | Aye: | X | _No: _ | Absent: | Abstain: | |
| Scott Patton | Aye: | | No: | Absent: X | Abstain: | |

| Jim Bingham | Aye: | X | No: | Absent: | Abstain: | |
|-------------|------|---|-----|---------|----------|--|
|-------------|------|---|-----|---------|----------|--|

10.1 SPECIAL BOARD MEETING Approval of Special Board Meeting Minutes of May 8, 2021

10.2 APPROVAL
OF REGULAR
BOARD
MEETING
MINUTES:

MINUTES:

Approval of Regular School Board Minutes of May 20, 2021

10.3 APPROVAL OF WARRANTS:

40215242-40215263, 40215264-40215499, 40215499-40215639 40215639-40215661, 40215661-40216060, and 40216060-40216073 40216074-40216082

- 1

Register 000972 Check # 40215499 Check Amount \$8,697.39

10.4 INTERDISTRICT ATTENDANCE REQUEST: James Brooksher, Emma Carter, Hayden Carter

10.5 HUMAN RESOURCES

Human Resources Reports is as follows:

| Board Meeting Date: | | 6/17/2021 | | | |
|---------------------|--------------|--------------------------|------------------------------------|-----------|--|
| Action | Type | Name | Position | Effective | Background |
| Resignation | Voluntary | Perez Cuin, Guadalupe | Bilingual Para | 7/23/2021 | Voluntary Resignation |
| Change | Position | Morris, Heather | Senior Para | 7/1/2021 | Transfer from Para to Senior Para to fill vacancy D. Bryant |
| Change | Position | Valladarez, Audelino | Custodial Maint. II | 6/1/21 | Transfer from CM I to CM II Range 14, Step 3 |
| New Hire | Probationary | Kanner, Paul | Social Science Teacher | 7/1/2021 | 7 hours/182 days Class 0 Step 1 |
| New Hire | Probationary | Sanchez, Jose | Lead Custodian | 6/14/2021 | Range 16, Step 8 |
| Resignation | Voluntary | Carbajal, Sara | iLab Special Ed Case Manager | 6/4/2021 | Voluntary Resignation |
| New Hire | Probationary | Garcia, Julio | iLab Teacher | 7/1/2021 | 7 hours/182 days Class III Step 14 |
| New Hire | Probationary | Hale, Patric | Bilingual Para | 7/1/2021 | 7 hours/182 days Range 12, Step 1 |

| Extra Duty/Stipend/Temporary/Coaching Authorizations | | | | | |
|--|------------|----------------------------|---------------------------------------|-----------------|-----------------------------|
| <u>Effective</u> | Type | Employee | Assignment | Terms | Additional Information |
| 7/1/2021 | Extra Duty | Lamson, Debbie | Removal of Cell phone allowance | \$70/monthly | Per Board Policy |
| 7/1/2021 | Extra Duty | Alldrin, Lance | Removal of PPS Stipend | 3% of Salary | CITA Contract |
| 6/7/21 | Extra Duty | Martinez- Diaz, Natalie | Summer Postion | Regual pay rate | Learning Loss Mitigation |
| 6/7/21 | Extra Duty | Hone, Jannis | Summer Postion | Regual pay rate | Learning Loss Mitigation |
| 7/1/21 | Extra Duty | Tinker, David | Removal of Dept. Chair Stipend | 5% of salary | CITA Contract |
| 7/1/21 | Extra Duty | Kee, Nolan | Removal of Dept. Chair Stipend | 5% of salary | CITA Contract |
| 7/1/21 | Extra Duty | Dale, Emily | Dept. Chair Stipend | 5% of salary | CITA Contract |

10.6 WILLIAMS
QUARTERLY
REPORT:

No complaints were filed.

10.7 SURPLUS
EQUIPMENT/
OBSOLETE
EQUIPMENT
FORM:

Woodtek Raidal Arm Saw

Jet Planer Jet Lathe

Panel Saw Frame Sand Blaster Cabinet 28 Pairs of Shoulder pads

22 helmets 40 thigh pads 21 girdle pads 50 proctile

World History Books Social Sciences Books

Dictionary

Misc. Yearbooks

Misc. Art Room Yearbooks

Air Compressor ASB Bill counter Government Books

Career Choices Workbooks Lifestyle Math Books

10.8 DONATIONS REPORT:

Valley Contractors Exchange Table Saw Value \$5,004.23

10.9 INTERQUEST

The agreement is for substance awareness and detections services for the period August 2021 through June 2022.

DETECTION CANINES OF NORTH VALLEY COUNTIES AGREEMENT:

This agreement is for a teacher hired prior to July 1, 2021.

10.10 MOU
BETWEEN
CITA &
CUHSD:

10.11 INFORMATION TECHNOLOGY SUPPORT SERVICES AGREEMENT:

This agreement is between TCDE and CUHSD for Technology Support Services and is in effective July 1, 2021 through June 30, 2022.

10.12 AG CTE GRANT APPLICATION 2021-22Agricultural Career Technical Education Incentive Grant 2021-22 Application for Funding.

10.13 CENTENNIAL
BELL
SCHEDULE
MOU:

The MOU is between CUHSD & CITA with regards to the current Class Schedule for Centennial High School.

10.14 CUHS
BELL
SCHEDULE
MOU:

The MOU is between CUHSD & CITA with regards to the current Class Schedule for Corning Union High School.

11. ITEMS FOR ACTION AND DISCUSSION:

11.1 2021 BUDGET PRESENTATION:

Chief Business Official, Christine Fears shared the follows:

Unrestricted Multiyear Projections Restricted Multiyear Projections Unrestricted/Restricted Multiyear Projection Fund01- General Fund Fund 11- Adult Education Fund 13- Food Services

Fund 14- Deferred Maintenance

Fund 15- Pupil Transportation Equipment

Fund-19 Ranch

Fund 21- Bond

Fund 25- Capital Facilities

Fund 35- School Facilities

Fund 51- Bond Interest & Redemption

Fund 73- CUHSD Managed Scholarships

Total Revenue Summary is as follows:

| LCFF | 12, 287, 58 | 12,521,049 |
|----------------------|-------------|--------------|
| Federal Revenue | 2,116.63 | 2,156,850 |
| Other State Revenue | 2, 055, 21 | 2,094.255 |
| Other Local Revenue | 863.34 | 879,747 |
| Total Revenue | \$17,322.77 | \$17,651.901 |
| Transfer In & Others | \$0 | \$0 |
| Total Resources | \$17,322.77 | \$17,651,901 |

11.2 PUBLIC INPUT ON THE 2021-22 CUHSD LCAP: There were none.

11.3 PULIC INPUT ON THE 2021-22 CUHSD BUDGET: There were none.

11.4 RESOLUTION NO. 438:

A motion was made by Todd Henderson and seconded by Jim Bingham to approve the Tehama County Plan for the Education of Expelled and At-Risk Students.

There being no further discussion, the Board voted unanimously to approve Resolution No 438.

The vote is as follows:

| Larry Glover | Aye: | X | _No: | Absent: | Abstain: |
|----------------|------|---|------|-----------|----------|
| William Mache | Aye: | X | No: | Absent: | Abstain: |
| Todd Henderson | Aye: | X | _No: | Absent: | Abstain: |
| Scott Patton | Aye: | | _No: | Absent: X | Abstain: |
| Jim Bingham | Aye: | X | No: | Absent: | Abstain: |

11.5 APPROVAL OF SB 858 ENDING FUND BALANCE: A motion was made by Larry Glover and seconded by Jim Bingham to approve SB 858 Ending Fund Balance Statement.

There being no further discussion, the Board voted unanimously to approve SB 858.

| 771 | The second secon | | | 0 1 | 1 |
|-----|--|----|----|-----|-------|
| The | vote | 18 | as | tol | lows: |

| Larry Glover | Aye: | X | _No: | Absent: | Abstain: |
|----------------|------|----|------|-----------|----------|
| William Mache | Aye: | _X | No: | Absent: | Abstain: |
| Todd Henderson | Aye: | X | No: | Absent: | Abstain: |
| Scott Patton | Aye: | | No: | Absent: X | Abstain: |
| Jim Bingham | Aye: | X | _No: | Absent: | Abstain: |

Combined and Unassigned/Unappropriated Fund Balances (Resources 0000-1999, Objects 9780, 9789, and 9790)

Fund 2021/22 Budget

01: General Fund Expenditures and Other Financing Uses 16,478,981

Total Ending Fund Balance 5,557,220

Total Assigned and Unassigned Ending Fund Balances 5,557,220

District Standard Reserve Level (% of Total Expenditures based on ADA) 12%

Less District Minimum Recommended Reserve for

Economic Uncertainties 1,977,477

Remaining Balance to Substantiate Need 3,579,743

11.6 SUMMER SCHOOL 2021:

A motion was made by Jim Bingham and seconded by Todd Henderson to approve Summer School 2021.

There being no further discussion, the Board voted unanimously to approve Summer School 2021.

The vote is as follows:

| Larry Glover | Aye: | XN | o: | Absent:_ | | Abstain: |
|----------------|------|-----|----|----------|---|----------|
| William Mache | Aye: | _XN | o: | Absent: | | Abstain: |
| Todd Henderson | Aye: | XN | o: | Absent: | | Abstain: |
| Scott Patton | Aye: | No |): | Absent: | X | Abstain: |
| Jim Bingham | Aye: | XN | o: | Absent: | | Abstain: |

11.7 APPROVAL OF FFA TRIP

A motion was made by Todd Henderson and seconded by Jim Bingham to approve the FFA Field Trip that was presented to the Board at the May Board Meeting.

There being no further discussion, the Board voted unanimously to approve the FFA Trip.

The vote is as follows:

| Larry Glover | Aye: | XNo:_ | Absent: | Abstain: | |
|----------------|------|-------|-----------|----------|--|
| William Mache | Aye: | _XNo: | Absent: | Abstain: | |
| Todd Henderson | Aye: | X No: | Absent: | Abstain: | |
| Scott Patton | Aye: | No: | Absent: X | Abstain: | |
| Jim Bingham | Aye: | X No: | Absent: | Abstain: | |

11.8 FINAL READING OF BOARD POLICY A motion was made by Larry Glover and seconded by Todd Henderson to approve Board Policy 3515.21which stated that the Governing Board recognizes that unmanned aircraft or aerial systems (drones)

3515.21:

may be useful to enhance the instructional program and assist with district operation. In order to avoid disruption and maintain the safety, security, and privacy of students, staff and visitors, any person or entity desiring to use a drone on or over district property shall submit a written request for permission to the Superintendent or designee.

There being no further discussion, the Board voted unanimously to approve the Board Policy 3515.21.

The vote is as follows:

| Larry Glover | Aye: | X | No: | Absent: | Abstain: |
|----------------|------|----|------|-----------|----------|
| William Mache | Aye: | _X | _No: | Absent: | Abstain: |
| Todd Henderson | Aye: | X | No: | Absent: | Abstain: |
| Scott Patton | Aye: | | No: | Absent: X | Abstain: |
| Jim Bingham | Aye: | X | No: | Absent: | Abstain: |

11.9 APPROVAL OF GOVERNANCE HANDBOOK:

A motion was made by Jim Bingham and seconded by Larry Glover to approve the sunshine items for the upcoming negotiations.

The handbook reflects the governance team's work on creation of a framework for effective governance.

Board meetings will be on the Third Thursdays of each month. Each Board meeting will begin with Staff reports followed by closed session followed by the open session business generally starting at 5:45 pm. The Regular Public Meeting will begin at 5:45 pm. There will be no regular July meeting. In June and August, the meeting will be on Thursdays and will start at 7:00 p.m. Study Sessions may be scheduled and shall be scheduled at the discretion of the Board.

Based on feedback from the last meeting there was a suggestion of importance on attending meetings in person unless out of town for a reason. There was discussion on whether to place a hard number of advance notice and the board decided that this would not accomplish anything as there is no recourse to remove a board member. The only thing that can be done if a board member is not doing his/her part in attending meetings is to bring that to their attention in hopes that the efforts will change.

On Page #4 the Board agrees to add an additional bullet with information about attending meetings, etc.

There being no further discussion, the Board voted unanimously to approve the Governance Handbook.

The vote is as follows:

| Larry Glover | Aye: | X | No: | Absent: | Abstain: | |
|----------------|------|---|------|-----------|------------|--|
| William Mache | Aye: | X | _No: | Absent: | Abstain: | |
| Todd Henderson | Aye: | X | _No: | Absent: | Abstain: | |
| Scott Patton | Aye: | | No: | Absent: 2 | X Abstain: | |
| Jim Bingham | Aye: | X | _No: | Absent: | Abstain: | |

11.10 APPROVAL OF SINGLE PLAN FOR STUDENT ACHEIVEMENT:

A motion was made by Todd Hendrson and seconded by Jim Bingham to approve the Single Plan for Student Achievement (SPSA) for 2021-2021 school year. SPSA is plan of actions to raise the academic performance of all student to the level of performance goals established Under the California Academic Performance Index.

There being no further discussion, the Board voted unanimously to approve SPSA.

The vote is as follows:

| Larry Glover | Aye: | X | _No: | Absent: | Abstain: |
|----------------|------|---|------|--------------------|----------|
| William Mache | Aye: | X | _No: | Absent: | Abstain: |
| Todd Henderson | Aye: | X | No: | Absent: | Abstain: |
| Scott Patton | Aye: | | No: | Absent: \(\Sigma\) | Abstain: |
| Jim Bingham | Aye: | X | _No: | Absent: | Abstain: |

11.11 APPROVAL OF ENGLISH LEARNERS MASTER PLAN: A motion was made by Jim Bingham and seconded by Todd Henderson to approve the English Learners Master Plan.

The purpose of this program is for English Learners (ELs) to develop fluency in speaking, listening, reading and writing English.

There being no further discusiion, the Board voted unanimously to approve the English Learners Master Plan.

The vote is as follows:

| Larry Glover | Aye: | X | No: | Absent: | Abstain: |
|----------------|------|----|-------|-----------|------------|
| William Mache | Aye: | _X | _No:_ | Absent: _ | Abstain: |
| Todd Henderson | Aye: | X | _No: | Absent: | Abstain: |
| Scott Patton | Aye: | | _No: | Absent: | X Abstain: |
| Jim Bingham | Aye: | X | _No: | Absent: | Abstain: |

11.12 APPROVAL OF WASC ACTION PLAN SPRING 2021-SPRING 2022: A motion was made by Larry Glover and seconded by Jim Bingham to approve the WASC Action Plan for spring 2021 thru spring 2022.

The plan corresponds to the identified needs we generated that were consistent with our WASC process and our internal district Reflections and evaluations among stff, students, parents and the school Board.

There being no further discussion, the Board voted unanimously to approve the WASC Action Plan for spring 2021-Spring 2022.

The vote is as follows:

| Larry Glover | Aye: | X | _No: | Absent: | Abstain: | |
|----------------|------|----|------|-----------|-----------|--|
| William Mache | Aye: | _X | _No: | Absent: | Abstain: | |
| Γodd Henderson | Aye: | X | _No: | Absent: | _Abstain: | |
| Scott Patton | Aye: | | _No: | Absent: X | _Abstain: | |
| Iim Bingham | Aye: | X | _No: | Absent: | Abstain: | |

11.13 AGEEMENT A motion was made by Todd Henderson and seconded by Jim Bingham to approve the agreement with Corning Promise and the Paskenta WITH CORNING PROMISE AND THE Band of Nomlaki. This agreement is effective July 20251 between the Paskenta Band PASKENTA BAND of Nomlaki Indians (Tribe) and Corning Union High School District. **NOMLAKI INDIANS:** Superintendent, Jared Caylor shared that the will be at least 2 more years of funding for Mental Health Services. The grant ends in December 2021 however, this has been rolled over until the end of the school year There being no further discussion, the Board voted unanimously to approve the agreement. The vote is as follows: Larry Glover Aye: X No: Absent: Abstain: William Mache Aye: X No: Absent: Abstain: Todd Henderson Aye: X No: Absent: Abstain: No: Scott Patton Aye: X Absent: X Abstain: Jim Bingham Aye: X No: Absent: Abstain: 11.14 APPROVAL Item was tabled. OF DESIGN FOR SHADE STRUCTURE: 11.15 DISCUSSION This item was placed on the agenda due to 2 board members who expressed concern with regards to the last board meeting. OF EXPECTIONS FOR This item was previously discussed and there is no additional CONDUCT DURING information or discussion required. **BOARD MEETING:** 11.17 FUTURE Approval of Design Shade Structure **AGENDA** The Governance Handbook was discussed and the Governing Board ITEMS: agreed that there is no need to add this item to the agenda in August.

The meeting adjourned at 8:21 p.m.

ADJOURNMENT:

12.

Corning Union High School Special School Board Meeting

DATE June 21, 2021

TYPE OF MEETING:

Special

TIME:

4:00 P.M.

MEMBERS ABSENT:

Scott Patton Larry Glover

PLACE:

Corning Union High School

Library

VISITORS:

MEMBERS PRESENT:

William Mache Todd Henderson Jim Bingham

SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, District Superintendent

THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER:

The meeting was called to order at 4:01 p.m. by Board President Bill

Mache.

2. PLEDGE OF ALLEGIANCE:

Board President Bill Mache asked the Board and audience to stand

for the flag salute.

3. ROLL CALL:

Board President Bill Mache asked for a roll call.

Attendance is as follows:

- William Mache
- Todd Henderson
- Jim Bingham
- 6. PUBLIC COMMENT:

None.

| 5. APPROVAL OF LCAP: | A motion was made by Jim Bingham and seconded by Todd Henderson to approve the Local Control Accountability Plan. There being no furth discussion, the board approve the LCAP. There being no further discussion, the Board voted unanimously to approve the LCAP. | |
|--|--|-----|
| | The vote is as follows: | |
| | Larry Glover Aye: No: Absent: X Abstain: William Mache Aye: X No: Absent: Abstain: Todd Henderson Aye: X No: Absent: Abstain: Scott Patton Aye: No: Absent: X Abstain: Jim Bingham Aye: X No: Absent: Abstain: | |
| 6. APPROVAL OF THE LCAP INDICATOR SELF-REFLECTION: | A motion was made by Todd Henderson and seconded by Jim Bingham to approve the LCAP Indicator Self-Refelction. There being no further discussion, the Board voted unanimously to approve the LCAP Indicator Self-Reflection | 1 |
| | The vote is as follows: | |
| | Larry Glover Aye: No: Absent: X Abstain: William Mache Aye: X No: Absent: Abstain: Todd Henderson Aye: X No: Absent: Abstain: Scott Patton Aye: No: Absent: X Abstain: Jim Bingham Aye: X No: Absent: Abstain: | |
| 7. APPROVAL OF THE CUHSD BUDGET: | A motion was made by Jim Bingham and seconded by Todd Henderson to approve the budget with a positive certification. There being no furth discussion, the board voted unanimously to approve the CUHSD budge. The vote is as follows: | her |
| | The vote is as follows. | |
| | Larry Glover Aye: No: Absent: X Abstain: William Mache Aye: X No: Absent: Abstain: Todd Henderson Aye: X No: Absent: Abstain: Scott Patton Aye: No: Absent: X Abstain: Jim Bingham Aye: X No: Absent: Abstain: | _ |
| 8. ADJOURNMENT: | The meeting adjourned at p.m. 4:03 pm. | |

Approved

William Mache, President

James Bingham, Clerk

Corning Union High School Special School Board Meeting

DATE June 30, 2021

TYPE OF MEETING:

Special

TIME:

5:00 P.M.

MEMBERS ABSENT:

Scott Patton Larry Glover

PLACE:

Corning Union High School

Library

VISITORS:

MEMBERS PRESENT:

William Mache Todd Henderson

Jim Bingham (via telephone)

SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, District Superintendent Jessica Marquez, Administrative Assistant to Superintendent

THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER:

The meeting was called to order at 5:04 p.m. by Board President Bill

Mache.

2. PLEDGE OF

3. ROLL CALL:

Board President Bill Mache asked the Board and audience to stand for the flag salute.

ALLEGIANCE:

Board President Bill Mache asked for a roll call.

Attendance is as follows:

William Mache

Todd Henderson

Jim Bingham (via telephone)

4. PUBLIC COMMENT:

None.

5. RES. NO. 439:

There are two primary concerns the District has when determining if we are eligible for this exemption. First, we want to verify that there are no

wetlands or other environmentally sensitive areas that we may disturb in this process. To this end, Superintendent Jared Caylor asked Chico Environmental to weigh in on whether there were areas of concern in the proposed orchard site. After checking National Wetlands Inventory, they confirmed that the only wetland areas on Rodgers Ranch are within the channel of Jewitt Creek. Since the orchard will not disturb the creek channel (new well going in on the South parcel), this is not a concern. Secondly, the district has to determine if the project meets one of several criteria to qualify for an exemption. In our case, the criteria we meet is that we are continuing to use the land for its historical purpose, which in this case is agriculture.

After communication with our legal counsel and environmental review experts, it's Superintendent, Jared Caylor's recommendation that the board adopt this resolution and send notification to the County Clerk Recorder.

A motion was made by Todd Henderson and seconded by Jim Bingham to approve Resolution No. 439.

There being no further discussion, the Board voted unanimously to adopt Resolution No. 439.

The vote is as follows:

| Larry Glover | Aye: | No: | Absent: X | Abstain: |
|----------------|------|--------|-----------|----------|
| William Mache | Aye: | _XNo:_ | Absent: | Abstain: |
| Todd Henderson | Aye: | XNo: | Absent: | Abstain: |
| Scott Patton | Aye: | No: | Absent: X | Abstain: |
| Jim Bingham | Aye: | XNo: | Absent: | Abstain: |

| 6. ADJOURNMENT: | The meeting adjourned | at 5:07 pm. |
|-----------------|-----------------------|--------------------------|
| | pproved | William Mache, President |
| A | ppio | James Bingham, Clerk |

| 40217767 07/07/2021 40217768 07/07/2021 | | | | 40217766 07/07/2021 | 07/07/2021 | 1202//0//0 | 200120120 | | 40217763 07/07/2021 | 0101000 | | | | | | | | | | | | | | | | | | | | | | | | 40217762 07/07/2021 | | |
|---|------------------------|--------------|-------------------|-----------------------|----------------------|-------------------------------|---------------|---------------|--------------------------------|------------------|-----------------------|------------------|-----------------------|----------------|-------------------|-----------------------|------------------------|------------------------|---------------------|----------------------|------------------------|-------------------------|-------------------------|-------------------------|------------------------|--------------------------|------------------------|--------------------------|---------------------------|------------------------|-----------------------|-------------------------|------------------------|--------------------------------------|---|---------------------|
| AT&T CDW GOVERNMENT | | | | ARAMARK | A-Z BUS SALES | NUSIG | | | COASTAL BUSINESS SYSTEMS, INC. | | | | | | | | | | | | | | | | | | | | | | | | | 07/07/2021 CALIFORNIA'S VALUED TRUST | CALIFORNIA CAREER INFORMATION SYSTEM EUREKA | Pay to the Order of |
| 01-5901 | 13-5500 | 01-5508 | | 01-5500 | 01-4300 | 01-5450 | 13-5620 | | 01-5620 | | 76-9553 | | 76-9552 | 76-9551 | | 76-9513 | 13-3702 | | | | | | 01-3702 | | | | | | 01-3701 | | | | | 01-3402 | 01-5833 | Fund-Object |
| CATHEDRAL CEILING ADAPTERS | SUMMER LAUNDRY SERVICE | UNIFORMS M&O | TRANS LAUNDRY SVC | CUSTODIAL LAUNDRY SVC | TRANS PARTS/SUPPLIES | 2021/22 NCSIG PREMIUM RENEWAL | CUHSD COPIERS | CUHSD COPIERS | COPY CENTER COPIERS | JULY 2021 VISION | ADJ JUNE VIS AMEDRANO | JULY 2021 DENTAL | ADJ JUNE DEN AMEDRANO | JULY 2021 LIFE | JULY 2021 MEDICAL | ADJ JUNE MED AMEDRANO | JULY 2021 RET KVASQUEZ | TERM JUNE RET PPELLKOF | JULY 2021 RET SHOAG | JULY 2021 RET LMINTO | JULY 2021 RET GTHURMAN | JULY 2021 RET DHAMILTON | JULY 2021 RET AALVARADO | JULY 2021 RET STOLLISON | JULY 2021 CE RET TLAMB | JULY 2021 CE RET MBEARDS | JULY 2021 CE RET LROMO | JULY 2021 CE RET JBEARDS | JULY 2021 CE RET CONSTANZ | JULY 2021 PATTON M/D/V | JULY 2021 MACHE M/D/V | JULY 2021 HENDERSON D/V | JULY 2021 GLOVER M/D/V | JULY 2021 BINGHAM M/D/V | EUREKA CAREER SOFTWARE | Comment |
| | 47.22 | 121.67 | 37.32 | 168.02 | | | 39.95 | 3,641.92 | 2,444.09 | 2,197.70 | 22.08 | 18,241.61 | 164.10 | 89.25 | 135,740.00 | 934.00 | 914.51 | 1,676.56- | 914.51 | 1,571.51 | 991.56 | 1,195.23 | 1,859.26 | 1,559.35 | 2,735.86 | 989.97 | 2,130.86 | 989.97 | 989.97 | 1,519.66 | 1,347.66 | 163.59 | 1,964.66 | 2,057.66 | | Expensed Amount |
| 326.64 | 374 23 | | | | 54.26 | 131,090.00 | 6,125.96 | | | 179,607.97 | | | | | | | | | | | | | | | | | | | | | | | | | 1,895.00 | Check Amount |

905 - Corning Union High School

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

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Board Report

| 40218232 | 40218230 | 40218229 | 40218228 | | | 40218227 | 40218226 | | | | 40218225 | | | | 40218224 | 40218223 | 40217847 | | 40217829 | 40217781 | 4021//80 | | 40217779 | 40217778 | 40217777 | 40217776 | 40217775 | 40217774 | 40217773 | 40217772 | 40217771 | 40217770 | 40217769 | Check Number | Checks Dat |
|--|------------------|----------------------|-------------------------------|-----------------------------|---------------------------|-----------------------------------|-------------------------------|--------------------|--------------------|-------------------|---|------------------------|--------------|-------------------|-----------------------|------------------------------|--------------------|------------|--------------------------------|-----------------------------|------------------------------|--------------------------|------------------------------------|---------------------------|----------------------------------|--------------------------|----------------------------------|------------------------|--------------------|--------------------------------|----------------|-------------------------|--------------------------------|---------------------|--|
| | 07/20/2021 | 07/20/2021 | 07/20/2021 | | | 07/20/2021 | | | | | 07/20/2021 | | | | 07/20/2021 | 07/20/2021 | 07/09/2021 | | 07/08/2021 | 07/07/2021 | 0//0//2021 | | 07/07/2021 | 07/07/2021 | 07/07/2021 | 07/07/2021 | 07/07/2021 | 07/07/2021 | 07/07/2021 | 07/07/2021 | 07/07/2021 | 07/07/2021 | 07/07/2021 | Check Date | ted 07/01/202 |
| ENTERPRISE ELEM SD FOOD SERV. ATTN CINDY KSIAZEK | CRYSTAL CREAMERY | CORNING FORD MERCURY | COMODO SECURITY SOLUTIONS INC | | | CITY OF CORNING | CASBO | | | | BIG TIME PEST CONTROL BULLERT ENTERPRISES | | | | ARAMARK | AMAZON CAPITAL SERVICES, INC | DIXON, CINDY L | | COUNTY OF TEHAMA | VERIZON WIRELESS | VALLEY IND. COMMUNICATIONS | | U.S. BANK CORPORATE PAYMENT SYSTEM | SMARTTRASH | PG&E | PG&E | OLIVE CITY AUTO PARTS DERODA.INC | NOR-CAL TOILET RENTALS | MJB WELDING SUPPLY | MCCOY'S HARDWARE & FARM SUPPLY | IEC POWER, LLC | GOLD STAR FOODS, INC | FEARS, CHRISTINE D | Pay to the Order of | Checks Dated 07/01/2021 through 08/11/2021 |
| 13-5300 | 13-4700 | 01-4300 | 01-5833 | | | 01-5502 | 01-5300 | | | | 01-5505 | 13-5500 | 01-5508 | | 01-5500 | 01-4300 | 76-9212 | | 01-5800 | 01-5902 | 01-5900 | 13-4700 | 01-4300 | 01-5800 | 19-5503 | 01-5503 | 01-4300 | 01-5600 | 01-5800 | 01-4300 | 01-5699 | 13-5800 | 01-5202 | Fund-Object | |
| 2021-22 MTN VIEW COOPERATIVE | MILK - SUMMER | MATERIALS/SUPPLIES | COMODO SECURITY 21-22 | COR 37,176 CENT WATER/SEWER | COR 157 TRANS WATER/SEWER | COR 154,155,194 CUHSD WATER/SEWER | 21/22 CASBO ORGANIZATION DUES | TRANS PEST CONTROL | RFARM PEST CONTROL | CUHS PEST CONTROL | JULY21/JUNE22 CENT. PEST CONTROL | SUMMER LAUNDRY SERVICE | UNIFORMS M&O | TRANS LAUNDRY SVC | CUSTODIAL LAUNDRY SVC | MAINT. SUPPLIES | MUSIC ASST STIPEND | FILING FEE | RANCH - ORCHARD PROJECT EXEMPT | DISTRICT CELL PHONE SERVICE | COMMUNICATIONS - ROUND MTN & | COSTCO - SNACK BAR ITEMS | MATERIALS/SUPPLIES | MONTHLY COMPACTOR MONITOR | R RANCH 4916 & 7250 ELECTRIC/GAS | R FARM 3914 ELECTRIC/GAS | MISC/VARIOUS SUPPLIES | SOCCER PORTABLE TOILET | CYLINDER EXCHANGE | VARIOUS SUPPLIES | SOLAR MAINT | FEE (COMMODITY STORAGE) | CBO LOCAL MILEAGE-MAR-JUNE2021 | Comment | 会の報告をおけるのであれた。 (A 1944年) |
| | | | | 776.58 | 91.56 | 4,335.20 | | 50.00 | 50.00 | 200.00 | 50.00 | 94.44 | 177.21 | 74.64 | 168.02 | | | | | | | 454.39 | 429.00- | | | | | | | | | | | Expensed Amount | Board Meeting Date 8/19/21 |
| 200.00 | 2,261.10 | 80.45 | 4,050.00 | 5,203.34 | | | 1,750.00 | 350.00 | | | | 514.31 | | | | 56.00 | 457.09 | | 50.00 | 10.68 | 225.00 | 25.39 | | 80.00 | 376.45 | 200.35 | 22.19 | 206.99 | 10.50 | 251.37 | 1,253.76 | 2.70 | 323.01 | Check Amount | Date 8/19/21 |

905 - Corning Union High School

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Page 2 of 9

| 103.75 446.66 4,820.00 4,820.00 28,605.00 28,400.00 740.00 160.00 105.00 1,005.00 1,681.76 1,048.34 3,250.00 239.24 319.89 260.11 1,026.00 238.92 64.62 248.38 7,858.50 1,506.04 972.31 2,478.35 64.87 3.23 68.10 ESCAPE ONLINE Page 3 of 9 | 'ARIOUS M&O SUPPLIES DIAL SUPPLIES L'ECTRICAL ITEMS ST DAY WIS MEMORIAL - 6/19/21 ARIOUS SUPPLIES DS SUPPLIES ER IN LIEU - 20/21 P2 FUEL-GASOLINE FUEL-DIESEL JS SUPPLIES JG SUPPLIES is recommended that the | 01-4300 14-4300 on of the Board of | 14-4300 PAINTIN The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It preceding Checks be approved. | Checks have b | The preceding Checks have be preceding Checks be approved |
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| 2, 2, 1, 3, 1, 1, 28 | TEMS TEMS 1011-6/19/21 10121 P2 1111-1111-1111-1111-1111-1111-1111-1 | 01-4300 | | | |
| 12 7 4 3 14 14 28 | SUPPLIES ES TEMS TEMS AL - 6/19/21 PLIES S 20/21 P2 INE 1 | 01-4300 | | | |
| 28 27 24 24 25 28 | SUPPLIES S EMS L-6/19/21 LIES NE 1 | | 07/20/2021 MCCOY'S HARDWARE & FARM SUPPLY | 07/20/202 | 40218256 |
| 7 , 3 , 4 , 4 28 | SUPPLIES S EMS AL - 6/19/21 LIES D/21 P2 NE | 01-4312 | | | |
| 7 1 3 1 1 1 28 | MISC/ VARIOUS M&O SUPPLIES CUSTODIAL SUPPLIES HVAC/ELECTRICAL ITEMS SAT TEST DAY DON LEWIS MEMORIAL - 6/19/21 MISC/VARIOUS SUPPLIES GROUNDS SUPPLIES CHARTER IN LIEU - 20/21 P2 | 01-4311 | 21 HUNT & SONS, INC | 07/20/2021 | 40218255 |
| 28 د د د د ۵ | MISC/ VARIOUS M&O SUPPLIES CUSTODIAL SUPPLIES HVAC/ELECTRICAL ITEMS SAT TEST DAY DON LEWIS MEMORIAL - 6/19/21 MISC/VARIOUS SUPPLIES GROUNDS SUPPLIES | 01-8096 | | 07/20/2021 | 40218254 |
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| 28. د. در در 3 | MISC/ VARIOUS M&O SUPPLIES CUSTODIAL SUPPLIES | 01-4300 | | 07/20/2021 | 40218249 |
| 3 4 4 A 28 | MISC/ VARIOUS M&O SUPPLIES | 01-4300 | | 07/20/2021 | 40218248 |
| 28 بر بر در در | | 01-4300 | | 07/20/202 | 4021824/ |
| 1, 1, 28, | ROUTING SOFTWARE | 01-5833 | | 07/20/2021 | 40218246 |
| 1, 1, 28 | WOOD POLE INSPECTION | 14-5800 | | 07/20/2021 | 40218245 |
| 28, | INSPECTION SUMMER FOOD - SSO JULY21/JUNE22 | 13-4700 | | 07/20/2021 | 40218244 |
| 28, | SATELLITE FOOD HEALTH | | | | |
| 28, | INSPECTION | 13-5800 | | | |
| 28, | | | | | |
| 28, | 21/22 HAZARDOUS MATERIAL | 01-5800 | U//20/2021 TEHAMA COUNTY DEPT OF ENVIRONMENTAL HEALTH | 0//20/202 | 40218243 |
| 28. | & R RANCH) | | | | |
| | | | | | |
| | SEALS, CRACKS & STRIPES (CUHS) 14, | | | | |
| | SEALS, CRACKS & STRIPES (CENT.) 4, | 01-6170 | 21 S&K SEAL & STRIPE | 07/20/2021 | 40218242 |
| | PRODUCE/BFAST ITEMS - SUMMER | 13-4700 | 21 PRO PACIFIC FRESH | 07/20/2021 | 40218241 |
| | RANCH-VARIOUS MATERIALS/SUPPLIES | 19-4300 | | | |
| 342.91 | TRANS PARTS/SUPPLIES | 01-4300 | 21 OLIVE CITY AUTO PARTS DERODA.INC | 07/20/2021 | 40218240 |
| 180.00 | FIRE EXT. SERVICE | 01-5800 | 21 NORTHERN FIRE PROTECTION | 07/20/2021 | 40218239 |
| 58.92 192.22 | RANCH-VARIOUS MATERIALS/SUPPLIES | 19-4300 | | | |
| | VARIOUS SUPPLIES | 01-4300 | 21 MCCOY'S HARDWARE & FARM SUPPLY | 07/20/2021 | 40218238 |
| 972.45 2,278.49 | TRANS FUEL-DIESEL | 01-4312 | | | |
| 1,306.04 | TRANS FUEL-GASOLINE 1, | 01-4311 | 21 HUNT & SONS, INC | 07/20/2021 | 40218237 |
| 1,167.24 | ALARMI FIRE SERVICE | 01-5507 | 21 HUE & CRY INC. | 07/20/2021 | 40218236 |
| 179.79 | DISPOSAL R-FARM 4018-2763626 | 01-5506 | 121 GREEN WASTE OF TEHAMA | 07/20/2021 | 40218235 |
| 1,908.68 | FOOD - SUMMER | 13-4700 | INC. INC. INC. | 07/20/2021 | 40218234 |
| 52.80 | TSA 403B FEES | 76-9519 | 21 ENVOY PLAN SERVICES C/O TSA CONSULTING GROUP, | 07/20/2021 | 40218233 |
| Expensed Check Amount Amount | Comment Exp | Fund-Object | Pay to the Order of | Check Date | Check Number |
| Board Meeting Date 8/19/21 | Board | The second second | Checks Dated 07/01/2021 through 08/11/2021 | rea 07/01/2 | Cnecks Da |

905 - Corning Union High School

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Board Report

| Comment Amount Amount 04418-02-H WING PROJ CYLINDER EXCHANGE 5,902.40 672LINDER EXCHANGE 1,264.21 20/21 ALICE ONLINE 975.00 MISC/VARIOUS SUPPLIES 975.00 CENT GAS/ELECTRIC 0308-1 417.78 TRANS ELECTRIC/GAS 1749-6 21.28 439.06 CENT DISPOSAL 4-02058-65008 548.27 417.78 CUHS DISPOSAL 4-02058-65006 604.28 1,291.49 BOND- H WING 24,486.09 65.900.00 CUHS DISPOSAL 4-02058-65006 48.27 65.900.00 CUHS DISPOSAL 4-02058-65006 548.27 49.21 BOND- H WING 24,486.09 65.900.00 SUMPLIES 138.94 1,291.49 BOND- H WING 873,568.67 898,054.76 20/21 AUDIT FEES 65.900.00 65.900.00 SVC-DOCSTAR/DESTINY/ESCAPE/SERVE 255.52 21/22 MANAGMENT PROF DEV BOOK 335.94 130.86 CUHCYLIUNES 255.52 130.86 CUHCYLIUNES 22,75.00 19.50 STORAGE CONTAINERS | | ODE Coming Union Digh Cohool | | |
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| Comment 22-HWING PROJ DER EXCHANGE LICE ONLINE ARRIOUS SUPPLIES 3AS/ELECTRIC/GAS 1749-6 ELECTRIC/GAS 1749-6 EVALUATION ERRORE PARTS/SUPPLIES ANAGMENT PROF DEV BOOK DIAL LAUNDRY SVC LAUNDRY SVC LAUNDRY SVC LAUNDRY SVC LAUNDRY SERVICE JUNIE22 JUNIE22 JUNIE22 JUNIE22 JUNIE22 JUNIE23 SERVICES GE CONTAINERS UNMMER EYWARE LICENSES - 40 DROUB SERVICE ACCT SUMMER EYWARE LICENSES - 40 DROUB SERVICE ACCT STERVE SERVE S | authorization of the Board of Trustees. It is recommended the | preceding Checks be approved. | preceding Checks be approved | preceding Che |
| ent Amount ROJ IGE IGE PPLIES IC 0308-1 3AS 1749-6 3AS 1749-6 21.28 22058-55008 21.28 22058-55008 21.28 24,486.09 24,486. | Dithodination of the Desiration of the College of t | en issued in accordance with the District's Delice and | Checke have he | The preceding |
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| ERS CAL PARTIS ENSES - 40 EN | 13-5800 REFUND FOOD SERVICE | FEARS, CHRISTINE D | 07/26/2021 | 40218555 |
| ENSES - 40 Entire Manual Amount Ant A17.78 A348.27 B9 89 89 89 89 89 89 89 89 89 | 01-4300 GROUNDS SUPPLIES | | 02/00/02/ | 40040555 |
| ### Amount Amoun | | EWING IRRIGATION | 07/26/2021 | 40218554 |
| ### Property of the content of the c | 01-5833 ODYSSEYWARE LICENSI | EDGENUITY INC | 07/26/2021 | 40218553 |
| PROJ NAGE VIE PROJ NAGE VIE VIE VIE VIE VIE VIE VIC 0308-1 VIGAS 1749-6 VIGAS 1749- | 13-4700 MILK - SUMMER | CRYSTAL CREAMERY | 07/26/2021 | 40218552 |
| PROJ ANGE VE JPPLIES RIC 0308-1 1/GAS 1749-6 121.28 1-02058-55008 1-02058-55008 1-02058-65006 138.94 MER CLEAN OUT 24,486.09 873,568.67 89 T PROF DEV BOOK DRY SVC SVC 302.18 17.22 INERS RICAL PARTIS 35.19 211.17 | 01-4300 MISC/VARIOUS SUPPLIES | CORNING LUMBER COMPANY | 07/26/2021 | 40218551 |
| PROJ NIGE VIE JPPLIES PRIC 0308-1 //GAS 1749-6 //GAS 1749-6 //GAS 1749-6 //O2058-55008 //O2058-65006 //O2058-65008 //O2058-6500 | 01-5800 FLOOR FIX | CORNING CARPET | 07/26/2021 | 40218550 |
| PROJ NGE VIE JPPLIES PRIC 0308-1 //GAS 1749-6 //GAS 1749-6 //GAS 1749-6 //O2058-65008 | 01-5800 PARTS/SERVICES | | | |
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| ### Amount G PROJ HANGE LINE SUPPLIES STRIC 0308-1 IC/GAS 1749-6 IC/GAS | 01-4300 MATERIALS/SUPPLIES | AUTO ZONE STORES, INC | 07/26/2021 | 40218545 |
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| Amount Amount 417.78 49-6 21.28 55008 548.27 35006 138.94 | | | 07/26/2024 | 10018500 |
| Amount Amount 21.28 25008 | CUHS DISPOSAL 4-02058 | | | |
| Amount Amount 417.78 49-6 21.28 | 01-5506 CENT DISPOSAL 4-02058 | WASTE MANAGEMENT | 07/20/2021 | 40218263 |
| Amount 3-1 417.78 | 01-5504 TRANS ELECTRIC/GAS 1 | | | |
| Amount 3-1 | 01-5503 TRANS ELECTRIC/GAS 1 | PG & E | 07/20/2021 | 40218262 |
| Amount | 01-5503 CENT GAS/ELECTRIC 03 | © | 07/20/2021 | 40218261 |
| Int Amount Amount | 01-4300 MISC/VARIOUS SUPPLIE | OLIVE CITY AUTO PARTS DERODA.INC | 07/20/2021 | 40218260 |
| Amount | 01-5800 20/21 ALICE ONLINE | NAVIGATE360, LLC | 07/20/2021 | 40218259 |
| Amount | 01-5800 CYLINDER EXCHANGE | MJB WELDING SUPPLY | 07/20/2021 | 40218258 |
| Amount | 25-6280 04418-02-H WING PROJ | MID PACIFIC ENGINEERING, INC | 07/20/2021 | 40218257 |
| | Fund-Object Comment | Pay to the Order of | Check Date | Check Number |
| Board Meeting Date 8/19/21 | | Checks Dated 0//01/2021 till ough 08/11/2021 | red 0//01/20 | CHECKS De |

905 - Corning Union High School

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| ONLINE | ESCAPE | rustees. It is recommended that the | zation of the Board of T | The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the | hecks have bee | The preceding C |
|--|--|--|---------------------------|---|--------------------|-----------------|
| 5,872.89 | 39.95 | CUHSD COPIERS | 13-5620 | | | |
| | 3,641.92 | CUHSD COPIERS | | | | |
| | 2,191.02 | COPY CENTER COPIERS | 01-5620 | COASTAL BUSINESS SYSTEMS, INC. | 08/03/2021 | 40218790 |
| 358.13 | | CALNET 3 -TELEPHONE SVC | 01-5901 | AI&I | | 40218789 |
| 347.93 | 177.02 | UNIFORMS M&O | 01-5508 | | | |
| | 37.32 | TRANS LAUNDRY SVC | | | | |
| | 133.59 | CUSTODIAL LAUNDRY SVC | 01-5500 | ARAMARK | 08/03/2021 ARAMARK | 40218788 |
| | | TRANSPO OFFICE | | | | 10010700 |
| 46.92 | | PATCH PANELS FOR MAT SHACK AND | 01-4300 | AMAZON CAPITAL SERVICES, INC | 08/03/2021 | 40218787 |
| 2,600.00 | 1,500.00 | MEMBERSHIP FEES 21/22 MID CYCLE REPORT - 2 DAY VISIT | 01-5800 | | | |
| | 1,100.00 | 21/22 ANNUAL ACCREDITING | 01-5300 | ACCREDITING COMMISSION | 08/03/2021 | 40218786 |
| 404.96 | | TRANS PARTS/SUPPLIES | 01-4300 | A-Z BUS SALES | 08/03/2021 | 40218785 |
| 1,799.14 | | CUSTODIAL SUPPLIES | 01-4300 | VYASIE VANITARY SUPPLY | 120202110 | 40210274 |
| 656.77 | | ERGONOMIC SUPPLIES | 01-4300 | WAYER SANITARY SERVICE. | 07/26/2021 | 10218574 |
| 437.56 | | TELETHONE SERVICE 149142 | 01-5901 | M/M/ GBAINGEB INC | 07/26/2021 | 40218573 |
| 100.00 | | ZIIZZ ROTARY MEMBERSHIT-CAYLOR | 01-5300 | ITS TELEBACIEIC DBV TBC COMMI INICATIONIS | 07/26/2021 | 40218572 |
| 00.10 | | | 24 5000 | BOTARY CITIE OF CORNING CALIFORNIA | 07/26/2021 | 40218571 |
| 60 16 | | PAINTING SUPPLIES | 14-4300 | REDDING PAINT MART INC | 07/26/2021 | 40218570 |
| 754 48 | | PRODUCE/BFAST ITEMS - SUMMER | 13-4700 | PRO PACIFIC FRESH | 07/26/2021 | 40218569 |
| 11.862.93 | 472.69 | CUHS ELECTRIC/GAS 6218 | 01-5504 | | | |
| | 11,390.24 | CUHS ELECTRIC/GAS 6218 | 01-5503 | PG&E | 07/26/2021 | 40218568 |
| 134.92 | 105.14 | TRANS DETAILING SUPPLIES | 01-4315 | | | |
| | 29.78 | MISC/ VARIOUS SUPPLIES | 01-4300 | OLIVE CITY AUTO PARTS DERODA.INC | 07/26/2021 | 40218567 |
| 86.52 | | ENVELOPES- SCHOOL | 01-4300 | OFFICE DEPOT | 07/26/2021 | 40218566 |
| 899.33 | | ORCHARD - CHEMICALS/FERTILIZER | 01-4300 | NUTRIEN AG SOLUTIONS | 07/26/2021 | 40218565 |
| 387.30 | | - 72/20 - 27/2 - 0/00-7-100 | 01-4300 | ANDERSON | | |
| 9/3.00 | | TDANIO DADIO ONE INC. | 01 1000 | NOBCAL TRICKS INC NOBCAL KENNASSELL | 07/26/2021 | 40218564 |
| 975.00 | 00.70 | 21/22 ALICE ONLINE LEARNING | 01-5800 | NAVIGATE360, LLC | 07/26/2021 | 40218563 |
| 452 50 | 80.79 | PAINTING SUPPLIES | 14-4300 | | | |
| | 348.95 | VARIOUS SUPPLIES | | | | |
| | 22.76 | MATERIALS/SUPPLIES | 01-4300 | MCCOY'S HARDWARE & FARM SUPPLY | 07/26/2021 | 40218562 |
| 205.27 | 22.48 | M&O TIRE SERVICES | 01-5800 | | | |
| | 182.79 | M&O TIRE SERVICES | 01-4313 | LES SCHWAB | 07/26/2021 | 40218561 |
| 87.87 | | ORCHARD - MATERIALS/SUPPLIES | 19-4300 | LAUREL AG AND WATER - LODI | 07/26/2021 | 40218560 |
| | | PCS | | | | |
| 8,716.80 | | MANUFACTURING - SOLIDWORKS LAB | 01-4400 | ITSAWY LLC | 07/26/2021 | 40218559 |
| 1,832.35 | 326.31 | TRANS FUEL-DIESEL | 01-4312 | | | |
| | 1,506.04 | TRANS FUEL-GASOLINE | 01-4311 | HUNT & SONS, INC | 07/26/2021 | 40218558 |
| Check Amount | Expensed Amount | Comment | Fund-Object | Pay to the Order of | Check Date | Check Number |
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905 - Corning Union High School

preceding Checks be approved.

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Page 5 of 9

| Otherk Check Comment Comment Expansed Check 4027072 00002020 COMMON AUTO CENTER 01-800 01-800 PARTS SIGROCINAMERS 5.82 488.00 4027072 00002020 COMMING AUTO CENTER 01-800 PARTS SIGROCINAMERS 5.82 489.00 4027073 00002020 COMMING FORD MERCURY 01-800 PARTS SIGROCINAMERS 49.00 34.93 40.75 4027073 00002021 PROVINCIES LLC 01-800 PARTS SIGROCINAMERS 41.90 34.93 40.75 4027073 00002021 PROVINCIES LLC 01-800 MATERIAL PROVINCIES 41.90 10.80 4027073 00002021 PROVINCIES LLC 13.900 PER COMMONDY SIGNAGE 42.90 10.82 4027079 00002021 PROVINCIES LLC 13.900 PER COMMONDY SIGNAGE 42.82 482.00 4027079 00002021 PROVINCIES LLC 13.900 PER COMMONDY SIGNAGE 42.84 1.823.33 4027079 00002021 PROVINCIES LLC 13.900 | Comment | (| 11 2021 | Generated for JESSICA MARQUEZ (JMARQUEZ) Aug 11 2021 | o. | 905 - Corning Union High School | | |
|--|--|-----------------|--|--|-------------------------------|--|-----------------|-----------------|
| Comment Expensed Amount < | Comment GE CONTAINERS 'SERVICES 'SERVICES 'SERVICES CHAIR VAN - TRANSIT CONNECT ARIOUS SUPPLIES ESOP SERVICES DMMODITY STORAGE) FUEL-GASOLINE FUEL-DIESEL OIL MAINT ACTURING - SOLIDWORKS LAB H WING H WING H WING SERVICES RE SIGNS AS SUPPLIES TOR STADIUM SOUND SYSTEM PARTS/SUPPLIES TIGER SIGNS A916 & 7250 ELECTRIC/GAS POSTAGE FEES LICENSE - ONLINE TOOL NICATIONS - ROUND MTN & -ORK TOELL PHONE SERVICE TI CELL PHONE SERVICE | Page 6 of 9 | ESCAPE | rustees. It is recommended that the | olization of the board of the | The property of the property o | ks be approved. | preceding Chec |
| Check Pay to the Ordor of Fund-Object Comment Exponsed 1 08020221 CORNING AUTO CENTER 01-170 STORAGE CONTAINERS 5.22 2 08020221 CORNING FORD MERCHRY 01-1900 PARTISSERVICES 5.22 3 08020221 CORNING FUNDAMY 01-2900 PARTISSERVICES 4.13 3 08020221 FRONTILNE TECHNOLOGIES, LLC 01-3900 MATERIAL SEQUENCES 4.13 3 08020221 FRONTILNE TECHNOLOGIES, LLC 01-3900 MATERIAL SEQUENCES 4.13 3 08020221 FRONTILNE TECHNOLOGIES, LLC 01-390 MATERIAL SEQUENCES 4.13 3 08020221 FRONTILNE TECHNOLOGIES, LLC 01-390 MATERIAL SEQUENCES 4.13 4 08020221 FRONTILNE TECHNOLOGIES, LLC 01-390 MATERIAL SEQUENCES 4.13 4 08020221 FRONTILNE TECHNOLOGIES, LLC 01-390 MATERIAL SEQUENCES 4.13 9 08020221 FRONTILNE TECHNOLOGIES, LLC 01-390 01-4312 TRANS PUEL-DESEN 4.13 9 08020221 FRONTILNE TECHNOLOGIES, LLC 01-4302 MATERIAL SEQUENCES <t< td=""><td>Check Pay to the Order of Fund-Object Comment Date Pay to the Order of Fund-Object STORAGE CONTAINERS 06032021 CORNING AUTO CENTER 01-4300 PARTISSERVICES 2 06032021 CORNING LUMBER COMPANY 01-4300 PARTISSERVICES 3 06032021 CORNING LUMBER COMPANY 01-4300 MYRED CHAIR VAN. TRANSIT CONNECT 4 06032021 FRONTLINE TECHNOLOGIES, LLC 01-4301 MYRED CHAIR VAN. TRANSIT CONNECT 5 06032021 FRONTLINE TECHNOLOGIES, LLC 01-4301 MYRED CHAIR VAN. TRANSIT CONNECT 6 06032021 HUNT & SONS, INC 01-4301 MYRED CHAIR VAN. TRANSIT CONNECT 7 06032021 HUNT & SONS, INC 01-4301 TRANS FUEL-CASCULE 10-4302 MARCHAR VAN. TRANSIT CONNECT 01-4301 TRANS FUEL-CASCULE 10-4403 MARCHAR VAN. TRANSIT CONNECT 01-4301 MAULFACTURING. SOLIDWORKS LAB 10-4502 MARCHAR VAN. TRANSIT CONNECT 01-4301 MARCHAR VAN. TRANSIT CONNECT 10-4503 MARCHAR VAN. TRANSIT CONNECT 01-4302 <t< td=""><td></td><td>11 00 00 00 00 00 00 00 00 00 00 00 00 0</td><td>riotono III in anno 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-</td><td>position of the Doord of Tr</td><td>n issued in accordance with the District's Policy and auth</td><td>hecks have hee</td><td>The preceding (</td></t<></td></t<> | Check Pay to the Order of Fund-Object Comment Date Pay to the Order of Fund-Object STORAGE CONTAINERS 06032021 CORNING AUTO CENTER 01-4300 PARTISSERVICES 2 06032021 CORNING LUMBER COMPANY 01-4300 PARTISSERVICES 3 06032021 CORNING LUMBER COMPANY 01-4300 MYRED CHAIR VAN. TRANSIT CONNECT 4 06032021 FRONTLINE TECHNOLOGIES, LLC 01-4301 MYRED CHAIR VAN. TRANSIT CONNECT 5 06032021 FRONTLINE TECHNOLOGIES, LLC 01-4301 MYRED CHAIR VAN. TRANSIT CONNECT 6 06032021 HUNT & SONS, INC 01-4301 MYRED CHAIR VAN. TRANSIT CONNECT 7 06032021 HUNT & SONS, INC 01-4301 TRANS FUEL-CASCULE 10-4302 MARCHAR VAN. TRANSIT CONNECT 01-4301 TRANS FUEL-CASCULE 10-4403 MARCHAR VAN. TRANSIT CONNECT 01-4301 MAULFACTURING. SOLIDWORKS LAB 10-4502 MARCHAR VAN. TRANSIT CONNECT 01-4301 MARCHAR VAN. TRANSIT CONNECT 10-4503 MARCHAR VAN. TRANSIT CONNECT 01-4302 <t< td=""><td></td><td>11 00 00 00 00 00 00 00 00 00 00 00 00 0</td><td>riotono III in anno 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-</td><td>position of the Doord of Tr</td><td>n issued in accordance with the District's Policy and auth</td><td>hecks have hee</td><td>The preceding (</td></t<> | | 11 00 00 00 00 00 00 00 00 00 00 00 00 0 | riotono III in anno 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | position of the Doord of Tr | n issued in accordance with the District's Policy and auth | hecks have hee | The preceding (|
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| Check Pay to the Order of Diable Fund-Object Comment Exponsed Diable 080032021 CORNING AUTO CENTER 01-5170 STORAGE CONTINERES 5.22 080032021 CORNING AUTO CENTER 01-500 PARTSSERVICES 5.22 080032021 CORNING FORD MERCURY 01-500 MATERIALS SUPPLIES 41.92 080032021 CORNING LUMBER COMPARY 01-400 MATERIALS SUPPLIES 41.92 080032021 CORNING LUMBER COMPARY 01-400 MATERIALS SUPPLIES 41.92 080032021 CORNING LUMBER COMPARY 01-430 MATERIALS SUPPLIES 41.92 080032021 CORNING LUMBER COMPARY 01-430 MATERIALS SUPPLIES 41.92 080032021 LONG MARTINIAL RUMBER COMPARY 01-430 MATERIALS SUPPLIES 41.92 080032021 LONG MARTINIAL RUMBER COMPARY 01-430 MARTINIAL RUMBER COMPARY 41.40 080032021 LIVIA A SONS, INC 01-431 TRANS PLEIL-ASSOLINE 44.84 11.40 080032021 LIVIA A SONS, INC 01-431 TRANS PLEIL-ESSOLINE 48.84 | Date Pay to the Order of | | | SOUTHFORK | | | | 20040047 |
| Chare | Date Pay to the Order of | 450.00 | | COMMUNICATIONS - ROUND MTN & | 01-5900 | VALLEY IND. COMMUNICATIONS | 06/03/2021 | 40210010 |
| Chick Pay to the Order of Drief Fund-Object Comment Expensed Drief Amount Amount< | Commont Comm | 5,645.00 | | 2021/22 LICENSE - ONLINE TOOL | 01-5833 | CONTIN, LCC | 00/00/2021 | 10210010 |
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| Clark Chart Pay to the Order of Date Fund-Object Comment Expensed Amount | Check | 1,467.92 | | RAINCH 4916 & /250 ELECTRIC/GAS | 19-5503 | DITNEY BOWIES BLIBOHASE BOWIED DOSTAGE | 08/03/2021 | 40218814 |
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| Check Pay to the Order of Date Fund-Object Comment Expensed Amount Amount <th< td=""><td>Check Date Pay to the Order of Date Fund-Object Comment 080332021 CONEXWEST ORNING AUTO CENTER 01-4370 01-4300 STORAGE CONTAINERS PARTISSERVICES 08032021 CORNING AUTO CENTER 01-4300 01-4300 PARTISSERVICES 08032021 CORNING LUMBER COMPANY 00-032021 01-4300 01-4300 MATERIAL/SISUPPLIES 08032021 CORNING LUMBER COMPANY 00-032021 01-4300 01-4310 MISCAVARIOUS SUPPLIES 01-4300 08032021 CORNING LUMBER COMPANY 00-032021 01-4300 01-4311 MISCAVARIOUS SUPPLIES 01-4300 08032021 FROMER, LLC 00-032021 01-4311 TRANS FUEL-GASOLINE TRANS FUEL-GASOLINE 01-4311 108032021 IEC POWER, LLC 00-032021 01-4311 TRANS FUEL-GASOLINE TRANS FUEL-GASOLINE 01-4311 108032021 IEC POWER, LLC 01-4311 01-4311 TRANS FUEL-GASOLINE TRANS FUEL-GASOLINE 01-4300 108032021 LEXMANNI BUILLDERS 08032021 01-4310 01-4300 MARUFACTURING - SOLIDWORKS LAB PCS 01-4300 08032021 LAUREL AG AND WATER - LODI 08032021 MARUFACTURING - SOLIDWORKS LAB PCS 01-4300 MARUFACTURING - SOLIDWORKS LAB PCS 01-4300 08032021 LAUREL AG AND WATER - LODI 08-0032021 MARUFACTURING - SOLIDWORKS LAB</td><td>495.05</td><td>301.70</td><td>RANCH 4916 & 7250 ELECTRIC/GAS</td><td>19-5503</td><td>PG&E</td><td>08/03/2021</td><td>40218812</td></th<> | Check Date Pay to the Order of Date Fund-Object Comment 080332021 CONEXWEST ORNING AUTO CENTER 01-4370 01-4300 STORAGE CONTAINERS PARTISSERVICES 08032021 CORNING AUTO CENTER 01-4300 01-4300 PARTISSERVICES 08032021 CORNING LUMBER COMPANY 00-032021 01-4300 01-4300 MATERIAL/SISUPPLIES 08032021 CORNING LUMBER COMPANY 00-032021 01-4300 01-4310 MISCAVARIOUS SUPPLIES 01-4300 08032021 CORNING LUMBER COMPANY 00-032021 01-4300 01-4311 MISCAVARIOUS SUPPLIES 01-4300 08032021 FROMER, LLC 00-032021 01-4311 TRANS FUEL-GASOLINE TRANS FUEL-GASOLINE 01-4311 108032021 IEC POWER, LLC 00-032021 01-4311 TRANS FUEL-GASOLINE TRANS FUEL-GASOLINE 01-4311 108032021 IEC POWER, LLC 01-4311 01-4311 TRANS FUEL-GASOLINE TRANS FUEL-GASOLINE 01-4300 108032021 LEXMANNI BUILLDERS 08032021 01-4310 01-4300 MARUFACTURING - SOLIDWORKS LAB PCS 01-4300 08032021 LAUREL AG AND WATER - LODI 08032021 MARUFACTURING - SOLIDWORKS LAB PCS 01-4300 MARUFACTURING - SOLIDWORKS LAB PCS 01-4300 08032021 LAUREL AG AND WATER - LODI 08-0032021 MARUFACTURING - SOLIDWORKS LAB | 495.05 | 301.70 | RANCH 4916 & 7250 ELECTRIC/GAS | 19-5503 | PG&E | 08/03/2021 | 40218812 |
| Check Pay to the Order of Date Fund-Object Comment Expensed Amount Amount <th< td=""><td>Check Pay to the Order of Date Fund-Object Comment 98/33/2021 CONEX/MEST 01-4370 STORAGE CONTAINERS 98/33/2021 CORNING AUTO CENTER 01-4300 PARTISSERVICES 98/33/2021 CORNING FORD MERCURY 01-4300 PARTISSERVICES 98/33/2021 CORNING FORD MERCURY 01-4300 PARTISSERVICES 98/33/2021 CORNING LUMBER COMPANY 01-4300 MATERIAL/SSUPPLIES 98/33/2021 FORDITI STARK FOODS, INC 01-4300 MATERIAL/SSUPPLIES 98/33/2021 FORDITI STARK FOODS, INC 01-4311 TRANS FUEL-GASQUIKE 98/33/2021 FORDITI STARK FOODS, INC 01-4312 TRANS FUEL-GASQUIKE 98/33/2021 FORDITI STARK FOODS, INC 01-4312 TRANS FUEL-GASQUIKE 98/33/2021 FORDITI STARK FOODS, INC 01-4300 MANUFACTURING - SOLIDWORKS LAB<td>105 65</td><td>301.70</td><td>TECH AND MAINT SIGNS</td><td></td><td></td><td></td><td></td></td></th<> | Check Pay to the Order of Date Fund-Object Comment 98/33/2021 CONEX/MEST 01-4370 STORAGE CONTAINERS 98/33/2021 CORNING AUTO CENTER 01-4300 PARTISSERVICES 98/33/2021 CORNING FORD MERCURY 01-4300 PARTISSERVICES 98/33/2021 CORNING FORD MERCURY 01-4300 PARTISSERVICES 98/33/2021 CORNING LUMBER COMPANY 01-4300 MATERIAL/SSUPPLIES 98/33/2021 FORDITI STARK FOODS, INC 01-4300 MATERIAL/SSUPPLIES 98/33/2021 FORDITI STARK FOODS, INC 01-4311 TRANS FUEL-GASQUIKE 98/33/2021 FORDITI STARK FOODS, INC 01-4312 TRANS FUEL-GASQUIKE 98/33/2021 FORDITI STARK FOODS, INC 01-4312 TRANS FUEL-GASQUIKE 98/33/2021 FORDITI STARK FOODS, INC 01-4300 MANUFACTURING - SOLIDWORKS LAB <td>105 65</td> <td>301.70</td> <td>TECH AND MAINT SIGNS</td> <td></td> <td></td> <td></td> <td></td> | 105 65 | 301.70 | TECH AND MAINT SIGNS | | | | |
| Check Pay to the Order of Date Fund-Object Comment Exponsed Anount Date 06032021 CORNING AUTO CENTER 01-6170 STORAGE CONTAINERS 4.2 08032021 CORNING AUTO CENTER 01-5170 STORAGE CONTAINERS 4.2 08032021 CORNING AUTO CENTER 01-5800 PARTSISERVICES 4.2 08032021 CORNING AUTO CENTER 01-4300 MATERIALS/SUPPLIES 4.9 08032021 CORNING LUMBER COMPANY 01-4300 MATERIALS/SUPPLIES 4.1 08032021 CORNING LUMBER COMPANY 01-4300 MANDER CLASOLINE 1.474.92 4.1 108032021 LIVITA SONIS, INC 01-4311 TRANS PUEL-DRESEL 4.1 4.2 | Check Pay to the Order of Date Fund-Object Comment 080322021 CONNING AUTO CENTER 01-4370 STORAGE CONTAINERS 080322021 CORNING AUTO CENTER 01-4300 PARTISSERVICES 080322021 CORNING FORD MERCURY 01-4300 PARTISSERVICES 080322021 CORNING LUMBER COMPANY 01-4300 MATERIAL SISUIPPLIES 080322021 CORNING LUMBER COMPANY 01-4300 MISCYVARIOUS SUPPLIES 080322021 CORNING LUMBER COMPANY 01-4311 TRANS PUEL-GASQLINE 080322021 LEX POWER, LLC 01-4311 TRANS PUEL-GASQLINE 080322021 LEX POWER, LLC 01-4301 MANUFACTURING - SOLIDWORKS LAB 080322021 LEX SCHWAB 01-4300 MANUFACTURING - SOLIDWORKS LAB </td <td></td> <td>193.95</td> <td>CENT. 2 TIGER SIGNS</td> <td>01-4300</td> <td>OSCAR'S OSCAR REDES</td> <td>08/03/2021</td> <td>40218811</td> | | 193.95 | CENT. 2 TIGER SIGNS | 01-4300 | OSCAR'S OSCAR REDES | 08/03/2021 | 40218811 |
| Check Pay to the Order of Date Fund-Object Comment Exponsed Anount D80232021 CORNING AUTO CENTER 01-5170 STORAGE CONTAINERS 4.82 8 08032021 CORNING AUTO CENTER 01-5800 PARTS/SERVICES 34.93 9 08032021 CORNING AUTO CENTER 01-5800 PARTS/SERVICES 34.93 1 08032021 CORNING AUTO CENTER 01-5800 PARTS/SERVICES 41.922.93 1 08032021 CORNING CONTROLOGIES, LLC 01-4300 MATERIALS/SUPPLIES 41.922.93 1 08032021 CORNING FORD MERCURY 01-4300 MATERIALS/SUPPLIES 41.922.93 1 08032021 CORNING CUMBER COMPANY 01-4300 MISCA/AROUSS SUPPLIES 41.922.93 1 08032021 FRONTLINE TECHNOLOGIES, LLC 01-4300 MISCA/AROUSS SUPPLIES 41.922.93 1 08032021 HOUT & SONS, INC 01-4311 TRANS PUEL-CASOLINE 41.922.93 1 08032021 HOUT & SONS, INC 01-4312 TRANS PUEL-DIESEL 1.474.92 1 08032021 HOUT & SONS, INC 01-4312 TRANS PUEL-DIESEL 1.468.4 | Check | 407.18 | | TRANS PARTS/SUPPLIES | 01-4300 | OLIVE CITY AUTO PARTS DERODA.INC | 08/03/2021 | 40218810 |
| Check Pay to the Order of Date Fund-Object Comment Expensed Date 06/03/2021 CONEXWEEST 01-6170 STORAGE CONTAINERS Amount | Check Pay to the Order of Date Fund-Object Comment Check Pay to the Order of Date Fund-Object Comment 08/03/2021 CONEXWEST 01-6170 STORAGE CONTAINERS 08/03/2021 CORNING AUTO CENTER 01-4300 PARTS/SERVICES 08/03/2021 CORNING FORD MERCURY 01-4300 PARTS/SERVICES 08/03/2021 CORNING LUMBER COMPANY 01-4300 MATERIALS/SUPPLIES 08/03/2021 FRONTLINE TECHNOLOGIES, LLC 01-4300 MATERIALS/SUPPLIES 08/03/2021 FRONTLINE TECHNOLOGIES, LLC 01-4311 TRANS PUEL-GASOLINE 19-4301 TRANS PUEL-GASOLINE 11-4314 TRANS PUEL-GASOLINE 19-4302 TRANS PUEL-GASOLINE 11-4300 SOLAR MANIT 19-4 | 1,336.25 | 1,314.10 | MIXER FOR STADIUM SOUND SYSTEM | 01-9500 | | | |
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| Check Pay to the Order of Date Fund-Object Comment Expensed Amount Expensed Amount | Check Pay to the Order of Date Fund-Object Comment 08/03/2021 CONLING AUTO CENTER 01-6170 STORAGE CONTAINERS 08/03/2021 CORNING AUTO CENTER 01-6170 STORAGE CONTAINERS 08/03/2021 CORNING AUTO CENTER 01-4300 PARTS/SERVICES 08/03/2021 CORNING LUMBER COMPANY 01-4300 MATERIALS/SUPPLIES 08/03/2021 FRONTILINE TECHNOLOGIES, LLC 01-4300 MANTERIALS/SUPPLIES 08/03/2021 HUNT & SONS, INC 01-4312 TRANS FUEL-CJASOLINE 108/03/2021 ITSANYY LLC 01-4312 TRANS FUEL-CJASOLINE 108/03/2021 ITSANYY LLC 01-4301 MANUFACTURING - SOLIDWORKS LAB 08/03/2021 LELYS 08/03/2021 MANTERIALS/SUPPLIES | 8,800.00 | | NEWSELA SOFTWARE | 01-5833 | NEWSELA, INC | 08/03/2021 | 40218808 |
| Check Pay to the Order of Date Fund-Object Comment Expensed Amount Amount <th< td=""><td>Check Pay to the Order of Date Fund-Object Comment 08/03/2021 CONEXWEST 01-6170 STORAGE CONTAINERS 08/03/2021 CORNING AUTO CENTER 01-4300 PARTS/SERVICES 08/03/2021 CORNING FORD MERCURY 01-4300 PARTS/SERVICES 08/03/2021 CORNING FORD MERCURY 01-4300 MATERIALIS/SUPPLIES 08/03/2021 CORNING LUMBER COMPANY 01-4300 MATERIALIS/SUPPLIES 08/03/2021 CORNING LUMBER COMPANY 01-4300 MISC/NARIOUS SUPPLIES 08/03/2021 CORNING LUMBER COMPANY 01-4300 MISC/NARIOUS SUPPLIES 08/03/2021 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) 08/03/2021 HUNT & SONS, INC 01-4311 TRANS FUEL-DIESEL 08/03/2021 HUNT & SONS, INC 01-4311 TRANS FUEL-DIESEL 08/03/2021 HUNT & SONS, INC 01-4311 TRANS FUEL-DIESEL 08/03/2021 LEC POWER, LLC 01-4311 TRANS FUEL-DIESEL 08/03/2021 LAKMANN BUILDERS 01-4310 MANUFACTURING - SOLIDWORKS LAB 08</td><td>247.75</td><td></td><td>CLASSROOM LOCK BLOCKS</td><td>01-4300</td><td>NEW MANAGEMENT, INC.</td><td>08/03/2021</td><td>40218807</td></th<> | Check Pay to the Order of Date Fund-Object Comment 08/03/2021 CONEXWEST 01-6170 STORAGE CONTAINERS 08/03/2021 CORNING AUTO CENTER 01-4300 PARTS/SERVICES 08/03/2021 CORNING FORD MERCURY 01-4300 PARTS/SERVICES 08/03/2021 CORNING FORD MERCURY 01-4300 MATERIALIS/SUPPLIES 08/03/2021 CORNING LUMBER COMPANY 01-4300 MATERIALIS/SUPPLIES 08/03/2021 CORNING LUMBER COMPANY 01-4300 MISC/NARIOUS SUPPLIES 08/03/2021 CORNING LUMBER COMPANY 01-4300 MISC/NARIOUS SUPPLIES 08/03/2021 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) 08/03/2021 HUNT & SONS, INC 01-4311 TRANS FUEL-DIESEL 08/03/2021 HUNT & SONS, INC 01-4311 TRANS FUEL-DIESEL 08/03/2021 HUNT & SONS, INC 01-4311 TRANS FUEL-DIESEL 08/03/2021 LEC POWER, LLC 01-4311 TRANS FUEL-DIESEL 08/03/2021 LAKMANN BUILDERS 01-4310 MANUFACTURING - SOLIDWORKS LAB 08 | 247.75 | | CLASSROOM LOCK BLOCKS | 01-4300 | NEW MANAGEMENT, INC. | 08/03/2021 | 40218807 |
| Check Check Date Pay to the Order of Date Fund-Object Comment Expensed Amount | Check Pay the Order of Date Fund-Object Comment Check Date Pay to the Order of Fund-Object Comment 08/03/2021 CONEXWEST 01-5170 STORAGE CONTAINERS 08/03/2021 CORNING AUTO CENTER 01-5170 STORAGE CONTAINERS 08/03/2021 CORNING AUTO CENTER 01-5800 PARTS/SERVICES 08/03/2021 CORNING LUMBER COMPANY 01-5800 PARTS/SERVICES 08/03/2021 CORNING LUMBER COMPANY 01-4300 MATERIALS/SUPPLIES 08/03/2021 GOLD STAR FOODS, INC 01-4310 MISCOVARIOUS SUPPLIES 08/03/2021 GOLD STAR FOODS, INC 01-4311 TRANS FUEL-GASOLINE 08/03/2021 HUNT & SONS, INC 01-4312 TRANS FUEL-GASOLINE 08/03/2021 IEC POWER, LLC 01-4312 TRANS FUEL-GASOLINE 08/03/2021 IEC POWER, LLC 01-4314 TRANS FUEL-GASOLINE 08/03/2021 IEC POWER, LLC 01-4314 TRANS FUEL-GASOLINE 08/03/2021 LAKMANIN BUILDERS 01-4300 MANUFACTURING - SOLIDWORKS LAB <tr< td=""><td>10.85</td><td></td><td>CYLINDER EXCHANGE</td><td>01-5800</td><td>MJB WELDING SUPPLY</td><td>08/03/2021</td><td>40218806</td></tr<> | 10.85 | | CYLINDER EXCHANGE | 01-5800 | MJB WELDING SUPPLY | 08/03/2021 | 40218806 |
| Check Check Date Pay to the Order of Date Fund-Object Comment Expensed Amount | Check Check Date Pay to the Order of Date Fund-Object Comment 08/03/2021 CONEXWEST 01-6170 STORAGE CONTAINERS 08/03/2021 CONNING AUTO CENTER 01-4300 PARTIS/SERVICES 08/03/2021 CORNING FORD MERCURY 01-4300 PARTIS/SERVICES 08/03/2021 CORNING FORD MERCURY 01-4300 MATERIALS/SUPPLIES 08/03/2021 CORNING FORD MERCURY 01-4300 MISC/VARIOUS SUPPLIES 08/03/2021 CORNING FORD MERCURY 01-4300 MISC/VARIOUS SUPPLIES 08/03/2021 FRONTLINE TECHNOLOGIES, LLC 01-4300 MISC/VARIOUS SUPPLIES 08/03/2021 FRONTLINE TECHNOLOGIES, LLC 01-4311 TRANS FUEL-GASOLINE 08/03/2021 HUNT & SONS, INC 01-4311 TRANS FUEL-GASOLINE 08/03/2021 IEC POWER, LLC 01-4312 TRANS FUEL-DIESEL 08/03/2021 IEC POWER, LLC 01-4314 TRANS FUEL-DIESEL 08/03/2021 LAKMANN BUILDERS 25-960 BOND - H WING 08/03/2021 LAKMAN BUILDERS 25-9600 BOND - H WING | 429.41 | 169.73 | PAINTING SUPPLIES | 14-4300 | | | |
| Check Pay to the Order of Date Fund-Object Comment Expensed Amount An Ount Amount An Ount Annount < | Check Date Pay to the Order of Date Fund-Object Comment 08/03/2021 CONEXWEST 01-6170 STORAGE CONTAINERS 08/03/2021 CONEXWEST 01-4300 PARTS/SERVICES 08/03/2021 CORNING AUTO CENTER 01-4300 PARTS/SERVICES 08/03/2021 CORNING FORD MERCURY 01-4300 MATERIALS/SUPPLIES 08/03/2021 FEONTLINE TECHNOLOGIES, LLC 01-5833 21/22 AESOP SERVICES 08/03/2021 FEONTLINE TECHNOLOGIES, LLC 01-4311 TRANS FUEL-DASOLINE 08/03/2021 FEONTLINE TECHNOLOGIES, LLC 01-4311 TRANS FUEL-DASOLINE 08/03/2021 TECPOWER, LLC 01-4311 TRANS FUEL-DASOLINE 08/03/2021 TECPOWER, LLC 01-4311 TRANS FUEL-DASOLINE | | 259.68 | VARIOUS SUPPLIES | 01-4300 | MCCOY'S HARDWARE & FARM SUPPLY | 08/03/2021 | 4021000 |
| Check Date Pay to the Order of Fund-Object Comment Expensed Amount | Check Date Pay to the Order of Date Fund-Object Comment 08/03/2021 CONEXWEST 01-6170 STORAGE CONTAINERS 08/03/2021 CORNING AUTO CENTER 01-4300 PARTS/SERVICES 08/03/2021 CORNING FORD MERCURY 01-4300 PARTS/SERVICES 08/03/2021 CORNING LUMBER COMPANY 01-4300 MATERIALS/SUPPLIES 08/03/2021 CORNING LUMBER COMPANY 01-4300 MISC/VARIOUS SUPPLIES 08/03/2021 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) 08/03/2021 HUNT & SONS, INC 01-4311 TRANS FUEL-GASOLINE 08/03/2021 HUNT & SONS, INC 01-4312 TRANS FUEL-GASOLINE 08/03/2021 HUNT & SONS, INC 01-4311 TRANS FUEL-GASOLINE 08/03/2021 HUNT & SONS, INC 01-4312 TRANS FUEL-GASOLINE 08/03/2021 ITSAVYP LLC 01-4314 TRANS FUEL-GASOLINE 08/03/2021 LAKMANN BUILDERS 01-4900 MANUFACTURING - SOLIDWORKS LAB 08/03/2021 LAUREL AG AND WATER - LODI 01-4900 MORCHARD - MATERIALS/SUPPLIES <t< td=""><td>22.96</td><td></td><td>LOC MILEAGE CL-EOM PAYROLL</td><td>01-5202</td><td>LYNCH, CAROLYN L</td><td>08/03/2021</td><td>40210004</td></t<> | 22.96 | | LOC MILEAGE CL-EOM PAYROLL | 01-5202 | LYNCH, CAROLYN L | 08/03/2021 | 40210004 |
| Check Check Date Pay to the Order of Date Fund-Object Comment Expensed Amount | y to the Order of Fund-Object Comment IR 01-6170 STORAGE CONTAINERS 01-4300 PARTS/SERVICES 01-5800 PARTS/SERVICES URY 01-4300 MATERIALS/SUPPLIES VOI-5833 21/22 AESOP SERVICES C 13-5800 FEE (COMMODITY STORAGE) C 01-4311 TRANS FUEL-GASOLINE 01-4312 TRANS FUEL-GASOLINE 01-4314 TRANS FUEL-DIESEL 01-4314 TRANS OIL 01-5699 SOLAR MAINT OCS 01-9500 BOND - H WING 25-9500 BOND - H WING 25-9500 BOND - H WING 01-4313 M&O TIRE SERVICES | 252.47 | 93.12 | M&O TIRE SERVICES | 01-5800 | | | 400 |
| Check Date Check Date Pay to the Order of Date Fund-Object Comment Expensed Amount | y to the Order of Fund-Object Comment 01-6170 STORAGE CONTAINERS 01-4300 PARTS/SERVICES 01-5800 PARTS/SERVICES 01-4300 MATERIALS/SUPPLIES 01-4300 WHEELCHAIR VAN - TRANSIT CONNECT 01-4300 MISC/VARIOUS SUPPLIES OGIES, LLC 01-4311 TRANS FUEL-GASOLINE 01-4311 TRANS FUEL-GASOLINE 01-4312 TRANS FUEL-DIESEL 01-4314 TRANS OIL 01-4314 TRANS OIL 01-5699 SOLAR MAINIT 01-9500 MANUFACTURING - SOLIDWORKS LAB PCS 01-9500 01-9500 BOND - H WING 25-9500 ORCHARD - MATERIALS/SUPPLIES 104-4500 PUMP REPAIR | | 159.35 | M&O TIRE SERVICES | 01-4313 | LES SCHWAB | 08/03/2021 | 40218803 |
| Check Date Pay to the Order of Date Fund-Object Comment Expensed Amount | y to the Order of Fund-Object Comment 01-6170 STORAGE CONTAINERS 01-4300 PARTS/SERVICES 01-5800 PARTS/SERVICES 01-4300 MATERIALS/SUPPLIES URY 01-4300 MATERIALS/SUPPLIES O1-4300 WHEELCHAIR VAN - TRANSIT CONNECT MISC/VARIOUS SUPPLIES 01-5833 21/22 AESOP SERVICES C 13-5800 FEE (COMMODITY STORAGE) O1-4311 TRANS FUEL-GASOLINE 01-4312 TRANS FUEL-DIESEL 01-4314 TRANS OIL 01-4314 TRANS OIL 01-5699 SOLAR MAINIT 01-9500 BOND - H WING 25-9500 BOND - H WING 01-9500 BOND - H WING 07-9500 ORCHARD - MATERIALS/SUPPLIES | 6,404.87 | | PUMP REPAIR | 14-5600 | LELY'S | 08/03/2021 | 40218802 |
| Check Date Pay to the Order of Date Fund-Object Comment Expensed Amount Anount | y to the Order of Fund-Object Comment 01-6170 STORAGE CONTAINERS 01-4300 PARTS/SERVICES 01-5800 PARTS/SERVICES 01-4300 MATERIALS/SUPPLIES URY 01-4300 01-4300 WHEELCHAIR VAN - TRANSIT CONNECT 01-4300 MISC/VARIOUS SUPPLIES 0GES, LLC 13-5800 01-4311 TRANS FUEL-GASOLINE 01-4312 TRANS FUEL-GASOLINE 01-4314 TRANS OIL 01-4309 SOLAR MAINT 01-4400 MANUFACTURING - SOLIDWORKS LAB PCS BOND - H WING 25-9500 BOND - H WING | 16.63 | | ORCHARD - MATERIALS/SUPPLIES | 19-4300 | LAUREL AG AND WATER - LODI | 08/03/2021 | 40218801 |
| Check Date Pay to the Order of Date Fund-Object Comment Expensed Amount | y to the Order of Fund-Object Comment 01-6170 STORAGE CONTAINERS 01-5800 PARTS/SERVICES 01-5800 PARTS/SERVICES URY 01-6400 MATERIALS/SUPPLIES WHEELCHAIR VAN - TRANSIT CONNECT MIPOLITY STORAGE 01-5833 21/22 AESOP SERVICES 13-5800 FEE (COMMODITY STORAGE) FEE (COMMODITY STORAGE) 01-4311 TRANS FUEL-DIESEL 01-4314 TRANS FUEL-DIESEL 01-4314 TRANS OIL 01-5699 SOLAR MAINT MANUFACTURING - SOLIDWORKS LAB PCS 01-9500 BOND - H WING | 426,850.68 | | BOND - H WING | 25-9500 | | | |
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| Check Date Pay to the Order of Date Fund-Object Comment Expensed Amount | y to the Order of Fund-Object Comment 01-6170 STORAGE CONTAINERS 01-4300 PARTS/SERVICES 01-5800 PARTS/SERVICES URY 01-6400 WHEELCHAIR VAN - TRANSIT CONNECT MPANY 01-5833 21/22 AESOP SERVICES C 01-4311 TRANS FUEL-GASOLINE 01-4314 TRANS OIL 01-5699 SOLAR MAINT 01-400 MANUFACTURING - SOLIDWORKS LAB | | | PCS | | | | |
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| Check Pay to the Order of Fund-Object Comment Expensed Amount Al 08/03/2021 CONEXWEST 01-6170 STORAGE CONTAINERS 5.82 08/03/2021 CORNING AUTO CENTER 01-3800 PARTS/SERVICES 34.93 08/03/2021 CORNING FORD MERCURY 01-4300 MATERIALS/SUPPLIES 47.51 08/03/2021 CORNING FORD MERCURY 01-4400 WHEELCHAIR VAN - TRANSIT CONNECT 41,922.59 41,9 08/03/2021 CORNING LUMBER COMPANY 01-383 21/22 AESOP SERVICES 41,922.59 41,9 08/03/2021 FRONTLINE TECHNOLOGIES, ILC 01-5833 21/22 AESOP SERVICES 4,9 08/03/2021 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) 1,474.92 08/03/2021 HUNT & SONS, INC 01-4311 TRANS FUEL-DIESEL 1,474.92 01-4314 TRANS OIL 46.84 1,8 | y to the Order of Fund-Object Comment O1-6170 STORAGE CONTAINERS O1-4300 PARTS/SERVICES O1-5800 PARTS/SERVICES URY O1-6400 MATERIALS/SUPPLIES O1-6400 WHEELCHAIR VAN - TRANSIT CONNECT MPANY O1-5833 21/22 AESOP SERVICES C O1-4311 TRANS FEE (COMMODITY STORAGE) O1-4312 TRANS FUEL-GASOLINE O1-4314 TRANS OIL | 1,291.37 | | SOLAR MAINT | 01-5699 | IEC POWER, LLC | 08/03/2021 | 40218798 |
| Check Pay to the Order of Pay to the Order of Pay to the Order of Pate Fund-Object Comment Expensed Amount Anount Anount< | y to the Order of Fund-Object Comment O1-6170 STORAGE CONTAINERS O1-4300 PARTS/SERVICES O1-5800 PARTS/SERVICES URY O1-6400 MATERIALS/SUPPLIES O1-6400 WHEELCHAIR VAN - TRANSIT CONNECT MPANY O1-5833 21/22 AESOP SERVICES C O1-4311 TRANS FUEL-GASOLINE O1-4312 TRANS FUEL-DIESEL | 1,852.38 | 46.84 | TRANS OIL | 01-4314 | | | |
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| Check Page Page to the Order of Fund-Object Comment Expensed Amount Amoun | y to the Order of Fund-Object Comment 01-6170 STORAGE CONTAINERS ER 01-4300 PARTS/SERVICES 01-5800 PARTS/SERVICES URY 01-4300 MATERIALS/SUPPLIES URY 01-6400 WHEELCHAIR VAN - TRANSIT CONNECT MPANY 01-4300 MISC/VARIOUS SUPPLIES DGIES, LLC 01-5833 21/22 AESOP SERVICES C 13-5800 FEE (COMMODITY STORAGE) | | 1,474.92 | TRANS FUEL-GASOLINE | 01-4311 | HUNT & SONS, INC | 08/03/2021 | 40218797 |
| Check Check Pay to the Order of Fund-Object Comment Expensed Amount Amoun | y to the Order of Fund-Object Comment 01-6170 STORAGE CONTAINERS ER 01-4300 PARTS/SERVICES 01-5800 PARTS/SERVICES 01-4300 MATERIALS/SUPPLIES MPANY 01-6400 WHEELCHAIR VAN - TRANSIT CONNECT MPANY 01-5833 21/22 AESOP SERVICES | 66.25 | | FEE (COMMODITY STORAGE) | 13-5800 | GOLD STAR FOODS, INC | 08/03/2021 | 40218796 |
| Check Check Pay to the Order of Fund-Object Comment Expensed Amount Amoun | y to the Order of Fund-Object Comment 01-6170 STORAGE CONTAINERS 11-4300 PARTS/SERVICES 01-5800 PARTS/SERVICES 01-4300 MATERIALS/SUPPLIES 01-6400 WHEELCHAIR VAN - TRANSIT CONNECT MPANY 01-4300 MISC/VARIOUS SUPPLIES | 4,608.16 | | 21/22 AESOP SERVICES | 01-5833 | FRONTLINE TECHNOLOGIES, LLC | 08/03/2021 | 40218795 |
| Check Check Pay to the Order of Fund-Object Comment Expensed Anount Anoun | y to the Order of Fund-Object Comment 01-6170 STORAGE CONTAINERS 11-4300 PARTS/SERVICES 01-5800 PARTS/SERVICES 01-4300 MATERIALS/SUPPLIES 01-6400 WHEELCHAIR VAN - TRANSIT CONNECT | 160.55 | | MISC/VARIOUS SUPPLIES | 01-4300 | CORNING LUMBER COMPANY | 08/03/2021 | 40218794 |
| Check Check Pay to the Order of Fund-Object Comment Expensed Amount A 91 08/03/2021 CONEXWEST 01-6170 STORAGE CONTAINERS 4 92 08/03/2021 CORNING AUTO CENTER 01-4300 PARTS/SERVICES 5.82 93 08/03/2021 CORNING FORD MERCURY 01-4300 MATERIALS/SUPPLIES 47.51 | y to the Order of Fund-Object Comment 01-6170 STORAGE CONTAINERS ER 01-4300 PARTS/SERVICES 01-5800 PARTS/SERVICES URY 01-4300 MATERIALS/SUPPLIES | 41,970.10 | 41,922.59 | WHEELCHAIR VAN - TRANSIT CONNECT | 01-6400 | | | |
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| Check Check Pay to the Order of Fund-Object Comment Amount A | y to the Order of Fund-Object Comment | 469.80 | | STORAGE CONTAINERS | 01-6170 | CONEXWEST | 08/03/2021 | 40218791 |
| | | Check Amount | Expensed Amount | Comment | Fund-Object | Pay to the Order of | Check Date | Number |

905 - Corning Union High School

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| Payto the Order of Fund-Object Comment Amount A | CONTROL OF THE PROPERTY OF THE | | | | is stand in accordance with the Dietrictle Delice and action | מסקים הסקים הסקים | o proceding |
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| Pay to the Order of Fund-Object Comment Amount MWM GRANNGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 ACT, INC. 01-4300 MISC/VARIOUS MAD SUPPLIES 175.66 ARAMARY 13-5500 CAPE 100-100 195.38 ARAMARY 13-5500 CAPE LAUNDRY STORAGE) 195.38 185.39 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 PEE (COMMODITY STORAGE) 185.96 922-101 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 PROCESTRATION-ACSA PERSONNEL INST. 185.96 922-101 CA DEPT OF TAX & FEE ADMIN 01-5800 2021 OTR 1 DESEL FUEL TAX 185.96 922-101 CAD DEPT OF TAX & FEE ADMIN 01-5800 2021 OTR 2 DIESEL FUEL TAX 930.00 2021 OTR 2 DIESEL FUEL TAX CAD DEPT OF TAX & FEE ADMIN 01-5800 2021 OTR 2 DIESEL FUEL TAX 2021 OTR 2 DIESEL FUEL TAX 400.2021 | | 991.56 | AUG 2021 RET GTHURMAN | | | | : |
| PAY TO THE OTIGE OF THIRD BONDS Fund-Object CONTINENT Amount WWW. GRANNGER, INC. 01-4300 MISCOVARIOUS MAO SUPPLIES 175.66 ACTI, INC. 01-4300 MISCOVARIOUS MAO SUPPLIES 175.66 ARAMARK 13-5500 CAFE LAUNDRY SERVICE 195.38 GOLD STAR COODS, INC. 13-5800 FEE (COMMODITY STORAGE) 185.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 CADEPT OF TAX & FEE ADMIN 01-5800 2021 OR 2012 TAX 188.96 CADEPT OF TAX & FEE ADMIN 01-5800 2021 OR 2012 TAX 188.96 CADEPT OF TAX & FEE ADMIN 01-5800 2021 OR 2012 TAX 2000 CADEPT OF TAX & FEE ADMIN 01-5800 2021 OR 2012 TAX 2000 CADEPT OF TAX & FEE ADMIN 01-5800 2021 OR 2012 TAX 2000 CADEPT OF TAX & FEE ADMIN 01-5800 2021 OR 2012 TAX 2000 CADEPT OF TAX & FEE ADMIN 01-5800 2014 TAX 2014 TAX CADE OF TAX & FEE ADMIN 01-5800 2014 TAX 2014 TAX | | 1,195.23 | AUG 2021 RET DHAMILTON | | | | |
| PRY to the Order of WW. GRAINGER, INC. Fund-Object Comment Amount WW. GRAINGER, INC. 01-4300 MISC/ VARIOUS MAG SULPPLIES 175.86 ACT, INC. 01-4300 MISC/ VARIOUS MAG SULPPLIES 195.38 ARAMARY 13-5600 CAFE LAUNDRY SERVICE 195.38 GOLD STAR FOODS, INC 13-5600 PEE (COMMODITY STORAGE) 685.98 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4500 PEE (COMMODITY STORAGE) 168.98 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4500 PEE (COMMODITY STORAGE) 168.99 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4500 PEE (COMMODITY STORAGE) 168.99 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4500 PEEL TAX 168.99 CADET OF TAX & FEE ADMIN 01-4500 2021 OTR 2 DIESEL FUEL TAX 168.99 CADET OF TAX & FEE ADMIN 01-4500 2021 OTR 2 DIESEL FUEL TAX 10-4500 CADET OF TAX & FEE ADMIN 01-4500 2021 OTR 2 DIESEL FUEL TAX 10-4500 CADET OF TAX & FEE ADMIN 01-4500 VARIOUS SUPPLIES 10-4500 MOCOOYS HARDWARE & FARM SUPPLY 10-4500 | | 1,859.26 | AUG 2021 RET AALVARADO | 01-3702 | | | |
| PRY to the Order of WW. GRAINGER, INC. Fund-Object Comment Anount: Anount: WW. GRAINGER, INC. Anount: USTODIAL SUPPLIES Anount: Anount: MISC/VARIOUS MAD SUPPLIES Anount: 175.86 ACT, INC. 01-4300 MISC/VARIOUS MAD SUPPLIES 195.38 ARAMARY 13-5800 CAEE LAUNDRY SERVICE 195.38 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) 885.96 U.S. BANK CODROPATE PAYMENT SYSTEM 01-5800 DOOR HOLDERS 885.96 U.S. BANK CODROPATE PAYMENT SYSTEM 01-5800 DOOR HOLDERS 885.96 CADEPT OF TAX & FEE ADMIN 01-5800 2021 OTR 2 DIESEL FUEL TAX 168.89 CADEPT OF TAX & FEE ADMIN 01-5800 2021 OTR 2 DIESEL FUEL TAX 168.89 CADET OF TAX & FEE ADMIN 01-5800 2021 OTR 2 DIESEL FUEL TAX 168.89 CADET OF TAX & FEE ADMIN 01-5800 2021 OTR 2 DIESEL FUEL TAX 168.89 CADET OF TAX & FEE ADMIN 01-5800 221 OTR 2 DIESEL FUEL TAX 168.89 CADET OF TAX & FEE ADMIN 01-5800 2221 OTR 2 DIESEL FUEL TAX 168.89 CADET OF TAX & FEE ADMIN 01-5800 | | 1,559.35 | AUG 2021 RET STOLLISON | | | | |
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| Pay to the Order of | | 989.97 | AUG 2021 CE RET MBEARDS | | | | |
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| Pay to the Order of WW. GRAINGER, INC. Fund-Object Comment Amount WW. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 ACT. INC. 01-4300 ACT TESTING 175.66 ARAMARK 13-5500 CAFE LAUNDRY SIERVIGE 195.38 GOLD STAR FOODS, INC 13-5800 CAFE LAUNDRY SIERVIGE 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 685.96 ALE COMMONITY STORAGE) 01-4300 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 685.96 DOOR HOLDERS 101-4300 DOOR HOLDERS 685.96 DOOR HOLDERS 101-4300 DOOR HOLDERS 685.96 DOOR HOLDERS 101-4300 DOOR HOLDERS 168.98 922-107 101-4300 SUBCRIPTION 170.22 101-4300 101-4300 SUBCRIPTION 170.22 101-4300 101-4300 ANSETS- ROBOTICS 2,995.45 <td></td> <td>989.97</td> <td>AUG 2021 CE RET JBEARDS</td> <td></td> <td></td> <td></td> <td></td> | | 989.97 | AUG 2021 CE RET JBEARDS | | | | |
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| Pay to the Order of Fund-Object Comment | | 1,519.66 | AUG 2021 PATTON M/D/V | | | | |
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| Pay to the Order of WW. GRAINGER, INC. Fund-Object 01/4300 Comment CUSTODIAL SUPPLIES Anount 175.66 ACT, INC ARAMARK 01/4300 CUSTODIAL SUPPLIES 175.66 ACT, INC ARAMARK 01/4300 MISC/ VARIOUS M&O SUPPLIES 195.38 ACT, INC ARAMARK 01/4300 ACT TESTING 195.38 ACT, INC ARAMARK 01/4300 CAFE LAUNDRY SERVICE 665.96 GOLD STAR FOODS, INC U.S. BANK CORPORATE PAYMENT SYSTEM 01/4300 PEE (COMMODITY STORAGE) 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01/4300 DOOR HOLDERS PEES OF HOLDERS PEES OF TAX & FEE ADMIN 01/4300 PEE (COMMODITY STORAGE) 685.96 CA DEPT OF TAX & FEE ADMIN DEDSIGNS INC 01/4300 PEES OF TORAGE PERSONNEL INST. 108.96 928-101 MCCOY'S HARDWARE & FERM SUPPLY 01/4300 SUBSCRIPTION 2021 OTR 2 DIESEL FUEL TAX 9.00 MCCOY'S HARDWARE & FERM SUPPLY 01/4300 VARIOUS SUPPLIES 10 40 NOR-CAL TOILET RENTALS 01/4300 SOCCER PORTABLE TOILET 2,995.45 41 PAYLESS BULDING SUPPLY 14/400 ASSETS-ROBOTICS 2,995.45 <t< td=""><td></td><td>1,964.66</td><td>AUG 2021 GLOVER M/D/V</td><td></td><td></td><td></td><td></td></t<> | | 1,964.66 | AUG 2021 GLOVER M/D/V | | | | |
| Pay to the Order of Fund-Object Comment Amount WW. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 ACT. INC 01-4300 ACT TESTING 195.38 ACT. INC 01-4300 ACT TESTING 195.38 ACT. REAL ANDRY SERVICE 13-5500 CAFE LAUNDRY SERVICE 195.38 GOLD STAR FOODS, INC 13-5500 CAFE LAUNDRY SERVICE 685.96 GOLD STAR FOODS, INC 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 V.S. BERNAM CORPORATE PAYMENT SYSTEM 01-5800 2021 ORT A DIESEL FUEL TAX 168.96 CA DEPT OF TAX & FEE ADMIN 01-5800 2021 ORT A DIESEL FUEL TAX 39.00 VEX ROBOTICS INC 21-6170 201-5800 2021 ORT A DIESEL FUEL TAX 41-4000 NOR-CAL TOILET RENTALS 01-5800 SOCCER PORTABLE TOILET 41-4000 ASSETS- ROBOTICS 2,995.45 AZE BUS SALES 01-4300 ASSETS- ROBOTICS 2,995.45 2,995.45 AZE BUS SALES | | 2,057.66 | AUG 2021 BINGHAM M/D/V | 01-3402 | CALIFORNIA'S VALUED TRUST | | 40219186 |
| Pay to the Order of Fund-Object Comment Amount W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 ACT, INC 01-4300 MISC/ VARIOUS M&O SUPPLIES 195.38 ACT, INC 01-4300 ACT TESTING 195.38 ARAMARK 13-5600 CAFE LAUNDRY SERVICE 685.96 GOLD STAR FOODS, INC 01-4300 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 CA DEPT OF TAX & FEE ADMIN 01-5800 2028-10/1 101-700 SUBSCRIPTION CA DEPT OF TAX & FEE ADMIN 01-5800 2021 QTR 1 DIESEL FUEL TAX 168.96 VEX ROBUDING SUPPLY 01-5800 2021 QTR 2 DIESEL FUEL TAX 39.00 NOR-CAL TOILET RENTALS 01-5800 2021 QTR 2 DIESEL FUEL TAX 41 NOR-CAL TOILET RENTALS 01-5800 2021 QTR 2 DIESEL FUEL TAX 41 VEX ROBOTICS, INC 01-4300 VARIOUS SUPPLIES 41 VEX ROBOTICS, INC 01-4300 ASSETS-ROBOTICS 2,995.45 VEX ROBO | 411.86 | 47.22 | CAFE LAUNDRY SERVICE | 13-5500 | | | |
| Pay to the Order of Fund-Object Comment Amount WW. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 ACT, INC 01-4300 MISC/ VARIOUS A&O SUPPLIES 175.66 ACT, INC 01-4300 ACT TESTING 195.38 ACT, INC 01-4300 ACT TESTING 195.38 ACT, INC 01-4300 ACT TESTING 195.38 ACH TESTING ACT TESTING 195.38 195.38 ACH TESTING ACT TESTING 195.38 195.38 ACT, INC 13-5500 CARE LAUNDRY STERVICE 685.96 GOLD STAR FOODS, INC 01-5200 PEE (COMMODITY STORAGE) 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 POOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 PEE (COMMODITY STORAGE) 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 PEE (COMMODITY STORAGE) 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 PEES (STRATON-ACSA PERSONNEL INST. 168.96 928-101 01-5800 22021 QTR 1 DIBSEL | | 150.30 | UNIFORMS M&O | 01-5508 | | | |
| Pay to the Order of Fund-Object Comment Tendount W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.56 ACT, INC 01-4300 CUSTODIAL SUPPLIES 175.56 ACT, INC 01-4300 ACT TESTING 175.56 ARAMARK 13-5800 CAFE LAUNDRY SERVICE 195.38 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 2021 QTR 1 DIESEL FUEL TAX 168.98 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 2021 QTR 1 DIESEL FUEL TAX 48 U.S. BANK CORPORATE & FARM SUPPLY 01-4300 VARIOUS SUPPLIES 49 | | 37.32 | TRANS LAUNDRY SVC | | | | |
| Pay to the Order of Fund-Object Comment Amount W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 ACT, INC 01-4300 ACT TESTING 175.66 ACT, INC 01-4300 ACT TESTING 175.66 ARAWARK 13-5500 CAFE LAUNDRY SERVICE 195.38 GOLD STAR FOODS, INC 01-4300 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 SUBSCRIPTION 188.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 2201 QTR 1 DIESEL FUEL TAX 188.96 U.S. BANK CORPORATE P | | 177.02 | CUSTODIAL LAUNDRY SVC | 01-5500 | ARAMARK | 08/10/2021 | 40219185 |
| Pay to the Order of Fund-Object Comment Amount MWW. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 ACT, INC 01-4300 ACT TESTING 195.38 ACT, INC 01-4300 ACT TESTING 195.38 ACT, INC 13-5500 CAFE LAUNDRY SERVICE 195.38 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 9/28-10/1 168.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 SUBSCRIPTION 39.00 CA DEPT OF TAX & FEE ADMIN 01-5800 2021 QTR 2 DIESEL FUEL TAX 168.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 2021 QTR 2 DIESEL FUEL TAX 39.00 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 2021 QTR 2 DIESEL FUEL TAX 40 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4800 VARIOUS SUPPLIES 40 <td>169.93</td> <td></td> <td>TRANS PARTS/SUPPLIES</td> <td>01-4300</td> <td>A-Z BUS SALES</td> <td>08/10/2021</td> <td>40219184</td> | 169.93 | | TRANS PARTS/SUPPLIES | 01-4300 | A-Z BUS SALES | 08/10/2021 | 40219184 |
| Pay to the Order of Fund-Object Comment Amount W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 ACT, INC 01-4300 ACT TESTING 195.38 ACT, INC 01-4300 ACT TESTING 195.38 ARAMARK 13-5500 CAFE LAUNDRY SERVICE 195.38 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) 195.38 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5833 TEMP MOTITORING SOFTWARE 39.00 SUBSCRIPTION 01-5833 TEMP MOTITORING SOFTWARE 39.00 CA DEPT OF TAX & FEE ADMIN 01-5800 2021 QTR 1 DIESEL FUEL TAX JESSEL FUEL TAX 39.00 39.00 NOR-CAL TOILLET RENTALS 410-4300 VARIOUS SUPPLIES NOR-CAL TOILLET RENTALS 01-5800 SUBCER POINT ALE | 5,955.32 | 2,959.87 | ASSETS- ROBOTICS | 01-4400 | | | |
| Pay to the Order of Fund-Object Comment Amount I. W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 ACT, INC 01-4300 ACT TESTING 175.66 ARAMARK 01-4300 ACT TESTING 195.38 GOLD STAR FOODS, INC 13-5500 CAFE LAUNDRY SERVICE 195.38 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION ACSA PERSONNEL INST. 168.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 SUBSCRIPTION 39.00 CA DEPT OF TAX & FEE ADMIN 01-5833 TEMP MONITORING SOFTWARE 39.00 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 SUBSCRIPTION CA DEPT OF TAX & FEE ADMIN 01-5800 SUBSCRIPTION CA DEPT OF TAX & FEE ADMIN 01-5800 2021 QTR 2 DIESEL FUEL TAX CA DEPT OF TAX & FEE ADMIN | | 2,995.45 | ASSETS- ROBOTICS | 01-4300 | VEX ROBOTICS, INC | 08/10/2021 | 40219183 |
| Pay to the Order of Fund-Object Comment Amount I. W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 ACT, INC 01-4300 ACT TESTING 195.38 ARAMARK 13-5500 CAFE LAUNDRY SERVICE 685.96 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 SUBSCRIPTION 685.96 CA DEPT OF TAX & FEE ADMIN 01-5800 SUBSCRIPTION 39.00 CA DEPT OF TAX & FEE ADMIN 01-5800 2021 QTR 1 DIESEL FUEL TAX 39.00 JPB DESIGNS INC 01-5800 2021 QTR 2 DIESEL FUEL TAX 39.00 NOR-CAL TOILET RENTALS 01-5800 SOCCER PORTABLE TOILET 4! NOR-CAL TOILET RENTALS 01-5800 SOCCER PORTABLE TOILET 4! NOR-CEAL TOILET RENTALS 01-5800 SOCCER PORTABLE TOILET 4! | 62.00 | | FINGERPRINTING SERVICE | 01-5830 | TEHAMA CO DEPT OF EDUCATION | 08/10/2021 | 40219182 |
| Pay to the Order of Fund-Object Comment Amount W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 ACT, INC 01-4300 ACT TESTING 195.38 ARAMARK 01-4300 ACT TESTING 195.38 GOLD STAR FOODS, INC 13-5800 CAFE LAUNDRY SERVICE 685.96 GOLD STAR FOODS, INC 01-4300 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 9/28-10/1 168.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5803 SUBSCRIPTION 39.00 CA DEPT OF TAX & FEE ADMIN 01-5803 2021 QTR 2 DIESEL FUEL TAX 39.00 DED TO TAX & | 1,198.91 | | CENT. BRIDGE | 14-4300 | PAYLESS BUILDING SUPPLY | 08/10/2021 | 40219181 |
| Pay to the Order of Fund-Object Comment Amount W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 ACT, INC 01-4300 MISC/ VARIOUS M&O SUPPLIES 195.38 ARAMARK 13-5500 CAFE LAUNDRY SERVICE GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) 85.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 9/28-10/1 TEMP MONITORING SOFTWARE 39.00 CA DEPT OF TAX & FEE ADMIN 01-5800 2021 QTR 1 DIESEL FUEL TAX 39.00 JPB DESIGNS INC 21-6170 BOND -5% RETENTION PROJ 17-2828.10 41 MCCOY'S HARDWARE & FARM SUPPLY 01-4300 VARIOUS SUPPLIES 41 | 110.39 | | SOCCER PORTABLE TOILET | 01-5600 | NOR-CAL TOILET RENTALS | 08/10/2021 | 40219180 |
| Pay to the Order of Fund-Object Comment Amount W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 ACT, INC 01-4300 ACT TESTING 195.38 ARAMARK 13-5500 CAFE LAUNDRY SERVICE 600 DS TORAGE) 600 DS TORAGE) 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 685.96 685.96 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 9/28-10/1 CA DEPT OF TAX & FEE ADMIN 01-5800 SUBSCRIPTION SUBSCRIPTION 39.00 CA DEPT OF TAX & FEE ADMIN 01-5800 2021 QTR 1 DIESEL FUEL TAX 39.00 JPB DESIGNS INC 21-6170 BOND -5% RETENTION PROJ 17-2828.10 41 | 24.66 | | VARIOUS SUPPLIES | 01-4300 | MCCOY'S HARDWARE & FARM SUPPLY | 08/10/2021 | 40219179 |
| Pay to the Order of Fund-Object Comment Payment 221 W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 321 ACT, INC 01-4300 ACT TESTING 195.38 321 ARAMARK 13-5500 CAFE LAUNDRY SERVICE 321 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) 685.96 321 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 685.96 321 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 322 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5800 SUBSCRIPTION 39.00 321 CA DEPT OF TAX & FEE ADMIN 01-5800 2021 QTR 1 DIESEL FUEL TAX 39.00 | 49,699.00 | | BOND -5% RETENTION PROJ 17-2828.10 | 21-6170 | JPB DESIGNS INC | 08/10/2021 | 40219178 |
| Pay to the Order of Fund-Object Comment Amount 221 W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 221 ACT, INC 01-4300 ACT TESTING 195.38 221 ARAMARK 01-4300 ACT TESTING 13-5800 CAFE LAUNDRY SERVICE 221 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 685.96 221 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 9/28-10/1 9/28-10/1 1EMP MONITORING SOFTWARE 39.00 221 CA DEPT OF TAX & FEE ADMIN 01-5800 2021 QTR 1 DIESEL FUEL TAX | 58.56 | | 2021 QTR 2 DIESEL FUEL TAX | 01-5800 | CA DEPT OF TAX & FEE ADMIN | 08/10/2021 | 40219177 |
| Pay to the Order of Fund-Object Comment Comment D21 W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 MISC/ VARIOUS M&O SUPPLIES 195.38 221 ACT, INC 01-4300 ACT TESTING 221 ARAMARK 13-5500 CAFE LAUNDRY SERVICE 13-5800 FEE (COMMODITY STORAGE) 221 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 221 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 9/28-10/1 9/28-10/1 TEMP MONITORING SOFTWARE 39.00 | 48.62 | | 2021 QTR 1 DIESEL FUEL TAX | 01-5800 | CA DEPT OF TAX & FEE ADMIN | 08/10/2021 | 40219176 |
| Pay to the Order of Fund-Object Comment Amount 21 W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 21 ACT, INC MISC/ VARIOUS M&O SUPPLIES 195.38 221 ARAMARK 01-4300 ACT TESTING 195.38 221 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) FEE (COMMODITY STORAGE) 221 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 685.96 221 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 168.96 9/28-10/1 9/28-10/1 TEMP MONITORING SOFTWARE 39.00 | | | SUBSCRIPTION | | | | |
| Pay to the Order of Fund-Object Comment Amount 221 W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 MISC/ VARIOUS M&O SUPPLIES 195.38 N21 ACT, INC 01-4300 ACT TESTING N21 ARAMARK 13-5500 CAFE LAUNDRY SERVICE N21 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) N21 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS N21 U.S. BANK CORPORATE PAYMENT SYSTEM 01-5200 REGISTRATION-ACSA PERSONNEL INST. 685.96 N28-10/1 9/28-10/1 9/28-10/1 168.96 | 893.92 | 39.00 | TEMP MONITORING SOFTWARE | 01-5833 | | | |
| Pay to the Order of Fund-Object Comment Amount 021 W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 MISC/ VARIOUS M&O SUPPLIES 195.38 021 ACT, INC 01-4300 ACT TESTING 221 ARAMARK 01-4300 ACT TESTING 021 GOLD STAR FOODS, INC 13-5500 CAFE LAUNDRY STORAGE) 021 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS 01-5200 DOOR HOLDERS 685.96 01-5200 DEGISTERATION ACCAR DEDSONNEL INST 168.96 | | 000 | 9/28-10/1 | 7 | | | |
| Pay to the Order of Fund-Object Comment Amount 21 W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 21 ACT, INC MISC/ VARIOUS M&O SUPPLIES 195.38 21 ARAMARK 01-4300 ACT TESTING 221 ARAMARK 13-5500 CAFE LAUNDRY SERVICE 221 GOLD STAR FOODS, INC 13-5800 FEE (COMMODITY STORAGE) 221 U.S. BANK CORPORATE PAYMENT SYSTEM 01-4300 DOOR HOLDERS | | 168 96 | REGISTRATIONLACSA DERSONNIEL INST | 01-5200 | | | |
| Pay to the Order of Fund-Object Comment Comment 121 W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 MISC/ VARIOUS M&O SUPPLIES 195.38 121 ACT, INC 01-4300 ACT TESTING 121 ARAMARK 13-5500 CAFE LAUNDRY SERVICE 13-5800 FEE (COMMODITY STORAGE) | | 685.96 | DOOR HOLDERS | 01-4300 | U.S. BANK CORPORATE PAYMENT SYSTEM | 08/03/2021 | 40218822 |
| Pay to the Order of Fund-Object Comment Amount 021 W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 MISC/ VARIOUS M&O SUPPLIES 195.38 195.38 021 ACT, INC 01-4300 ACT TESTING 21 ARAMARK 13-5500 CAFE LAUNDRY SERVICE | 9.00 | | FEE (COMMODITY STORAGE) | 13-5800 | GOLD STAR FOODS, INC | 08/03/2021 | 40218821 |
| Pay to the Order of Fund-Object Comment Comment D21 W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 MISC/ VARIOUS M&O SUPPLIES 195.38 D21 ACT, INC 01-4300 ACT TESTING | 47.22 | | CAFE LAUNDRY SERVICE | 13-5500 | ARAMARK | 08/03/2021 | 40218820 |
| Pay to the Order of Fund-Object Comment Amount 175.66 MISC/ VARIOUS M&O SUPPLIES 195.38 | 1,469.00 | | ACT TESTING | 01-4300 | ACT, INC | 08/03/2021 | 40218819 |
| Pay to the Order of Fund-Object Comment Amount 21 W.W. GRAINGER, INC. 01-4300 CUSTODIAL SUPPLIES 175.66 | 371.04 | 195.38 | MISC/ VARIOUS M&O SUPPLIES | | | | |
| Pay to the Order of Fund-Object Comment Amount | | 175.66 | CUSTODIAL SUPPLIES | 01-4300 | W.W. GRAINGER, INC. | 08/03/2021 | 40218818 |
| Expensed | Check Amount | Expensed Amount | Comment | Fund-Object | Pay to the Order of | Date | Number |

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Aug 11 2021 1:27PM

| 2,242,112.29 | 166 | Total Number of Checks | | | | |
|-----------------|----------------------------|----------------------------------|--|--|---|-----------|
| 1,478.01 | 138.94 | CUHS DISPOSAL 4-02058-65006 | | | | |
| | 790.80 | CUHS DISPOSAL 13-88262-43003 | | | | |
| | 548.27 | CENT DISPOSAL 4-02058-55008 | 01-5506 | WAS TE MANAGEMENT | 08/10/2021 | 40219203 |
| 9,060.05 | | SCHOOL WIDE - PLANNERS | 01-4300 | THE SCHOOL PLANNER COMPANY | 08/10/2021 | 40219202 |
| 10,368.54 | | UPDATE BUSIVAN CAMERAS | 01-4400 | RADIO ENGINEERING INDUSTRIES | 08/10/2021 | 40219201 |
| 815.00 | | 2021/22 POSTAGE FEES | 01-5904 | PITNEY BOWES PURCHASE POWER POSTAGE | 08/10/2021 | 40219200 |
| 481.27 | 20.23 | TRANS ELECTRIC/GAS 1749-6 | 01-5504 | | | |
| | 461.04 | TRANS ELECTRIC/GAS 1749-6 | 01-5503 | TG ⊗ E | 08/10/2021 | 40219199 |
| 24.64 | | CENT ELECTRIC 0308-1 | 01-5503 | 1) T() G() G() G() G() G() G() G() G() G() G | 1202/01/80 | 40219198 |
| 7.21 | | MISC/ VARIOUS SUPPLIES | 01-4300 | OLIVE CITY AUTO PARTS DERODA.INC | 08/10/2021 | 40219197 |
| 135.67 | 47.98 | RANCH-VARIOUS MATERIALS/SUPPLIES | 19-4300 | | | |
| | 87.69 | VARIOUS SUPPLIES | 01-4300 | MCCOY'S HARDWARE & FARM SUPPLY | 08/10/2021 | 40219196 |
| 25.49 | 8.99 | M&O TIRE SERVICES | 01-5800 | | | |
| | 16.50 | M&O TIRE SERVICES | 01-4313 | LES SCHWAB | 08/10/2021 | 40219195 |
| 179.79 | | DISPOSAL R-FARM 4018-2763626 | 01-5506 | GREEN WAS IE OF IEHAMA | 1202/01/00 | 40219194 |
| | | WING | | ODETER STATE OF THE STATE OF TH | 000000000000000000000000000000000000000 | 40040404 |
| 50,034.20 | 8,914.68 | H WING - CABLING ETC FOR NEW H | 25-9500 | | | |
| | | TELESYSTEM | | | | |
| | 41,119.52 | VALCOM PROJECT-UPGRADE | 14-9500 | GAYNOR TELESYSTEMS, INC | 08/10/2021 | 40219193 |
| 252.62 | | FREEZER REPAIR | 01-5600 | ECOAIR & REFRIGERATION | 08/10/2021 | 40219192 |
| 146.70 | | MILK - SUMMER | 13-4700 | CRYSTAL CREAMERY | 08/10/2021 | 40219191 |
| 170.22 | | MISC/VARIOUS SUPPLIES | 01-4300 | CORNING LUMBER COMPANY | 08/10/2021 | 40219190 |
| 1,794.00 | | TILE FIX | 01-5600 | CORNING CARPET | 08/10/2021 | 40219189 |
| 117.45 | | STORAGE CONTAINERS | 01-6170 | CONEXWEST | 08/10/2021 | 40219188 |
| 752.91 | 255.14 | H WING - PROJECTORS SCREENS ETC | 25-6200 | | | |
| | 497.77 | M & O COLOR PRINTER | 01-4400 | CDW GOVERNMENT | 08/10/2021 | 40219187 |
| 169,027.70 | 2,067.20 | AUG 2021 VISION | 76-9553 | | | |
| | 17,095.97 | AUG 2021 DENTAL | 76-9552 | | | |
| | 89.25 | AUG 2021 LIFE | 76-9551 | | | |
| | 126,794.00 | AUG 2021 MEDICAL | 76-9513 | | | |
| | 914.51 | AUG 2021 RET SHOAG | | | | |
| | 1,571.51 | AUG 2021 RET LMINTO | 01-3702 | CALIFORNIA'S VALUED TRUST | 08/10/2021 | 40219186 |
| Check Amount | Expensed Amount | Comment | Fund-Object | Pay to the Order of | Date | Number |
| g Date 8/19/21 | Board Meeting Date 8/19/21 | おからのという のできるいというというということ | A STATE OF THE STA | Checks Dated 0/101/2021 through 08/11/2021 | ed of folizon | CHECKS Da |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE

ONLINE

Page 8 of 9

| | | | | | | | | | | | | Check Number | Checks Date |
|--------------------|---------------------------------|------------------------|-------------------|--------------------|---------------|------------------------|----------------------|--------------------|------------|-----------------|--------------|---------------------|--|
| | | | | | | | | | | | | Check Date | Checks Dated 07/01/2021 through 08/11/2021 |
| | | | 76 | 25 | 21 | 19 | 14 | 13 | 01 | Fund | | Pay t | 08/11/2021 |
| Net (Check Amount) | Less Unpaid Sales Tax Liability | Total Number of Checks | WARRANT/PASS-THRU | CAPITAL FACILITIES | BUILDING FUND | FOUNDATION SPECIAL REV | DEFERRED MAINTENANCE | CAFETERIA SPEC REV | GENERAL | Description | | Pay to the Order of | |
| ount) | bility | ecks 166 | | | | | | | | | Fund Summary | Fund-Object | (c) (d) |
| | | 6 | 4 | 5 | 2 | 8 | 8 | 24 | 136 | Check Count | ary | | |
| 2,242,112.29 | .00 | 2,242,112.29 | 303,945.05 | 149,285.58 | 923,267.67 | 2,596.27 | 50,085.55 | 15,201.41 | 797,730.76 | Expensed Amount | | Comment | 報 別のできるからの様で |
| | | | | | | | | | | | | Expensed Amount | Board Meeting Date 8/19/21 |
| | | | | | | | | | | | | Check Amount | Date 8/19/21 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

Page 9 of 9

Check Register with Accounts

| Payment Id | Comment | | |
|-------------------|---|---|----------|
| Check # 40217587 | 01 Check Amt 3,860.84 St | 3,860.84 Status Cleared U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) | |
| 0735-052421-SM | COSTCO - SNACK BAR ITEMS | 13-5310-0-0000-3700-4700-410-000-000 | 471.62 |
| 0735-060421-SM | 6/4/21-TEAM BUILDING FOOD SERVICE TRAINING | 13-5310-0-0000-3700-4307-410-000-000 | 123.32 |
| 3114-052821-KM | FOR HEALTH OFFICE | 01-0000-0-0000-3140-4300-410-000-000 | 46.41 |
| 3130-061621-DM | PLURALSIGHT IT TRAINING SUBSCRIPTION D VERNER | ER 01-0000-0-0000-7200-5833-410-000-603 | 299.00 |
| 4118-052521-AT | MAY/JUNE - FOOD/NUTRITION CLASS | 01-1100-0-6141-1000-4300-410-000-310 | 404.49 |
| 6342-052621-ED | CAMPGROUND FOR RETREAT | 01-7010-0-3800-1000-5800-410-000-000 | 70.00 |
| 6342-060121-ED-01 | OFFICER MATERIALS | 01-7010-0-3800-1000-4300-410-000-000 | 9.00- |
| 6342-060121-ED-02 | OFFICER MATERIALS | 01-7010-0-3800-1000-4300-410-000-000 | 9.50- |
| 6342-060821-KH | MATERIALS/SUPPLIES | 01-0723-0-0000-3600-4300-410-000-000 | 459.27 |
| | | 01-0723-0-0000-3600-4400-410-000-000 | 1,416.12 |
| 8563-060121-JC | DISTRICT - END OF YEAR STAFF BBQ | 01-0000-0-0000-7200-4307-410-000-000 | 197.06 |
| 8563-060221-JC | DISTRICT - END OF YEAR STAFF BBQ | 01-0000-0-0000-7200-4307-410-000-000 | 284.40 |
| 8563-060321-JC | DISTRICT - END OF YEAR STAFF BBQ | 01-0000-0-0000-7200-4307-410-000-000 | 7.801 |
| Number of Items | 1 3,860.84 | Totals for Register 000983 | |

| 3,860.84- | 3,860.84 | Totals for Register 000983 |
|-----------|----------|----------------------------|
| 594.94- | 594.94 | Totals for Fund 13 |
| 594.94- | | 13-9110* |
| | 471.62 | 13-4700 |
| | 123.32 | 13-4307 |
| 3,265.90- | 3,265.90 | Totals for Fund 01 |
| 3,265.90- | | 01-9110* |
| | 299.00 | 01-5833 |
| | 70.00 | 01-5800 |
| | 1,416.12 | 01-4400 |
| | 589.67 | 01-4307 |
| | 891.11 | 01-4300 |

Net change to Cash 9110

3,860.84-Credit

Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40217779,40217587,40218822, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

Selection

ESCAPE ONLINE

Check Register with Accounts

| Register 000985 - 07/07/2021 |)7/2021 | ではないとう | | | B | Bank Account COUNTY - COUNTY |
|----------------------------------|----------|---|--------------------|---|--|------------------------------|
| Payment Id | Comment | | | | | |
| Check # 40217779 | 13 | Check Amt | 25.39 S | Status Cleared | U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) | 000681/1) |
| 0735-062521-SM 6342-062221-KH | COSTCO : | COSTCO - SNACK BAR ITEMS MATERIALS/SUPPLIES | | 13-531 01-072 | 13-5310-0-0000-3700-4700-410-000-000 01-0723-0-0000-3600-4300-410-000-000 | 454.39 429.00- |
| Number of Items | _ | | 25.39 | Totals for Register 000985 | ter 000985 | |
| | | 20 | 22 FUND-OBJ E | 2022 FUND-OBJ Expense Summary / Register 000985 | /Register 000985 | |
| | | | 01-9110* | 429.00 | | |
| | | | 01-9500* | | 429.00- | |
| | | Totals fo | Totals for Fund 01 | 429.00 | 429.00- | |
| | | | 13-9110* | | 454.39- | |
| | | | 13-9500* | 454.39 | | |
| | | Totals fo | Totals for Fund 13 | 454.39 | 454.39- | |
| | | Totals for Register 000985 | er 000985 | 883.39 | 883.39- | |
| | | | 2021 FUND-0 | 2021 FUND-OBJ Summary / Register | gister 000985 | |
| | | 0 | 01-4300 | | 429.00- | |
| | | | 01-9500* | 429.00 | | |
| | | Totals fo | Totals for Fund 01 | 429.00 | 429.00- | |
| | | | 13-4700 | 454.39 | | |
| | | | 13-9500* | | 454.39- | |
| | | Totals fo | Totals for Fund 13 | 454.39 | 454.39- | |
| | | Total for Fiscal Year 2021 | Year 2021 | 883.39 | 883.39- | |
| | | 0 | 01-9110* | 429.00 | | |
| | | 0 | 01-9500* | | 429.00- | |
| | | Totals fo | Totals for Fund 01 | 429.00 | 429.00- | |
| | | | 13-9110* | | 454.39- | |
| | | | 13-9500* | 454.39 | | |
| | | Totals fo | Totals for Fund 13 | 454.39 | 454.39- | |
| | | Total for Fiscal Year 2022 | Year 2022 | 883.39 | 883.39- | |
| | | | | 7 100 10 | 1 766 78_ | |

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40217779,40217587,40218822, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

> ESCAPE ONLINE

Check Register with Accounts

| | .96 | 685.96 | 01-4300 | | |
|------------------------------|--|-----------------------|--|----------------|------------------------------------|
| | 2022 FUND-OBJ Expense Summary / Register 000994 | J Expense Sun | 2022 FUND-OE | | |
| | Totals for Register 000994 | | 893.92 | _ | Number of Items |
| 168.96 | 01-0000-0-0000-7200-5200-410-000-000 | | REGISTRATION-ACSA PERSONNEL INST. 9/28-10/1 | REGISTRATION-A | 6342-070121-JM |
| 505.88 180.08 | 01-0000-0-0000-7200-300-410-000-000 01-8150-0-0000-8100-4300-410-000-000 | 0 0 0 | TEMP MONITORING SOFTWARE SUBSCRIPTION DOOR HOLDERS | TEMP MONITORII | 3130-071721-DM 5762-07162101-BL |
| 39.00 | 0.S. BANK CORFORATE FATIMENT 3.3.1.1 | 893.92 Status Cleared | Check Amt 893.92 | 01 | Check # 40218822 |
| | D DANK OODDODATE DAVMENT OVETEM (DDDS21/1) | | 7 | Comment | Payment Id |
| Bank Account COUNTY - COUNTY | Bank Account C | | | 3/2021 | Register 000994 - 08/03/2021 |

* denotes System Generated entry

893.92

893.92-893.92-

Totals for Register 000994

01-9110*

01-5200 01-5833

168.96 39.00

Net change to Cash 9110

893.92-Credit

905 - Corning Union High School

Selection

Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40217779,40217587,40218822, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

ESCAPE ONLINE

Corning Union High School Interdistrict Transfers Districts of Choice

Incoming

2021-2022 School Year

Updated: 8/4/21

| Approved 7/29/21 | _ | Red Bluff | 9th | David | Talley |
|--|------|-------------|-------|-------------|-----------------|
| Renewal from 2020-21 school year Established 8/14/20 | | Red Bluff | 10th | Emily | Reid |
| Renewal from 2020-21 school year Established 8/14/20 | | Los Molinos | 12th | Camryn | Ochs |
| Renewal from 2020-21 school year Established 8/14/20 | | Los Molinos | 10th | Cade | Ochs |
| Established 8/2/21 | _ | Red Bluff | 10th | Nicolas | Mackintosh |
| Established 8/2/21 | _ | Red Bluff | 12th | Melisssa | Mackisntosh |
| Established 4/27/21 | _ | Red Bluff | 9th | Taylar | Linder |
| Established 8/2/21 | _ | Red Bluff | 12th | Kaden | Keifer |
| Established 7/13/21 | _ | Red Bluff | 10th | Anthony | Houchins |
| Established 5/11/21 | _ | Red Bluff | 9th | Diego | Hernandez |
| Established 3/17/21 | | Los Molinos | 9th | Gracelyn | Hayes |
| Established 3/31/21 | _ | Red Bluff | 9th | Maricela | Gullen |
| Established 3/31/21 | _ | Red Bluff | 9th | Jairo | Gullen-Calderon |
| Established 5/21/21 | | Red Bluff | 9th | Eveylyn | Gomez |
| Established 5/4/21 | _ | Red Bluff | 9th | Antonio | Godinez |
| Established 6/10/21 | _ | Red Bluff | 11th | Moses | Gardner |
| Established 7/27/21 | _ | Orland | 12th | Ryle | Felton |
| Established 8/2/21 | | Red Bluff | 9th | Ashleigh | Edmiston |
| Established 5/26/21 | _ | Orland | 9th | Lilly | Carter |
| Established 5/21/21 | _ | Orland | 9th | Hayden | Carter |
| Established 5/21/21 | _ | Orland | 11th | Emma | Carter |
| Established 3/19/21 | 1 | Red Bluff | 11th | Kristin | Brown |
| Established 3/19/21 | 1 | Red Bluff | 11th | Christopher | Brown II |
| Established 5/17/21 | | Red Bluff | 10th | James | Brooksher |
| Renewal from 2020-21 school year Established 5/19/20 | _ | Orland | 10th | Luis | Baez |
| Reason / Date | Code | To | Grade | First | Last Name |

Corning Union High School Interdistrict Transfers Districts of Choice

| | | | | Viveros |
|--|--|--|--------------------|-----------------|
| | | | Kayelynn | Alyssia |
| | | | 9th | 12th |
| | | | Red Bluff | Red Bluff |
| | | | 1 | 1 |
| | | | Established 5/4/21 | Approved 8/4/21 |

Corning Union High School Interdistrict Transfers Districts of Choice

2021-22 School Year -

Outgoing

Updated:8/5/21

| Last Name | First | Grade | To | Code | Reason / Date |
|-----------|-----------|----------|----------------|------|--|
| Adiego | Avery | 9th | Red Bluff | _ | Established 3/17/21 |
| Barajas | Alejandra | 10th | Chico Unified | _ | Established 7/8/21 |
| Johnson | Kamryn | 12th | Orland Unified | _ | Established 7/15/21 |
| Kampmann | Tucker | 10th | Orland Unified | _ | Renewal from 2020-21 school year Established 6/25/20 |
| Pishek | Vanessa | 9th-12th | Durham High | 1 | Established 3/17/21 |
| Prouty | Samantha | 12th | Orland Unified | _ | Established 7/15/21 |
| Rico | Marisa | 11th | Orland Unified | _ | Renewal from 2019-20 school year Established 5/16/19 |
| Robbins | Jeremy | 10th | Orland Unified | 1 | Pending Orland's approval |
| Xala | Odalyz | 9th | Red Bluff | _ | Established 8/5/21 |
| | | | | | |
| | | | | | |
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| | | | nion High Sch an Resources Re | | |
|------------------|--------------|----------------------|---|------------------|---|
| | | | | | |
| Board Meet | ing Date: | 8/19/2021 | | | |
| Action | <u>Type</u> | <u>Name</u> | <u>Position</u> | Effective | <u>Background</u> |
| Change | Hourly | Hogan, Chris | Custodial Maint. II | 6/1/2021 | Transfer from CM I to CM II Range 14, Step 3 |
| New Hire | Probationary | Potter, Randy | Custodial Maint. II | 6/1/21 | Fill Vacany (D. Below) Positon Range 11, Step 2 |
| New Position | Position | | Custodial Maint. I | 7/1/21 | Establish New 2 Hour Position/ 180 day per year |
| Change | Hourly | Tomas, Kim | Custodial Maint. I | 7/1/21 | CMI (2 Hour Position/ 180 days) and Food Service Woker 2 (6 Hour Position |
| Termination | Probationary | Obaidi, Nazifa | Accounting Tech | 6/22/2021 | Termination of Probation Period |
| New Hire | Probationary | Roberts, Roy-Charles | Custodial Maint. I | 7/6/21 | Fill Vacany (J. Perkins) Positon Range 11, Step 5 |
| New Hire | Probationary | Rodriguez, Rocky | Custodial Maint. I | 7/6/21 | New 6.5 hr. Positon Range 11, Step 1 |
| Change | Hourly | Goniea, Chris | Lead Grounds | 7/1/21 | New Position Range 19, Step 13 |
| Resignation | Voluntary | Fonseca, Marci | entennial Math Teache | 7/18/21 | Voluntary Resignation |
| New Hire | Probationary | McElfresh, Lacey | Paraeducator I | 8/11/21 | Fill Vacany (H. Morris) Positon Range 12, Step 2 |
| New Hire | Probationary | Lopez, Benigna | IBI Paraeducator | 8/11/21 | Fill Vacany (C. Martinez) Positon Rang 23, Step 2 |
| Change | Hourly | Dickerson, Tahnee | IBI Paraeducator | 8/11/21 | Change Position Range 23, Step 2 |
| New Position | Position | | Para | 8/11/21 | Establish New Position |
| Resignation | Voluntary | Fears, Christine | CBO | 8/23/21 | Voluntary Resignation |
| Resignation | Voluntary | Martinez, Andrea | IBI Paraeducator | 7/26/21 | Voluntary Resignation |
| Resignation | Voluntary | Martinez, Claudia | IBI Paraeducator | 7/26/21 | Voluntary Resignation |
| New | Probationary | Ortega, Michelle | Para | 8/11/21 | Range 12, Step 14 (Vacancy T. Dickerson) |
| New | Probationary | Nelson, Mark | Centennial Teacher | 8/10/21 | Class IV, Step 4 (Vacancy M. Fonseca |
| Resignation | Voluntary | Ramirez, Cheryl | CUHS Para | 8/10/21 | Voluntary Resignation |
| New | Probationary | Runyan, John | Skills Center Teacher | 8/10/21 | Cass IV, Step 7 (Vacancy M. Albee) |
| New | Probationary | Davisson, Diana | CBO | | Range G, Step 1 |
| Change | Probationary | Naylor, Jeffrey | CTE Teacher | 7/1/2021 | 7 hours/182 days Class 1 Step 1 (Transripts reflect more units) |
| New Hire | Probationary | Avitia, Eric | Custodial Maint. I | 9/1/21 | Range 11, Step 3 |
| New Hire | Probationary | Sanchez, Mario | Grounds Maint. I | 8/16/21 | Range 14, Step 1 |
| extra Duty/S | tipend/Tempo | orary/Coaching Aut | thorizations | | |
| Effective | Type | Employee | Assignment | Terms | Additional Information |
| 7/1/2021 | Stipend | VonStaden, Alice | Masters Degree | Monthly | Per CITA Contract - Article 11.6.9 |
| 7/1/2021 | Stipend | Lopez, Benigna | Degree Stipend | Annually | Per Classified Contract - Article 8.14 |
| 8/11/2021 | Stipend | Ortega, Michelle | Degree Stipend | Annually | Per Classified Contract - Article 8.14 |
| 8/11/2021 | Stipend | Dickerson, Tahnee | egree Stipend Remov | Annually | IBI Position Change / Not required |

DRNING UNION HIGH SCHOOL DISTRICT

Jared Caylor, Superintendent

Board Members: William Mache, James Bingham, J. Scott Patton, Todd Henderson, and Larry Glover

Surplus Equipment/Obsolete Equipment and/or Furniture Form

| Form Completion Instruction (In description block provide the fo | ollowing) |
|---|---|
| Textbooks: Title, Publisher, copyright date, quantity as Equipment: Name, estimated value, quantity and reas | nd reason for withdrawal. son for surplus. |
| Description | Recommended Disposition |
| Damaged/Unused Library materials | Surplus |
| (pooks) | |
| | |
| | |
| | |
| | |
| For additional items, check here and attach list. | |
| Supervisor Approval: Signature Date | dministrator: Signature Date |
| Superintendent Approval Signature Date | |
| Board Meeting Date 82021 7pm Approve | ed Denied |
| Disposition: | |
| | |
| | |
| | |

| Deleted Date | Title | Published | Barcode | Price | Acquisition Date | |
|--------------|--|-----------|---------|-------|------------------|--|
| 6/3/2021 | I'll give you the sun | 2014 | T 25408 | 17.99 | 1/23/2015 | |
| 6/3/2021 | You know you love me : a Gossip Girl novel | 2002 | T 23430 | 9.99 | 10/31/2011 | |
| 5/28/2021 | Core Connections : Integrated III Volume 1 | 2015 | T 27023 | 31.00 | 12/29/2015 | |
| 5/20/2021 | Eight tales of terror | 1978 | T 20565 | 4.95 | 8/9/2005 | |
| 5/19/2021 | The battle of the Labyrinth | 2008 | T 23982 | 8.99 | 10/8/2012 | |
| 5/18/2021 | Adventures of Sherlock Holmes. | 1930 | T 5679 | 4.00 | 12/12/2000 | |
| 5/18/2021 | Agatha Christiemurderers abroad. | 1989 | T 20254 | 37.85 | 1/27/2005 | |
| 5/18/2021 | All that glitters | 1995 | T 21046 | 5.00 | 9/20/2006 | |
| 5/18/2021 | The annotated Wuthering Heights | 2014 | T 20730 | 15.99 | 1/25/2019 | |
| 5/18/2021 | A bell for Adano. | 1944 | T 5863 | 3.95 | 12/12/2000 | |
| 5/18/2021 | Big trouble | 1999 | T 20277 | 23.95 | 2/7/2005 | |
| 5/18/2021 | The black stallion's sulky colt. | 1954 | T 5722 | 2.69 | 12/12/2000 | |
| 5/18/2021 | Bless me, Ultima | 1972 | T 7580 | 6.99 | 7/11/1996 | |
| 5/18/2021 | The bullet catch : murder by misadventure | 2015 | T 25507 | 17.95 | 5/8/2015 | |
| | The bumblebee flies anyway | 1983 | T 8329 | 12.99 | 7/11/2002 | |
| 5/18/2021 | By the pricking of my thumbs. | 1968 | T 5567 | 3.00 | 12/12/2000 | |
| 5/18/2021 | Caesar of the narrow seas. | 1972 | T 5794 | 6.95 | 12/12/2000 | |
| 5/18/2021 | The case of the sliding pool; | 1981 | T 5619 | 10.95 | 12/12/2000 | |
| | Cherokee strip | 1964 | T 5752 | 3.00 | 12/12/2000 | |
| | China Court; | 1961 | T 5796 | 5.00 | 12/12/2000 | |
| 5/18/2021 | A Christmas carol; | 1963 | T 5652 | 2.50 | 12/12/2000 | |
| 5/18/2021 | Code Orange | 2005 | T 23228 | 6.50 | 3/30/2011 | |
| 5/18/2021 | Code Orange | 2005 | T 20923 | 15.95 | 3/9/2006 | |
| 5/18/2021 | The count of Monte Cristo. | 1956 | T 5695 | 4.50 | 12/12/2000 | |
| 5/18/2021 | The crime at Black Dudley. | 1929 | T 5373 | 4.75 | 12/12/2000 | |
| 5/18/2021 | Dark angel | 1986 | T 21343 | 5.95 | 4/17/2007 | |
| | Death as a way of life. | 1970 | T 3275 | 5.95 | 12/12/2000 | |
| | Death comes for the archbishop. | 1927 | T 5547 | 3.95 | 12/12/2000 | |
| | The deep range. | 1957 | T 5572 | 4.75 | 12/12/2000 | |
| | Deep South | 2000 | T 21419 | 6.99 | 9/24/2007 | |
| | Don Quixote of the Mancha. | 1954 | T 5558 | 4.50 | 12/12/2000 | |
| | Don Quixote of the Mancha. | 1954 | T 5559 | 4.50 | 12/12/2000 | |
| | Ellie's story : a dog's purpose novel | 2015 | T 26004 | 16.99 | 3/17/2016 | |
| | The empty summer | 1993 | T 21669 | 13.95 | 1/7/2008 | |
| | The enormous room. | 1934 | T 5618 | 1.95 | 12/12/2000 | |
| | Flight of the white wolf, | 1970 | T 5714 | 4.50 | 12/12/2000 | |
| | For whom the bell tolls. | 1940 | T 5853 | 4.95 | 12/12/2000 | |
| | The Forsyte saga. | 1922 | T 5777 | 7.50 | 12/12/2000 | |
| | Gabriel's journey | 2007 | T 21728 | 14.95 | 10/3/2008 | |
| | Ghost stories of an antiquary. | 1971 | T 5915 | 1.75 | 12/12/2000 | |
| 5/18/2021 | _ | 1972 | T 5524 | 4.25 | 12/12/2000 | |
| | A girl can dream. | 1948 | T 5553 | 3.50 | 12/12/2000 | |
| | Going on sixteen. | 1946 | T 5552 | 3.25 | 12/12/2000 | |
| | Grand Prix driver. | 1969 | T 5519 | 3.95 | 12/12/2000 | |
| | Green mansions. | | T 5886 | 1.95 | 12/12/2000 | |
| 5/18/2021 | The hill of summer; | 1981 | T 5685 | 14.95 | 12/12/2000 | |

| 5/18/2021 Homesick, my own story. | 1984 | T 5773 | 6.40 | 12/12/2000 |
|--|------|---------|-------|------------|
| 5/18/2021 Homesick, my own story. | 1984 | T 8379 | 3.50 | 5/8/1998 |
| 5/18/2021 I am half-sick of shadows | 2011 | T 24658 | 23.00 | 1/21/2014 |
| 5/18/2021 I am the cheese : a novel | 1991 | T 8457 | 6.95 | 2/11/1999 |
| 5/18/2021 I am the cheese : a novel | 1991 | T 10032 | 8.24 | 12/12/2000 |
| 5/18/2021 I am the cheese : a novel | 1991 | T 8285 | 1.50 | 10/15/1980 |
| 5/18/2021 I never promised you a rose garden | 1964 | T 8330 | 1.50 | 1/21/1998 |
| 5/18/2021 In the middle of the night | | T 8825 | 4.99 | 10/10/2003 |
| 5/18/2021 In the middle of the night | | T 20049 | 4.99 | 12/18/2001 |
| 5/18/2021 The inheritors. | 1962 | T 5801 | 4.50 | 12/12/2000 |
| 5/18/2021 Isabel Feeney, star reporter | 2016 | T 26654 | 17.99 | 7/27/2016 |
| 5/18/2021 Jane Eyre. | 1982 | T 5496 | 3.95 | 12/12/2000 |
| 5/18/2021 Johnny Reb. | 1952 | T 5376 | 3.11 | 12/12/2000 |
| 5/18/2021 The judas kiss | 1981 | T 21544 | 9.95 | 11/2/2007 |
| 5/18/2021 The lady royal. | 1964 | T 5845 | 4.50 | 12/12/2000 |
| 5/18/2021 Lasso your heart. | 1952 | T 5550 | 3.25 | 12/12/2000 |
| 5/18/2021 The last love. | 1963 | T 5604 | 5.95 | 12/12/2000 |
| 5/18/2021 The leaving | 1988 | T 8464 | 12.95 | 7/25/2002 |
| 5/18/2021 Like water for chocolate: a novel in monthly inst | 1992 | T 10095 | 12.95 | 7/18/1998 |
| 5/18/2021 Like water for chocolate: a novel in monthly inst | 1992 | T 10119 | 14.80 | 7/18/1996 |
| 5/18/2021 Like water for chocolate: a novel in monthly inst | 1992 | T 7553 | 5.99 | 5/23/2005 |
| 5/18/2021 The lilies of the field | 1962 | T 5425 | 12.95 | 6/14/1980 |
| 5/18/2021 The luck of Roaring Camp and other short stories | 1992 | T 5835 | 5.95 | 7/25/1968 |
| 5/18/2021 Lupita Mañana | 1981 | T 7558 | 6.99 | 7/11/1996 |
| 5/18/2021 Madame Bovary; | 1982 | T 5751 | 2.45 | 12/12/2000 |
| 5/18/2021 The mask of the enchantress. | 1980 | T 5877 | 10.00 | 12/12/2000 |
| 5/18/2021 Mountain time : a novel | 1999 | T 20807 | 25.00 | 10/28/2005 |
| | 1986 | T 20968 | 24.95 | 4/21/2006 |
| | 1967 | T 5364 | 5.00 | 12/12/2000 |
| | 1968 | T 5846 | 5.95 | 12/12/2000 |
| 5/18/2021 My sweet Audrina | 1982 | T 21539 | 12.25 | 10/31/2007 |
| | 1954 | T 5903 | 2.95 | 12/12/2000 |
| | 1983 | T 5588 | 1.95 | 12/12/2000 |
| The state of the s | 1956 | T 5897 | 4.95 | 12/12/2000 |
| | 1964 | T 5885 | 3.00 | 12/12/2000 |
| AND ADDRESS AND ADDRESS OF A AND ADDRESS OF A ADDRESS OF | 1970 | T 5721 | 6.95 | 12/12/2000 |
| | 1967 | T 5919 | 3.50 | 12/12/2000 |
| | 1986 | T 10051 | 8.35 | 12/12/2000 |
| | 1967 | T 5904 | 3.95 | 12/12/2000 |
| | 1954 | T 5511 | 3.50 | 12/12/2000 |
| | 1972 | T 5528 | 5.75 | 12/12/2000 |
| | 2006 | T 21249 | 17.99 | 1/31/2007 |
| | 2007 | T 21319 | 16.95 | 3/29/2007 |
| m landa and a | 1938 | T 5687 | 3.95 | 12/12/2000 |
| | 1994 | T 22227 | 23.50 | 2/17/2010 |
| | 1963 | T 5905 | 2.50 | 12/12/2000 |
| 5/18/2021 The river. | 1946 | T 5798 | 3.50 | 12/12/2000 |

| 5/18/2021 The robe. | 1942 | T 5671 | 3.75 | 12/12/2000 |
|---|------|---------|-------|------------|
| 5/18/2021 Secret of the Andes. | 1976 | T 5578 | 8.40 | 12/12/2000 |
| 5/18/2021 Shadow of the dragon | 1993 | T 7466 | 15.99 | 11/15/1993 |
| 5/18/2021 Sink the Bismarck! | 1963 | T 5758 | 1.60 | 12/12/2000 |
| 5/18/2021 Slave of the Huns. | 1970 | T 5779 | 5.00 | 12/12/2000 |
| 5/18/2021 Smoky, the cow horse. | 1987 | T 5916 | 6.00 | 12/12/2000 |
| 5/18/2021 Something rotten : a Horatio Wilkes mystery | 2007 | T 21585 | 16.99 | 11/30/2007 |
| 5/18/2021 A sound of chariots, | 1972 | T 5898 | 4.95 | 12/12/2000 |
| 5/18/2021 The stronghold. | 1977 | T 5899 | 3.30 | 12/12/2000 |
| 5/18/2021 Tales of a dude wrangler | 1963 | T 5880 | 2.95 | 12/12/2000 |
| 5/18/2021 This side of paradise | 1986 | T 10067 | 11.35 | 12/12/2000 |
| 5/18/2021 A time to love. | 1962 | T 5447 | 3.50 | 12/12/2000 |
| 5/18/2021 The totem casts a shadow. | 1949 | T 5441 | 3.75 | 12/12/2000 |
| 5/18/2021 Two loves for Jenny Lind. | 1956 | T 5548 | 2.95 | 12/12/2000 |
| 5/18/2021 The vicar of Wakefield; | 1974 | T 5804 | 2.25 | 12/12/2000 |
| 5/18/2021 The vicar of Wakefield; | 1974 | T 5805 | 2.25 | 12/12/2000 |
| 5/18/2021 Walk gently this good Earth. | 1981 | T 5610 | 5.05 | 12/12/2000 |
| 5/18/2021 Walk gently this good Earth. | 1977 | T 5609 | 6.95 | 12/12/2000 |
| 5/18/2021 Walk in the sky. | 1972 | T 5907 | 4.50 | 12/12/2000 |
| 5/18/2021 The way west | 1949 | T 5817 | 4.95 | 12/12/2000 |
| 5/18/2021 What hearts | 1992 | T 8183 | 9.00 | 4/8/2003 |
| 5/18/2021 When the legends die | 2001 | T 26002 | 10.99 | 3/17/2016 |
| 5/18/2021 White gold wielder | 1983 | T 7321 | 14.95 | 12/12/2000 |
| 5/18/2021 The white ship. | 1975 | T 5526 | 6.95 | 12/12/2000 |
| 5/18/2021 Whitewater. | 1970 | T 5882 | 6.95 | 12/12/2000 |
| 5/18/2021 Who comes to King's Mountain? | 1975 | T 5434 | 5.65 | 12/12/2000 |
| 5/18/2021 A woman called Moses; | 1977 | T 5848 | 2.25 | 12/12/2000 |
| 5/18/2021 Young Bess. | 1945 | T 5906 | 3.75 | 12/12/2000 |
| 5/14/2021 Guinness World Records, 2006 | 2005 | T 25995 | 27.95 | 3/17/2016 |
| 5/10/2021 Wobble to death. | 1970 | T 6028 | 6.95 | 9/9/1988 |
| 4/19/2021 Girl in pieces | 2018 | T 28456 | 10.99 | 12/15/2020 |
| 4/15/2021 The blind cross; | 1970 | T 6102 | 3.70 | 12/12/2000 |
| 4/15/2021 Divine Evil. | 1992 | T 21403 | 7.99 | 9/24/2007 |
| 4/15/2021 Northwest Passage. | 1937 | T 6191 | 5.95 | 12/12/2000 |
| 4/15/2021 Our cup is broken. | 1969 | T 6073 | 3.95 | 12/12/2000 |
| 4/15/2021 The pearl | 1992 | T 8321 | 6.95 | 1/8/1998 |
| 4/15/2021 Prisoners of Hannibal. | 1958 | T 6083 | 2.95 | 12/12/2000 |
| 4/15/2021 Prodigal summer : [a novel] | 2001 | T 21427 | 14.00 | 9/27/2007 |
| 4/15/2021 The promise. | 1970 | T 6163 | 2.95 | 12/12/2000 |
| 4/15/2021 The tenth justice | 1997 | T 21095 | 7.50 | 10/9/2006 |
| 4/15/2021 The White Isle. | 1940 | T 6252 | 3.25 | 12/12/2000 |
| 4/13/2021 Airs above the ground. | 1965 | T 7902 | 1.75 | 4/29/1987 |
| 4/13/2021 Airs above the ground. | 1965 | T 8196 | 0.95 | 1/25/1994 |
| 4/13/2021 Answered prayers | 2002 | T 20212 | 7.99 | 12/3/2004 |
| 4/13/2021 Being of two minds | | T 8738 | 4.50 | 10/14/2003 |
| 4/13/2021 Black amber | 1964 | T 8253 | 4.95 | 7/11/1984 |
| 4/13/2021 Bless the beasts and children | | T 8937 | 6.50 | 3/24/2009 |
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| 4/13/2021 Cattle Annie and Little Britches | 1978 | T 21612 | 1.95 | 12/10/2007 |
|--|------|---------|-------|------------|
| 4/13/2021 Contact | 1997 | T 8897 | 7.50 | 6/28/2001 |
| 4/13/2021 Escape from Warsaw | 1990 | T 9141 | 4.99 | 6/28/2001 |
| 4/13/2021 The forest lover | 2004 | T 23960 | 14.00 | 9/27/2012 |
| 4/13/2021 The Gabriel hounds | 1968 | T 7825 | 4.95 | 7/5/1982 |
| 4/13/2021 The Gabriel hounds | 1968 | T 7896 | 4.95 | 7/5/1978 |
| 4/13/2021 Grace: the secret lives of a princess | 1987 | T 20350 | 4.95 | 3/7/2005 |
| 4/13/2021 The ice house | 1992 | T 21480 | 6.50 | 10/19/2007 |
| 4/13/2021 Joy in the morning. | 1963 | T 7911 | 5.95 | 7/5/1984 |
| 4/13/2021 The killer angels | 1998 | T 21889 | 6.99 | 1/23/2009 |
| 4/13/2021 The last enchantment. | 1979 | T 8187 | 2.95 | 11/19/1990 |
| 4/13/2021 A long way from home | 1980 | T 8446 | 4.95 | 7/11/1988 |
| 4/13/2021 Melitte | 1997 | T 8910 | 15.99 | 6/28/2001 |
| 4/13/2021 Nora, Nora : a novel | 2001 | T 20260 | 7.99 | 1/28/2005 |
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| 4/13/2021 Oddballs : stories | 1993 | T 20126 | 12.95 | 6/28/2005 |
| 4/13/2021 The odyssey of Ben O'Neal | 1979 | T 8199 | 5.95 | 7/5/1990 |
| 4/13/2021 The once and future king. | 1958 | T 6553 | 5.50 | 12/12/2000 |
| 4/13/2021 Pygmalion, | 1967 | T 6531 | 1.50 | 12/12/2000 |
| 4/13/2021 Pygmalion, | 1967 | T 6532 | 1.50 | 12/12/2000 |
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| 4/13/2021 Skye Cameron. | 1957 | T 8053 | 4.95 | 7/11/1982 |
| 4/13/2021 Star | 1990 | T 21560 | 5.95 | 11/7/2007 |
| 4/13/2021 Step to the music. | 1953 | T 8280 | 4.95 | 7/11/1984 |
| 4/13/2021 The stranger beside me | 2000 | T 20089 | 7.99 | 5/24/2005 |
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| 4/13/2021 Thunder Heights | 1980 | T 7856 | 4.95 | 7/11/1984 |
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| 4/13/2021 A tree grows in Brooklyn | 1998 | T 8954 | 12.95 | 6/28/2001 |
| 4/13/2021 Working; | 1974 | T 8197 | 2.25 | 2/17/1978 |
| 4/1/2021 Ambush | 1983 | T 8158 | 5.95 | 7/5/1995 |
| 4/1/2021 Cherokee | 1984 | T 8159 | 5.95 | 7/5/1993 |
| 4/1/2021 Chloris and the weirdos | 1978 | T 8166 | 4.95 | 7/5/1999 |
| 4/1/2021 The chosen | 1982 | T 8540 | 6.99 | 6/22/2000 |
| 4/1/2021 Cry, the beloved country. | 1948 | T 6529 | 3.95 | 12/12/2000 |
| 4/1/2021 Cry, the beloved country. | 1948 | T 8356 | 4.95 | 3/24/1998 |
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| 4/1/2021 Great tales and poems of Edgar Allan Poe. | 1940 | T 20420 | 3.95 | 4/11/2005 |
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| 4/1/2021 The last safe place on earth | 1996 | T 20128 | 4.99 | 6/22/2001 |
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|--|--------------|------------------|--------------|-----------------------|
| 4/1/2021 The renegade | 1980 | T 8160 | 5.95 | 7/5/1987 |
| 4/1/2021 Renno | 1981 | T 8006 | 5.95 | 7/5/1995 |
| 4/1/2021 The Sachem | 1981 | T 8161 | 5.95 | 7/5/1995 |
| 4/1/2021 Seneca | 1984 | T 8004 | 5.95 | 7/5/1997 |
| 4/1/2021 Tomahawk | 1982 | T 8203 | 5.95 | 7/5/1997 |
| 4/1/2021 White Indian | 1979 | T 8003 | 5.95 | 7/5/1997 |
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| 3/31/2021 Bowdrie's law | 1984 | T 8274 | 4.95 | 1/31/2018 |
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| 3/31/2021 The Daybreakers. | 1960 | T 21109 | 2.50 | 10/24/2006 |
| 3/31/2021 Dream-weaver | 1996 | T 20725 | 12.95 | 8/20/2005 |
| 3/31/2021 Eclipse | 2007 | T 22734 | 19.99 | 12/9/2010 |
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| 3/31/2021 Kiowa trail | 1964 | T 20581 | 4.95 | 8/12/2005 |
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| 3/31/2021 Night chills | 1983 | T 21478 | 7.99 | 10/19/2007 |
| 3/31/2021 Night kites | 1987 | T 7879 | 4.95 | 5/26/2003 |
| 3/31/2021 Night kites | 1987 | T 21172 | 4.95 | 1/18/2007 |
| 3/31/2021 Night kites | 1987 | T 21173 | 4.95 | 1/18/2007 |
| 3/31/2021 One flew over the cuckoo's nest | 1975 | T 10046 | 10.24 | 12/12/2000 |
| 3/31/2021 One flew over the cuckoo's nest | 1975 | T 8251 | 1.25 | 12/5/1984 |
| 3/31/2021 One flew over the cuckoo's nest | 1975 | T 25743 | 6.99 | 10/7/2015 |
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| 3/31/2021 Silver Canyon | 1957 | T 7986 | 4.50 | 6/29/1987 |

| 2/21/2021 Cilver | Canyon | 1057 | T 7007 | | = /2 = / + 2 2 = |
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| 3/31/2021 Silver 3/31/2021 Silver | | 1957 | T 7987 | 4.50 | 5/25/1987 |
| | 4.4000 mat - 5.50 mat - | 1957 | T 21202 | 2.95 | 1/22/2007 |
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| 3/29/2021 A gift of magic | 1971 | T 23881 | 4.99 | 9/4/2012 |
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| 3/29/2021 Moss, mallards, and mules, | 1973 | T 6570 | 8.95 | 12/12/2000 |
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| 3/29/2021 Reach for tomorrow. | 1956 | T 6578 | 1.25 | 12/12/2000 |
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| 3/29/2021 Stories of the early West; | 1964 | T 6598 | 3.97 | 12/12/2000 |
| 3/29/2021 Strangers | 2005 | T 21606 | 6.99 | 12/10/2007 |
| 3/29/2021 Tah; Grounded; Yellow Loot; Red Death Ove | r Chi 1992 | T 21134 | 45.00 | 6/6/2006 |
| 3/29/2021 Tales of Christmas from near and far. | 1963 | T 6635 | 3.95 | 12/12/2000 |
| 3/29/2021 Test pilot; Deep-sea diver; The big cats | 1996 | T 21130 | 45.00 | 6/6/2006 |
| 3/29/2021 The best American short stories of the centu | ıry | T 9010 | 28.00 | 10/20/2000 |
| 3/29/2021 The Sky Devil; He Walked to War; The Crate | Kille 1992 | T 21136 | 45.00 | 6/6/2006 |
| 3/29/2021 The Squad That Never Came Back; The Adve | ntur 1992 | T 21135 | 45.00 | 6/6/2006 |
| 3/29/2021 Three of diamonds: three Diamond Brother | s my 2005 | T 24865 | 5.99 | 4/1/2014 |
| 3/29/2021 Tuck everlasting | 2002 | T 20760 | 6.99 | 10/17/2005 |
| 3/29/2021 Twice told : original stories inspired by origin | nal aı 2006 | T 20988 | 19.99 | 9/13/2006 |
| 3/29/2021 Two-minute mysteries collection | 2004 | T 25276 | 9.99 | 10/3/2014 |
| 3/29/2021 Typhoon, and other tales. | 1980 | T 6580 | *************************************** | 12/12/2000 |
| 3/29/2021 Void moon | 2001 | T 21497 | 7.99 | 10/23/2007 |
| 3/29/2021 The War and The Wall: Service, Sacrifice and | Hor 2002 | T 21171 | 5.00 | 1/18/2007 |
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| 3/29/2021 Whoppers: History's most outragious lies ar | nd li∈ 2015 | T 26070 | 13.99 | 4/29/2016 |
| 3/29/2021 Wintering | 2000 | T 24305 | 4.50 | 4/17/2013 |
| 3/29/2021 Wish you well | 2001 | T 22072 | 7.99 | 10/29/2009 |
| 3/29/2021 Woman hollering creek: and other stories | 1992 | T 22050 | 11.00 | 10/15/2009 |
| 3/29/2021 Women of wonder; | 1975 | T 6626 | 8.40 | 12/12/2000 |
| 3/29/2021 Young warriors: stories of strength | 2005 | T 20894 | 17.95 | 2/15/2006 |
| 3/26/2021 The complete chronicles of Narnia | 2000 | T 28419 | 50.00 | 12/1/2020 |
| 1/15/2021 Drums along the Mohawk. | 1936 | T 5699 | 5.95 | 12/12/2000 |
| 10/9/2020 Food wars! = shokugeki no soma. Volume 2 | 2014 | T 28186 | 964744,174,174,174,174,174,174,174,174,174 | 11/20/2019 |
| 10/7/2020 The seventh raven. | 1981 | T 5635 | 5.50 | 12/12/2000 |
| 9/15/2020 Punkzilla | 2009 | T 21970 | 16.99 | 9/18/2009 |
| 9/4/2020 The ballad of Ami Miles | 2020 | T 28270 | 17.99 | 8/25/2020 |
| 8/18/2020 Legacy | 1986 | T 21545 | 9.95 | 11/2/2007 |
| 5/29/2020 Dump days | 1991 | T 21199 | 3.25 | 1/22/2007 |
| 4/27/2020 How you can be a better student, | 1957 | T 1659 | 4.00 | 12/12/2000 |
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| 4/27/2020 Nothing daunted : the unexpected education | of 12012 | T 24723 | 16.00 | 2/25/2014 |
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| 4/27/2020 You must not miss | 2019 | T 28050 | 17.99 | 8/27/2019 |
| 4/8/2020 Air raid-Pearl Harbor! | 1971 | T 4948 | 8.95 | 12/12/2000 |
| 4/8/2020 America. | 1973 | T 5135 | 19.40 | 12/12/2000 |
| 4/8/2020 The ancient Maya, | 1967 | T 5104 | 3.29 | 12/12/2000 |
| 4/8/2020 The Andrews raid; | 1956 | T 5225 | 3.50 | 12/12/2000 |
| 4/8/2020 The Arab Americans | 1988 | T 7744 | 17.52 | 8/3/2002 |
| 4/8/2020 The Arabs; | 1964 | T 5045 | 3.25 | 12/12/2000 |
| 4/8/2020 The Battle of the Bulge. | 1966 | T 4949 | 5.00 | 12/12/2000 |
| 4/8/2020 Billy Yank and Johnny Reb; | 1959 | T 5231 | 3.50 | 12/12/2000 |
| 4/8/2020 Bridge in the sky. | 1968 | T 5000 | 5.95 | 12/12/2000 |
| 4/8/2020 Bridge to the sun. | 1957 | T 5044 | 3.50 | 12/12/2000 |
| 4/8/2020 Bury my heart at Wounded Knee; | 1970 | T 5092 | 10.95 | 12/12/2000 |
| 4/8/2020 Byzantium | 1970 | T 5021 | 3.49 | 12/12/2000 |
| 4/8/2020 The California trail; | 1962 | T 5171 | 6.95 | 12/12/2000 |
| 4/8/2020 China. | 1964 | T 5029 | 4.95 | 12/12/2000 |
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| 4/8/2020 The collapse of the Third Republic; | 1969 | T 5004 | 1.95 | 12/12/2000 |
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| 4/8/2020 Communist China's crusade; | 1965 | T 5035 | 4.50 | 12/12/2000 |
| 4/8/2020 Conquistadors in North American history. | 1963 | T 5179 | 5.50 | 12/12/2000 |
| 4/8/2020 Constantinople | | T 7671 | 9.98 | 5/26/1997 |
| 4/8/2020 Daughters of the earth; | 1977 | T 5070 | 10.95 | 12/12/2000 |
| 4/8/2020 The dawn's early light. | 1972 | T 5206 | 8.50 | 12/12/2000 |
| 4/8/2020 The draft riots, July 1863. | 1971 | T 5266 | 5.95 | 12/12/2000 |
| 4/8/2020 The Emancipation Proclamation. | 1969 | T 5230 | 13.95 | 6/9/1980 |
| 4/8/2020 Encounter with disaster; | 1971 | T 4972 | 8.95 | 12/12/2000 |
| 4/8/2020 Erin and Britannia; | 1981 | T 4976 | 9.95 | 12/12/2000 |
| 4/8/2020 The Far East; | 1968 | T 5024 | 7.50 | 12/12/2000 |
| 4/8/2020 For the glory of France; | 1968 | T 4963 | 4.95 | 12/12/2000 |
| 4/8/2020 Forge of union, anvil of liberty | | T 1060 | 24.95 | 1/6/1994 |
| 4/8/2020 The French Revolution. | 1906 | T 5002 | 3.90 | 12/12/2000 |
| 4/8/2020 The French Revolution. | 1906 | T 7344 | 3.90 | 12/12/2000 |
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| 4/8/2020 The great conspiracy; | 1967 | T 5203 | 2.50 | 12/12/2000 |
| 4/8/2020 The great invasion; | 1969 | T 4991 | 3.95 | 12/12/2000 |
| 4/8/2020 The Greek Islands | 1978 | T 23833 | 12.95 | 5/9/2012 |
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| | 4/8/2020 Inside Russia today. | 1962 | T 5008 | | 12/12/2000 |
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| | 4/8/2020 Invasion 1066. | 1966 | T 4993 | 7.95 | 12/12/2000 |
| | 4/8/2020 Israel journal, June, 1967. | 1967 | T 5052 | 4.95 | 12/12/2000 |
| | 4/8/2020 Israel's Golda Meir; | 1974 | T 4585 | 4.50 | 12/12/2000 |
| | 4/8/2020 John F. Kennedy | 1997 | T 20054 | 27.45 | 8/3/2002 |
| | 4/8/2020 Land of the Chinese people | 1960 | T 5030 | 3.25 | 12/12/2000 |
| | 4/8/2020 Latinos in the making of the United States | 1995 | T 7737 | 14.84 | 8/3/1998 |
| | 4/8/2020 The Magna Charta. | 1956 | T 4995 | 1.95 | 12/12/2000 |
| | 4/8/2020 Mary and I, | 1971 | T 5091 | 13.20 | 12/12/2000 |
| | 4/8/2020 Maya, land of the turkey and the deer. | 1960 | T 5108 | 3.41 | 12/12/2000 |
| | 4/8/2020 The Maya world. | 1977 | T 5103 | 7.00 | 12/12/2000 |
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| | 4/8/2020 Modocs and their war. | | T 5089 | 8.95 | 12/12/2000 |
| | 4/8/2020 My Russia. | 1983 | T 5012 | 19.95 | 12/12/2000 |
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| | 4/8/2020 A new look at Red China. | 1971 | T 5036 | 2.95 | 12/12/2000 |
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| | 4/8/2020 Song of the quail; the wondrous world of the Ma | 1972 | T 7331 | 6.35 | 7/15/1974 |
| | 4/8/2020 Source-book of English history: for the use of sch | 1900 | T 4983 | armenen eremen eremen eremen eremen eremen ere | 12/12/2000 |
| | 4/8/2020 Southeast Asia todayand tomorrow; | 1969 | T 5053 | 4.95 | 12/12/2000 |
| | 4/8/2020 Spies of the Confederacy. | 1970 | T 5210 | 7.95 | 12/12/2000 |
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| | 4/8/2020 The United States in the Vietnam War. | 1981 | T 5056 | 7.95 | 12/12/2000 |
| | 4/8/2020 The Vikings, | 1964 | T 5020 | 3.30 | 12/12/2000 |
| | 4/8/2020 We, the people; | 1978 | T 5267 | 11.40 | 12/12/2000 |
| 10 | 4/8/2020 Westward on the Oregon Trail, | 1962 | T 5273 | 3.99 | 12/12/2000 |
| 10 | 4/8/2020 The winter at Valley Forge. | 1953 | T 5198 | 1.95 | 12/12/2000 |
| 87 | 4/8/2020 Women in India. | 1980 | T 5046 | 8.95 | 12/12/2000 |
| 9 | 4/8/2020 Women in Islam; | 1980 | T 5048 | 8.95 | 12/12/2000 |
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| | 4/8/2020 Women in the U.S.S.R.; | 1980 | T 5006 | 8.95 | 12/12/2000 |
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| 4/6/2020 Report from Engine Co. 82. | 1973 | T 1638 | 3.45 | 12/12/2000 |
| 4/6/2020 Roads to empire; | 1968 | T 5282 | 4.50 | 12/12/2000 |
| 4/6/2020 Rocks and minerals; | 1957 | T 2083 | 2.89 | 12/12/2000 |
| 4/6/2020 The romance of water. | 1969 | T 2129 | 5.95 | 12/12/2000 |
| 4/6/2020 Seedlings and soil; | 1973 | T 2343 | *************************************** | |
| 4/6/2020 Selected California native plants in color. | 1980 | T 2845 | 5.95 | 12/12/2000 |
| 4/6/2020 The Shirley letters from the California Mines 185 | | E-1479 | 7.75 | 12/12/2000 |
| 4/6/2020 Singing windows, | | T 5339 | 1.25 | 12/12/2000 |
| 4/6/2020 Six seconds in Dallas; | 1962 | T 3125 | 3.75 | 12/12/2000 |
| 70 Part 2000 | 1968 | T 1644 | 1.95 | 12/12/2000 |
| | 1966 | T 1649 | 4.75 | 12/12/2000 |
| 4/6/2020 Star-spangled jets; | 1968 | T 1619 | 4.95 | 12/12/2000 |

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| 4/6/2020 Stars and galaxies; | 1962 | T 1956 | 3.95 | 12/12/2000 |
| 4/6/2020 The story of earth science. | 1959 | T 2090 | 3.75 | 12/12/2000 |
| 4/6/2020 The story of modern art. | 1958 | T 3049 | 8.50 | 12/12/2000 |
| 4/6/2020 Sturtevant's edible plants of the world. | 1972 | T 2351 | 10.95 | 12/12/2000 |
| 4/6/2020 Supercomputing and the transformation of scien | 1993 | T 2593 | 10.00 | 5/20/2005 |
| 4/6/2020 Taking a stand against environmental pollution | 1990 | T 11012 | 13.90 | 12/12/2000 |
| 4/6/2020 Teacher man : a memoir | 2005 | T 23439 | 15.00 | 10/31/2011 |
| 4/6/2020 Thermophilic funti: an account of their biology, a | 1964 | T 2382 | 4.75 | 12/12/2000 |
| 4/6/2020 Through vulcan's eye. | 1984 | T 2108 | 5.25 | 12/12/2000 |
| 4/6/2020 Trees; | 1956 | T 2365 | 1.00 | 12/12/2000 |
| 4/6/2020 The twilight seas. | 1975 | T 2543 | 9.95 | 12/12/2000 |
| 4/6/2020 Understanding Learning: the How, the Why, the | 2002 | T 20189 | 15.00 | 7/27/2004 |
| 4/6/2020 Up and down California in 1860-1864; | 1966 | T 5308 | 5.95 | 12/12/2000 |
| 4/6/2020 Up the trail from Texas. | 1955 | T 5279 | 1.95 | 12/12/2000 |
| 4/6/2020 Up the trail from Texas. | 1955 | T 5280 | 1.95 | 12/12/2000 |
| 4/6/2020 Viruses and molecular biology. | 1967 | T 2305 | 1.95 | 12/12/2000 |
| 4/6/2020 Volunteering; | 1971 | T 1626 | 4.50 | 12/12/2000 |
| 4/6/2020 The way we looked; | 1983 | T 3144 | 5.50 | 12/12/2000 |
| 4/6/2020 The wild flowers of California; | 1966 | T 2367 | 6.95 | 12/12/2000 |
| 4/6/2020 Wild, woolly & wicked; | 1960 | T 5283 | 2.98 | 12/12/2000 |
| 4/6/2020 Windows to space, | 1967 | T 1931 | 4.75 | 8/2/1968 |
| 4/6/2020 Winter botany. | 1967 | T 2373 | 6.95 | 12/12/2000 |
| 4/6/2020 Women in Latin America, | 1985 | T 5343 | 8.95 | 12/12/2000 |
| 4/6/2020 Women in Latin America, | 1985 | T 5344 | 8.95 | 12/12/2000 |
| 4/6/2020 The wonders of algae. | 1961 | T 2383 | 3.29 | 12/12/2000 |
| 4/6/2020 The wonders of seeds; | 1956 | T 2362 | 2.75 | 12/12/2000 |
| 4/6/2020 The world of plant life. | 1956 | T 2336 | 10.95 | 12/12/2000 |
| 4/6/2020 X-rays and gamma rays | 1969 | T 2020 | 4.50 | 12/12/2000 |
| 4/6/2020 Your career in Federal Civil Service. | 1980 | T 1575 | 3.75 | 12/12/2000 |
| 4/6/2020 Your career in teaching, | 1975 | T 1655 | 3.64 | 12/12/2000 |
| 4/6/2020 Your future in landscape architecture, | 1967 | T 3055 | 3.78 | 12/12/2000 |
| 4/6/2020 Zoo for all seasons; | 1979 | T 2440 | 16.95 | 12/12/2000 |
| | 1993 | T 7727 | 5.95 | 5/26/1998 |
| 3/18/2020 Beyond magenta: transgender teens speak out | 2014 | T 24969 | 22.99 | 5/8/2014 |
| 3/18/2020 Careers in publishing and communications | 2002 | T 21268 | 22.95 | 3/13/2007 |
| 3/18/2020 Chinese Americans | | T 7526 | 6.75 | 10/22/2003 |
| 3/18/2020 The computer careers handbook. | 1983 | T 1033 | 7.95 | 12/12/2000 |
| 3/18/2020 Coping with an unplanned pregnancy | 1990 | T 6059 | 17.95 | 7/26/2003 |
| 3/18/2020 The Eighteenth and Twenty-first Amendments : a | 1998 | T 6052 | 20.95 | 7/26/2004 |
| 3/18/2020 The equal rights amendment; | 1984 | T 1560 | 12.95 | 12/12/2000 |
| | 1995 | T 7736 | 12.75 | 7/26/1999 |
| 3/18/2020 Everything you need to know about abusive rela- | 1996 | T 6483 | 12.75 | 7/26/2003 |
| 3/18/2020 The First Amendment : freedom of speech, religi | | T 6005 | 20.95 | 7/26/2004 |
| 3/18/2020 Freedom of expression : the right to speak out in | 1992 | T 7408 | 15.90 | 7/26/2004 |
| | 1991 | T 7531 | 12.75 | 7/26/1999 |
| | 1992 | T 7536 | 12.75 | 7/26/1996 |
| 3/18/2020 Illiteracy | | T 7241 | 12.95 | 5/16/1994 |
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| 3/18/2020 Italian Americans | 1991 | T 7517 | 12.75 | 7/26/1996 |
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| 3/18/2020 Man and society: criminal law at work. | 1970 | T 1563 | 5.95 | 12/12/2000 |
| 3/18/2020 Native American religions | 1997 | T 4942 | 26.95 | 7/25/2004 |
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| 3/18/2020 The positive principle today: | 1976 | T 1238 | 2.95 | 12/12/2000 |
| 3/18/2020 Privacy: individual right v. social needs | 1994 | T 7410 | 15.90 | 7/26/2004 |
| 3/18/2020 The psychology of myth, folklore, and religion. | 1981 | T 1288 | 8.95 | 12/12/2000 |
| 3/18/2020 Racial prejudice. | 1985 | T 1380 | 10.90 | 12/12/2000 |
| 3/18/2020 Rainforests | 1998 | T 1414 | 14.96 | 7/26/2004 |
| 3/18/2020 Religions of the world : the illustrated guide to o | 1997 | T 5625 | 29.95 | 7/25/2004 |
| 3/18/2020 Religions of the world : the illustrated guide to o | 1997 | T 6625 | 29.95 | 7/25/2004 |
| 3/18/2020 The sacred pipe; | 1953 | T 1765 | 4.95 | 12/12/1986 |
| 3/18/2020 The Second Amendment : the right to own guns | 1998 | T 5992 | 20.95 | 7/26/2004 |
| 3/18/2020 Seven famous trials in history. | 1963 | T 1564 | 3.95 | 12/12/2000 |
| 3/18/2020 Song for the blue ocean : encounters along the w | 1998 | T 20963 | 30.00 | 4/21/2006 |
| 3/18/2020 Stocks, bonds & mutual funds. | 1972 | T 1490 | 2.95 | 12/12/2000 |
| 3/18/2020 Talking straight | 1988 | T 22273 | 21.95 | 2/10/2010 |
| 3/18/2020 Teen guide to survival | 1990 | T 11019 | 12.90 | 12/12/2000 |
| 3/18/2020 A teen's game plan for life | 2002 | T 20978 | 14.95 | 6/28/2006 |
| 3/18/2020 The Thirteenth Amendment : ending slavery | 1998 | T 6010 | 20.95 | 7/26/2004 |
| 3/18/2020 We talk you listen; | 1974 | T 1387 | nenetrationariamenterialization en este establistation en establistation en establistation en establistation e | 12/12/2000 |
| 3/18/2020 What everyone needs to know about law. | 1971 | T 1541 | 2.95 | 12/12/2000 |
| 3/18/2020 Your right to privacy | 1986 | T 1559 | 9.90 | 12/12/2000 |
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| 2/26/2020 America and the Jazz Age; | 1968 | T 5252 | 4.50 | 12/12/2000 |
| 2/26/2020 Atlas of the Bible lands. | 1984 | T 7073 | 3.50 | 12/12/2000 |
| 2/26/2020 Brewer's dictionary of phrase and fable. | 1970 | T 6969 | 5.95 | 12/12/2000 |
| 2/26/2020 Charles Kuralt's America | 1995 | T 7750 | 24.95 | 5/30/2000 |
| 2/26/2020 Charles Kuralt's America | 1995 | T 7751 | 24.95 | 8/3/2000 |
| 2/26/2020 Franklin D. Roosevelt and the New Deal, | 1963 | T 5255 | 6.00 | 12/12/2000 |
| | 1969 | T 5259 | 3.95 | 12/12/2000 |
| | 1990 | T 5253 | 12.90 | 12/12/2000 |
| | 1990 | T 11017 | 13.40 | 12/12/2000 |
| | 1967 | T 7040 | 12.00 | 12/12/2000 |
| | 1970 | T 5256 | 6.95 | 12/12/2000 |
| | 1958 | T 7039 | 10.00 | 12/12/2000 |
| 27.17.22.23.33 | 1963 | T 5258 | 8.95 | 12/12/2000 |
| | 1928 | T 4559 | 8.40 | 12/12/2000 |
| 2/14/2020 American music makers : an introduction to Ame | | T 7590 | 19.95 | 8/3/1997 |
| | 1956 | T 4180 | 2.45 | 12/12/2000 |
| | 1962 | T 4492 | 4.95 | 12/12/2000 |
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| - to describe a second | 1985 | T 4780 | 16.95 | 12/12/2000 |
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| 2/14/2020 The Chinese looking glass. | 1980 | T 4173 | 7.00 | 12/12/2000 |

| 2/14/2020 David Livingstone, foe of darkness. | 1947 | T 4570 | 3.50 | 12/12/2000 |
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| 2/14/2020 Desmond Tutu | 1989 | T 11004 | 13.90 | 12/12/2000 |
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| 2/14/2020 Dream power:using your dreams to empower | ver yo | T 4619 | 15.98 | 6/14/2003 |
| 2/14/2020 Elizabeth Barrett Browning, a life | 1952 | T 4375 | ernumene, numun en ernum en en europe en | 12/12/2000 |
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| 2/14/2020 Famous Mexican Americans | | T 7252 | 14.99 | 5/16/1994 |
| 2/14/2020 Famous Negro athletes, | 1964 | T 4762 | 13.25 | 6/9/2000 |
| 2/14/2020 Faraday, Maxwell, and Kelvin. | 1964 | T 4792 | 1.25 | 12/12/2000 |
| 2/14/2020 The Fifth Amendment : the right to remain | silent 1998 | T 4751 | 20.95 | 7/26/2004 |
| 2/14/2020 Florence Nightingale. | 1946 | T 4606 | 3.19 | 12/12/2000 |
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| 2/14/2020 Hannibal: | 1958 | T 4487 | 4.50 | 12/12/2000 |
| 2/14/2020 Harry S. Truman. | 1973 | T 4718 | 10.95 | 12/12/2000 |
| 2/14/2020 The haunted palace; | 1959 | T 4628 | 6.50 | 12/12/2000 |
| 2/14/2020 How do I love thee? | 1953 | T 4376 | 3.25 | 12/12/2000 |
| 2/14/2020 I know why the caged bird sings | 1969 | T 4332 | 13.10 | 6/9/1980 |
| 2/14/2020 I know why the caged bird sings | 1969 | T 7372 | 13.10 | 6/9/1980 |
| 2/14/2020 I know why the caged bird sings | 1969 | T 22175 | 2.95 | 1/28/2010 |
| 2/14/2020 I never had it made: an autobiography of Ja | ackie 1974 | T 4649 | 17.95 | 6/9/1980 |
| 2/14/2020 lacocca | 1982 | T 20341 | 4.95 | 3/3/2005 |
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| 2/14/2020 Joseph Stalin | 1990 | T 11014 | 13.90 | 12/12/2000 |
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| 2/14/2020 Lillian Wald of Henry Street. | 1983 | T 4726 | 6.95 | 12/12/2000 |
| 2/14/2020 Little princesses. | 1950 | T 4452 | | 12/12/2000 |
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| 2/14/2020 Lives of the wits. | 1962 | T 4807 | 5.95 | 12/12/2000 |
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| 2/14/2020 Malcolm X: by any means necessary: a biog | grapł 1993 | T 7501 | 18.95 | 6/9/1995 |
| 2/14/2020 Maria Tallchief. | 1973 | T 4708 | 5.95 | 12/12/2000 |
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| 2/14/2020 Men of mathematics. | 1986 | T 4757 | 6.50 | 12/12/2000 |
| 2/14/2020 Michelle Kwan | 2003 | T 23055 | 9.00 | 10/2/2006 |

| 2/14/2020 Moses. | 1949 | T 4594 | 2.92 | 12/12/2000 |
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| 2/14/2020 My several worlds; | 1954 | T 4377 | 3.93 | 12/12/2000 12/12/2000 |
| 2/14/2020 My several worlds; | 1954 | T 4377 | | 12/12/2000 |
| 2/14/2020 Napoleon, a pictorial biography | 1964 | T 4597 | 4.50 | 12/12/2000 |
| 2/14/2020 Nathaniel Hawthorne: man and writer. | 1961 | T 4488 | 5.50 | 12/12/2000 |
| 2/14/2020 Out on a limb. | 1946 | T 4347 | 4.50 | 12/12/2000 |
| 2/14/2020 Pavarotti, my own story | 1981 | T 4620 | 7.40 | 12/12/2000 |
| 2/14/2020 Pictorial history of American Presidents, | 1975 | T 4776 | 7.40 | 12/12/2000 |
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| 2/14/2020 Press on! | 1988 | T 4749 | 15.95 | 12/12/2000 |
| 2/14/2020 Profiles & portraits of American Presidents & the | | T 4755 | 4.99 | 12/12/2000 |
| 2/14/2020 Red chiefs and white challengers;: confrontation | | T 4798 | 1.25 | 12/12/2000 |
| 2/14/2020 Remnants of the Old West. | 1965 | T 4267 | 2.95 | 12/12/2000 |
| 2/14/2020 Richard Nixon; | 1991 | T 4607 | 14.90 | 12/12/2000 |
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| | 1933 | T 4691 | 5.95 | 10/29/2003 |
| | 1958 | T 4551 | 3.95 | 12/12/2000 |
| 2/14/2020 The sound of wings | | T 7227 | 22.95 | 5/13/1994 |
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| See | 1984 | T 4699 | 16.95 | 12/12/2000 |
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| AND | 1972 | T 4491 | 4.50 | 12/12/2000 |
| 2/14/2020 Talking to Faith Ringgold | | T 7643 | 10.00 | 2/21/1996 |
| Enter of Automorphisms | 1947 | T 4439 | 6.95 | 12/12/2000 |
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| 2/14/2020 Ulysses S. Grant, politician. | 1967 | T 4482 | 7.50 | 12/12/2000 |
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| 2/14/2020 When the cheering stopped; | 1964 | T 4741 | 5.95 | 12/12/2000 |
| 2/14/2020 Wild Decembers; | 1957 | T 4827 | 3.95 | 12/12/2000 |
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| 2/14/2020 Women who changed things | 1983 | T 4808 | 12.95 | 12/12/2000 |
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| 2/13/2020 The American tradition in literature. | 1961 | T 3381 | 6.95 | 12/12/2000 |
| 2/13/2020 The American tradition in literature. | 1961 | T 3382 | 6.95 | 12/12/2000 |
| | 1972 | T 2424 | 1.45 | 12/12/2000 |
| | 1967 | T 2491 | 4.50 | 12/12/2000 |
| | 1987 | T 3733 | 7.20 | 12/12/2000 |
| | 1963 | T 3010 | 2.81 | 12/12/2000 |
| 2/13/2020 Art for young America | 1979 | T 3012 | 4.72 | 12/12/2000 |
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| 2/13/2020 Art: of wonder & a world. | 1967 | T 3000 | 2.75 | 12/12/2000 |
|---|---------|---------|--|------------|
| 2/13/2020 Art techniques for amateurs. | 1970 | T 3005 | 5.95 | 12/12/2000 |
| 2/13/2020 Art: tempo of today. | 1969 | T 2999 | 2.75 | 12/12/2000 |
| 2/13/2020 The arts. | 1974 | T 3048 | See and the second of the seco | 12/12/2000 |
| 2/13/2020 Audubon land bird guide; | 1949 | T 2515 | 3.95 | 12/12/2000 |
| 2/13/2020 The birds and the beasts were there; | 1963 | T 3313 | 4.95 | 12/12/2000 |
| 2/13/2020 The Book of virtues for young people: a treas | | T 9204 | 17.00 | 7/26/2001 |
| 2/13/2020 The Book of virtues for young people : a treas | 15 | T 20034 | 17.00 | 7/26/2001 |
| 2/13/2020 Burns, poems and songs | 1971 | T 3637 | 14.95 | 12/12/2000 |
| 2/13/2020 Call of the Kami | 2012 | T 25764 | 7.99 | 10/29/2015 |
| 2/13/2020 Cancer, | 1964 | T 2683 | 1.60 | 12/12/2000 |
| 2/13/2020 Champions in the making; | 1968 | T 3251 | 8.95 | 12/12/2000 |
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| 2/13/2020 Christian iconography, the history of Christian | ar 1965 | T 3008 | 9.95 | 12/12/2000 |
| 2/13/2020 City in all directions; | 1969 | T 3310 | 5.95 | 12/12/2000 |
| 2/13/2020 Collected poems | 1960 | T 3645 | 4.50 | 12/12/2000 |
| 2/13/2020 Collected poems. | 1932 | T 3444 | 6.50 | |
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| 2/13/2020 The complete poems. 2/13/2020 The design of poetry. | 1950 | T 3435 | 8.00 | 12/12/2000 |
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| 2/13/2020 Epic and romance; | 1957 | T 3369 | 2.00 | 12/12/2000 |
| 2/13/2020 Exploring art, | 1947 | T 3002 | 5.95 | 12/12/2000 |
| 2/13/2020 Ezra Pound; | 1963 | T 3437 | 3.95 | 12/12/2000 |
| 2/13/2020 F. Scott Fitzgerald; | 1963 | T 3523 | 3.95 | 12/12/2000 |
| 2/13/2020 Family nursing. | 1974 | T 2916 | 8.40 | 12/12/2000 |
| 2/13/2020 Faulkner; | 1966 | T 3525 | 3.95 | 12/12/2000 |
| 2/13/2020 A field guide to Pacific coast shells, | 1974 | T 2476 | 4.95 | 12/12/2000 |
| 2/13/2020 Final harvest; | 1961 | T 3411 | 9.75 | 12/12/2000 |
| 2/13/2020 Folk dancing. | 1981 | T 3203 | 5.50 | 12/12/2000 |
| 2/13/2020 Food facts for young people | 1968 | T 2891 | 4.50 | 12/12/2000 |
| 2/13/2020 Forest trees of the Pacific slope. | 1967 | T 2372 | 7.95 | 12/12/2000 |
| 2/13/2020 Fundamentals of tennis. | 1970 | T 3243 | 7.95 | 12/12/2000 |
| 2/13/2020 The games they played; | 1982 | T 3226 | 6.95 | 12/12/2000 |
| 2/13/2020 Gardner's Art through the ages | 1986 | T 3016 | 7.50 | 12/12/2000 |
| 2/13/2020 The great critics; | 1951 | T 3372 | 7.25 | 12/12/2000 |
| 2/13/2020 A guide to North American waterfowl. | 1979 | T 2533 | 15.95 | 12/12/2000 |
| 2/13/2020 Hands that help; careers for medical workers, | 1967 | T 2585 | 4.75 | 8/2/1979 |
| 2/13/2020 Hawthorne; | 1966 | T 3514 | 3.95 | 12/12/2000 |
| 2/13/2020 Hemingway; | 1962 | T 3526 | 3.95 | 12/12/2000 |
| 2/13/2020 Hemingway, the writer as artist. | 1972 | T 3503 | 7.50 | 12/12/2000 |
| 2/13/2020 Hidden persuaders. | 1957 | T 2951 | 5.75 | 12/12/2000 |
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| 2/13/2020 How did sports begin? | 1970 | T 3210 | 9.95 | 12/12/2000 |
|--|------|---------|-------|------------|
| 2/13/2020 How to beat better tennis players. | 1970 | T 3239 | 6.95 | 12/12/2000 |
| 2/13/2020 How to build your own log home and cabin from | | T 2997 | 17.95 | 12/12/2000 |
| 2/13/2020 Iguana dreams : new Latino fiction | 1992 | T 10107 | 24.95 | 7/26/1996 |
| 2/13/2020 Imagination's other place; | 1955 | T 3328 | 3.95 | 12/12/2000 |
| 2/13/2020 In pursuit of poetry. | 1960 | T 3296 | 4.75 | 12/12/2000 |
| 2/13/2020 Inherit the wind, | 1960 | T 3475 | 6.20 | 12/12/2000 |
| 2/13/2020 Inherit the wind, | 1960 | T 8477 | 3.99 | 3/1/1999 |
| 2/13/2020 Inside tennis; | 1969 | T 3240 | 8.25 | 12/12/2000 |
| 2/13/2020 John Brown's body. | 1941 | T 3401 | 3.50 | 12/12/2000 |
| 2/13/2020 Learn to ski, | 1969 | T 3268 | 1.95 | 12/12/2000 |
| 2/13/2020 Leaves of grass. | 1954 | T 3442 | 3.95 | 12/12/2000 |
| 2/13/2020 Leemo: | 1967 | T 2541 | 5.95 | 12/12/2000 |
| 2/13/2020 Light Gathering Poems | | T 9201 | 15.95 | 9/12/2003 |
| 2/13/2020 The lion in winter | 1983 | T 10037 | 11.40 | 12/12/2000 |
| 2/13/2020 The living house. | 1960 | T 2441 | 4.50 | 12/12/2000 |
| 2/13/2020 Looking for a place. | 1969 | T 3420 | 3.95 | 12/12/2000 |
| 2/13/2020 Manual of the trees of North America | 1965 | T 2359 | 2.00 | 12/12/2000 |
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| 2/13/2020 Manual of the trees of North America | 1965 | T 2371 | 16.00 | 12/12/2000 |
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| 2/13/2020 Metals. | 1964 | T 2965 | 3.50 | 12/12/2000 |
| 2/13/2020 Microbes at work. | 1953 | T 2380 | 2.95 | 12/12/2000 |
| 2/13/2020 Modern American poetry. | 1969 | T 3461 | 8.25 | 12/12/2000 |
| 2/13/2020 The modern American theater; | 1967 | T 3499 | 4.95 | 12/12/2000 |
| 2/13/2020 Never cry wolf. | 1982 | T 2549 | 4.95 | 12/12/2000 |
| 2/13/2020 New dimensions of flight; | 1959 | T 2763 | 4.95 | 12/12/2000 |
| 2/13/2020 No language but a cry, | 1970 | T 20222 | 15.99 | 12/17/2004 |
| 2/13/2020 North Shore chronicles : big-wave surfing in Haw | 1999 | T 20701 | 14.95 | 11/4/2005 |
| 2/13/2020 On city streets; | 1968 | T 3452 | 4.95 | 12/12/2000 |
| 2/13/2020 On creative writing. | 1964 | T 3291 | 4.95 | 12/12/2000 |
| 2/13/2020 O'Neill; | 1964 | T 3502 | 3.95 | 12/12/2000 |
| 2/13/2020 Opportunities in Carpentry Careers. | 1987 | T 2998 | 7.95 | 12/12/2000 |
| 2/13/2020 Opportunities in sports and athletics careers | 1993 | T 8383 | 19.96 | 7/26/2000 |
| 2/13/2020 Opportunities in Technical Writing | 1964 | T 3282 | 1.45 | 12/12/2000 |
| 2/13/2020 Opportunities in the Machine Trades | 1986 | T 2966 | 7.96 | 12/12/2000 |
| 2/13/2020 Opportunities in Writing Careers. | 1982 | T 3292 | 8.95 | 12/12/2000 |
| 2/13/2020 Parodies; | 1960 | T 3308 | 7.50 | 12/12/2000 |
| 2/13/2020 Party fun. | 1948 | T 3201 | 2.95 | 12/12/2000 |
| 2/13/2020 Plain talk about the word business | 1970 | T 2930 | 6.00 | 12/12/2000 |
| 2/13/2020 The pocket daring book for girls : wisdom & won | 2008 | T 24684 | 14.95 | 2/4/2014 |
| 2/13/2020 The poems of Stephen Crane. | 1964 | T 3406 | 2.75 | 12/12/2000 |
| 2/13/2020 Principles and types of speech. | 1962 | T 3304 | 6.10 | 12/12/2000 |
| 2/13/2020 Producing your own power; | 1974 | T 2727 | 19.95 | 12/12/2000 |
| 2/13/2020 Protozoology, | 1966 | T 2474 | 12.50 | 12/12/2000 |
| 2/13/2020 Reading modern poetry; | 1968 | T 3316 | 3.50 | 12/12/2000 |
| 2/13/2020 The right stuff | 1980 | T 10056 | 10.35 | 12/12/2000 |

| 2/13/2020 Robert Frost; | 1962 | T 3466 | 3.95 | 12/12/2000 |
|--|------|---------|-------|------------|
| 2/13/2020 Robert Frost | | T 7634 | 12.95 | 7/26/1968 |
| 2/13/2020 Rocketry and space exploration. | 1958 | T 2746 | 6.75 | 12/12/2000 |
| 2/13/2020 Run, Rainey, run. | 1967 | T 2869 | 3.95 | 12/12/2000 |
| 2/13/2020 Sandy; | 1968 | T 2529 | 4.95 | 12/12/2000 |
| 2/13/2020 Say it with words. | 1959 | T 3280 | 3.50 | 12/12/2000 |
| 2/13/2020 Scholastic book of world records, 2011. | 2010 | T 28236 | 10.99 | 2/12/2020 |
| 2/13/2020 The sea, ships and sailors; | 1967 | T 3312 | 4.30 | 12/12/2000 |
| 2/13/2020 Seven centuries of verse, | 1967 | T 3331 | 4.50 | 12/12/2000 |
| 2/13/2020 Shakespeare of London. | 1949 | T 3747 | 5.95 | 12/12/2000 |
| 2/13/2020 Shakespeare of London. | 1949 | T 3748 | 5.95 | 12/12/2000 |
| 2/13/2020 The shell collector's handbook. | 1950 | T 2479 | 4.50 | 12/12/2000 |
| 2/13/2020 Slaughter the animals, poison the earth. | 1971 | T 2882 | 6.95 | 12/12/2000 |
| 2/13/2020 Snakes in fact and fiction. | 1958 | T 2521 | 4.95 | 12/12/2000 |
| 2/13/2020 Soil conservation. | 1957 | T 2818 | 8.00 | 12/12/2000 |
| 2/13/2020 The sole voice; | 1970 | T 3742 | 8.95 | 12/12/2000 |
| 2/13/2020 Some horses | 1999 | T 20809 | 24.95 | 10/28/2005 |
| 2/13/2020 Song for tomorrow | 1998 | T 20245 | 9.95 | 1/25/2005 |
| 2/13/2020 Song for tomorrow | 1998 | T 20246 | 9.95 | 1/25/2005 |
| 2/13/2020 Song for tomorrow | 1998 | T 20247 | 9.95 | 1/25/2005 |
| 2/13/2020 Sonnets from the Portuguese, and other poems | 1992 | T 8261 | 4.00 | 7/27/1998 |
| 2/13/2020 Speech for everyday use | 1960 | T 3303 | 4.95 | 12/12/2000 |
| 2/13/2020 Sports and games. | 1976 | T 3225 | 3.00 | 12/12/2000 |
| 2/13/2020 Still waters, white waters; | 1977 | T 3270 | 5.04 | 12/12/2000 |
| 2/13/2020 Stroke and heart disease | 1990 | T 7768 | 19.95 | 1/1/1998 |
| 2/13/2020 Style. | 1962 | T 3284 | 1.50 | 12/12/2000 |
| 2/13/2020 Superconductors; | 1991 | T 2714 | 12.40 | 12/12/2000 |
| 2/13/2020 Technical woodworking | 1976 | T 2986 | 7.00 | 12/12/2000 |
| 2/13/2020 Technique in fiction | 1964 | T 3301 | 4.95 | 12/12/2000 |
| 2/13/2020 The teenager's menu cookbook. | 1978 | T 2897 | 3.95 | 12/12/2000 |
| 2/13/2020 The territorial imperative; | 1966 | T 2407 | 2.45 | 12/12/2000 |
| 2/13/2020 Those inventive Americans. | 1971 | T 2575 | 4.65 | 12/12/2000 |
| 2/13/2020 Three farms; | 1980 | T 2815 | 12.95 | 12/12/2000 |
| 2/13/2020 Timber in your life. | 1955 | T 2828 | 4.50 | 12/12/2000 |
| 2/13/2020 A treasury of the world's great speeches. | 1954 | T 3364 | 6.00 | 12/12/2000 |
| 2/13/2020 A tune beyond us; | 1968 | T 3324 | 5.75 | 12/12/2000 |
| 2/13/2020 Twentieth century interpretations of Adventures | | T 3575 | 1.25 | 12/12/2000 |
| 2/13/2020 Twentieth century interpretations of The fall of t | | T 3587 | 1.25 | 12/12/2000 |
| 2/13/2020 Twentieth century interpretations of The scarlet | 1968 | T 3563 | 1.25 | 12/12/2000 |
| 2/13/2020 Twentieth century interpretations of Walden; | 1968 | T 3573 | 1.25 | 12/12/2000 |
| 2/13/2020 Twenty-five modern plays. | 1953 | T 3361 | 7.95 | 12/12/2000 |
| 2/13/2020 UFOs and IFOs; | 1967 | T 2761 | 3.50 | 12/12/2000 |
| 2/13/2020 Understanding poetry. | 1976 | T 3294 | 7.00 | 12/12/2000 |
| 2/13/2020 Understanding weight-loss programs | 1999 | T 5096 | 24.95 | 5/26/2000 |
| 2/13/2020 Untune the sky; | 1957 | T 3327 | 3.95 | 12/12/2000 |
| 2/13/2020 A Variety of Poems: Number 2 | | T 8351 | 5.00 | 7/26/1998 |
| 2/13/2020 VD: a doctor's answers. | 1974 | T 2682 | 6.50 | 12/12/2000 |

| 2/13/2020 The Victorians and after, 1830-1914, 2/13/2020 The Viking book of folk ballads of the English-sp | 1962 ne 1963 | T 3602 | 4.50 | 12/12/2000 |
|--|-----------------|---------|-------|------------|
| | e 1963 | T 3318 | | |
| | | 1 3310 | 4.95 | 12/12/2000 |
| 2/13/2020 The want makers | | T 7219 | 19.95 | 5/13/1994 |
| 2/13/2020 Western star. | 1943 | T 3400 | 3.50 | 12/12/2000 |
| 2/13/2020 Wheels and pistons; | 1971 | T 2773 | 5.95 | 12/12/2000 |
| 2/13/2020 The winged horse anthology. | 1929 | T 3311 | 4.95 | 12/12/2000 |
| 2/13/2020 World book of great inventions. | 1956 | T 2574 | 5.95 | 12/12/2000 |
| 2/13/2020 The world of the giant panda. | 1969 | T 2565 | 7.50 | 12/12/2000 |
| 2/13/2020 Writer's guide and index to English | 1965 | T 3286 | 6.50 | 12/12/2000 |
| 2/13/2020 Yearbook of Agriculture: 1985. | 1985 | T 2810 | 10.00 | 12/12/2000 |
| 2/13/2020 Yearbook of Agriculture: 1989. | 1989 | T 2813 | 10.00 | 12/12/2000 |
| 2/13/2020 Young people and chronic illness: true stories, | h 1998 | T 5682 | 14.95 | 6/14/2003 |
| 2/13/2020 Your career in construction. | 1978 | T 2996 | 4.50 | 12/12/2000 |
| 2/13/2020 Your future as a dietitian, | 1980 | T 2890 | 3.00 | 12/12/2000 |
| 2/13/2020 You're standing on my fingers! | 1969 | T 3259 | 5.95 | 12/12/2000 |
| 2/12/2020 24-hour crochet projects | 2005 | T 21848 | 14.95 | 12/5/2008 |
| 2/12/2020 24-hour knitting projects | 2004 | T 21847 | 14.95 | 12/5/2008 |
| 2/12/2020 24-hour sewing projects | 2007 | T 21846 | 14.95 | 12/5/2008 |
| 2/12/2020 Our town, a play in three acts. | 1960 | T 8528 | 8.00 | 7/11/1999 |
| 2/12/2020 Our town, a play in three acts. | 1960 | T 6555 | 4.50 | 7/11/1979 |
| 2/12/2020 'Salem's Lot | 1976 | T 21518 | 2.75 | 10/26/2007 |
| 2/12/2020 To kill a mockingbird. | 1960 | T 5986 | 4.50 | 12/12/2000 |
| 1/10/2020 Paper butterflies | 2017 | T 27780 | 18.99 | 12/8/2017 |
| 12/6/2019 Fever, 1793 | 2000 | T 20765 | 7.99 | 10/18/2005 |
| 11/20/2019 Food wars! : shokugeki no soma | 2014 | T 28186 | 9.99 | 11/20/2019 |
| 10/24/2019 The wimpy kid do-it yourself book | 2011 | T 28137 | 6.99 | 9/12/2019 |
| 10/24/2019 The wimpy kid do-it yourself book | 2011 | T 28138 | 6.99 | 9/12/2019 |
| 9/9/2019 The dead girl friend | 1993 | T 20215 | 3.50 | 12/7/2004 |
| 9/4/2019 The making of a police officer. | 1972 | T 1637 | 4.95 | 12/12/2000 |
| 9/4/2019 Yukon ho!: a Calvin and Hobbes collection | 1989 | T 23893 | 12.99 | 9/4/2012 |
| 9/3/2019 The night marchers | 1987 | T 8812 | 5.00 | 9/14/2001 |
| 8/15/2019 The Maltese Cat | 1992 | T 8692 | 15.00 | 5/26/2003 |
| 7/2/2019 The weight of silence | 2009 | T 24946 | 13.95 | 5/6/2014 |
| 6/5/2019 One shot-one kill | 1990 | T 21192 | 4.95 | 1/19/2007 |
| 6/4/2019 2001 : a space odyssey | 2000 | T 21763 | 6.99 | 10/23/2008 |
| 6/4/2019 Across the grain | | T 8865 | 15.00 | 10/10/2003 |
| 6/4/2019 Alas, Babylon | 1993 | T 21658 | 7.50 | 1/7/2008 |
| 6/4/2019 Alas, Babylon | 1976 | T 8650 | 10.00 | 12/6/1999 |
| 6/4/2019 Alas, Babylon | 1976 | T 10002 | 9.24 | 12/12/2000 |
| 6/4/2019 All quiet on the western front. | 1975 | T 8643 | 5.99 | 11/24/1999 |
| 6/4/2019 All quiet on the western front. | 1975 | T 6173 | 4.75 | 12/12/2000 |
| 6/4/2019 All quiet on the western front. | 1975 | T 7351 | 4.95 | 12/12/2000 |
| 6/4/2019 American star : a love story | 1993 | T 20178 | 6.50 | 1/27/2005 |
| 6/4/2019 The Americans | 1980 | T 8185 | 6.99 | 6/29/1985 |
| 6/4/2019 The Andromeda strain. | 1969 | T 8647 | 6.99 | 12/6/1999 |
| 6/4/2019 The Andromeda strain. | 1969 | T 5613 | 3.10 | 12/12/2000 |
| 6/4/2019 The Andromeda strain. | 1969 | T 8086 | 1.25 | 11/7/1985 |

| 6/4/2019 Bad news/good news | 2008 | T 23707 | 6.99 | 3/12/2012 |
|---|-----------|---------|-------|------------|
| 6/4/2019 The big sky; | 1950 | T 6500 | 1.75 | 12/12/2000 |
| 6/4/2019 The black pearl | 1977 | T 7809 | 4.95 | 7/5/1995 |
| 6/4/2019 Black Star, Bright Dawn | 1990 | T 4653 | 4.50 | 3/24/2000 |
| 6/4/2019 Black Star, Bright Dawn | 1990 | T 20196 | 4.50 | 7/5/2005 |
| 6/4/2019 Blackbeard's ghost, | 1965 | T 8013 | 4.95 | 7/5/1983 |
| 6/4/2019 The blessing way | 1990 | T 8172 | 5.99 | 6/29/2000 |
| 6/4/2019 Both sides of time | | T 9087 | 4.99 | 3/23/2009 |
| 6/4/2019 California Gold | | T 8297 | 5.95 | 10/15/2003 |
| 6/4/2019 Call back yesterday | 1981 | T 8091 | 4.95 | 5/26/1987 |
| 6/4/2019 The Callender Papers | | T 8228 | 3.50 | 10/22/2003 |
| 6/4/2019 Carlota | 1989 | T 7811 | 3.50 | 10/22/2003 |
| 6/4/2019 Carlota | 1989 | T 7812 | 4.95 | 7/5/1996 |
| 6/4/2019 Carolina Isle | 2006 | T 21631 | 9.95 | 12/19/2007 |
| 6/4/2019 The Cassandra compact | 2001 | T 20082 | 7.99 | 6/29/2005 |
| 6/4/2019 The celebrated jumping frog of Calaveras Coo | unty 1996 | T 8733 | 16.95 | 5/24/2000 |
| 6/4/2019 Celine | 3 | T 1508 | 3.95 | 10/15/2003 |
| 6/4/2019 Centennial | 1989 | T 21672 | 5.95 | 1/14/2008 |
| 6/4/2019 Charms for easy life | | T 8481 | 6.99 | 10/15/2003 |
| 6/4/2019 Charms for the easy life | 1993 | T 20204 | 9.99 | 11/24/2004 |
| 6/4/2019 Chicago Blues | | T 8904 | 14.95 | 5/26/2003 |
| 6/4/2019 Children of the river | 1991 | T 10114 | 9.95 | 9/1/1996 |
| 6/4/2019 Children of the river | 1991 | T 7816 | 4.50 | 5/26/1998 |
| 6/4/2019 Children of the river | 1991 | T 22172 | 4.50 | 1/28/2010 |
| 6/4/2019 The cider house rules | 1993 | T 21780 | 7.99 | 11/5/2008 |
| 6/4/2019 Circle Unbroken | | T 5672 | 5.95 | 3/24/2000 |
| 6/4/2019 Come a Stranger | | T 8820 | 3.95 | 10/15/2003 |
| 6/4/2019 The complete short stories of Mark Twain | 1981 | T 20393 | 4.50 | 3/24/2005 |
| 6/4/2019 The confession of Joe Cullen | 1989 | T 8470 | 5.95 | 6/29/1999 |
| 6/4/2019 Consider this, señora | 1993 | T 20820 | 10.99 | 11/2/2005 |
| 6/4/2019 Coyote waits | 1992 | T 7907 | 5.99 | 6/29/1997 |
| 6/4/2019 The cross and the switchblade | 1962 | T 7892 | 4.95 | 7/11/2000 |
| 6/4/2019 Crow Warriors | | T 7906 | 4.95 | 6/29/1993 |
| 6/4/2019 Dakota! | 1984 | T 7900 | 5.95 | 7/5/1988 |
| 6/4/2019 A dangerous fortune | 1994 | T 20376 | 6.99 | 3/18/2005 |
| 6/4/2019 The daughter of time | 1951 | T 8212 | 4.95 | 7/5/1991 |
| 6/4/2019 Death be not proud : a memoir | 1989 | T 8536 | 5.95 | 10/7/1999 |
| 6/4/2019 Death in Berlin | 1983 | T 7840 | 4.95 | 6/29/1995 |
| 6/4/2019 Death Walk | | T 8681 | 7.95 | 10/15/2003 |
| 6/4/2019 Debt of dishonour | 1991 | T 20824 | 14.95 | 11/2/2005 |
| 6/4/2019 Deep dream of the Rain Forest | | T 8869 | 5.95 | 10/15/2003 |
| 6/4/2019 The deep end of the ocean | 1996 | T 8353 | 7.50 | 9/15/1998 |
| 6/4/2019 Diary of a wimpy kid: the last straw | 2009 | T 22574 | 13.95 | 5/20/2010 |
| 6/4/2019 Diary of a wimpy kid: the last straw | 2009 | T 24060 | 6.99 | 11/28/2012 |
| 6/4/2019 Diary of a wimpy kid: the last straw | 2009 | T 24061 | 6.99 | 11/28/2012 |
| 6/4/2019 Dicey's song. | 1982 | T 6404 | 6.40 | 12/12/2000 |
| 6/4/2019 Dicey's song. | 1982 | T 7641 | 1.25 | 9/26/1996 |
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| 6/4/2019 The Divorce Express | | T 8106 | 2.25 | 10/15/2003 |
|---|------|---------|-------|------------|
| 6/4/2019 Do angels sing the blues? | 1996 | T 20868 | 12.95 | 1/20/2006 |
| 6/4/2019 Doctor Zhivago. | 1958 | T 6144 | 5.00 | 12/12/2000 |
| 6/4/2019 Doctor Zhivago. | 1958 | T 6528 | | 12/12/2000 |
| 6/4/2019 Doctor Zhivago. | 1958 | T 8156 | 0.95 | 3/16/1987 |
| 6/4/2019 Dragondrums | 1980 | T 8147 | 4.95 | 6/29/1991 |
| 6/4/2019 Dragondrums | 1980 | T 8495 | 4.95 | 6/29/1999 |
| 6/4/2019 Dragonwyck | 1971 | T 8169 | 4.99 | 7/5/1989 |
| 6/4/2019 The dreams of Mairhe Mehan | | T 9142 | 4.99 | 9/12/2003 |
| 6/4/2019 The education of Little Tree | 1986 | T 9183 | 12.00 | 6/21/2003 |
| 6/4/2019 El güero : a true adventure story | 1991 | T 8256 | 3.95 | 9/30/1998 |
| 6/4/2019 E.T., the Extra-Terrestrial: a novel | 1982 | T 8175 | 4.95 | 6/29/1997 |
| 6/4/2019 E.T., the Extra-Terrestrial: a novel | 1982 | T 8177 | 4.95 | 6/29/2000 |
| 6/4/2019 Eva | 1989 | T 8626 | 5.99 | 10/1/2000 |
| 6/4/2019 Eva | 1989 | T 8030 | 4.99 | 6/29/2002 |
| 6/4/2019 The evening star | 1996 | T 20762 | 6.99 | 10/18/2005 |
| 6/4/2019 Face at the edge of the world | 1985 | T 8593 | 6.95 | 6/21/2003 |
| 6/4/2019 Face at the edge of the world | 1985 | T 20050 | 12.95 | 6/21/2003 |
| 6/4/2019 Face at the edge of the world | 1985 | T 7889 | 5.95 | 5/24/1992 |
| 6/4/2019 The face of the deep | | T 8012 | 4.95 | 7/11/1983 |
| 6/4/2019 Fall on your knees: a novel | 2002 | T 21494 | 7.99 | 10/23/2007 |
| 6/4/2019 Family : a novel | 1992 | T 8829 | 11.95 | 5/26/2003 |
| 6/4/2019 A fatal thaw : a Kate Shugak mystery | 1994 | T 25283 | 3.99 | 10/3/2014 |
| 6/4/2019 Finding my voice | 1994 | T 7820 | 4.99 | 6/29/1997 |
| 6/4/2019 A fine and private place | 1969 | T 8062 | 4.95 | 6/28/1985 |
| 6/4/2019 The first men in the moon. | 1967 | T 6549 | 2.95 | 12/12/2000 |
| 6/4/2019 For one more day | 2006 | T 24293 | 12.00 | 4/17/2013 |
| 6/4/2019 Fortunate lives | 1992 | T 20847 | 14.95 | 12/8/2005 |
| 6/4/2019 The general's daughter | 1999 | T 20226 | 7.50 | 1/7/2005 |
| 6/4/2019 The good husband | 1994 | T 20799 | 14.95 | 10/28/2005 |
| 6/4/2019 Grace notes | 1998 | T 20273 | 13.00 | 2/7/2005 |
| 6/4/2019 The Halloween tree | 1974 | T 10076 | 9.39 | 12/12/2000 |
| 6/4/2019 The Halloween tree | 1974 | T 6477 | 3.95 | 12/12/2000 |
| 6/4/2019 Harry and Hortense at Hormone High | 1985 | T 8282 | 4.95 | 7/11/1992 |
| 6/4/2019 Hawkmistress! | 1982 | T 22145 | 4.99 | 1/25/2010 |
| 6/4/2019 The Hessian; | 1972 | T 6491 | 1.25 | 12/12/2000 |
| 6/4/2019 High crimes | 1999 | T 21291 | 7.99 | 3/14/2007 |
| 6/4/2019 High crimes | 1999 | T 21521 | 7.99 | 10/26/2007 |
| 6/4/2019 High on a hill | 2002 | T 21633 | 6.99 | 12/19/2007 |
| 6/4/2019 Home before dark; | 1977 | T 8543 | 29.95 | 10/7/1999 |
| 6/4/2019 Honor bound | 1994 | T 20351 | 6.50 | 3/7/2005 |
| 6/4/2019 The hound of the Baskervilles. | 1977 | T 6486 | 4.50 | 12/12/2000 |
| 6/4/2019 The hound of the Baskervilles. | 1978 | T 8537 | 4.50 | 10/7/1999 |
| 6/4/2019 The hunt for Red October | 1985 | T 20012 | 7.99 | 8/2/2001 |
| 6/4/2019 I heard the owl call my name | 1980 | T 8576 | 6.50 | 10/18/1999 |
| 6/4/2019 I heard the owl call my name | 1980 | T 22292 | 6.50 | 2/25/2010 |
| 6/4/2019 I heard the owl call my name | 1980 | T 8367 | 2.50 | 4/3/1998 |

| 6/4/2019 I sing the body electric | 1975 | T 8020 | 4.95 | 5/26/1989 |
|--|--------|---------|-------|------------|
| 6/4/2019 Idaho! | 1984 | T 7901 | 5.95 | 7/5/1988 |
| 6/4/2019 If wishes were horses | 1998 | T 21641 | 5.99 | 12/19/2007 |
| 6/4/2019 Imitate the tiger | 1996 | T 20856 | 12.95 | 1/5/2006 |
| 6/4/2019 In my father's house | 1993 | T 9166 | 4.99 | 6/28/2001 |
| 6/4/2019 Is there a doctor in the zoo? | 1978 | T 7814 | 4.95 | 7/5/1999 |
| 6/4/2019 The island keeper | 1981 | T 7835 | 4.99 | 6/29/1984 |
| 6/4/2019 The island keeper | 1981 | T 8056 | 4.99 | 6/29/1993 |
| 6/4/2019 It's always something | 1989 | T 20796 | 18.95 | 10/27/2005 |
| 6/4/2019 It's always something | 1989 | T 20566 | 4.95 | 8/9/2005 |
| 6/4/2019 Izzy, willy-nilly | 1995 | T 20002 | 4.99 | 6/28/2001 |
| 6/4/2019 Journey to the center of the earth. | 1973 | T 8618 | 2.50 | 11/17/1999 |
| 6/4/2019 Journey to the center of the earth. | 1973 | T 6395 | 4.50 | 12/12/2000 |
| 6/4/2019 Journey to the center of the earth. | 1973 | T 8281 | 0.45 | 3/4/1987 |
| 6/4/2019 Jubilee journey | 1997 | T 9145 | 6.00 | 6/22/2001 |
| 6/4/2019 The judge | 1996 | T 21570 | 6.99 | 11/8/2007 |
| 6/4/2019 Just friends | 1990 | T 9210 | 4.50 | 5/26/2003 |
| 6/4/2019 Kanata | | T 8029 | 4.95 | 5/20/1987 |
| 6/4/2019 The king's shadow | | T 5727 | 3.99 | 12/10/2000 |
| 6/4/2019 The last of the Mohicans | 1981 | T 8410 | 4.50 | 10/20/1998 |
| 6/4/2019 Laughing Boy. | 1929 | T 6516 | 2.45 | 12/12/2000 |
| 6/4/2019 Learning to say good-by: when a parent dies | 1976 | T 8342 | 6.95 | 6/29/2000 |
| 6/4/2019 The legacy | 1981 | T 7961 | 3.95 | 6/29/1998 |
| 6/4/2019 Letters from the heart | 2008 | T 22778 | 6.99 | 1/18/2011 |
| 6/4/2019 Lisa & David ; Jordi | 1961 | T 7910 | 4.95 | 7/5/1988 |
| 6/4/2019 The listening sky | 1996 | T 21916 | 5.99 | 3/3/2009 |
| 6/4/2019 The long season of rain | 1997 | T 20074 | 4.50 | 3/22/2005 |
| 6/4/2019 Lullaby: an 87th Precinct novel | 1990 | T 21563 | 4.95 | 11/7/2007 |
| 6/4/2019 Madam, will you talk? | 1956 | T 7861 | 4.95 | 7/5/1986 |
| 6/4/2019 The magic of the unicorn | 1985 | T 21042 | 2.25 | 9/20/2006 |
| 6/4/2019 The man with a thousand names: science fictio | n 1975 | T 7833 | 4.95 | 7/11/1989 |
| 6/4/2019 The Martian chronicles. | 1973 | T 6478 | 2.95 | 12/12/2000 |
| 6/4/2019 The master fiddler | 1989 | T 21562 | 3.25 | 11/7/2007 |
| 6/4/2019 Meet Jacqueline Kennedy Onassis | 1995 | T 8341 | 4.50 | 5/26/1999 |
| 6/4/2019 Mentor: the kid & the CEO | 2007 | T 21910 | 11.95 | 3/2/2009 |
| 6/4/2019 Mexico | 1994 | T 20808 | 7.99 | 10/28/2005 |
| 6/4/2019 Mexico | | T 7920 | 6.99 | 5/25/1997 |
| 6/4/2019 Moby Dick; | 1922 | T 8524 | 4.95 | 10/6/1999 |
| 6/4/2019 Moby Dick; | 1922 | T 20731 | 35.00 | 9/1/1966 |
| 6/4/2019 Moby Dick; | 1922 | T 8430 | 1.95 | 11/23/1998 |
| 6/4/2019 Monster | 2001 | T 22138 | 7.99 | 1/13/2010 |
| 6/4/2019 Montana! | 1984 | T 7897 | 5.95 | 7/5/1986 |
| 6/4/2019 Morning Girl | 1992 | T 20934 | 4.95 | 3/15/2006 |
| 6/4/2019 Mother Road | 2003 | T 21632 | 6.99 | 12/19/2007 |
| 6/4/2019 The mouse that roared. | 1955 | T 6554 | 1.75 | 12/12/2000 |
| 6/4/2019 Neanderthal | 1997 | T 20288 | 7.99 | 6/29/2005 |
| 6/4/2019 Nebraska! | 1984 | T 7899 | 5.95 | 7/5/1985 |
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| 6/4/2019 New moon 2008 T 22330 10.99 3/8/2010 6/4/2019 New moon 2008 T 22344 10.99 5/7/2010 6/4/2019 New moon 2008 T 22731 10.99 5/7/2010 6/4/2019 New moon 2008 T 22731 10.99 12/9/2010 6/4/2019 New moon 2008 T 22732 19.99 12/9/2010 6/4/2019 New moon 2008 T 22732 19.99 12/9/2010 6/4/2019 Nickel mountain : a pastoral novel 1982 T 81.04 3.95 6/29/1998 6/4/2019 Nijkh probel 1982 T 8088 4.95 6/29/1998 6/4/2019 Nine coaches waiting. 1959 T 6539 T 2273 4.95 6/29/1998 6/4/2019 Nine coaches waiting. 1959 T 6539 T 2273 4.95 6/29/1989 6/4/2019 Nine coaches waiting. 1950 T 20703 6.95 5/26/1999 6/4/2019 Nova 2002 T 7962 4.95 5/26/1999 6/4/2019 On fortune's wheel 1991 T 8736 4.95 6/28/2010 6/4/2019 On fortune's wheel 1991 T 8736 4.95 6/28/2001 6/4/2019 The other side of the mountain : the story of Jill 11988 T 8226 1.75 12/12/2000 6/4/2019 The other side of the mountain : the story of Jill 11988 T 8226 1.75 12/12/2000 6/4/2019 P aplan for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1980 6/4/2019 P aplan for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1980 6/4/2019 P aplan for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1979 6/4/2019 P aplan for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1979 6/4/2019 P aplan for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1979 6/4/2019 P aplan for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1979 6/4/2019 P aplan for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1979 6/4/2019 P aplan for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1979 6/4/2019 P aplan for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1979 6/4/2019 P aplan for Mrs. Pollifax. 1973 T 8130 4.95 6/29/1979 6/4/2019 P aplan for Mrs. Pollifax. 1973 T 8130 4.95 6/29/1979 6/4/2019 P aplan for Mrs. Pollifax. 1973 T 8736 4.95 6/29/1979 6/4/2019 P aplan for Mrs. Pollifax. 1973 T 8736 4.95 6/29/1979 6/4/2019 P aplan | | | | | |
|--|---|---------------|---------|---|------------|
| 6/4/2019 New moon 2008 T22344 10.99 3/31/2010 6/4/2019 New moon 2008 T22731 10.99 5/7/2010 6/4/2019 New moon 2008 T22731 10.99 12/9/2010 6/4/2019 New moon 2008 T22732 19.99 12/9/2010 6/4/2019 Nickel mountain: a pastoral novel 1982 T8088 4.95 6/29/1998 6/4/2019 Night probel 1982 T8088 4.95 6/29/1998 6/4/2019 Night probel 1982 T8088 4.95 6/29/1998 6/4/2019 Night probel 1982 T8088 4.95 6/29/1998 6/4/2019 Nine coaches waiting. 1959 T6539 12/12/2000 6/4/2019 Nine coaches waiting. 1959 T6539 12/12/2000 6/4/2019 Nova 2002 T7962 4.95 5/26/1998 6/4/2019 Nova 2002 T7962 4.95 5/26/1998 6/4/2019 On fortune's wheel 1991 T8736 4.95 6/28/2001 6/4/2019 The other side of the mountain: the story of Jill 11988 T8226 1.75 12/12/2000 6/4/2019 The other side of the mountain: the story of Jill 11988 T8226 1.75 12/11/1992 6/4/2019 Paula Abdul: forever yours 1990 T20367 3.95 6/29/1980 6/4/2019 Paula Abdul: forever yours 1990 T20367 3.95 6/29/1980 6/4/2019 Paula Abdul: forever yours 1990 T20367 3.95 6/28/2001 6/4/2019 People of the Deer 1971 T8116 4.95 6/29/1979 6/4/2019 People of the Deer 1971 T8116 4.95 6/29/1979 6/4/2019 The pigman's legacy 1985 T8830 12.95 6/28/2001 6/4/2019 The pigman's legacy 1985 T8830 12.95 6/28/2001 6/4/2019 The pigman's legacy 1985 T888 4.95 6/15/2000 6/4/2019 The pigman's legacy 1985 T888 4.95 6/28/2001 6/4/2019 The pigman's legacy 1985 T8804 4.95 6/28/2001 6/4/2019 The pistachio prescription 1999 T8569 4.99 5/26/2003 6/4/2019 The pistachio presc | 6/4/2019 New moon | 2008 | T 22330 | 10.99 | 3/8/2010 |
| 6/4/2019 New moon 2008 T22731 10.99 12/9/2010 6/4/2019 New moon 2008 T22732 19.99 12/9/2010 6/4/2019 Nickel mountain: a pastoral novel 1989 T8104 3.95 6/29/1995 6/4/2019 Night probel 1982 T8088 4.95 6/29/1995 6/4/2019 Night probel 1982 T8273 4.95 6/29/1995 6/4/2019 Night probel 1982 T8273 4.95 6/29/1998 6/4/2019 Ninc coaches waiting. 1959 T6539 12/12/2000 6/4/2019 Nox comebacks: collected short stories 1982 T7886 3.95 6/29/1989 6/4/2019 Nox 2002 T7962 4.95 5/26/1999 6/4/2019 Nox 2002 T7962 4.95 5/26/1999 6/4/2019 On fortune's wheel 1991 T8736 4.95 6/28/2010 6/4/2019 The other side of the mountain: the story of Jill 11988 T10048 9.90 12/12/2000 6/4/2019 The other side of the mountain: the story of Jill 11988 T226 1.75 12/5/1984 6/4/2019 The other side of the mountain: the story of Jill 11988 T8226 1.75 12/5/1984 6/4/2019 Apalm for Mrs. Pollifax. 1973 T8119 3.95 6/29/1980 6/4/2019 Paula Abdul: forever yours 1990 T20367 3.95 56/29/1980 6/4/2019 People of the Deer 1971 T8116 4.95 6/29/1979 6/4/2019 Permanent connections 1988 T8965 23.95 6/15/2000 6/4/2019 Pen pigman's legacy 1985 T8813 4.99 6/29/1970 6/4/2019 The pigman's legacy 1985 T8813 4.99 6/28/2001 6/4/2019 The pigman's legacy 1985 T8884 4.95 7/11/1983 6/4/2019 The pistachio prescription 1999 T8322 12.75 7/11/2003 6/4/2019 The pistachio prescription 1999 T8320 12.95 6/28/2000 6/4/2019 The pistachio prescription 1999 T8322 12.75 7/11/2003 6/4/2019 Polniciana 1983 T8252 5.95 7/11/1983 6/4/2019 Polniciana 1983 T8254 5.95 7/11/1983 6/4/2019 Polniciana 1983 T8254 5.95 7/11/1983 6/4/2019 Polniciana 1983 T8254 5.95 7/11/1983 | 6/4/2019 New moon | 2008 | T 22348 | 10.99 | |
| 6/4/2019 New moon 2008 T 22732 19.99 12/9/2010 6/4/2019 Nickel mountain: a pastoral novel 1989 T 8104 3.95 6/29/1998 6/4/2019 Night probel 1982 T 8088 4.95 6/29/1998 6/4/2019 Night probel 1982 T 8273 4.95 6/29/1998 6/4/2019 Nore coaches waiting. 1959 T 6539 12/12/2000 6/4/2019 Nova 2002 T 7962 4.95 5/26/1999 6/4/2019 Nova 2002 T 7962 4.95 5/26/1999 6/4/2019 The other side of the mountain: the story of Jill 11988 T 12048 4.95 6/28/2001 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8226 1.75 12/5/1988 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8226 1.75 12/5/1989 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8227 1.95 12/11/1992 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8226 1.75 12/5/1989 6/4/2019 Palam for Mrs. Pollifax 193 7826 | 6/4/2019 New moon | 2008 | T 22514 | 19.99 | 5/7/2010 |
| 6/4/2019 Nickel mountain: a pastoral novel 1980 T 8104 3.95 6/29/1998 6/4/2019 Night probe! 1982 T 8088 4.95 6/29/1995 6/4/2019 Nine coaches waiting. 1959 T 6539 12/12/2000 6/4/2019 No comebacks: collected short stories 1982 T 7886 3.95 6/29/1988 6/4/2019 Nova 2002 T 7962 4.95 5/26/1999 6/4/2019 Oldest living Confederate widow tells all 1990 T 20703 6.95 11/9/2005 6/4/2019 The other side of the mountain: the story of Jill 1988 T 1306 4.95 6/28/2001 6/4/2019 The other side of the mountain: the story of Jill 1988 T 8226 1.75 11/5/1984 6/4/2019 The other side of the mountain: the story of Jill 1988 T 8227 1.95 12/11/1992 6/4/2019 The other side of the mountain: the story of Jill 1988 T 8227 1.95 12/11/1992 6/4/2019 The other side of the mountain: the story of Jill 1988 T 8227 1.95 6/2/11/1992 6/4/2019 Paula Abdul: forever yours 1997 T 8116 4.95 6/29/1980 6/4/2019 Paul | 6/4/2019 New moon | 2008 | T 22731 | 10.99 | 12/9/2010 |
| 6/4/2019 Night probe 1982 T8088 4.95 6/29/1995 6/4/2019 Night probe 1982 T8273 4.95 6/2/2019 Nine coaches waiting. 1959 T6533 6/4/2019 No comebacks : collected short stories 1982 T7886 3.95 6/4/2019 No comebacks : collected short stories 1982 T7886 3.95 6/4/2019 No coaches waiting. 1990 T20703 6.95 6/4/2019 On fortune's wheel 1991 T8736 4.95 6/4/2019 On fortune's wheel 1991 T8736 4.95 6/4/2019 The other side of the mountain : the story of Jill 11988 T80048 9.90 6/4/2019 The other side of the mountain : the story of Jill 11988 T8026 1.75 6/4/2019 The other side of the mountain : the story of Jill 11988 T8226 1.75 6/4/2019 The other side of the mountain : the story of Jill 11988 T8227 1.95 6/4/2019 The other side of the mountain : the story of Jill 11988 T8227 1.95 6/4/2019 The other side of the mountain : the story of Jill 11988 T8227 1.95 6/4/2019 The other side of the mountain : the story of Jill 11988 T8227 1.95 6/4/2019 Paula Abdul : forever yours 1990 T20367 3.95 5/26/2005 6/4/2019 People of the Deer 1971 T8116 4.95 6/29/1979 6/4/2019 People of the Deer 1971 T8116 4.95 6/29/1979 6/4/2019 The pigman's legacy 1985 T8513 4.99 6/28/2001 6/4/2019 The pigman's legacy 1985 T8813 4.99 6/28/2001 6/4/2019 The pigman's legacy 1985 T7888 4.95 7/11/1983 6/4/2019 The pistachio prescription 1999 T8569 4.99 5/26/2003 6/4/2019 The pistachio prescription 1999 T8130 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T8130 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T8028 4.50 1/2/1983 6/4/2019 Paintation : a Lowcountry tale 2001 T20211 6.99 6/29/2005 6/4/2019 Paintation : a Lowcountry tale 2001 T20211 6.99 6/29/2005 6/4/2019 Poinciana 1982 T10054 10.39 12/12/2000 6/4/2019 Robit, run 1982 T10054 10.39 12/12/2000 6/4/2019 Red sky at morning 1991 T8705 4.95 5 | 6/4/2019 New moon | 2008 | T 22732 | 19.99 | 12/9/2010 |
| 6/4/2019 Night probe! 1982 T 8273 4.95 6/29/1998 6/4/2019 Nine coaches waiting. 1959 T 6539 12/12/2000 6/4/2019 No comebacks : collected short stories 1982 T 7886 3.95 6/29/1989 6/4/2019 Nova 2002 T 7962 4.95 5/26/1999 6/4/2019 On forture's wheel 1991 T 8736 4.95 6/28/2001 6/4/2019 The other side of the mountain : the story of Jill 11988 T 10048 9.90 12/12/2000 6/4/2019 The other side of the mountain : the story of Jill 11988 T 8226 1.75 12/51/1984 6/4/2019 The other side of the mountain : the story of Jill 11988 T 8227 1.95 12/11/1992 6/4/2019 The other side of the mountain : the story of Jill 11988 T 8227 1.95 12/51/1984 6/4/2019 The other side of the mountain : the story of Jill 11988 T 8226 1.75 12/51/1984 6/4/2019 The other side of the mountain : the story of Jill 11988 T 8226 1.75 12/51/1984 6/4/2019 Perpland for Mrs. Pollifax 1981 8 8965 3.95 6/29/1995 6/4/2019 Perpland for | 6/4/2019 Nickel mountain : a pastoral novel | 1989 | T 8104 | 3.95 | 6/29/1998 |
| 6/4/2019 Nine coaches waiting. 1959 T 6539 T 6539 12/12/2000 6/4/2019 Noc comebacks: collected short stories 1982 T 7886 3.95 6/29/1989 6/4/2019 Nova 2002 T 7962 4.95 5/26/1999 6/4/2019 Oldest living Confederate widow tells all 1990 T 20703 6.95 11/9/2005 6/4/2019 On fortune's wheel 1991 T 8736 4.95 6/28/2001 6/4/2019 The other side of the mountain: the story of Jill 11988 T 10048 9.90 12/12/2000 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8226 1.75 12/5/1984 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8226 1.75 12/5/1984 6/4/2019 Apalm for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1980 6/4/2019 Paula Abdul: forever yours 1990 T 20367 3.95 5/26/2005 6/4/2019 People of the Deer 1971 T 8116 4.95 6/29/1979 6/4/2019 People of the Deer 1971 T 8116 4.95 6/29/1979 6/4/2019 Permanent connections 1988 T 8865 23.95 6/15/2000 6/4/2019 The pigman's legacy 1985 T 8513 4.99 6/28/2001 6/4/2019 The pigman's legacy 1985 T 7888 4.95 7/11/1983 6/4/2019 The pistachio prescription 1999 T 8350 4.99 5/26/2003 6/4/2019 The pistachio prescription 1999 T 8322 12.75 7/11/2003 6/4/2019 The pistachio prescription 1999 T 8322 12.75 7/11/2003 6/4/2019 Plantation : a Lowcountry tale 2001 T 20211 6.99 6/29/2005 6/4/2019 Painte songs 1987 T 8021 4.95 5/26/1987 6/4/2019 Promised land : a novel 1978 T 2014 4.95 5/26/1987 6/4/2019 Rabbit, run 1982 T 10054 10.39 12/12/2000 6/4/2019 Relative strangers 1993 T 8834 16.00 5/26/1987 6/4/2019 Relative strangers 1993 T 8893 1.55 1.57/2005 | 6/4/2019 Night probe! | 1982 | T 8088 | 4.95 | 6/29/1995 |
| 6/4/2019 No comebacks : collected short stories 1982 T 7886 3.95 5/29/1989 6/4/2019 Nova 2002 T 7962 4.95 5/26/1999 6/4/2019 Oldest living Confederate widow tells all 1990 T 20703 6.95 6/28/2001 6/4/2019 The other side of the mountain : the story of Jill 11988 T 10048 9.90 12/12/2000 6/4/2019 The other side of the mountain : the story of Jill 11988 T 8226 1.75 12/5/1984 6/4/2019 The other side of the mountain : the story of Jill 11988 T 8226 1.75 12/11/1992 6/4/2019 The other side of the mountain : the story of Jill 11988 T 8226 1.75 12/11/1992 6/4/2019 The other side of the mountain : the story of Jill 11988 T 8226 1.75 12/11/1992 6/4/2019 The other side of the mountain : the story of Jill 11988 T 8226 1.75 12/11/1992 6/4/2019 The other side of the mountain : the story of Jill 11988 T 8226 1.25 6/29/1980 6/4/2019 Permanent 109 T 20367 3.95 5/26/2005 6/4/2019 Prople of the Deer 1971 T 8116 4.95 6/28/2001 <td>6/4/2019 Night probe!</td> <td>1982</td> <td>T 8273</td> <td>4.95</td> <td>6/29/1998</td> | 6/4/2019 Night probe! | 1982 | T 8273 | 4.95 | 6/29/1998 |
| 6/4/2019 Nova 2002 T 7962 4.95 5/26/1999 6/4/2019 Oldest living Confederate widow tells all 1990 T 20703 6.95 11/9/2005 6/4/2019 On fortune's wheel 1991 T 8736 4.95 6/28/2001 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8026 1.75 12/5/1984 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8227 1.95 12/11/1992 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8227 1.95 12/11/1992 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8226 1.75 12/5/1984 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8226 1.75 12/5/1984 6/4/2019 The pide of the Deer 1971 T 816 4.95 6/29/1980 6/4/2019 Permanent connections 1988 T 8965 23.95 6/15/2000 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2001 6/4/2019 The pigman's legacy 1985 T 7882 4.95 5/26/2003 6/4/2019 The pigman' | 6/4/2019 Nine coaches waiting. | 1959 | T 6539 | eleteropolitetaria esta esta esta esta esta esta esta est | 12/12/2000 |
| 6/4/2019 Oldest living Confederate widow tells all 1990 T 20703 6.95 11/9/2005 6/4/2019 On fortrune's wheel 1991 T 8736 4.95 6/28/2001 C 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8026 1.75 12/5/1984 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8226 1.75 12/5/1984 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8227 1.95 12/11/1992 6/4/2019 Paula Dabdul: forever yours 1993 T 8119 3.95 6/29/1980 6/4/2019 Paula Abdul: forever yours 1990 T 20367 3.95 5/26/2005 6/4/2019 People of the Deer 1971 T 8116 4.95 6/29/1979 6/4/2019 Permanent connections 1988 T 8965 23.95 6/15/2000 6/4/2019 The pigman's legacy 1985 T 8513 4.99 6/28/2001 6/4/2019 The pigman's legacy 1985 T 8533 4.99 6/28/2000 6/4/2019 The pigman's legacy 1985 T 8533 4.95 6/28/2000 6/4/2019 The pigman's legacy 1985 T 8583 4.95 7/11/1983 6/4/2019 The pigman's legacy 1985 T 8589 4.99 5/26/2003 6/4/2019 The pistachio prescription 1999 T 8352 12.95 6/28/200 6/4/2019 The pistachio prescription 1999 T 8313 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T 8313 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T 800 1/2/1983 6/4/2019 Plantation: a Lowcountry tale 2001 T 20211 6.99 6/29/2005 6/4/2019 Poinciana 1983 T 8252 5.95 7/11/1983 6/4/2019 Poinciana 1983 T 8252 5.95 7/11/1983 6/4/2019 Prairie songs 1987 T 8021 4.95 5/26/1988 6/4/2019 Prairie songs 1987 T 8021 4.95 5/26/1988 6/4/2019 Prairie songs 1987 T 8021 4.95 5/26/1988 6/4/2019 Prairie songs 1987 T 8021 4.95 5/26/1989 6/4/2019 Rabbit, run 1982 T 10054 10.39 12/12/2000 6/4/2019 Rabbit, run 1982 T 7399 1.75 12/1/1994 6/4/2019 The remarkable journey of Prince Jen 1991 T 8763 4.95 5/26/1998 6/4/2019 The remarkable journey of Prince Jen 1991 T 8763 4.95 5/26/1994 6/4/2019 The remarkable journey of Prince Jen 1991 T 8763 4.95 5/26/2003 6/4/2019 Th | 6/4/2019 No comebacks : collected short stories | 1982 | T 7886 | 3.95 | 6/29/1989 |
| 6/4/2019 On fortune's wheel 1991 T 8736 4.95 6/28/2001 6/4/2019 The other side of the mountain: the story of Jill 11988 T 10048 9.90 12/12/2000 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8226 1.75 12/51/184 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8227 1.95 12/11/1992 6/4/2019 Pap Apalm for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1980 6/4/2019 People of the Deer 1971 T 8116 4.95 6/29/1979 6/4/2019 Permanent connections 1988 T 8856 23.95 6/15/2000 6/4/2019 The pigman's legacy 1985 T 8513 4.99 6/28/2000 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2000 6/4/2019 The pigman's legacy 1985 T 8854 4.95 6/28/2000 6/4/2019 The pistachio prescription 1999 T 8856 4.99 5/26/2003 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The plague dogs. | 6/4/2019 Nova | 2002 | T 7962 | 4.95 | 5/26/1999 |
| 6/4/2019 The other side of the mountain: the story of Jill 11988 T 10048 9.90 12/12/2000 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8226 1.75 12/5/1984 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8227 1.95 12/11/1992 6/4/2019 A palm for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1980 6/4/2019 Pengle of the Deer 1971 T 8116 4.95 6/29/1979 6/4/2019 Permanent connections 1988 T 8813 4.99 6/28/2000 6/4/2019 The pigman's legacy 1985 T 8513 4.99 6/28/2000 6/4/2019 The pigman's legacy 1985 T 8813 4.99 6/28/2000 6/4/2019 The pigman's legacy 1985 T 7888 4.95 7/11/1983 6/4/2019 The pistachio prescription 1999 T 8522 12.75 7/11/2003 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1903 6/4/2019 The pistachio prescr | 6/4/2019 Oldest living Confederate widow tells all | 1990 | T 20703 | 6.95 | 11/9/2005 |
| 6/4/2019 The other side of the mountain: the story of Jill 1988 T 8226 1.75 12/5/1984 6/4/2019 The other side of the mountain: the story of Jill 1988 T 8227 1.95 12/11/1992 6/4/2019 A palm for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1998 6/4/2019 Paula Abdul: forever yours 1990 T 20367 3.95 5/26/2005 6/4/2019 Permanent connections 1988 T 8965 23.95 6/15/2000 6/4/2019 The pigman's legacy 1985 T 8513 4.99 6/28/2001 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2000 6/4/2019 The pistachio prescription 1999 T 8569 4.99 5/26/2003 6/4/2019 The pistachio prescription 1999 T 8322 12.75 7/11/1903 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The plague dogs. 1977 T 8028 4.50 1/2/1983 6/4/2019 The plague dogs. 1977 T 8028 4.50 1/2/1983 6/4/2019 Promised land: a novel 1978 T 21084 7.95 10/3/2006 <t< td=""><td>6/4/2019 On fortune's wheel</td><td>1991</td><td>T 8736</td><td>4.95</td><td>6/28/2001</td></t<> | 6/4/2019 On fortune's wheel | 1991 | T 8736 | 4.95 | 6/28/2001 |
| 6/4/2019 The other side of the mountain: the story of Jill 11988 T 8227 1.95 12/11/1992 6/4/2019 A palm for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1980 6/4/2019 Paula Abdul: forever yours 1990 T 20367 3.95 5/26/2005 6/4/2019 Perpole of the Deer 1971 T 8116 4.95 6/29/1979 6/4/2019 Permanent connections 1988 T 8965 23.95 6/15/2000 6/4/2019 The pigman's legacy 1985 T 8513 4.99 6/28/2001 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2000 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2000 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2000 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2000 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2000 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2003 6/4/2019 The pigman's legacy 1985 < | 6/4/2019 The other side of the mountain: the story o | f Jill 1988 | T 10048 | 9.90 | 12/12/2000 |
| 6/4/2019 A palm for Mrs. Pollifax. 1973 T 8119 3.95 6/29/1980 6/4/2019 Paula Abdul: forever yours 1990 T 20367 3.95 5/26/2005 6/4/2019 People of the Deer 1971 T 8116 4.95 6/29/1979 6/4/2019 Permanent connections 1988 T 8965 23.95 6/15/2000 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2000 6/4/2019 The pigman's legacy 1985 T 7888 4.95 7/11/1983 6/4/2019 The pistachio prescription 1999 T 8569 4.99 5/26/2003 6/4/2019 The pistachio prescription 1999 T 8322 12.75 7/11/2003 6/4/2019 The pistachio prescription 1999 T 8302 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 Prairie song 1977 | 6/4/2019 The other side of the mountain : the story o | f Jill 1988 | T 8226 | 1.75 | 12/5/1984 |
| 6/4/2019 Paula Abdul : forever yours 1990 T 20367 3.95 5/26/2005 6/4/2019 People of the Deer 1971 T 8116 4.95 6/29/1979 6/4/2019 Permanent connections 1988 T 8965 23.95 6/15/2000 6/4/2019 The pigman's legacy 1985 T 8513 4.99 6/28/2000 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2000 6/4/2019 The pigman's legacy 1985 T 7888 4.95 7/11/1983 6/4/2019 The pistachio prescription 1999 T 8569 4.99 5/26/2003 6/4/2019 The pistachio prescription 1999 T 8322 12.75 7/11/2003 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1903 6/4/2019 The plague dogs. 1977 T 8028 4.50 1/2/1983 6/4/2019 Plantation: a Lowcountry tale 2001 T 20211 6.99 6/29/2005 6/4/2019 Plantation: a Lowcountry tale <td< td=""><td>6/4/2019 The other side of the mountain: the story o</td><td>f Jill 1988</td><td>T 8227</td><td>1.95</td><td>12/11/1992</td></td<> | 6/4/2019 The other side of the mountain: the story o | f Jill 1988 | T 8227 | 1.95 | 12/11/1992 |
| 6/4/2019 People of the Deer 1971 T 8116 4.95 6/29/1979 6/4/2019 Permanent connections 1988 T 8965 23.95 6/15/2000 6/4/2019 The pigman's legacy 1985 T 8513 4.99 6/28/2001 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2000 6/4/2019 The pigman's legacy 1985 T 7888 4.95 7/11/1983 6/4/2019 The pistachio prescription 1999 T 8569 4.99 5/26/2003 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The plague dogs. 1977 T 8028 4.50 1/2/1983 6/4/2019 Plantation: a Lowcountry tale 2001 T 20211 6.99 6/29/2005 6/4/2019 Prairie songs 1987 T 8021 4.95 5/26/1983 6/4/2019 Prairie songs 1987 T 8021 4.95 5/26/1989 6/4/2019 Promised land: a novel 1978 T 21084 7.95 10/3/2006 6/4/2019 Rabbit, run 1982 T 309 1.75 12/1/1984 6/4/2019 Rabbit, run 1982 T | 6/4/2019 A palm for Mrs. Pollifax. | 1973 | T 8119 | 3.95 | 6/29/1980 |
| 6/4/2019 Permanent connections 1988 T 8965 23.95 6/15/2000 6/4/2019 The pigman's legacy 1985 T 8513 4.99 6/28/2001 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2000 6/4/2019 The pigman's legacy 1985 T 7888 4.95 7/11/1983 6/4/2019 The pistachio prescription 1999 T 8569 4.99 5/26/2003 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The plague dogs. 1977 T 8028 4.50 1/2/1983 6/4/2019 Plantation: a Lowcountry tale 2001 T 20211 6.99 6/29/2005 6/4/2019 Prairie songs 1987 T 8021 4.95 5/26/1989 6/4/2019 Promised land: a novel 1978 T 8021 4.95 5/26/1989 6/4/2019 Promised land: a novel 1978 T 8021 4.95 5/26/1987 6/4/2019 Robbit, run 1982 T 10054 10.39 12/12/2000 6/4/2019 Rabbit, run 1982 T 7399 <td< td=""><td>6/4/2019 Paula Abdul : forever yours</td><td>1990</td><td>T 20367</td><td>3.95</td><td>5/26/2005</td></td<> | 6/4/2019 Paula Abdul : forever yours | 1990 | T 20367 | 3.95 | 5/26/2005 |
| 6/4/2019 The pigman's legacy 1985 T 8513 4.99 6/28/2001 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2000 6/4/2019 The pigman's legacy 1985 T 7888 4.95 7/11/1983 6/4/2019 The pistachio prescription 1999 T 8569 4.99 5/26/2003 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 Pistachio prescription 1998 T 801 4.95 6/29/1983 6/4/2019 Promised land 1 a novel 1978 T 21084 7.95 10/3/2006 < | 6/4/2019 People of the Deer | 1971 | T 8116 | 4.95 | 6/29/1979 |
| 6/4/2019 The pigman's legacy 1985 T 8320 12.95 6/28/2000 6/4/2019 The pigman's legacy 1985 T 7888 4.95 7/11/1983 6/4/2019 The pistachio prescription 1999 T 8569 4.99 5/26/2003 6/4/2019 The pistachio prescription 1999 T 8322 12.75 7/11/2003 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 Plantation: a Lowcountry tale 2001 T 20211 6.99 6/29/2005 6/4/2019 Poinciana 1983 T 8522 5.95 7/11/1982 6/4/2019 Prairie songs 1987 T 8021 4.95 5/26/1989 6/4/2019 Promised land: a novel 1978 T 21084 7.95 10/3/2006 6/4/2019 R ris for rocket 1988 T 8019 4.95 5/26/1987 6/4/2019 Rabbit, run 1982 T 10054 10.39 12/12/2000 6/4/2019 Rabbit, run 1982 T 7399 1.75 12/1/1994 6/4/2019 Red sky at morning 1999 T 7865 4.95 5/26/1994 6/4/2019 Relative strangers 1991 < | 6/4/2019 Permanent connections | 1988 | T 8965 | 23.95 | 6/15/2000 |
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| 6/4/2019 The pistachio prescription 1999 T 8130 4.95 6/29/1993 6/4/2019 The plague dogs. 1977 T 8028 4.50 1/2/1983 6/4/2019 Plantation: a Lowcountry tale 2001 T 20211 6.99 6/29/2005 6/4/2019 Poinciana 1983 T 8252 5.95 7/11/1982 6/4/2019 Prairie songs 1987 T 8021 4.95 5/26/1989 6/4/2019 Promised land: a novel 1978 T 21084 7.95 10/3/2006 6/4/2019 R is for rocket 1988 T 8019 4.95 5/26/1987 6/4/2019 Rabbit, run 1982 T 10054 10.39 12/12/2000 6/4/2019 Rabbit, run 1982 T 7399 1.75 12/1/1994 6/4/2019 A rag, a bone, and a hank of hair: the twenty-fir: 2001 T 20334 5.99 2/25/2005 6/4/2019 Relative strangers 1993 T 8734 16.00 5/26/1994 6/4/2019 The remarkable journey of Prince Jen 1991 T 8729 5.99 6/15/2003 6/4/2019 The return of the twelves 1962 T 21928 4.95 3/11/2009 6/4/2019 Revolutions of the heart | 6/4/2019 The pistachio prescription | 1999 | T 8569 | 4.99 | 5/26/2003 |
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| 6/4/2019 Plantation : a Lowcountry tale 6/4/2019 Poinciana 1983 T 8252 5.95 7/11/1982 6/4/2019 Prairie songs 1987 T 8021 4.95 5/26/1989 6/4/2019 Promised land : a novel 1978 T 21084 7.95 10/3/2006 6/4/2019 R is for rocket 1988 T 8019 4.95 5/26/1987 6/4/2019 Rabbit, run 1982 T 10054 10.39 12/12/2000 6/4/2019 Rabbit, run 1982 T 7399 1.75 12/1/1994 6/4/2019 A rag, a bone, and a hank of hair : the twenty-fir: 2001 T 20334 5.99 2/25/2005 6/4/2019 Red sky at morning 1999 T 7865 4.95 5/26/1994 6/4/2019 Relative strangers 1993 T 8734 16.00 5/26/2003 6/4/2019 The remarkable journey of Prince Jen 1991 T 8729 5.99 6/15/2003 6/4/2019 The remarkable journey of Prince Jen 1991 T 20165 14.95 5/20/2005 6/4/2019 Revolutions of the heart 1993 T 8893 15.00 6/22/2001 6/4/2019 Ribbon in the sky 1991 T 21487 5.99 10/22/2007 6/4/2019 The rule of four 2005 T 26759 7.99 10/13/2016 6/4/2019 The Sable Moon T 7871 4.95 7/5/1992 6/4/2019 Sacred clowns 1994 T 8381 6.99 6/29/1996 | 6/4/2019 The pistachio prescription | 1999 | T 8130 | 4.95 | 6/29/1993 |
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| 6/4/2019 Prairie songs 1987 T 8021 4.95 5/26/1989 6/4/2019 Promised land: a novel 1978 T 21084 7.95 10/3/2006 6/4/2019 R is for rocket 1988 T 8019 4.95 5/26/1987 6/4/2019 Rabbit, run 1982 T 10054 10.39 12/12/2000 6/4/2019 Rabbit, run 1982 T 7399 1.75 12/1/1994 6/4/2019 A rag, a bone, and a hank of hair: the twenty-firs 2001 T 20334 5.99 2/25/2005 6/4/2019 Red sky at morning 1999 T 7865 4.95 5/26/1994 6/4/2019 Relative strangers 1993 T 8734 16.00 5/26/2003 6/4/2019 The remarkable journey of Prince Jen 1991 T 8729 5.99 6/15/2003 6/4/2019 The remarkable journey of Prince Jen 1991 T 20165 14.95 5/20/2005 6/4/2019 The remarkable journey of Prince Jen 1991 T 20165 14.95 3/11/2009 6/4/2019 Revolutions of the twelves 1962 T 21928 4.95 3/11/2009 6/4/2019 Revolutions of the heart 1993 T 8893 15.00 6/22/2001 <td< td=""><td>6/4/2019 Plantation : a Lowcountry tale</td><td>2001</td><td>T 20211</td><td>6.99</td><td>6/29/2005</td></td<> | 6/4/2019 Plantation : a Lowcountry tale | 2001 | T 20211 | 6.99 | 6/29/2005 |
| 6/4/2019 Promised land: a novel 1978 T 21084 7.95 10/3/2006 6/4/2019 R is for rocket 1988 T 8019 4.95 5/26/1987 6/4/2019 Rabbit, run 1982 T 10054 10.39 12/12/2000 6/4/2019 Rabbit, run 1982 T 7399 1.75 12/1/1994 6/4/2019 A rag, a bone, and a hank of hair: the twenty-firs 2001 T 20334 5.99 2/25/2005 6/4/2019 Red sky at morning 1999 T 7865 4.95 5/26/1994 6/4/2019 Relative strangers 1993 T 8734 16.00 5/26/2003 6/4/2019 The remarkable journey of Prince Jen 1991 T 8729 5.99 6/15/2003 6/4/2019 The remarkable journey of Prince Jen 1991 T 20165 14.95 5/20/2005 6/4/2019 The return of the twelves 1962 T 21928 4.95 3/11/2009 6/4/2019 Revolutions of the heart 1993 T 8893 15.00 6/22/2001 6/4/2019 Ribbon in the sky 1991 T 21487 5.99 10/22/2007 6/4/2019 The rule of four 2005 T 26759 7.99 10/13/2016 6/4/2019 The S | 6/4/2019 Poinciana | 1983 | T 8252 | 5.95 | 7/11/1982 |
| 6/4/2019 R is for rocket1988T 80194.955/26/19876/4/2019 Rabbit, run1982T 1005410.3912/12/20006/4/2019 Rabbit, run1982T 73991.7512/1/19946/4/2019 A rag, a bone, and a hank of hair : the twenty-fir: 2001T 203345.992/25/20056/4/2019 Red sky at morning1999T 78654.955/26/19946/4/2019 Relative strangers1993T 873416.005/26/20036/4/2019 The remarkable journey of Prince Jen1991T 87295.996/15/20036/4/2019 The return of the twelves1991T 2016514.955/20/20056/4/2019 The return of the twelves1962T 219284.953/11/20096/4/2019 Revolutions of the heart1993T 889315.006/22/20016/4/2019 Ribbon in the sky1991T 214875.9910/22/20076/4/2019 The rule of four2005T 267597.9910/13/20166/4/2019 The Sable MoonT 78714.957/5/19926/4/2019 Sacred clowns1994T 83816.996/29/1996 | 6/4/2019 Prairie songs | 1987 | T 8021 | 4.95 | 5/26/1989 |
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| 6/4/2019 The remarkable journey of Prince Jen1991T 2016514.955/20/20056/4/2019 The return of the twelves1962T 219284.953/11/20096/4/2019 Revolutions of the heart1993T 889315.006/22/20016/4/2019 Ribbon in the sky1991T 214875.9910/22/20076/4/2019 The rule of four2005T 267597.9910/13/20166/4/2019 The Sable MoonT 78714.9510/21/19876/4/2019 The Sable MoonT 81714.957/5/19926/4/2019 Sacred clowns1994T 83816.996/29/1996 | | 1993 | T 8734 | 16.00 | 5/26/2003 |
| 6/4/2019 The return of the twelves 1962 T 21928 4.95 3/11/2009 6/4/2019 Revolutions of the heart 1993 T 8893 15.00 6/22/2001 6/4/2019 Ribbon in the sky 1991 T 21487 5.99 10/22/2007 6/4/2019 The rule of four 2005 T 26759 7.99 10/13/2016 6/4/2019 The Sable Moon T 7871 4.95 10/21/1987 6/4/2019 Sacred clowns 1994 T 8381 6.99 6/29/1996 | 6/4/2019 The remarkable journey of Prince Jen | 1991 | T 8729 | 5.99 | 6/15/2003 |
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| 6/4/2019 The Sable Moon T 8171 4.95 7/5/1992 6/4/2019 Sacred clowns 1994 T 8381 6.99 6/29/1996 | 6/4/2019 The rule of four | 2005 | T 26759 | 7.99 | 10/13/2016 |
| 6/4/2019 Sacred clowns 1994 T 8381 6.99 6/29/1996 | | | T 7871 | 4.95 | 10/21/1987 |
| CALCO TO THE TOTAL THE TOT | | | T 8171 | 4.95 | 7/5/1992 |
| 6/4/2019 The Scarlet Pimpernel. 1978 T 8640 4.95 11/24/1999 | | 1994 | T 8381 | 6.99 | 6/29/1996 |
| | 6/4/2019 The Scarlet Pimpernel. | 1978 | T 8640 | 4.95 | 11/24/1999 |

| 6/4/2019 The Scarlet Pimpernel. | 1978 | T 6527 | | 12/12/2000 |
|--|----------|---------|-------|------------|
| 6/4/2019 The Scarlet Pimpernel. | 1978 | T 8441 | 2.50 | 12/2/1998 |
| 6/4/2019 Scorpions | 1988 | T 21854 | 6.99 | 12/19/2008 |
| 6/4/2019 The sea wolf | 1991 | T 8628 | 3.95 | 11/17/1999 |
| 6/4/2019 The sea wolf | 1991 | T 10058 | 6.90 | 12/12/2000 |
| 6/4/2019 The secret garden. | 1962 | T 8431 | 2.50 | 11/23/1998 |
| 6/4/2019 Seventeen against the dealer | 1989 | T 8876 | 4.95 | 6/28/2001 |
| 6/4/2019 The shadow brothers | 1990 | T 8735 | 4.50 | 6/21/2003 |
| 6/4/2019 Shadow of the dragon | 1993 | T 8606 | 5.00 | 5/26/2003 |
| 6/4/2019 Shadow of the dragon | 1993 | T 7466 | 15.99 | 5/31/2005 |
| 6/4/2019 The shipping news | 1994 | T 21411 | 12.00 | 9/24/2007 |
| 6/4/2019 The shipping news | 1994 | T 21558 | 12.00 | 11/7/2007 |
| 6/4/2019 The shipping news | 1994 | T 21605 | 7.99 | 12/10/2007 |
| 6/4/2019 Shizuko's Daughter | | T 2831 | 3.99 | 12/10/2000 |
| 6/4/2019 Since Silent spring. | 1970 | T 2821 | | 12/12/2000 |
| 6/4/2019 Since Silent spring. | 1970 | T 8109 | 0.95 | 10/1/1987 |
| 6/4/2019 The sirens of Titan : an original novel | 1970 | T 8254 | 4.95 | 7/11/1997 |
| 6/4/2019 The snowbird | 1989 | T 7932 | 4.95 | 5/26/1987 |
| 6/4/2019 The snowbird | 1989 | T 8084 | 4.95 | 5/26/1990 |
| 6/4/2019 The snowbird | 1989 | T 8085 | 4.95 | 5/26/1999 |
| 6/4/2019 Something left to lose | 1976 | T 8072 | 4.95 | 5/26/1984 |
| 6/4/2019 The Spanish smile | 1984 | T 8154 | 4.95 | 7/5/1987 |
| 6/4/2019 The spirit of Dorsai | 1979 | T 7959 | 3.50 | 6/29/1983 |
| 6/4/2019 The story of Josh; as told by his Mother. | | T 8343 | 3.95 | 6/29/2002 |
| 6/4/2019 Stotan | 1986 | T 8884 | 12.95 | 9/16/2001 |
| 6/4/2019 Stotan | 1986 | T 20695 | 12.95 | 8/20/2005 |
| 6/4/2019 A string in the harp | 1996 | T 23886 | 5.99 | 9/4/2012 |
| 6/4/2019 A sudden silence | | T 6581 | 4.50 | 12/10/2000 |
| 6/4/2019 Sula. | 1987 | T 22187 | 13.00 | 2/2/2010 |
| 6/4/2019 Sullivan's Island: a Lowcountry tale | 1999 | T 20274 | 6.99 | 2/7/2005 |
| 6/4/2019 Summer of my German soldier. | 1974 | T 5808 | 6.20 | 12/12/2000 |
| 6/4/2019 Summer of my German soldier. | 1974 | T 7359 | 3.99 | 10/26/1994 |
| 6/4/2019 The switch | 2001 | T 21284 | 7.99 | 3/13/2007 |
| 6/4/2019 A tangled web | 1995 | T 20396 | 6.99 | 4/4/2005 |
| 6/4/2019 Terms of endearment | 1975 | T 20374 | 3.95 | 3/18/2005 |
| 6/4/2019 The judgment | 1997 | T 21746 | 6.99 | 10/20/2008 |
| 6/4/2019 The Poseidon adventure. | 1969 | T 8102 | 3.95 | 6/29/1996 |
| 6/4/2019 The Poseidon adventure. | 1969 | T 8103 | 3.95 | 6/29/1995 |
| 6/4/2019 There's a bat in bunk five | 1980 | T 8319 | 14.95 | 6/29/1990 |
| 6/4/2019 There's a bat in bunk five | 1980 | T 8089 | 4.95 | 6/29/1990 |
| 6/4/2019 The third planet from Altair | 1982 | T 8324 | 4.95 | 7/5/1998 |
| 6/4/2019 This for remembrance: the autobiography of F | Ro: 1977 | T 20368 | 3.95 | 3/17/2005 |
| 6/4/2019 Thwonk | 1995 | T 8828 | 3.99 | 6/15/2000 |
| 6/4/2019 The tiger rising | 2001 | T 25416 | 5.99 | 3/4/2015 |
| 6/4/2019 To have and to hold. | 1931 | T 6509 | 3.00 | 12/12/2000 |
| 6/4/2019 Trader | 1997 | T 20698 | 14.95 | 8/20/2005 |
| 6/4/2019 Twice twenty-two: The golden apples of the su | un 1966 | T 8438 | 4.95 | 6/28/1988 |

| 6/4/2019 Two moons in August | 1996 | T 8977 | 5.95 | 6/15/2000 |
|--|------|---------|-------|------------|
| 6/4/2019 The unexpected Mrs. Pollifax. | 1966 | T 8107 | 5.95 | 6/29/1978 |
| 6/4/2019 Up close and personal | 2009 | T 24023 | 7.99 | 10/23/2012 |
| 6/4/2019 Utah! | 1985 | T 7898 | 5.95 | 7/5/1988 |
| 6/4/2019 Waiting for the Rain : a novel of South Africa | | T 8587 | 4.99 | 5/26/2001 |
| 6/4/2019 Waiting for the Rain : a novel of South Africa | | T 7803 | 4.95 | 6/29/1997 |
| 6/4/2019 What do you do with a kinkajou? | 1975 | T 8118 | 5.95 | 5/24/1990 |
| 6/4/2019 What kind of love? : the diary of a pregnant teer | 1996 | T 21155 | 4.95 | 1/17/2007 |
| 6/4/2019 White oleander : a novel | 1999 | T 20294 | 7.99 | 2/17/2005 |
| 6/4/2019 White oleander : a novel | 1999 | T 21523 | 7.99 | 10/26/2007 |
| 6/4/2019 The wind in the willows. | 1966 | T 6498 | 1.50 | 12/12/2000 |
| 6/4/2019 Windfallen | 2003 | T 25284 | 7.50 | 10/3/2014 |
| 6/4/2019 The winner | 1998 | T 20864 | 12.99 | 1/20/2006 |
| 6/4/2019 Winning | | T 1079 | 9.95 | 5/13/1994 |
| 6/4/2019 Winning | | T 8073 | 2.25 | 2/23/1984 |
| 6/4/2019 Wish you were here | 1991 | T 21483 | 7.50 | 10/19/2007 |
| 6/4/2019 With song | 1999 | T 21917 | 6.99 | 3/3/2009 |
| 6/4/2019 Without remorse | 1994 | T 7862 | 6.99 | 5/26/1996 |
| 6/4/2019 The woman warrior; | 1976 | T 7928 | 3.95 | 4/12/1992 |
| 6/4/2019 A world out of time | 1977 | T 8289 | 4.95 | 6/29/1986 |
| 6/4/2019 Worst enemies/best friends | 2008 | T 24769 | 6.99 | 3/5/2014 |
| 6/4/2019 Xone of contention | 2000 | T 21993 | 6.99 | 10/5/2009 |
| 6/4/2019 The young unicorns | 1980 | T 7853 | 4.95 | 6/29/1987 |
| 6/4/2019 The young unicorns | 1980 | T 22447 | 4.99 | 4/27/2010 |
| 6/4/2019 Zia | 1995 | T 8623 | 4.99 | 6/22/2001 |
| 6/4/2019 Zia | 1995 | T 8155 | 4.95 | 7/5/1994 |
| 6/4/2019 Zia | 1995 | T 3961 | 7.95 | 6/22/2000 |
| 6/3/2019 Bearing an Hourglass | | T 7818 | 5.95 | 10/14/2003 |
| 6/3/2019 The blanket word. | 1973 | T 5397 | 8.95 | 12/12/2000 |
| 6/3/2019 But what of earth? : a novel rendered into a bad | 1989 | AT21996 | 4.95 | 10/5/2009 |
| 6/3/2019 But what of earth?: a novel rendered into a bad | 1989 | T 21996 | 4.95 | 10/5/2009 |
| 6/3/2019 Butterfly | | T 21055 | 3.99 | 9/22/2006 |
| 6/3/2019 Cat | 1999 | T 9067 | 3.99 | 6/28/2001 |
| 6/3/2019 dark angel : drama. | | T 21063 | 4.50 | 9/25/2006 |
| 6/3/2019 Dawn : drama. | | T 21093 | 5.00 | 10/9/2006 |
| 6/3/2019 Emma in love. | 1972 | T 5396 | 6.95 | 12/12/2000 |
| 6/3/2019 The end of the rainbow | 2001 | T 21468 | 7.99 | 10/12/2007 |
| 6/3/2019 Eva Luna | 1989 | T 20337 | 6.99 | 3/2/2005 |
| 6/3/2019 Eva Luna | 1989 | T 21141 | 5.99 | 11/30/2006 |
| 6/3/2019 Eva Luna | 1989 | T 26044 | 7.99 | 3/23/2016 |
| 6/3/2019 Every secret thing | 1982 | T 20375 | 3.95 | 3/18/2005 |
| 6/3/2019 Finding moon | 1995 | T 20065 | 12.95 | 5/23/2005 |
| 6/3/2019 Flowers in the attic | 1979 | T 21057 | 5.99 | 9/22/2006 |
| 6/3/2019 Garden of Shadows : fiction. | | T 21096 | 2.50 | 10/10/2006 |
| 6/3/2019 The Golden Fleece and the heroes who lived before | 1983 | T 1290 | 3.94 | 12/12/2000 |
| | 1949 | T 1291 | 3.75 | 12/12/2000 |
| 6/3/2019 Heart song | 1997 | T 21048 | 7.50 | 9/20/2006 |
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|---|------|---------|--------------------------|------------|
| 6/3/2019 Heaven | 1985 | T 21344 | 5.95 | 4/17/2007 |
| 6/3/2019 Heaven | 1985 | T 21065 | 5.50 | 9/25/2006 |
| 6/3/2019 Hidden leaves | 2003 | T 21045 | 7.99 | 9/20/2006 |
| 6/3/2019 The house of the spirits | 1988 | T 21592 | 6.50 | 12/6/2007 |
| 6/3/2019 Ice | 2001 | T 21467 | 4.99 | 10/12/2007 |
| 6/3/2019 If there be thorns | 1981 | T 21050 | 7.99 | 9/20/2006 |
| 6/3/2019 Into the Garden | | T 9076 | 7.99 | 9/12/2003 |
| 6/3/2019 Into the woods | 2003 | T 21060 | 7.99 | 9/22/2006 |
| 6/3/2019 Islands in the stream. | 1972 | T 8123 | 8.95 | 6/29/1995 |
| 6/3/2019 Just like Jenny. | 1982 | T 5398 | 5.50 | 12/12/2000 |
| 6/3/2019 Lauren Bacall by myself. | 1980 | T 20384 | 3.95 | 3/22/2005 |
| 6/3/2019 Legends in their own time | 1994 | T 20203 | 14.00 | 5/20/2005 |
| 6/3/2019 Lightning strikes | 2000 | T 21470 | 7.99 | 10/12/2007 |
| 6/3/2019 Lost horizon. | 1936 | T 8574 | 5.99 | 10/18/1999 |
| 6/3/2019 Mercycle | 1992 | T 21995 | 4.99 | 10/5/2009 |
| 6/3/2019 Midnight whispers | 1992 | T 21058 | 5.99 | 9/22/2006 |
| 6/3/2019 People Entertainment Almanac 2000 | | T 1839 | 11.95 | 7/26/2004 |
| 6/3/2019 Petals on the wind : drama. | | T 21061 | 5.99 | 9/22/2006 |
| 6/3/2019 Raven | 1998 | T 9119 | 3.99 | 6/28/2001 |
| 6/3/2019 Raven | 1998 | T 20232 | 3.99 | 6/28/2005 |
| 6/3/2019 Rice without rain | 1990 | T 8880 | 21.95 | 5/26/2003 |
| 6/3/2019 Roc and a hard place | 1996 | T 21994 | 5.99 | 10/5/2009 |
| 6/3/2019 Secrets of the morning | 1991 | T 21345 | 5.95 | 4/17/2007 |
| 6/3/2019 Secrets of the morning | 1991 | T 21094 | 5.95 | 10/9/2006 |
| 6/3/2019 The shelters of stone | 2002 | T 25478 | 28.95 | 4/2/2015 |
| 6/3/2019 A sporting proposition. | 1973 | T 5363 | 1.69 | 12/12/2000 |
| 6/3/2019 Star | | T 9062 | 3.99 | 3/24/2009 |
| 6/3/2019 Unfinished symphony | 1997 | T 21005 | 7.50 | 9/19/2006 |
| 6/3/2019 The weedkiller's daughter | 1970 | T 5393 | 6.95 | 12/12/2000 |
| 6/3/2019 The world almanac for kids 2000 | 1999 | T 1345 | 10.95 | 7/26/2004 |
| 5/31/2019 Hello from Korea | | T 7461 | 6.95 | 5/26/2005 |
| 5/30/2019 An American tragedy | 1964 | T 8645 | 7.95 | 1/1/2000 |
| 5/30/2019 An American tragedy | 1964 | T 5681 | 29.95 | 8/3/1966 |
| 5/30/2019 Animal dreams : a novel | 1991 | T 20284 | 14.00 | 2/11/2005 |
| 5/30/2019 Animal dreams : a novel | 1991 | T 21429 | 13.00 | 9/27/2007 |
| 5/30/2019 Animal dreams : a novel | 1991 | T 22045 | 12.00 | 10/15/2009 |
| 5/30/2019 Animal dreams : a novel | 1991 | T 24405 | 13.00 | 6/21/2013 |
| 5/30/2019 As I lay dying : the corrected text | 1990 | T 20648 | 11.95 | 8/18/2005 |
| 5/30/2019 As I lay dying : the corrected text | 1990 | T 20685 | 11.95 | 8/19/2005 |
| 5/30/2019 The black rose. | 1946 | T 5606 | 5.95 | 12/12/2000 |
| 5/30/2019 Catch-22; | 1961 | T 8110 | 1.75 | 12/5/1985 |
| 5/30/2019 The century for young people | 1999 | T 5542 | 29.95 | 8/3/2004 |
| 5/30/2019 Christmas tales. | 1947 | T 5651 | 3.75 | 12/12/2000 |
| 5/30/2019 David Copperfield. | 1943 | T 5644 | 3.95 | 12/12/2000 |
| 5/30/2019 David Copperfield. | 1943 | T 5645 | 3.95 | 12/12/2000 |
| 5/30/2019 The deerslayer. | 1952 | T 5598 | 3.75 | 12/12/2000 |
| 5/30/2019 The dollmaker. | 1954 | T 5394 | 7.50 | 12/12/2000 |
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| 5/30/2019 The dollmaker. | 1954 | T 6471 | 2.50 | 12/12/2000 |
|---|------|---------|-------|------------|
| 5/30/2019 Farmer boy | 1994 | T 21207 | 3.50 | 1/22/2007 |
| 5/30/2019 Hawaii | 1959 | T 6086 | 7.95 | 12/12/2000 |
| 5/30/2019 The House of the Seven Gables; | 1924 | T 5840 | 4.25 | 12/12/2000 |
| 5/30/2019 The hunchback of Notre-Dame. | 1947 | T 5890 | 3.95 | 12/12/2000 |
| 5/30/2019 The hunchback of Notre-Dame. | 1947 | T 5891 | 3.95 | 12/12/2000 |
| 5/30/2019 The immortals : a novel | 1992 | T 20391 | 5.99 | 3/23/2005 |
| 5/30/2019 Les miserables. | 1925 | T 5892 | 4.95 | 12/12/2000 |
| 5/30/2019 Les miserables. | 1925 | T 5893 | 4.95 | 12/12/2000 |
| 5/30/2019 Les miserables. | 1925 | T 8369 | 5.95 | 4/3/1998 |
| 5/30/2019 Light in August: the corrected text | 1990 | T 20649 | 11.95 | 8/18/2005 |
| 5/30/2019 Light in August: the corrected text | 1990 | T 20681 | 11.95 | 8/18/2005 |
| 5/30/2019 Lord Jim. | 1961 | T 8589 | 3.95 | 10/28/1999 |
| 5/30/2019 Lord Jim. | 1961 | T 5590 | 3.75 | 12/12/2000 |
| 5/30/2019 The man in the iron mask. | 1944 | T 5694 | 3.75 | 12/12/2000 |
| 5/30/2019 The mill on the Floss. | 1965 | T 5708 | 3.75 | 12/12/2000 |
| 5/30/2019 The moonstone. | 1955 | T 8653 | 6.95 | 12/8/1999 |
| 5/30/2019 The moonstone. | 1955 | T 5586 | 3.75 | 12/12/2000 |
| 5/30/2019 The old curiosity shop. | 1943 | T 5641 | 3.75 | 12/12/2000 |
| 5/30/2019 Oliver Twist. | 1979 | T 5640 | 3.95 | 12/12/2000 |
| 5/30/2019 The Pathfinder. | 1953 | T 5595 | 3.95 | 12/12/2000 |
| 5/30/2019 The pioneers. | 1958 | T 5594 | 3.95 | 12/12/2000 |
| 5/30/2019 Pride and prejudice | 1981 | T 8597 | 4.95 | 11/9/1999 |
| 5/30/2019 Pride and prejudice | 1981 | T 5409 | 14.95 | 10/1/1965 |
| 5/30/2019 Pride and prejudice | 1981 | T 5411 | 14.95 | 10/1/1965 |
| 5/30/2019 Pride and prejudice | 1981 | T 6473 | 4.75 | 12/1/1991 |
| 5/30/2019 The return of the native. | 1990 | T 8585 | 4.95 | 10/28/1999 |
| 5/30/2019 The return of the native. | 1990 | T 5825 | 3.95 | 12/12/2000 |
| 5/30/2019 The return of the native. | 1990 | T 5827 | 3.95 | 12/12/2000 |
| 5/30/2019 Robinson Crusoe. | 1946 | T 5629 | 3.95 | 12/12/2000 |
| 5/30/2019 The scarlet letter. | 1948 | T 8517 | 3.95 | 10/6/1999 |
| 5/30/2019 The scarlet letter. | 1948 | T 5841 | 4.50 | 12/12/2000 |
| 5/30/2019 The scarlet letter. | 1948 | T 5843 | 4.50 | 12/12/2000 |
| 5/30/2019 Sense and sensibility. | 1949 | T 5407 | 4.50 | 12/12/2000 |
| 5/30/2019 Sense and sensibility. | 1949 | T 5408 | 4.50 | 12/12/2000 |
| 5/30/2019 Shelley: also known as Shirley | 1980 | T 20352 | 3.50 | 3/7/2005 |
| 5/30/2019 The sound and the fury : the corrected text | 1990 | T 20680 | 11.95 | 8/18/2005 |
| 5/30/2019 The sound and the fury : the corrected text | 1990 | T 20970 | 11.95 | 4/21/2006 |
| 5/30/2019 Tess of the d'Urbervilles; | 1951 | T 8611 | 3.95 | 11/10/1999 |
| 5/30/2019 Tess of the d'Urbervilles; | 1951 | T 5828 | 3.75 | 12/12/2000 |
| 5/30/2019 War and remembrance : a novel | 1978 | T 8380 | 7.99 | 7/11/1999 |
| 5/30/2019 The White Company. | 1962 | T 5676 | 3.95 | 12/12/2000 |
| 5/24/2019 Tithe : a modern faerie tale | 2004 | T 23395 | 8.99 | 10/13/2011 |
| 1/14/2019 Dive smack | 2018 | T 27973 | 17.99 | 11/2/2018 |
| 1/14/2019 Glimpse of Death | | T 27967 | 9.99 | 10/16/2018 |
| 1/14/2019 The Watson Girl | | T 27968 | 9.99 | 10/16/2018 |
| 12/3/2018 The girl who loved Tom Gordon | 1999 | T 3133 | 16.95 | 5/25/2003 |

| 12/3/2018 | Tales from a not-so-talented pop star | 2011 | T 24447 | 12.00 | 0/0/2012 |
|------------------------------------|--|--------------|--------------------|----------------|------------------------|
| | Tales from a not-so-talented pop star | 2011 2011 | T 24447 T 26888 | 12.99 13.99 | 9/9/2013 |
| | Annie's baby : the diary of Anonymous, a pregna | | T 22763 | 5.99 | 2/6/2017 1/14/2011 |
| | Annie's baby: the diary of Anonymous, a pregna | | T 22969 | 5.99 | 3/8/2011 |
| | Annie's baby : the diary of Anonymous, a pregna | | T 20219 | 5.99 | 12/17/2004 |
| | Prisoner B-3087 | 2013 | T 24190 | 16.99 | 2/6/2013 |
| | Lives of the poets; | 1959 | T 4824 | 7.95 | 12/12/2000 |
| | Field book of insects of the United States and Ca | | T 2494 | 3.95 | 12/12/2000 |
| | Field book of insects of the United States and Ca | | T 2495 | 3.95 | 12/12/2000 |
| 9/6/2018 | Ghost stories of California | 2000 | T 24938 | 10.95 | 5/2/2014 |
| 6/21/2018 | Carolina moon | 2001 | T 20118 | 7.99 | 7/5/2004 |
| 6/21/2018 | Carolina moon | 2001 | T 21876 | 7.99 | 1/23/2009 |
| 6/21/2018 | Dance upon the air. | 2001 | T 20116 | 7.99 | 5/25/2005 |
| 6/21/2018 | Dance upon the air. | 2001 | T 21276 | 7.99 | 3/13/2007 |
| | Face the fire | 2002 | T 20206 | 7.99 | 3/24/2009 |
| | Face the fire | 2002 | T 21277 | 7.99 | 3/13/2007 |
| | Finding the dream | 1997 | T 20225 | 6.99 | 1/7/2005 |
| | From this day | 2003 | T 21283 | 4.99 | 3/13/2007 |
| | Heaven and earth | 2001 | T 20117 | 7.99 | 7/5/2004 |
| | Heaven and earth | 2001 | T 21279 | 7.99 | 3/13/2007 |
| | Heaven and earth | 2001 | T 21791 | 7.99 | 11/5/2008 |
| | Hidden Riches. | 1995 | T 21400 | 7.99 | 9/21/2007 |
| | Homeport | 1999 | T 21401 | 7.99 | 9/21/2007 |
| | Rising tides | 1998 | T 21406 | 7.99 | 9/24/2007 |
| | Rising tides | 1998 | T 21790 | 7.50 | 11/5/2008 |
| | The starry rift: tales of new tomorrows: an anth Three fates | 2008 | T 21709 | 19.99 | 5/2/2008 |
| | True betrayals | 1996 | T 21407 T 21402 | 7.99 7.99 | 9/24/2007 |
| 6/21/2018 | The second secon | 2003 | T 21402 | 4.99 | 9/21/2007 3/13/2007 |
| 100-400-000 OLE - 1000-000 DE 1000 | Bad girls with perfect faces | 2017 | T 27845 | 17.99 | 2/14/2018 |
| 100 Marine Alexander | American Information Handbook. | 1998 | T 21117 | 3.95 | 10/24/2006 |
| | Born on the Fourth of July | 1977 | T 7854 | 4.95 | 6/29/1997 |
| 5/22/2018 | | 1988 | T 8075 | 3.50 | 7/11/2013 |
| 5/22/2018 | D-Day, June 6, 1944 : the climactic battle of Wor | | T 5239 | 17.00 | 10/2/2006 |
| | Going to the sun. | 1976 | T 5787 | 5.95 | 12/12/2000 |
| 5/22/2018 | Gossip girl : a novel | 2002 | T 23364 | 8.95 | 10/5/2011 |
| 5/22/2018 | Lucky | 2002 | T 20775 | 11.95 | 10/24/2005 |
| 5/22/2018 | Nirvana: the day-by-day eyewitness chronicle | 2000 | T 21003 | 19.95 | 9/18/2006 |
| 5/22/2018 | United States of America Reference Book. | 1998 | T 21118 | 3.95 | 10/24/2006 |
| 5/3/2018 | | 2006 | T 22833 | 6.99 | 1/28/2011 |
| 5/1/2018 | Darkest hour | 1993 | T 20186 | 5.99 | 5/20/2005 |
| | | 1993 | T 21040 | 5.99 | 9/20/2006 |
| | | 1988 | T 21346 | 5.95 | 4/17/2007 |
| | | 1988 | T 7926 | 5.95 | 5/20/1997 |
| | | 1988 | T 8042 | 5.95 | 6/28/1997 |
| | | 1988 | T 8173 | 5.95 | 6/28/1997 |
| 5/1/2018 | Fallen hearts | 1988 | T 8349 | 5.95 | 6/28/1997 |

| 5/1/2018 | Fallen Hearts. | | T 21097 | 4.95 | 10/10/2006 |
|------------------------|--|------|---------|--|------------|
| 5/1/2018 | Garden of shadows | 1989 | T 8239 | 15.00 | 6/28/1997 |
| 5/1/2018 | Garden of shadows | 1989 | T 8046 | 6.50 | 5/20/1997 |
| 5/1/2018 | Gates of paradise | 1989 | T 20287 | 5.50 | 2/15/2005 |
| 5/1/2018 | Gates of paradise | 1989 | T 21092 | 5.50 | 10/4/2006 |
| 5/1/2018 | Into the garden | 1999 | T 21469 | 7.99 | 10/12/2007 |
| 5/1/2018 | Melody | 1996 | T 20180 | 6.99 | 5/20/2005 |
| 5/1/2018 | Melody | 1996 | T 21004 | 6.99 | 9/19/2006 |
| 5/1/2018 | Music in the night | 1998 | T 21348 | 5.95 | 4/17/2007 |
| 5/1/2018 | Music in the night | 1998 | T 21044 | 7.99 | 9/20/2006 |
| 5/1/2018 | Music in the night | 1998 | T 21466 | 7.99 | 10/12/2007 |
| 5/1/2018 | Olivia | | T 21047 | 7.99 | 9/20/2006 |
| 5/1/2018 | Olivia | | T 21349 | 7.99 | 4/17/2007 |
| 5/1/2018 | Pearl in the mist | 1994 | T 20248 | 6.50 | 1/25/2005 |
| 5/1/2018 | Pearl in the mist | 1994 | T 21041 | 6.50 | 9/20/2006 |
| 5/1/2018 | Petals on the wind | 1980 | T 20406 | 3.95 | 4/7/2005 |
| 5/1/2018 | Runaways | 1998 | T 20228 | 7.99 | 1/19/2005 |
| | Runaways | 1998 | T 21091 | 7.99 | 10/4/2006 |
| | Thirteen reasons why: a novel | 2007 | T 23857 | 10.99 | 5/15/2012 |
| | Thirteen reasons why: a novel | 2007 | T 23959 | 10.99 | 9/27/2012 |
| | Thirteen reasons why: a novel | 2007 | T 26965 | 10.99 | 3/15/2017 |
| | The Aeneid; | 1969 | T 3978 | 4.95 | 12/12/2000 |
| | Affectionately yours, George Washington; | 1967 | T 4733 | 6.50 | 12/12/2000 |
| | Alexander Graham Bell: the man who contracted | | T 4357 | turnitationis turnitational turnitation and the second | 12/12/2000 |
| | All but my life. | 1957 | T 4539 | 3.95 | 12/12/2000 |
| 4/30/2018 | | 1961 | T 3925 | 3.00 | 12/12/2000 |
| | American friend: Herbert Hoover. | 1967 | T 4502 | 4.50 | 12/12/2000 |
| | America's Black congressmen. | 1971 | T 4769 | 8.95 | 12/12/2000 |
| | America's first woman astronomer, Maria Mitche | | T 4589 | 3.25 | 12/12/2000 |
| | Annapurna; | 1953 | T 4182 | 6.50 | 12/12/2000 |
| | Ariel: the life of Shelley. | 1952 | T 4682 | 3.75 | 12/12/2000 |
| | Autobiography of Eleanor Roosevelt. | 1961 | T 4658 | 8.00 | 12/12/2000 |
| | Benedict Arnold: traitor to his country. | 1956 | T 4338 | 3.20 | 12/12/2000 |
| | Bob Mathias: champion of champions. | 1963 | T 4582 | 3.00 | 12/12/2000 |
| | Born to rebel; | 1971 | T 4583 | 10.00 | 12/12/2000 |
| 4/30/2018 | | 1957 | T 3926 | 3.00 | 12/12/2000 |
| | Builders of the Old World. | 1959 | T 4030 | 4.50 | 12/12/2000 |
| 4/30/2018 | | 1962 | T 3904 | 3.00 | 12/12/2000 |
| | Captain John Smith: the lad from Lincolnshire. | 1946 | T 4687 | | 12/12/2000 |
| | Captain of the Planter; the story of Robert Smalls | | T 4685 | 12.15 | 6/9/2000 |
| | Casey; the life and legend of Charles Dillon Steng | | T 4698 | 5.95 | 12/12/2000 |
| | Cathedrales de France | 1959 | T 3923 | 3.00 | 12/12/2000 |
| | Charles A. Beard's The presidents in American his | | T 4756 | 3.50 | 12/12/2000 |
| | Les Chateaux de la Loire | 1959 | T 3921 | 3.00 | 12/12/2000 |
| 4/30/2018 4/30/2018 | | 1967 | T 4012 | 3.95 | 12/12/2000 |
| | - | 1963 | T 3928 | 3.00 | 12/12/2000 |
| 7/30/2018 | La Cote D'Azui | 1963 | T 3922 | 3.00 | 12/12/2000 |

| 4/30/2018 Cowboys and cattle country, | 1961 | T 4263 | 3.99 | 12/12/2000 |
|--|------|---------|--|------------|
| 4/30/2018 A day in old Rome; | 1959 | T 4115 | 3.99 | 12/12/2000 |
| 4/30/2018 The day Lincoln was shot. | 1955 | T 4568 | 3.55 | 12/12/2000 |
| 4/30/2018 Digs and diggers; | 1964 | T 4106 | 4.95 | 12/12/2000 |
| 4/30/2018 Donald: | 1973 | T 4504 | 1.25 | 12/12/2000 |
| 4/30/2018 Don't block the blessings: revelations of a lifeting | | T 7800 | 24.95 | 8/3/1997 |
| 4/30/2018 Dostoevsky; | 1962 | T 4015 | 3.95 | 12/12/2000 |
| 4/30/2018 The early Etruscans. | 1968 | T 4116 | 5.95 | 12/12/2000 |
| 4/30/2018 The edge of day; | 1960 | T 4543 | 4.00 | 12/12/2000 |
| 4/30/2018 Everyday things in American life. | 1937 | T 4243 | 5.95 | 12/12/2000 |
| 4/30/2018 Famous American authors. | 1954 | T 4760 | 3.95 | 12/12/2000 |
| 4/30/2018 Famous pirates of the New World. | 1958 | T 4087 | 4.40 | 12/12/2000 |
| 4/30/2018 Fifth Chinese daughter. | 1950 | T 4745 | 3.95 | 12/12/2000 |
| 4/30/2018 Flandre | 1962 | T 3905 | 3.00 | 12/12/2000 |
| 4/30/2018 Flaubert; | 1964 | T 3894 | 3.95 | 12/12/2000 |
| 4/30/2018 Franklin D. Roosevelt : Man of destiny | 1991 | T 11024 | 14.90 | 12/12/2000 |
| 4/30/2018 George Washington. | 1969 | T 4732 | 4.95 | 12/12/2000 |
| 4/30/2018 Harriet Tubman: conductor on the underground | 1990 | T 4723 | 15.95 | 6/9/1980 |
| 4/30/2018 I remember; | 1959 | T 4618 | 3.75 | 12/12/2000 |
| 4/30/2018 The Iliad for boys and girls | 1928 | T 3990 | | 12/12/2000 |
| 4/30/2018 The Iliad of Homer. | 1951 | T 3999 | 1.95 | 12/12/2000 |
| 4/30/2018 In the eye of the storm: The life of General H. No | 1991 | T 7315 | 15.95 | 10/17/1994 |
| 4/30/2018 J. Edgar Hoover; | 1991 | T 4500 | 29.95 | 12/12/2000 |
| 4/30/2018 Jim Beckwourth, Negro mountain man. | 1966 | T 4355 | 0.95 | 12/12/2000 |
| 4/30/2018 Kaiulani: Crown Princess of Hawaii, | 1962 | T 4529 | 4.50 | 12/12/2000 |
| 4/30/2018 Khrushchev: the making of a dictator. | 1960 | T 4535 | 5.50 | 12/12/2000 |
| 4/30/2018 Latino voices | 1994 | T 7406 | 15.90 | 7/27/1995 |
| 4/30/2018 Let my people go. | 1962 | T 4573 | 5.95 | 12/12/2000 |
| 4/30/2018 The life of Andrew Jackson | 1938 | T 4511 | | 12/12/2000 |
| 4/30/2018 Lives of famous Romans. | 1965 | T 4773 | 3.50 | 12/12/2000 |
| 4/30/2018 Lone cowboy; | 1930 | T 4513 | 5.00 | 12/12/2000 |
| 4/30/2018 A lost commander: Florence Nightingale. | 1929 | T 4605 | ************************************** | 12/12/2000 |
| 4/30/2018 Lost worlds; | 1941 | T 4102 | 3.95 | 12/12/2000 |
| 4/30/2018 The Lyndon Johnson story. | 1964 | T 4524 | 24.95 | 12/12/1973 |
| 4/30/2018 Madame Bovary | 1997 | T 20381 | 19.95 | 3/22/2005 |
| 4/30/2018 Malraux; | 1964 | T 3896 | 3.95 | 12/12/2000 |
| 4/30/2018 Margaret Sanger. | 1984 | T 4665 | 12.95 | 12/12/2000 |
| 4/30/2018 Martha, daughter of Virginia; | 1947 | T 4728 | | 12/12/2000 |
| 4/30/2018 Mary, Queen of Scots. | 1953 | T 4578 | 4.40 | 12/12/2000 |
| 4/30/2018 Mont Saint-Michel | 1963 | T 3920 | 3.00 | 12/12/2000 |
| 4/30/2018 The morning of mankind; 4/30/2018 My life | 1967 | T 4108 | 4.95 | 12/12/2000 |
| 4/30/2018 My Life | 1993 | T 20577 | 4.95 | 8/12/2005 |
| 4/30/2018 Napoleon. | 1975 | T 7365 | 2.40 | 10/27/1994 |
| 4/30/2018 Napoleon I; | 1954 | T 4599 | 3.19 | 12/12/2000 |
| 4/30/2018 Nicholas and Alexandra. | 1956 | T 4600 | 3.00 | 12/12/2000 |
| 4/30/2018 Nicholas and Alexandra. | 1967 | T 4604 | 1.25 | 12/12/2000 |
| TI JOI LOTO MISEI MANGINET. | 1953 | T 4692 | 4.75 | 12/12/2000 |

| 4/30/2018 Normandie | 1962 | T 3919 | 3.00 | 12/12/2000 |
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| 4/30/2018 The Odyssey of Homer. | 1909 | T 3998 | | 12/12/2000 |
| 4/30/2018 The Odyssey of Homer. | 1991 | T 3994 | | 12/12/2000 |
| 4/30/2018 Oedipus the king. | 1972 | T 3984 | 7.40 | 12/12/2000 |
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| 4/30/2018 Pirandello; | 1967 | T 3931 | 4.95 | 12/12/2000 |
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| 4/30/2018 Proust; | 1962 | T 3895 | 3.95 | 12/12/2000 |
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| 4/30/2018 Queen Victoria. | 1921 | T 4724 | 2.50 | 12/12/2000 |
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| 4/30/2018 Socrates, | 1953 | T 4689 | 3.50 | 9/17/2003 |
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| 4/30/2018 The story of my life. | 1961 | T 7463 | 5.00 | 12/12/2000 |
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| 4/30/2018 Thousand pieces of gold; | 1981 | T 4601 | 5.95 | 12/12/2000 |
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| THE RELEASE OF THE PROPERTY OF | 1959 | T 4528 | 3.00 | 12/12/2000 |
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| 4/30/2018 Today in history: a day-by-day review of world 4/30/2018 Tolstoy; | | T 20739 | 35.00 | 9/12/2005 |
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| 4/30/2018 Voyage to windward; | 1957 | T 4614 | 3.00 | 12/12/2000 |
| 4/30/2018 Washington Irving: | 1951 1962 | T 4697 | 2.50 | 12/12/2000 |
| 4/30/2018 "We.". | 1902 | T 4506 | 5.50 | 12/12/2000 |
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| 4/30/2018 Will Rogers, immortal cowboy. | 1950 | T 4650 T 4651 | 3.19 | 12/12/2000 |
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| 1, 50, 2010 A Wollian Hallieu Jackie. | 1303 | 1 4013 | 21.95 | 12/12/2000 |

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| 4/27/2018 Becket; | 1960 | T 3885 | | 12/12/2000 |
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| 4/27/2018 Brave new world. | 1946 | T 6508 | | 12/12/2000 |
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| 4/27/2018 F. Scott Fitzgerald. | 1978 | T 3517 | 11.95 | 12/12/2000 |
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| 4/27/2018 Hermann Hesse. | 1976 | T 3833 | 2.95 | 12/12/2000 |

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| 4/26/2018 Opportunities in laser technology careers | 2000 | T 9048 | 11.95 | 1/1/2001 |
| 4/26/2018 Opportunities in laser technology careers | 2000 | T 20014 | 11.95 | 1/1/2001 |
| 4/26/2018 Opportunities in Marine and Maritime Caree | rs 1988 | T 2741 | 7.96 | 12/12/2000 |
| 4/26/2018 Opportunities in medical imaging careers | 1994 | T 8388 | 11.96 | 1/1/2001 |
| 4/26/2018 Opportunities in medical imaging careers | 2000 | T 9046 | 11.95 | 1/1/2003 |
| 4/26/2018 Opportunities in nutrition careers | 1992 | T 9027 | 14.95 | 5/26/2000 |
| 4/26/2018 Opportunities in occupational therapy career | | T 9047 | 11.95 | 1/1/2001 |
| 4/26/2018 Opportunities in occupational therapy career | | T 2671 | 7.96 | 8/2/2005 |
| 4/26/2018 Opportunities in osteopathic medicine career | | T 9049 | 12.95 | 8/2/2000 |
| 4/26/2018 Opportunities in pharmacy careers | 1998 | T 8382 | 24.95 | 5/26/1997 |
| 4/26/2018 Opportunities in physical therapy careers | 1993 | T 8399 | 11.98 | 8/2/1999 |
| 4/26/2018 Opportunities in physical therapy careers | 1993 | T 9040 | 11.98 | 5/26/2000 |
| 4/26/2018 Opportunities in physical therapy careers | 1993 | T 9041 | 11.95 | 5/26/2000 |
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| 4/26/2018 Opportunities in Physical Therapy Careers. | 1987 | T 2673 | 7.96 | 12/12/2000 |
|--|------|---------|-------|------------|
| 4/26/2018 Opportunities in Robotics Careers. | 1987 | T 2805 | 7.96 | 12/12/2000 |
| 4/26/2018 Opportunities in speech-language pathology care | 1988 | T 20742 | 17.95 | 9/15/1996 |
| 4/26/2018 The personal electronics buyer's guide | 1979 | T 2721 | 5.50 | 12/12/2000 |
| 4/26/2018 Practical hematology. | 1956 | T 2597 | 6.50 | 12/12/2000 |
| 4/26/2018 The promise of space | 1968 | T 2782 | 8.95 | 12/12/2000 |
| 4/26/2018 Protecting our environment. | 1970 | T 2648 | 4.50 | 12/12/2000 |
| 4/26/2018 Rockets and your future. | 1961 | T 2778 | 3.79 | 12/12/2000 |
| 57 OF 1970 OF | 1955 | T 2604 | 4.95 | 12/12/2000 |
| 4/26/2018 Secret in the white cell; | 1969 | T 2598 | 6.95 | 12/12/2000 |
| 4/26/2018 The space around us | 1964 | T 2793 | 4.45 | 12/12/2000 |
| 4/26/2018 Space frontier. | 1971 | T 2794 | 4.95 | 12/12/2000 |
| 4/26/2018 Space science; | 1967 | T 2784 | 4.00 | 12/12/2000 |
| | 1978 | T 2800 | 9.95 | 12/12/2000 |
| | 1975 | T 2757 | | 12/12/2000 |
| 4/26/2018 Transistors and integrated circuits. | 1966 | T 2719 | 4.50 | 12/12/2000 |
| 4/26/2018 Truth about cancer | 1967 | T 2674 | 4.95 | 12/12/2000 |
| 4/26/2018 We seven, | 1962 | T 2780 | 7.50 | 12/12/2000 |
| 4/26/2018 Why me? | 1986 | T 2675 | 11.40 | 12/12/2000 |
| | 1981 | T 2701 | 8.95 | 12/12/2000 |
| 4/26/2018 The wonder of electricity. | 1965 | T 2712 | 3.80 | 12/12/2000 |
| \$2 ASS | 1954 | T 2595 | 2.96 | 12/12/2000 |
| 4/26/2018 Yearbook of Agriculture: 1987. | 1987 | T 2811 | 10.00 | 12/12/2000 |
| 4/26/2018 Yearbook of Agriculture: 1988. | 1988 | T 2812 | 10.00 | 12/12/2000 |
| 4/26/2018 Your future in civil engineering. | 1965 | T 2743 | 3.00 | 12/12/2000 |
| 4/26/2018 Your future in dental assisting. | 1976 | T 2690 | 3.00 | 12/12/2000 |
| | 1961 | T 2720 | 3.00 | 12/12/2000 |
| | 1971 | T 2731 | 2.79 | 12/12/2000 |
| DESCRIPTION OF THE PROPERTY OF | 1974 | T 2667 | 7.35 | 8/2/2000 |
| | 1966 | T 2670 | 3.78 | 12/12/2000 |
| | 1957 | T 2015 | 1.95 | 12/12/2000 |
| 4/20/2018 All about the atom. | 1955 | T 2025 | 2.37 | 12/12/2000 |
| 4/20/2018 Antarctica; | 1963 | T 2098 | 1.28 | 12/12/2000 |
| 4/20/2018 Assault on the unknown; | 1961 | T 2105 | 8.50 | 12/12/2000 |
| 4/20/2018 Atoms and molecules simply explained | 1964 | T 2028 | 1.00 | 12/12/2000 |
| 4/20/2018 Atoms today & tomorrow, | 1970 | T 2035 | 3.06 | 12/12/2000 |
| 4/20/2018 Basic electricity. | 1963 | T 2018 | 7.25 | 12/12/2000 |
| 4/20/2018 Building blocks of the universe. | 1974 | T 2054 | 3.50 | 12/12/2000 |
| 4/20/2018 The chemical elements | 1961 | T 2049 | | 12/12/2000 |
| 4/20/2018 The crust of the earth; | 1955 | T 2089 | | 12/12/2000 |
| TANK AND THE AND THE AND THE CONTROL OF THE CONTROL | 1964 | T 2007 | 3.95 | 12/12/2000 |
| 1870 SQ 10 10 CONTRACT TO SOCIETY (1970) | 1964 | T 2010 | 10.75 | 12/12/2000 |
| 300 St. 100 St | 1962 | T 2071 | 3.50 | 12/12/2000 |
| | 1960 | T 2023 | 2.25 | 12/12/2000 |
| | 1966 | T 2097 | 12.50 | 12/12/2000 |
| | 1971 | T 2101 | 6.50 | 12/12/2000 |
| 4/20/2018 Electricity: how it works. | 1960 | T 2012 | 3.95 | 12/12/2000 |

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|--|------|--------|--|------------|
| 4/20/2018 Electro-magnetic waves. | 1960 | T 2016 | 3.29 | 12/12/2000 |
| 4/20/2018 Elementary crystallography; | 1963 | T 2066 | 8.95 | 12/12/2000 |
| 4/20/2018 Experiments in magnetism and electricity. | 1962 | T 2019 | 2.95 | 12/12/2000 |
| 4/20/2018 General crystallography: a brief compendium | 1959 | T 2070 | 5.70 | 12/12/2000 |
| 4/20/2018 Getting acquainted with minerals, | 1958 | T 2074 | 7.95 | 12/12/2000 |
| 4/20/2018 Identification and qualitative chemical analysis of | 1953 | T 2084 | 9.75 | 12/12/2000 |
| 4/20/2018 Individualized techniques for teaching earth scie | 1975 | T 2086 | 10.40 | 12/12/2000 |
| 4/20/2018 Man and the chemical elements; | 1961 | T 2055 | 6.00 | 12/12/2000 |
| 4/20/2018 Mathematical foundations of thermodynamics | 1964 | T 2009 | 10.00 | 12/12/2000 |
| 4/20/2018 Mineralogy: concepts, descriptions, determinati | | T 2073 | 8.75 | 12/12/2000 |
| 4/20/2018 The nature of atoms. | 1971 | T 2038 | 8.00 | 12/12/2000 |
| 4/20/2018 Optics; | 1964 | T 1998 | 1.28 | 12/12/2000 |
| 4/20/2018 Organic chemistry | 1951 | T 2063 | 4.00 | 12/12/2000 |
| 4/20/2018 Organic chemistry | 1951 | T 2064 | 4.00 | 12/12/2000 |
| 4/20/2018 Radioisotopes; | 1962 | T 2048 | 3.50 | 12/12/2000 |
| 4/20/2018 The restless atom. | 1960 | T 2031 | 1.25 | 12/12/2000 |
| 4/20/2018 The science of salt; | 1967 | T 2056 | | 985 - 6 |
| 4/20/2018 Simple chemical experiments; | | | 3.25 | 12/12/2000 |
| See All State Control of the Control | 1941 | T 2042 | 3.75 | 12/12/2000 |
| 4/20/2018 The student chemist explores organic compound | | T 2059 | 211110111111111111111111111111111111111 | 12/12/2000 |
| 4/20/2018 The student earth scientist explores the earth ar | | T 2085 | 4.80 | 12/12/2000 |
| 4/20/2018 Taking the temperature. | 1968 | T 2008 | 2.75 | 12/12/2000 |
| 4/20/2018 X-ray diffraction in crystals, imperfect crystals, a | | T 2067 | 10.45 | 12/12/2000 |
| 4/20/2018 Your future in geology. | 1966 | T 2092 | 4.00 | 12/12/2000 |
| 4/16/2018 The 26 letters. | 1971 | T 1788 | 5.50 | 12/12/2000 |
| 4/16/2018 American sailing ships. | 1984 | T 1723 | 5.95 | 12/12/2000 |
| 4/16/2018 America's working women. | 1976 | T 1471 | 9.95 | 12/12/2000 |
| 4/16/2018 Australian legendary tales. | 1966 | T 1774 | 4.95 | 12/12/1992 |
| 4/16/2018 The Bill of Rights; | 1967 | T 1412 | 4.95 | 12/12/2000 |
| 4/16/2018 The birth of the Constitution; | 1964 | T 1554 | 3.95 | 12/12/2000 |
| 4/16/2018 The boys and girls book about one-parent familie | 1983 | T 1329 | 2.95 | 12/12/2000 |
| 4/16/2018 The boy's King Arthur; | 1924 | T 1772 | 5.00 | 12/12/2000 |
| 4/16/2018 By his own might; | 1947 | T 1768 | 3.00 | 12/12/2000 |
| 4/16/2018 California and the Dust Bowl migration. | 1973 | T 1480 | 12.50 | 12/12/2000 |
| 4/16/2018 Careers in the Foreign Service. | 1962 | T 1550 | 2.81 | 12/12/2000 |
| 4/16/2018 Chinese Americans Struggle for Equality | | T 7522 | 10.00 | 10/22/2003 |
| 4/16/2018 Christmas around the world; | 1985 | T 1745 | 19.95 | 12/12/2000 |
| 4/16/2018 Christmas in Austria. | 1982 | T 1751 | | 12/12/2000 |
| 4/16/2018 Christmas in Mexico. | 1976 | T 1750 | | 12/12/2000 |
| 4/16/2018 Christmas in Scandinavia. | 1977 | T 1748 | 6.50 | 12/12/2000 |
| 4/16/2018 Christmas in the Netherlands. | 1981 | T 1749 | 9.00 | 12/12/2000 |
| 4/16/2018 The cities in tomorrow's world; | 1973 | T 1320 | 5.30 | 12/12/2000 |
| 4/16/2018 Classrooms on Main Street; | 1966 | T 1691 | 3.95 | 12/12/2000 |
| 4/16/2018 Communism: an American's view. | 1964 | T 1514 | 3.50 | 12/12/2000 |
| 4/16/2018 Communism in our world. | 1968 | T 1509 | 2.75 | 12/12/2000 |
| 4/16/2018 Constitution of the United States and of the State | 1907 | T 1538 | 984.4 N. 1984.8 N. 1 | 12/12/2000 |
| 4/16/2018 Copingwhen your family falls apart. | 1979 | T 1326 | 7.79 | 12/12/2000 |
| 4/16/2018 Dare to discipline. | 1977 | T 1383 | 2.95 | 12/12/2000 |
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| 4/16/2018 Dealing with divorce, | 1976 | T 1332 | 4.95 | 12/12/2000 |
|---|------|---------|-------|------------|
| 4/16/2018 Different worlds; | 1989 | T 1381 | 12.90 | 12/12/2000 |
| 4/16/2018 The end of the line | | T 1058 | 22.95 | 1/6/1994 |
| 4/16/2018 Environmental conservation. | 1984 | T 1535 | 8.95 | 12/12/2000 |
| 4/16/2018 Faces of the adolescent girl. | 1968 | T 1229 | 3.20 | 12/12/2000 |
| 4/16/2018 Factories in the field; | 1969 | T 1475 | 2.95 | 12/12/2000 |
| 4/16/2018 The Fifteenth Amendment : African-American me | 1998 | T 5621 | 20.95 | 7/26/2004 |
| 4/16/2018 Find a career in conservation. | 1959 | T 1500 | 2.95 | 12/12/2000 |
| 4/16/2018 The god beneath the sea, | 1971 | T 1292 | 5.40 | 12/12/2000 |
| 4/16/2018 The great Constitution; | 1961 | T 1556 | 3.25 | 12/12/2000 |
| 4/16/2018 The great Constitution; | 1961 | T 1557 | 3.25 | 12/12/2000 |
| 4/16/2018 The great crash, 1929 | | T 7248 | 8.95 | 5/16/1994 |
| 4/16/2018 Guide to outdoor careers. | 1981 | T 1680 | 14.95 | 12/12/2000 |
| 4/16/2018 Happy Christmas. | 1979 | T 1753 | 5.95 | 12/12/1970 |
| 4/16/2018 Hinduism and Buddhism | 1943 | T 23826 | 2.75 | 5/1/2012 |
| 4/16/2018 How to make money in music; | 1978 | T 1526 | 5.95 | 12/12/2000 |
| 4/16/2018 How to prepare for the CAHSEE-English language | 2003 | T 20915 | 14.95 | 2/24/2006 |
| 4/16/2018 How will we move all the people? | 1971 | T 1705 | 4.30 | 12/12/2000 |
| 4/16/2018 In common cause | 1972 | T 1404 | 3.95 | 12/12/2000 |
| 4/16/2018 The inland whale | 1959 | T 1770 | 4.95 | 12/12/1993 |
| 4/16/2018 Internationalism : opposing viewpoints | 1986 | T 7743 | 19.95 | 7/26/1996 |
| 4/16/2018 Interpreting sign language, | 1989 | T 1792 | 12.90 | 12/12/2000 |
| 4/16/2018 Issues in American Trucking. | 1981 | T 1707 | 2.50 | 12/12/2000 |
| 4/16/2018 Issues in American Trucking. | 1981 | T 1708 | 2.50 | 12/12/2000 |
| 4/16/2018 Labor in action; | 1975 | T 1483 | 4.30 | 12/12/2000 |
| 4/16/2018 Language in thought and action | 1978 | T 1790 | 5.25 | 12/12/2000 |
| 4/16/2018 Latino entrepreneurs | 2002 | T 21271 | 22.95 | 3/13/2007 |
| 4/16/2018 The magic orange tree, and other Haitian folktale | 1980 | T 7630 | 16.00 | 5/20/2005 |
| 4/16/2018 Marx and the Marxists; | 1955 | T 1513 | 1.45 | 12/12/2000 |
| 4/16/2018 The meaning of communism. | 1968 | T 1516 | 1.75 | 12/12/2000 |
| 4/16/2018 The militia movement in America: before and af | 1997 | T 7760 | 16.90 | 7/26/1999 |
| 4/16/2018 Miracle at Philadelphia; | 1966 | T 1552 | 7.50 | 12/12/2000 |
| 4/16/2018 Miracle in motion; | 1955 | T 1520 | 2.95 | 12/12/2000 |
| 4/16/2018 Motor trucks of America, | 1979 | T 1735 | 3.00 | 12/12/2000 |
| 4/16/2018 Nationalism : opposing viewpoints | 1986 | T 7741 | 12.75 | 7/26/1996 |
| 4/16/2018 The Nineteenth Amendment: women's right to | 1998 | T 6009 | 20.95 | 7/26/2004 |
| 4/16/2018 Ocean challenge; | 1967 | T 1726 | 3.25 | 12/12/2000 |
| 4/16/2018 The official guide to travel agent & travel careers | | T 1529 | 7.95 | 12/12/2000 |
| 4/16/2018 Opportunities in Broadcasting Careers. | 1986 | T 1715 | 7.96 | 12/12/2000 |
| 4/16/2018 Opportunities in Environmental Careers. | 1986 | T 1492 | 5.75 | 12/12/2000 |
| 4/16/2018 Opportunities in Part-time and Summer jobs. | 1987 | T 1468 | 7.96 | 12/12/2000 |
| 4/16/2018 Opportunities in Transportation Careers. | 1988 | T 1702 | 7.96 | 12/12/2000 |
| 4/16/2018 Opportunities in Travel Careers. | 1981 | T 1528 | 4.95 | 12/12/2000 |
| 4/16/2018 The paralegal. | 1980 | T 1539 | 6.95 | 12/12/2000 |
| 4/16/2018 The Pony express. | 1950 | T 1710 | 1.95 | 12/12/2000 |
| 4/16/2018 The population bomb. | 1978 | T 1313 | 1.95 | 12/12/2000 |
| 4/16/2018 Poverty: | 1971 | T 1406 | 7.95 | 12/12/2000 |
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| 4/16/2018 Practice of wildlife conservation. | 1951 | T 1502 | 2.65 | 12/12/2000 |
|--|------|------------------|--|-------------------------|
| 4/16/2018 A primer on food, agriculture, and public policy | 1967 | T 1521 | 4.95 | 12/12/2000 |
| 4/16/2018 Probability and statistics for everyman; | 1963 | T 1392 | 5.95 | 12/12/2000 |
| 4/16/2018 Professional truck driving. | 1975 | T 1530 | 9.95 | 12/12/2000 |
| 4/16/2018 PSAT-NMSQT; | 1985 | T 1700 | 6.00 | 12/12/2000 |
| 4/16/2018 Pumpkin Seed Point. | 1969 | T 23843 | 5.00 | 5/9/2012 |
| 4/16/2018 Pursuit of justice | 1969 | T 1553 | 4.95 | 12/12/2000 |
| 4/16/2018 A rap on race | 1971 | T 1358 | 6.95 | 12/12/2000 |
| 4/16/2018 The romance of writing, | 1956 | T 1787 | 3.75 | 12/12/2000 |
| 4/16/2018 Saving the American wilderness | 1999 | T 1803 | 17.96 | 7/26/2004 |
| 4/16/2018 The sea and man. | 1970 | T 1722 | 7.95 | 12/12/2000 |
| 4/16/2018 So you want to be an airline stewardess. | 1973 | T 1733 | 4.95 | 12/12/2000 |
| 4/16/2018 The steamboaters, | 1967 | T 1720 | 6.00 | 12/12/2000 |
| 4/16/2018 Straight talk about prejudice | | T 7249 | 16.95 | 5/16/1994 |
| 4/16/2018 The student journalist and sports editing. | 1974 | T 1685 | 3.78 | 12/12/2000 |
| 4/16/2018 The student journalist and sports reporting. | 1974 | T 1687 | 3.78 | 12/12/2000 |
| 4/16/2018 The tale of the warrior lord, | 1930 | T 1779 | 3.95 | 12/12/2000 |
| 4/16/2018 The teachings of the compassionate Buddha. | 1955 | T 1298 | 1.25 | 12/12/2000 |
| 4/16/2018 The thirties: | 1967 | T 1463 | 4.50 | 12/12/2000 |
| 4/16/2018 Tourism and hospitality-careers unlimited, | 1978 | T 1525 | 6.00 | 12/12/2000 |
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| and the second control of the second | 1957 | T 1783 | 3.50 | 12/12/2000 |
| 4/16/2018 Two centuries of costumes in America, 1620-182 | | T 21938 | 26.00 | 12/12/2000 |
| 4/16/2018 The United States and world trade. 4/16/2018 United states stamps & stories: the exciting saga | 1985 | T 1709 | 11.90 | 12/12/2000 |
| CONTRACTOR ACCORDING ACCORDING AS AS ASSOCIATED ASSOCIATED AS ASSOCIATED ASSOCIATED ASSOCIATED AS ASSOCIATED ASSOCIATED AS ASSOCIATED ASSOCIATEDA | 1973 | T 1712 T 1693 | 2.00 6.00 | 12/12/2000 |
| 4/16/2018 Voices of the Winds: Native American Legends | 1990 | T 7723 | 6.00 | 12/12/2000 4/21/1999 |
| 4/16/2018 We are not beasts of burden: Cesar Chavez and | 2011 | T 22693 | 38.60 | 11/12/2010 |
| 4/16/2018 What every woman needs to know to find a job i | | T 1474 | 4.95 | 12/12/2000 |
| 4/46/2040 11/10 | 1966 | T 1337 | 3.50 | 12/12/2000 |
| 100 May 10 May 10 10 10 10 10 10 10 10 10 10 10 10 10 | 1959 | T 1537 | 5.95 | 12/12/2000 |
| 18 0 90 11 | 1981 | T 1486 | 8.95 | 12/12/2000 |
| 4/16/2018 Women in Government | 1983 | T 1395 | 8.95 | 12/12/2000 |
| 4/16/2018 Worker trait group guide | 1988 | T 21529 | 15.00 | 10/29/2007 |
| 4/16/2018 The world's great stories; | 1964 | T 1776 | 4.95 | 12/12/2000 |
| 4/16/2018 Wrapped for eternity; | 1974 | T 1744 | 6.95 | 12/12/2000 |
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| | 1968 | T 1701 | 4.50 | 12/12/2000 |
| | 1961 | T 1549 | 2.79 | 12/12/2000 |
| 100 To 10 | 1958 | T 3346 | 4.95 | 12/12/2000 |
| | | T 2251 | 4.95 | 12/12/2000 |
| 4/12/2018 100 great problems of elementary mathematics; | | T 1897 | 2.00 | 12/12/2000 |
| | | T 3100 | 3.75 | 12/12/2000 |
| | | T 1859 | 4.00 | 12/12/2000 |
| | | T 1972 | 13110001111000113111111111111111111111 | 12/12/2000 |
| 4/12/2018 Acting is believing; | 1987 | T 3192 | 3.50 | 12/12/2000 |

| 4/12/2018 Adaptation | 1961 | T 2233 | 9.00 | 8/2/1965 |
|--|----------|---------|--|------------|
| 4/12/2018 Admiral of the ocean sea; | 1942 | T 4410 | 15.00 | 12/12/2000 |
| 4/12/2018 The advance of the fungi. | 1964 | T 2385 | 2.25 | 12/12/2000 |
| 4/12/2018 The adventure of man; | 1966 | T 2192 | 3.50 | 12/12/2000 |
| 4/12/2018 African genesis; | 1961 | T 2178 | 1.95 | 12/12/2000 |
| 4/12/2018 An African season. | 1967 | T 4211 | 4.95 | 12/12/2000 |
| 4/12/2018 After-dinner science. | 1961 | T 1857 | 4.95 | 12/12/2000 |
| 4/12/2018 Aim for a job in graphic design/art. | 1968 | T 3099 | 3.78 | 12/12/2000 |
| 4/12/2018 Aim for a job in the bakery industry. | 1967 | T 2962 | 3.78 | 12/12/2000 |
| 4/12/2018 All about dinosaurs. | 1953 | T 2168 | 3.68 | 12/12/2000 |
| 4/12/2018 All about moths and butterflies. | 1956 | T 2399 | 2.37 | 12/12/2000 |
| 4/12/2018 All about sound and ultrasonics | 1961 | T 2014 | 2.37 | 12/12/2000 |
| 4/12/2018 All about the ice age. | 1959 | T 2157 | 1.46 | 12/12/2000 |
| 4/12/2018 All about the weather. | 1953 | T 2152 | 2.75 | 12/12/2000 |
| 4/12/2018 All about undersea exploration. | 1960 | T 2114 | 3.75 | 12/12/2000 |
| 4/12/2018 American social insects;: a book about bees, as | nt: 1951 | T 2497 | 6.95 | 12/12/2000 |
| 4/12/2018 Animal behavior | 1970 | T 2411 | 4.95 | 12/12/1966 |
| 4/12/2018 Animal camouflage. | 1959 | T 2442 | 1.95 | 12/12/2000 |
| 4/12/2018 Animal growth and development | 1960 | T 2230 | 1.50 | 12/12/2000 |
| 4/12/2018 Animal orphanage. | 1968 | T 2457 | 3.95 | 12/12/2000 |
| 4/12/2018 Animal photoperiodism; | 1963 | T 2425 | 1.60 | 12/12/2000 |
| 4/12/2018 Animal physiology. | 1970 | T 2224 | 1.50 | 12/12/2000 |
| 4/12/2018 Animal wonder world; | 1951 | T 2418 | 5.70 | 12/12/2000 |
| 4/12/2018 Animals alive. | 1948 | T 2394 | 6.00 | 12/12/2000 |
| 4/12/2018 Animals without backbones. | 1987 | T 2463 | 9.00 | 12/12/2000 |
| 4/12/2018 Anthropologists and what they do. | 1965 | T 2185 | 3.95 | 12/12/2000 |
| 4/12/2018 The art & adventures of beekeeping | 1975 | T 2874 | 15.95 | 12/12/2000 |
| 4/12/2018 The artistic anatomy of trees: their structure a | nd 1965 | T 3128 | 3.65 | 12/12/2000 |
| 4/12/2018 Baruch; | 1957 | T 4353 | 5.00 | 12/12/2000 |
| 4/12/2018 Beekeeping- | 1983 | T 2877 | 17.95 | 12/12/2000 |
| 4/12/2018 Beever & company. | 1969 | T 2560 | 5.95 | 12/12/2000 |
| 4/12/2018 Before I sleep; | 1961 | T 4437 | 1.78 | 12/12/2000 |
| 4/12/2018 Beginner's guide to fresh-water life. | 1950 | T 2454 | 2.95 | 12/12/2000 |
| 4/12/2018 Beginner's guide to seashore life; | 1949 | T 2453 | 2.95 | 12/12/2000 |
| 4/12/2018 Ben-Gurion; | 1971 | T 4358 | 4.95 | 12/12/2000 |
| 4/12/2018 Best American plays; 3rd series-1945-1951. | 1952 | T 3495 | 4.95 | 12/12/2000 |
| 4/12/2018 Best American plays; 4th series-1951-1957. | 1958 | T 3493 | 6.50 | 12/12/2000 |
| 4/12/2018 Best American plays; 4th series-1951-1957. | 1958 | T 3494 | 6.50 | 12/12/2000 |
| 4/12/2018 Best American plays, 5th series, 1958-1962 | | T 3492 | 12.80 | 6/2/1994 |
| 4/12/2018 Best American Plays, 6th series, 1963-1967. | | T 3491 | 12.80 | 6/2/1994 |
| 4/12/2018 Best American plays; 7th series, 1967-1973. | 1975 | T 3490 | 12.80 | 12/12/2000 |
| 4/12/2018 Best American plays; supplementary volume, 1 | 9:1961 | T 3489 | 4.95 | 12/12/2000 |
| 4/12/2018 Best plays of 1968-1969. | 1969 | T 3343 | 10.00 | 12/12/2000 |
| 4/12/2018 Best plays of the early American theatre; | 1967 | T 3488 | 6.50 | 12/12/2000 |
| 4/12/2018 Best plays of the modern American theatre, se | | T 3486 | 6.50 | 12/12/2000 |
| 4/12/2018 Best plays of the modern American theatre, see | | T 3487 | 6.50 | 12/12/2000 |
| 4/12/2018 The biographical history of basketball : more th | na 2000 | T 20883 | 24.95 | 2/2/2006 |
| | | | No. of the Control of | |

| 4/12/2018 Biology of birds. | 1964 | T 2512 | | 12/12/2000 |
|---|---------|---------|---|------------|
| 4/12/2018 Bionics. | 1965 | T 2214 | 4.25 | 12/12/2000 |
| 4/12/2018 Bionics, the science of "living" machines. | 1965 | T 2207 | 4.50 | 12/12/2000 |
| 4/12/2018 Bird display and behavior;: an introduction to t | h€ 1965 | T 2525 | 2.50 | 12/12/2000 |
| 4/12/2018 The birds, | 1958 | T 2209 | 1.95 | 12/12/2000 |
| 4/12/2018 Blake; | 1966 | T 3415 | 3.95 | 12/12/2000 |
| 4/12/2018 Botany; | 1963 | T 2324 | 9.50 | 12/12/2000 |
| 4/12/2018 Broca's brain; | 1980 | T 1810 | 3.95 | 12/12/2000 |
| 4/12/2018 Butterflies and moths; | 1958 | T 2496 | 1.69 | 12/12/2000 |
| 4/12/2018 Buying the night flight; | 1983 | T 4474 | 16.95 | 12/12/2000 |
| 4/12/2018 California deserts. | 1965 | T 2121 | 4.95 | 12/12/2000 |
| 4/12/2018 A California flora | 1959 | T 2323 | 11.50 | 12/12/2000 |
| 4/12/2018 Cancer: the nature of the problems | 1962 | T 2208 | h-manusanananananananananananananananananan | 12/12/2000 |
| 4/12/2018 Careers and opportunities in accounting;: with | a 1965 | T 2932 | 4.50 | 12/12/2000 |
| 4/12/2018 Careers and opportunities in advertising. | 1964 | T 2950 | 4.50 | 12/12/2000 |
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| 4/12/2018 Careers and opportunities in science. | 1968 | T 1844 | 3.95 | 12/12/2000 |
| 4/12/2018 Careers and opportunities in the medical science | e 1971 | T 2580 | 5.95 | 8/2/1972 |
| 4/12/2018 Careers in communications | 1987 | T 2957 | 10.36 | 12/12/2000 |
| 4/12/2018 Careers in department store merchandising, | 1962 | T 2948 | 2.81 | 12/12/2000 |
| 4/12/2018 Careers in personnel administration. | 1962 | T 2940 | 2.81 | 12/12/2000 |
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| 4/12/2018 The cell | 1985 | T 2232 | 9.00 | 8/2/1964 |
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| 4/12/2018 Chromatographic and electrophoretic technique | e: 1960 | T 2247 | 10.00 | 12/12/2000 |
| 4/12/2018 Claude Bernard and the experimental method i | | T 4359 | 1.50 | 12/12/2000 |
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| 5/23/2017 Women in the progressive era 1890-1920. | 4056 | T 22193 | 2.50 | 2/2/2010 |
| 5/18/2017 Democracy in America. | 1956 | T 1388 | 5.00 | 12/12/2000 |
| 5/18/2017 Democracy in America. | 1956 | T 1561 | 7.40 | 12/12/2000 |
| 5/17/2017 Basic electronics. | 1960 | T 2022 | 7.95 | 12/12/2000 |
| 5/17/2017 Beware of the food you eat. | 1971 | T 2663 | 1.25 | 12/12/2000 |
| 5/17/2017 Born in fire | 1994 | T 21408 | 7.99 | 9/24/2007 |

| 5/17/2017 Born in shame | 1996 | T 21404 | 7.00 | 0/24/2007 |
|---|----------|---------|--------------|-------------------------|
| 5/17/2017 Career opportunities for women in business. | 1963 | T 1678 | 7.99 4.50 | 9/24/2007 12/12/2000 |
| 5/17/2017 Family planning-today's choices. | 1903 | T 2654 | 6.00 | 12/12/2000 |
| 5/17/2017 Get that story; | 1964 | T 1185 | 4.75 | 12/12/19/8 |
| 5/17/2017 Helping the child who cannot hear. | 1972 | T 2656 | 6.00 | 12/12/2000 |
| 5/17/2017 The meaning of democracy; | 1963 | T 1402 | 3.95 | 12/12/19/8 |
| 5/17/2017 Me meaning of democracy, | 1982 | T 1407 | 5.50 | 12/12/2000 |
| 5/17/2017 Native American struggle for equality | 1992 | T 7538 | 12.75 | 7/26/1996 |
| 5/17/2017 The new alcoholics; teenagers | 1973 | T 2659 | 6.00 | 12/12/1978 |
| 5/17/2017 The night of the hunter. | 1977 | T 5814 | 1.75 | 12/12/19/8 |
| 5/17/2017 Opportunities in Airline Careers. | 1987 | T 1730 | 7.96 | 12/12/2000 |
| 5/17/2017 Opportunities in Foreign Language Careers | 1986 | T 1677 | 8.95 | 12/12/2000 |
| 5/17/2017 Opportunities in Foreign Language Careers | 1986 | T 1786 | 4.95 | 12/12/2000 |
| 5/17/2017 Pecos Bill and Lightning. | 1940 | T 1761 | 2.50 | 12/12/2000 |
| 5/17/2017 Peptic ulcer-the quiet epidemic. | 1971 | T 2649 | 6.00 | 12/12/1978 |
| 5/17/2017 Serious mental illness in children. | 1963 | T 2655 | 6.00 | 12/12/1978 |
| 5/17/2017 Sexual harassment : a question of power | 1995 | T 4625 | 19.95 | 7/25/2004 |
| 5/17/2017 VD-Epidemic among teenagers | 1974 | T 2660 | 6.00 | 12/12/1978 |
| 5/17/2017 What is sexual harassment? | 1995 | T 7729 | 12.75 | 7/26/1998 |
| 5/17/2017 What you should know about democracy and v | | T 1403 | 3.50 | 12/12/2000 |
| 5/17/2017 Write your own wedding; | 1979 | T 1742 | 2.95 | 12/12/2000 |
| 5/17/2017 You and your alcoholic parent. | 1974 | T 2635 | 2.95 | 12/12/2000 |
| 5/17/2017 You and your alcoholic parent. | 1974 | T 2652 | 6.00 | 12/12/1978 |
| 5/17/2017 Your career in teaching. | 1979 | T 1656 | 4.50 | 12/12/2000 |
| 5/17/2017 Your future as a guidance counselor. | 1966 | T 1668 | 3.78 | 12/12/2000 |
| 5/17/2017 Your future as an airline steward. | 1961 | T 1732 | 2.79 | 12/12/2000 |
| 5/17/2017 Your future in elementary school teaching. | 1971 | T 1657 | 3.00 | 12/12/2000 |
| 5/17/2017 Your wedding; | 1960 | T 1743 | 1.25 | 12/12/2000 |
| 5/16/2017 1,000 dollars and an idea : entrepreneur to billi | io 2009 | T 24364 | 26.95 | 6/19/2013 |
| 5/16/2017 1,000 dollars and an idea: entrepreneur to billi | | T 24365 | 26.95 | 6/19/2013 |
| 5/16/2017 1,000 dollars and an idea: entrepreneur to billi | io 2008 | T 23756 | 26.95 | 4/23/2012 |
| 5/16/2017 22 leadership principles | 1992 | T 23871 | 15.98 | 5/16/2012 |
| 5/16/2017 Across the tracks, | 1958 | T 6468 | 2.15 | 12/12/2000 |
| 5/16/2017 Adolescence and discipline; | 1959 | T 1321 | 4.95 | 12/12/2000 |
| 5/16/2017 African Religion | | T 6065 | 26.95 | 10/21/2003 |
| 5/16/2017 The age of innocence. | 1992 | T 6432 | 1.95 | 12/12/2000 |
| 5/16/2017 Aging | | T 7232 | 12.95 | 5/16/1994 |
| 5/16/2017 All about the human mind. | 1963 | T 1207 | 2.37 | 12/12/2000 |
| 5/16/2017 All gods children; | 1977 | T 1287 | 8.95 | 12/12/2000 |
| 5/16/2017 All grown up & no place to go: teenagers in cris | si: 1984 | T 22180 | 8.95 | 1/28/2010 |
| 5/16/2017 All hallow's eve | 1969 | T 7319 | 4.95 | 12/12/2000 |
| 5/16/2017 All the king's men. | 1953 | T 6416 | 19.95 | 8/3/1966 |
| 5/16/2017 The American heritage pictorial history of the P | | T 1589 | 8.25 | 12/12/2000 |
| 5/16/2017 The American heritage pictorial history of the P | | T 1590 | 8.25 | 12/12/2000 |
| 5/16/2017 American immigration : should the open door be | e 1995 | T 7516 | 13.93 | 7/26/1996 |
| 5/16/2017 The American intelligence community. | 1967 | T 1425 | 3.78 | 12/12/2000 |
| 5/16/2017 Apollo and the universe; | 1968 | T 1806 | 5.50 | 12/12/2000 |

| 5/16/2017 As we live and breathe; | 1971 | T 1210 | ACE | 12/12/2000 |
|---|------|------------------|---------------|-------------------------|
| 5/16/2017 As we live and breatne, | 19/1 | T 1318 T 1052 | 4.65 12.50 | 12/12/2000 1/23/1993 |
| 5/16/2017 Backlash 5/16/2017 Ben Hur. | 1978 | T 6411 | 12.50 | 12/12/2000 |
| 5/16/2017 Beyond the gates of Hercules; | 1971 | T 6360 | 4.95 | 12/12/2000 |
| 5/16/2017 Beyond Vietnam; | 1967 | T 1434 | 4.95 | 12/12/2000 |
| 5/16/2017 The black arrow; | 1987 | T 6291 | 1.33 | 12/12/2000 |
| 5/16/2017 Black history; | 1968 | T 1354 | 6.95 | 12/12/2000 |
| 5/16/2017 Bodach the badger. | 1983 | T 6288 | 10.95 | 12/12/2000 |
| 5/16/2017 Born Black. | 1971 | T 1361 | 7.95 | 12/12/2000 |
| 5/16/2017 Breakthrough: women in politics. | 1979 | T 1417 | 9.95 | 12/12/2000 |
| 5/16/2017 Breathing lessons | 1989 | T 10086 | 15.69 | 5/23/1995 |
| 5/16/2017 The bridge of San Luis Rey. | 1967 | T 8584 | 10.00 | 10/27/1999 |
| 5/16/2017 The bridge of San Luis Rey. | 1967 | T 6445 | 1.50 | 12/12/2000 |
| 5/16/2017 The bridges of Madison County | 1992 | T 21164 | 4.99 | 1/17/2007 |
| 5/16/2017 The bridges of Madison County | 1992 | T 21331 | 17.95 | 3/30/2007 |
| 5/16/2017 Building blocks | 1985 | T 8462 | 15.00 | 6/14/2000 |
| 5/16/2017 The Caine mutiny; | 1951 | T 6456 | 5.95 | 12/12/2000 |
| 5/16/2017 The Caine mutiny; | 1951 | T 6457 | 5.95 | 12/12/2000 |
| 5/16/2017 The Caine mutiny; | 1951 | T 7356 | 0.95 | 11/20/1984 |
| 5/16/2017 Careers and opportunities in international se | | T 1426 | 4.50 | 12/12/2000 |
| 5/16/2017 Careers and opportunities in journalism, | 1966 | T 1188 | 4.95 | 12/12/2000 |
| 5/16/2017 Careers in Web design | 2001 | T 23009 | 19.95 | 7/25/2001 |
| 5/16/2017 Careers with foreign languages | 1963 | T 7334 | 3.75 | 5/8/1967 |
| 5/16/2017 Cat's cradle; | 1971 | T 6406 | 7.40 | 12/12/2000 |
| 5/16/2017 Cat's cradle; | 1971 | T 8208 | 1.25 | 9/15/1976 |
| 5/16/2017 Child of the owl | 1990 | T 20433 | 15.99 | 8/18/2005 |
| 5/16/2017 Childhood | 1991 | T 20339 | 14.95 | 3/3/2005 |
| 5/16/2017 A class divided. | 1971 | T 1352 | 4.95 | 12/12/2000 |
| 5/16/2017 The codebreakers; | 1967 | T 2926 | 1.95 | 12/12/2000 |
| 5/16/2017 The coming of the Mormans. | 1953 | T 1277 | 1.95 | 12/12/2000 |
| 5/16/2017 The confessions of Nat Turner. | 1968 | T 6328 | 1.25 | 12/12/2000 |
| 5/16/2017 Confuciansim | | T 6072 | 26.95 | 10/22/2003 |
| 5/16/2017 Cosell, | 1973 | T 21679 | 15.00 | 1/14/2008 |
| 5/16/2017 The dangerous world of spies and spying. | 1967 | T 1427 | 3.80 | 12/12/2000 |
| 5/16/2017 Diary of democracy; | 1970 | T 1447 | 3.95 | 12/12/2000 |
| 5/16/2017 Domino. | 1979 | T 6437 | 5.00 | 12/12/2000 |
| 5/16/2017 The eagle of the Ninth. | 1954 | T 6334 | 3.00 | 12/12/2000 |
| 5/16/2017 Embraced by the light | 1994 | T 21757 | 5.99 | 10/20/2008 |
| 5/16/2017 Energy resources; | 1991 | T 1503 | 12.90 | 12/12/2000 |
| 5/16/2017 Ethan Frome; | 1970 | T 6433 | 3.50 | 12/12/2000 |
| 5/16/2017 Ethan Frome; | 1970 | T 21148 | 2.95 | 12/8/2006 |
| 5/16/2017 Except for me and thee; | 1969 | T 6429 | 2.50 | 12/12/2000 |
| 5/16/2017 Famous trials of history | 1926 | T 1562 | | 12/12/2000 |
| 5/16/2017 Farewell to Manzanar; | 1973 | T 1348 | 5.95 | 12/12/2000 |
| 5/16/2017 Farewell to Manzanar; | 1973 | T 22206 | 6.99 | 2/12/2010 |
| 5/16/2017 Fathering. | 1976 | T 1331 | 3.50 | 12/12/2000 |
| 5/16/2017 Feeding the world of the future. | 1972 | T 1522 | 4.95 | 12/12/2000 |
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| 5/16/2017 Fire | 1971 | T 6267 | 4.00 | 12/12/2000 |
|--|------|---------|--|------------|
| 5/16/2017 The frail ocean. | 1967 | T 1505 | 5.25 | 12/12/2000 |
| 5/16/2017 The friendly persuasion. | 1945 | T 8532 | 11.00 | 10/7/1999 |
| 5/16/2017 The friendly persuasion. | 1945 | T 6430 | 2.50 | 12/12/2000 |
| 5/16/2017 The friendly persuasion. | 1945 | T 6551 | S. Practical Control of Control o | 12/12/2000 |
| 5/16/2017 Friendly relations | 1979 | T 6289 | 8.95 | 12/12/2000 |
| 5/16/2017 From earth to heaven. | 1966 | T 1805 | 4.50 | 12/12/2000 |
| 5/16/2017 Gautama Buddha in life and legend. | 1967 | T 1299 | 3.75 | 12/12/2000 |
| 5/16/2017 Gentle legions. | 1961 | T 1628 | 4.50 | 12/12/2000 |
| 5/16/2017 The great monkey trial : science versus fundame | 1990 | T 11018 | 13.40 | 12/12/2000 |
| 5/16/2017 Great tales of mystery and adventure. | 1965 | T 6293 | 2.95 | 12/12/2000 |
| 5/16/2017 Great tales of mystery and adventure. | 1965 | T 7346 | 2.95 | 12/12/2000 |
| 5/16/2017 The Greek treasure; | 1976 | T 6309 | 5.75 | 12/12/2000 |
| 5/16/2017 The Greek treasure: | 1975 | T 6308 | 10.95 | 12/12/2000 |
| 5/16/2017 The Greek treasure: | 1975 | T 7872 | 2.25 | 10/29/1985 |
| 5/16/2017 The happy prince. | 1983 | T 6442 | 5.70 | 12/12/2000 |
| 5/16/2017 Hard times; | 1971 | T 1465 | 5.00 | 12/12/2000 |
| 5/16/2017 Haveli | 1993 | T 7465 | 18.00 | 10/15/2003 |
| 5/16/2017 The hawk. | 1969 | T 6420 | 4.95 | 12/12/2000 |
| 5/16/2017 Hinduism | 1995 | T 8843 | 20.95 | 7/25/2000 |
| 5/16/2017 Hinduism | 1991 | T 4744 | 26.95 | 7/25/2004 |
| 5/16/2017 History of the Sacramento Valley, California. | 1931 | T 5316 | 2) Terrest errest errest errest errest errest errest errest er get get | 12/12/2000 |
| 5/16/2017 History of the Sacramento Valley, California. | 1931 | T 5317 | | 12/12/2000 |
| 5/16/2017 A history of women in America, | 1978 | T 1375 | 4.95 | 12/12/2000 |
| 5/16/2017 Homes, today and tomorrow, | 1981 | T 2908 | 8.80 | 12/12/2000 |
| 5/16/2017 The house of mirth | 1984 | T 10031 | 8.35 | 12/12/2000 |
| 5/16/2017 How to deal with parents and other problems; | 1962 | T 1339 | 3.00 | 12/12/2000 |
| 5/16/2017 How to succeed in big time trucking. | 1977 | T 1524 | 7.95 | 12/12/2000 |
| | 1967 | T 1464 | 4.25 | 12/12/2000 |
| 5/16/2017 Illiteracy in America | 1995 | T 7738 | 13.93 | 7/25/2004 |
| 5/16/2017 Image and substance : the media in U.S. election | 1992 | T 7405 | 15.90 | 7/26/1996 |
| 5/16/2017 Immigrant kids | 1980 | T 7666 | 5.99 | 7/25/2002 |
| 5/16/2017 Immigration : opposing viewpoints | 1990 | T 7515 | 17.95 | 7/26/1996 |
| 100 West 100 | 1995 | T 7731 | 12.95 | 7/26/1998 |
| 5/16/2017 Immortal wife; | 1944 | T 6307 | 3.95 | 12/12/2000 |
| 5/16/2017 In love and war. | 1963 | T 6450 | 3.50 | 12/12/2000 |
| 5/16/2017 In my father's house. | 1984 | T 1278 | 17.95 | 12/12/2000 |
| 5/16/2017 In place of folly. | 1961 | T 1543 | 1.49 | 12/12/2000 |
| 5/16/2017 In their own words; | 1964 | T 1359 | 4.95 | 12/12/2000 |
| | 1964 | T 1360 | 4.95 | 12/12/2000 |
| 5/16/2017 Inventing the American woman. | 1986 | T 1378 | 22.95 | 12/12/2000 |
| | 1991 | T 4987 | 26.95 | 5/25/2005 |
| 5/16/2017 The ivy tree. | 1962 | T 6278 | | 12/12/2000 |
| | 1986 | T 8634 | 4.99 | 6/28/2001 |
| | 1986 | T 8466 | 15.00 | 6/14/2003 |
| | 1992 | T 7524 | 12.75 | 7/26/1996 |
| 5/16/2017 Journey to self-realization : discovering the gifts | 1997 | T 23864 | 17.50 | 5/15/2012 |
| | | | | |

| 5/16/2017 Jubilee. | 1966 | T 6400 | 1.95 | 12/12/2000 |
|---|--------------|------------------|--------------|-------------------------|
| 5/16/2017 Judaism | 1991 | T 6409 T 6008 | 26.95 | 12/12/2000 5/25/2005 |
| 5/16/2017 Staddishii 5/16/2017 Knight's fee. | 1960 | T 6333 | 2.31 | 12/12/2000 |
| 5/16/2017 Kristin Lavransdatter. | 1935 | T 6384 | 6.50 | 12/12/2000 |
| 5/16/2017 The lantern bearers. | 1959 | T 6332 | 2.63 | 12/12/2000 |
| 5/16/2017 Leader effectiveness training, L.E.T.; | 1977 | T 1233 | 9.95 | 12/12/2000 |
| 5/16/2017 Leader effectiveness training, L.E.T.; | 1977 | T 23872 | 9.95 | 5/16/2012 |
| 5/16/2017 Library Careers. | 1963 | T 1114 | 12.95 | 5/26/1966 |
| 5/16/2017 Light, colour and vision | 1957 | T 2000 | 11.00 | 12/12/2000 |
| 5/16/2017 Listen, my heart. | 1956 | T 6363 | 3.95 | 12/12/2000 |
| 5/16/2017 A little commonwealth; | 1970 | T 1327 | 6.75 | 12/12/2000 |
| 5/16/2017 The living energy universe | 1999 | T 23834 | 21.95 | 5/9/2012 |
| 5/16/2017 Lobbying. | 1978 | T 1444 | 5.90 | 12/12/2000 |
| 5/16/2017 Ludell. | 1975 | T 6448 | 5.95 | 12/12/2000 |
| 5/16/2017 Making a living at writing | 1975 | T 1121 | 3.50 | 12/12/2000 |
| 5/16/2017 Miss America, through the looking glass. | 1985 | T 1377 | 7.75 | 12/12/2000 |
| 5/16/2017 Mister God, this is Anna. | 1976 | T 1232 | 1.75 | 12/12/2000 |
| 5/16/2017 The Moon-Spinners. | 1963 | T 6274 | 1.95 | 12/12/2000 |
| 5/16/2017 Msattorney. | 1974 | T 1542 | 5.50 | 12/12/2000 |
| 5/16/2017 Mystery of the angry idol | 1974 | T 8473 | 15.00 | 7/25/1984 |
| 5/16/2017 Mystery on the Isle of Skye. | 1974 | T 8480 | 15.00 | 7/25/1984 |
| 5/16/2017 Native son. | 1966 | T 8542 | 10.00 | 10/7/1999 |
| 5/16/2017 Native son. | 1966 | T 6459 | 3.00 | 12/12/2000 |
| 5/16/2017 Navaho religion : a study of symbolism | 1974 | T 23838 | 27.95 | 5/9/2012 |
| 5/16/2017 A new earth : awakening to your life's purpose | 2006 | T 21703 | 14.00 | 4/2/2008 |
| 5/16/2017 A new earth: awakening to your life's purpose | 2006 | T 21704 | 14.00 | 4/2/2008 |
| 5/16/2017 The new feminism. | 1971 | T 1322 | 5.95 | 12/12/2000 |
| 5/16/2017 No more lies; | 1971 | T 1346 | 1.95 | 12/12/2000 |
| 5/16/2017 Not like other boys - growing up gay: a mother a 5/16/2017 The omnibus. | | T 8991 | 21.95 | 9/12/2003 |
| 5/16/2017 The offinibus. 5/16/2017 One day in the life of Ivan Denisovich | 1931 1990 | T 6399 T 6258 | F 00 | 12/12/2000 |
| 5/16/2017 One day in the life of Ivan Denisovich | 1990 | T 8316 | 5.00 5.00 | 7/18/1977 7/18/2003 |
| 5/16/2017 Opportunities in Book Publishing Careers. | 1987 | T 1186 | 7.96 | 12/12/2000 |
| 5/16/2017 Opportunities in Library and Information Science | | T 1115 | 7.96 | 12/12/2000 |
| 5/16/2017 Opportunities in Magazine Publishing Careers. | 1992 | T 1187 | 7.96 | 12/12/2000 |
| 5/16/2017 Optics and optical instruments: an introduction | | T 1999 | 1.65 | 12/12/2000 |
| 5/16/2017 The origins of knowledge and imagination. | 1978 | T 1195 | 4.95 | 12/12/2000 |
| 5/16/2017 Our F.B.I.; | 1951 | T 1599 | 3.75 | 12/12/2000 |
| 5/16/2017 Pardon me, you're stepping on my eyeball! | 1977 | T 8596 | 4.50 | 6/28/2001 |
| 5/16/2017 Pardon me, you're stepping on my eyeball! | 1977 | T 8460 | 15.00 | 7/25/1984 |
| 5/16/2017 The passionate journey. | 1959 | T 6302 | 3.95 | 12/12/2000 |
| 5/16/2017 The peculiar institution; | 1956 | T 1422 | 6.50 | 12/12/2000 |
| 5/16/2017 The picture of Dorian Gray. | 1968 | T 6443 | 6.40 | 12/12/2000 |
| 5/16/2017 The pigman | 1983 | T 8560 | 4.99 | 6/28/2001 |
| 5/16/2017 The pigman | 1983 | T 8451 | 13.00 | 7/25/2002 |
| 5/16/2017 The pigman | 1983 | T 7863 | 4.95 | 7/11/1991 |
| 5/16/2017 The pigman | 1983 | T 7864 | 4.95 | 7/11/1983 |

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| 5/16/2017 The pigman | 1983 | T 7890 | 4.95 | 7/11/1992 |
| 5/16/2017 The pigman | 1983 | T 7891 | 4.95 | 7/11/1991 |
| 5/16/2017 Politics from precinct to Presidency | 1968 | T 1446 | 3.95 | 12/12/2000 |
| 5/16/2017 Politics: the American way | 1967 | T 1448 | 2.40 | 12/12/2000 |
| 5/16/2017 Popol vuh : the definitive edition of the May | /an b 1985 | T 23837 | 9.95 | 5/9/2012 |
| 5/16/2017 Population, evolution, and birth control; | 1969 | T 1314 | 2.00 | 12/12/2000 |
| 5/16/2017 Portrait of Ireland | 2000 | T 5066 | 29.95 | 10/6/2003 |
| 5/16/2017 Pray love, remember. | 1954 | T 6317 | 3.19 | 12/12/2000 |
| 5/16/2017 Presidential government: | 1973 | T 1594 | T4076476176176176176176464764764764764764764764764 | 12/12/2000 |
| 5/16/2017 The prince and the pauper | 1978 | T 6378 | 2.75 | 12/12/2000 |
| 5/16/2017 The prince and the pauper | 1978 | T 6379 | 2.75 | 12/12/2000 |
| 5/16/2017 The prince and the pauper | 1978 | T 8357 | 2.25 | 3/24/1998 |
| 5/16/2017 Pudd'nhead Wilson. | 1966 | T 6380 | urran aran makan maran maran da di | 12/12/2000 |
| 5/16/2017 Puttin' on ole massa; the slave narratives of | Hen 1969 | T 1351 | 10.00 | 6/9/1980 |
| 5/16/2017 Readings in marriage and family. | 1979 | T 1334 | 6.95 | 12/12/2000 |
| 5/16/2017 Rebecca of Sunnybrook Farm. | 1962 | T 6441 | THE STATE OF THE S | 12/12/2000 |
| 5/16/2017 Red lion and gold dragon; | 1967 | T 6263 | 4.95 | 12/12/2000 |
| 5/16/2017 The right to die: public controversy, private | mat 1993 | T 7415 | 15.90 | 5/25/1997 |
| 5/16/2017 The rise and fall of Jim Crow, 1865-1964, | 1969 | T 1357 | 12.95 | 6/9/1980 |
| 5/16/2017 The Rommel plot | 1977 | T 8487 | 5.00 | 7/25/2002 |
| 5/16/2017 Rum, slaves, and molasses; | 1972 | T 1419 | 4.95 | 12/12/2000 |
| 5/16/2017 The runner | 1985 | T 7497 | 12.95 | 5/23/2002 |
| 5/16/2017 Science magic | 1952 | T 1858 | 5.95 | 12/12/2000 |
| 5/16/2017 The sea gulls woke me. | 1951 | T 6314 | 3.60 | 12/12/2000 |
| 5/16/2017 Secret of the marauder satellite. | 1967 | T 6436 | 3.75 | 12/12/2000 |
| 5/16/2017 Selma, Lord, Selma: girlhood memories of the | he ci 1980 | T 1364 | 9.95 | 6/9/1980 |
| 5/16/2017 Seven masterpieces of gothic horror. | 1963 | T 6261 | 4.75 | 12/12/2000 |
| 5/16/2017 Shabanu: Daughter of the Wind / Suzanne Fi | sher 1989 | T 8419 | 4.99 | 5/26/2005 |
| 5/16/2017 Shabanu: Daughter of the Wind / Suzanne Fi | sher 1989 | T 7470 | 16.00 | 5/23/1995 |
| 5/16/2017 The Shambhala guide to Sufism | 1997 | T 23835 | 18.95 | 5/17/2012 |
| 5/16/2017 Sikhism | 1994 | T 8844 | 20.95 | 7/25/2004 |
| 5/16/2017 Sikhism | 1993 | T 4988 | 26.95 | 7/25/2004 |
| 5/16/2017 Silent ship, silent sea. | 1967 | T 6434 | 4.50 | 12/12/2000 |
| 5/16/2017 Silversword | 1987 | T 20359 | 7.99 | 3/10/2005 |
| 5/16/2017 Slave trading in the Old South. | 1959 | T 1420 | 7.50 | 12/12/2000 |
| 5/16/2017 Slavery: from the rise of western civilization | to tc 1977 | T 1421 | 6.95 | 12/12/2000 |
| 5/16/2017 So you want to go into journalism, | 1963 | T 1189 | 4.00 | 12/12/2000 |
| 5/16/2017 Sparrow Lake. | 1962 | T 6467 | 1.35 | 12/12/2000 |
| 5/16/2017 The spell of Mary Stewart; | 1968 | T 6273 | The state of the s | 12/12/2000 |
| 5/16/2017 Stilwell and the American experience in Chin | a, 1! 1970 | T 1436 | 10.00 | 12/12/2000 |
| 5/16/2017 The story of Edgar Sawtelle : a novel | 2008 | T 21766 | 25.95 | 10/28/2008 |
| 5/16/2017 The story of Edgar Sawtelle : a novel | 2008 | T 21767 | 25.95 | 10/28/2008 |
| 5/16/2017 The story of Edgar Sawtelle: a novel | 2008 | T 22141 | 25.95 | 1/21/2010 |
| 5/16/2017 The student journalist and creative writing. | 1971 | T 1183 | 3.78 | 12/12/2000 |
| 5/16/2017 The student journalist and editing. | 1968 | T 1179 | 3.78 | 12/12/2000 |
| 5/16/2017 The student journalist and making advertisin | | T 1184 | 3.78 | 12/12/2000 |
| 5/16/2017 Sun horse, moon horse. | 1978 | T 6331 | 7.95 | 12/12/2000 |
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| 5/16/2017 Taoism | 1993 | T 4989 | 26.95 | 7/25/2004 |
| 5/16/2017 Teacher & child; | 1975 | T 1213 | 5.25 | 12/12/2000 |
| 5/16/2017 The teenage hospital experience; | 1982 | T 1632 | 11.95 | 12/12/2000 |
| 5/16/2017 Their search for God; | 1947 | T 1279 | 3.00 | 12/12/2000 |
| 5/16/2017 Three prophetic novels. | 1960 | T 6422 | 2.50 | 12/12/2000 |
| 5/16/2017 To live in two worlds; | 1984 | T 1373 | 12.95 | 12/12/2000 |
| 5/16/2017 To the edge of the world | 2003 | T 1143 | 15.95 | 7/25/2003 |
| 5/16/2017 Tono-Bungay. | | T 6424 | 1.95 | 12/12/2000 |
| 5/16/2017 Toward a better world; | 1966 | T 1625 | 4.00 | 12/12/2000 |
| 5/16/2017 The travels of Jaimie McPheeters. | 1958 | T 6343 | 12.95 | 12/12/2000 |
| 5/16/2017 The travels of Jaimie McPheeters. | 1958 | T 6344 | 12.95 | 12/12/2000 |
| 5/16/2017 The trickster: a study in American Indian my | ythol 1972 | T 23836 | 14.95 | 5/9/2012 |
| 5/16/2017 The turquoise mask | 1974 | T 8474 | 15.00 | 7/25/1984 |
| 5/16/2017 Two blocks apart; | 1965 | T 1350 | 3.95 | 12/12/2000 |
| 5/16/2017 Uncle Tom's cabin | 1985 | T 6297 | 1.95 | 12/12/2000 |
| 5/16/2017 Unfinished business: in neighborhood and n | atior 1971 | T 1624 | 8.95 | 12/12/2000 |
| 5/16/2017 The United Nations; | 1963 | T 1545 | 4.00 | 12/12/2000 |
| 5/16/2017 The United Nations in war and peace. | 1968 | T 1546 | 4.40 | 12/12/2000 |
| 5/16/2017 United States in world affairs, 1964, | 1965 | T 1431 | 6.45 | 12/12/2000 |
| 5/16/2017 Vermilion. | 1982 | T 6438 | 5.95 | 12/12/2000 |
| 5/16/2017 Vietnamese Americans | 1991 | T 7535 | 12.75 | 7/26/1999 |
| 5/16/2017 Violence in film and television | 2002 | T 23001 | 26.95 | 7/25/2004 |
| 5/16/2017 The Virginian; | 1911 | T 8534 | 6.95 | 10/7/1999 |
| 5/16/2017 The Virginian; | 1911 | T 6451 | 4.95 | 12/12/2000 |
| 5/16/2017 Voices from the fields : children of migrant f | arm\ 1993 | T 10126 | 20.10 | 7/25/1998 |
| 5/16/2017 Voices of feminism : past, present, and futur | | T 5576 | 12.75 | 7/26/2004 |
| 5/16/2017 Wandering joy: Meister Eckhart's, mystical | | T 23986 | 18.95 | 10/8/2012 |
| 5/16/2017 Ways to improve your personality | 1965 | T 1205 | 4.50 | 12/12/2000 |
| 5/16/2017 What to read before college. | 1970 | T 1120 | 1.50 | 12/12/2000 |
| 5/16/2017 Where late the sweet birds sang | 1976 | T 8456 | 12.00 | 7/25/1984 |
| 5/16/2017 The White Tower. | 1945 | T 6383 | 5.95 | 12/12/2000 |
| 5/16/2017 Women of the west, | 1982 | T 1376 | 25.00 | 12/12/2000 |
| 5/16/2017 Women who spied, | 1967 | T 1423 | 4.50 | 12/12/2000 |
| 5/16/2017 Women's roots; | 1981 | T 1323 | 9.95 | 12/12/2000 |
| 5/16/2017 The wonder of light; | 1960 | T 2002 | 3.79 | 12/12/2000 |
| 5/16/2017 The worldly philosophers; | 1986 | T 1460 | 6.95 | 12/12/2000 |
| 5/16/2017 Writing as a career. | 1963 | T 1122 | 2.81 | 12/12/2000 |
| 5/16/2017 You can't go home again. | 1966 | T 6454 | 8.95 | 12/12/2000 |
| 5/16/2017 Your career in computer programming. | 1967 | T 2925 | 3.95 | 12/12/2000 |
| 5/16/2017 Your future in hospital administration | 1976 | T 1630 | 12.79 | 12/12/2000 |
| 5/16/2017 Your future in hotel management. | 1979 | T 2913 | 2.79 | 12/12/2000 |
| 5/16/2017 Your future in journalism. | 1961 | T 1190 | 2.79 | 12/12/2000 |
| 5/16/2017 Your future in real estate | 1976 | T 1493 | 2.79 | 12/12/2000 |
| 5/16/2017 Your future in social work. | 1964 | T 1623 | 3.00 | 12/12/2000 |
| 5/16/2017 Youth: | 1956 | T 1203 | 5.00 | 12/12/2000 |
| 5/16/2017 Zoroastrianism | 1999 | T 8989 | 26.95 | 7/25/2004 |
| 5/15/2017 Absalom, Absalom! | 1951 | T 5735 | 2.45 | 12/12/2000 |
| | | i. | *************************************** | at at |

| E/1E/2017 Adom of the road | 1012 | T.F.0.0.C | | 12/12/2000 |
|---|--------------|------------------|--|-------------------------|
| 5/15/2017 Adam of the road. 5/15/2017 Advise and consent. | 1942 | T 5806 | 4.00 | 12/12/2000 |
| | 1961 | T 5686 | 5.95 | 12/12/2000 |
| 5/15/2017 The African Queen. 5/15/2017 All about language; | 1940 | T 5764 | 1.95 | 12/12/2000 |
| 5/15/2017 All about language, 5/15/2017 The amulet. | 1954 | T 1784 | 2.95 | 12/12/2000 |
| 5/15/2017 The amulet. 5/15/2017and now Miguel. | 1957 | T 5474 | 3.50 | 12/12/2000 |
| 5/15/2017and now Miguel. | 1953 | T 5966 | 7.40 | 12/12/2000 |
| 5/15/2017and now Miguel. 5/15/2017 Another part of the house, | 1953 | T 5967 | 7.40 | 12/12/2000 |
| 5/15/2017 Another part of the house, 5/15/2017 Anthem. | 1970 1961 | T 5719 | 5.95 | 12/12/2000 |
| 5/15/2017 Anthem. 5/15/2017 April morning, a novel. | | T 6169 T 8578 | 1.50 | 12/12/2000 |
| 5/15/2017 April morning, a novel. | 1961 | | 4.99 | 12/12/2000 |
| 5/15/2017 April Horning, a novel. 5/15/2017 The Ark. | 1961 1953 | T 5733 | 4.99 | 12/12/2000 |
| 5/15/2017 The Ark. 5/15/2017 Arrowsmith. | 1953 | T 5450 | 3.25 | 12/12/2000 |
| 5/15/2017 Arrowsmith. 5/15/2017 Arrowsmith. | 1961 | T 6004 T 6003 | 2.50 | 12/12/2000 |
| 5/15/2017 Arrowsmith. 5/15/2017 Astercote. | 1945 | T 6003 | 2.50 | 12/12/2000 |
| 5/15/2017 Astercote. 5/15/2017 Babbitt. | 1971 | | 4.50 | 12/12/2000 |
| 5/15/2017 Baker's hawk. | 1974 | T 6006 | 2.50 | 12/12/2000 |
| 5/15/2017 Barabbas. | 1974 | T 5451 T 5971 | 4.75 | 12/12/2000 |
| 5/15/2017 The bean trees : a novel | 1982 | T 10083 | 17.70 | 12/12/2000 |
| 5/15/2017 The bean trees : a novel | 1989 | T 21428 | 13.00 | 7/25/1995 |
| 5/15/2017 The Bear Rees : a nover | 1971 | T 6033 | 5.95 | 9/27/2007 |
| 5/15/2017 Bear Island. 5/15/2017 Behind the curtain. | 1955 | T 5453 | 2.75 | 12/12/2000 |
| 5/15/2017 Beloved : a novel | 1933 | T 10084 | \$1000000000000000000000000000000000000 | 12/12/2000 |
| 5/15/2017 Beloved : a novel 5/15/2017 Beowulf; | 1956 | T 5502 | 15.96 3.00 | 7/25/1995 12/12/2000 |
| 5/15/2017 Beyond the desert | 1934 | T 6180 | 1.80 | 12/12/2000 |
| 5/15/2017 The big fisherman. | 1948 | T 5673 | 4.50 | 12/12/2000 |
| 5/15/2017 The Bill of rights; | 1976 | T 1555 | 2.75 | 12/12/2000 |
| 5/15/2017 Billy Budd and The Piazza tales. | 1973 | T 6075 | | 12/12/2000 |
| 5/15/2017 Black Beauty | 1995 | T 6231 | 4.99 | 8/17/1989 |
| 5/15/2017 Black Beauty | 1995 | T 20434 | 9.95 | 8/17/2005 |
| 5/15/2017 The black fawn. | 1958 | T 5954 | 3.00 | 12/12/2000 |
| 5/15/2017 Bond of the fire. | 1965 | T 5702 | 1.50 | 12/12/2000 |
| 5/15/2017 Bond of the fire. | 1965 | T 5703 | 1.50 | 12/12/2000 |
| 5/15/2017 The book of Ebenezer Le Page | 1981 | T 22278 | 13.95 | 2/10/2010 |
| 5/15/2017 The book of three. | 1969 | T 5370 | 4.00 | 12/12/2000 |
| 5/15/2017 Bread and wine. | 1962 | T 6242 | 5.00 | 12/12/2000 |
| 5/15/2017 The brothers Karamozov. | 1972 | T 5663 | 2.95 | 12/12/2000 |
| 5/15/2017 Caddie Woodlawn. | 1973 | T 5486 | 3.50 | 12/12/2000 |
| 5/15/2017 Caddie Woodlawn. | 1973 | T 7880 | 3.95 | 2/6/1997 |
| 5/15/2017 Calico palace. | 1970 | T 5485 | 7.95 | 12/12/2000 |
| 5/15/2017 The call of the wild, and other stories. | 1960 | T 6022 | 3.95 | 12/12/2000 |
| 5/15/2017 A candle for St. Jude. | 1948 | T 5795 | <u>Lamana and a second and a second a sec</u> | 12/12/2000 |
| 5/15/2017 A canticle for Leibowitz | 1976 | T 6091 | 3.80 | 12/12/2000 |
| 5/15/2017 The Capricorn stone. | 1980 | T 5480 | 10.00 | 12/12/2000 |
| 5/15/2017 Captains courageous. | 1964 | T 8572 | 2.95 | 10/18/1999 |
| 5/15/2017 Captains courageous. | 1964 | T 5944 | 2.65 | 12/12/2000 |
| 5/15/2017 Captains courageous. | 1964 | T 8409 | 1.50 | 10/20/1998 |
| | | | Accessor and the second | |

| 5/15/2017 The castle of Llyr. | 1966 | T 5368 | 2.75 | 12/12/2000 |
|--|-----------|---------|--|------------|
| 5/15/2017 The castle of Llyr. | 1966 | T 5369 | 2.75 | 12/12/2000 |
| 5/15/2017 The catcher in the rye | 1991 | T 8563 | 5.99 | 10/12/1999 |
| 5/15/2017 The catcher in the rye | 1991 | T 10008 | 9.24 | 12/12/2000 |
| 5/15/2017 Celia Garth. | 1959 | T 5484 | 4.95 | 12/12/2000 |
| 5/15/2017 Centennial | 1974 | T 8331 | 12.50 | 7/25/1989 |
| 5/15/2017 Centennial | 1974 | T 8151 | 8.99 | 6/29/1985 |
| 5/15/2017 Chanur's venture. | 1985 | T 5564 | 5.50 | 12/12/2000 |
| 5/15/2017 Chariot in the sky; | 1971 | T 5469 | 2.92 | 12/12/2000 |
| 5/15/2017 Children of the lion. | 1980 | T 5622 | 3.00 | 12/12/2000 |
| 5/15/2017 The Chinese parrot. | 1974 | T 5455 | 2.75 | 12/12/2000 |
| 5/15/2017 Cimarron. | 1930 | T 5742 | 3.98 | 12/12/2000 |
| 5/15/2017 Come and get it. | 1935 | T 5741 | ************************************** | 12/12/2000 |
| 5/15/2017 Coming home from the war, | 1970 | T 5970 | 3.95 | 12/12/2000 |
| 5/15/2017 Corcoran's the name. | 1968 | T 6197 | 3.50 | 12/12/2000 |
| 5/15/2017 The country of the pointed firs, and other sto | ries 1989 | T 5923 | Locumentementement | 12/12/2000 |
| 5/15/2017 Crime and punishment. | 1917 | T 8567 | 5.95 | 10/14/1999 |
| 5/15/2017 Crime and punishment. | 1917 | T 5658 | 2.45 | 12/12/2000 |
| 5/15/2017 Crime and punishment. | 1917 | T 5659 | 2.45 | 12/12/2000 |
| 5/15/2017 Dandelion wine | 1976 | T 8548 | 5.99 | 5/23/2000 |
| 5/15/2017 Dandelion wine | 1976 | T 10013 | 5.99 | 3/23/2009 |
| 5/15/2017 Dandelion wine | 1976 | T 8070 | 5.99 | 5/24/1982 |
| 5/15/2017 The dark canoe. | 1968 | T 6129 | 3.75 | 12/12/2000 |
| 5/15/2017 Darkness at noon. | 1941 | T 5964 | 4.75 | 12/12/2000 |
| 5/15/2017 Darkness at noon. | 1941 | T 5965 | 4.75 | 12/12/2000 |
| 5/15/2017 A darkness of giants. | 1972 | T 5475 | 4.50 | 12/12/2000 |
| 5/15/2017 The day of the jackal. | 1971 | T 5753 | 7.95 | 12/12/2000 |
| 5/15/2017 The day the senior class got married : a novel | 1983 | T 8461 | 9.95 | 7/25/2000 |
| 5/15/2017 Dear Bill, remember me? And other stories. | 1976 | T 6062 | 6.40 | 12/12/2000 |
| 5/15/2017 Death in the castle; | 1965 | T 5510 | 5.95 | 12/12/2000 |
| 5/15/2017 A death in the family. | 1967 | T 5358 | 5.00 | 12/12/2000 |
| 5/15/2017 A death in the family. | 1967 | T 5359 | 5.00 | 12/12/2000 |
| 5/15/2017 Deep summer. | 1964 | T 5483 | 5.95 | 12/12/2000 |
| 5/15/2017 Demian; | 1966 | T 5867 | 2.75 | 12/12/2000 |
| 5/15/2017 The Devil and Daniel Webster; | 1937 | T 5445 | 2.50 | 12/12/2000 |
| 5/15/2017 The Devil and Daniel Webster; | 1937 | T 5446 | 2.50 | 12/12/2000 |
| 5/15/2017 Dream of the blue heron; | 1966 | T 5426 | | 12/12/2000 |
| 5/15/2017 Dream of the blue heron; | 1966 | T 6475 | 1.00 | 12/12/2000 |
| 5/15/2017 Dubliners. | 1976 | T 5927 | 7.40 | 12/12/2000 |
| 5/15/2017 Eagle fur. | 1978 | T 6151 | 7.95 | 12/12/2000 |
| 5/15/2017 El Bronx remembered; | 1986 | T 6093 | 12.95 | 12/12/2000 |
| 5/15/2017 Enchanted pilgrimage. | 1975 | T 6244 | 5.95 | 12/12/2000 |
| 5/15/2017 Exiles of the stars. | 1971 | T 6121 | 4.50 | 12/12/2000 |
| 5/15/2017 The Experiment 5/15/2017 Fail-safe, | 1002 | T 6155 | 5.00 | 12/10/2000 |
| 5/15/2017 Fall-Sale, 5/15/2017 Falcons of France; | 1962 | T 5518 | 4.95 | 12/12/2000 |
| 5/15/2017 Falcons of France; 5/15/2017 Fantastic voyage | 1929 | T 6114 | 3.75 | 12/12/2000 |
| JI 13/2017 Failtastic VOyage | 1966 | T 8448 | 3.95 | 2/8/1999 |

| 5/15/2017 A farewell to arms. | 1929 | T 21937 | 17.50 | 12/12/2000 |
|--|--------------|-------------------|--|------------------------|
| 5/15/2017 Fire from heaven. | 1969 | T 6176 | 4.95 | 12/12/2000 |
| 5/15/2017 The five people you meet in heaven | 2003 | T 22130 | 19.95 | 1/12/2010 |
| 5/15/2017 The five people you meet in heaven | 2003 | T 24377 | 19.95 | 6/19/2013 |
| 5/15/2017 Flag | 1989 | T 7700 | 19.00 | 8/2/1997 |
| 5/15/2017 Flight from love. | 1968 | T 5443 | 6.95 | 12/12/2000 |
| 5/15/2017 Force 10 from Navarone. | 1968 | T 6035 | 3.45 | 12/12/2000 |
| 5/15/2017 The forever formula. | 1979 | T 5471 | 11.95 | 12/12/2000 |
| 5/15/2017 Forward-March: a photographic record of An | neri 1934 | T 5160 | The state of the s | 12/12/2000 |
| 5/15/2017 Forward-March: a photographic record of An | neri 1934 | T 5161 | 7 | 12/12/2000 |
| 5/15/2017 Foundation and earth | 1987 | T 10021 | 10.35 | 12/12/2000 |
| 5/15/2017 Foundation and empire. | 1966 | T 5400 | 2.25 | 12/12/2000 |
| 5/15/2017 Franny and Zooey. | 1969 | T 6202 | 6.95 | 12/12/2000 |
| 5/15/2017 Freezing down. | 1971 | T 5466 | 5.95 | 12/12/2000 |
| 5/15/2017 Garden on the moon. | 1965 | T 5476 | 4.95 | 12/12/2000 |
| 5/15/2017 A gathering of days; | 1982 | T 8363 | 7.40 | 4/3/1998 |
| 5/15/2017 The getting of wisdom. | 1962 | T 6182 | 3.95 | 12/12/2000 |
| 5/15/2017 Giants in the earth; | 1927 | T 8637 | 8.00 | 11/17/1999 |
| 5/15/2017 Giants in the earth; | 1927 | T 6194 | 2.40 | 12/12/2000 |
| 5/15/2017 The glad season; | 1967 | T 6248 | 4.95 | 12/12/2000 |
| 5/15/2017 Go tell it on the mountain. | 1963 | T 5420 | 4.50 | 12/12/2000 |
| 5/15/2017 The golden goblet. | 1961 | T 6067 | 3.95 | 12/12/2000 |
| 5/15/2017 The good earth 5/15/2017 The good earth | 2004 2004 | T 8630 | 5.99 | 11/17/1999 |
| 5/15/2017 The good earth | 2004 | T 5508 T 20240 | 5.99 14.00 | 12/12/2000 |
| 5/15/2017 The good earth | 2004 | T 20240 | 14.00 | 1/24/2005 1/24/2005 |
| 5/15/2017 The good earth | 2004 | T 6479 | 5.99 | 12/12/2000 |
| 5/15/2017 The great Gatsby, | 1925 | T 5747 | 12.95 | 12/12/2000 |
| 5/15/2017 The great Gatsby, | 1925 | T 5748 | 12.95 | 12/12/2000 |
| 5/15/2017 The great Gatsby, | 1925 | T 5749 | 12.95 | 12/12/2000 |
| 5/15/2017 The great Gatsby, | 1925 | T 5750 | 12.95 | 12/12/2000 |
| 5/15/2017 Greyfriars Bobby. | 1940 | T 5405 | 2.95 | 12/12/2000 |
| 5/15/2017 The handsome road. | 1949 | T 5482 | 5.45 | 12/12/2000 |
| 5/15/2017 Harry of Monmouth. | 1956 | T 6058 | 5.95 | 12/12/2000 |
| 5/15/2017 The heart is a lonely hunter | 1953 | T 8620 | 5.99 | 11/17/1999 |
| 5/15/2017 The heart is a lonely hunter | 1953 | T 23250 | 12.00 | 3/31/2011 |
| 5/15/2017 The heart is a lonely hunter | 1953 | T 26016 | 12.00 | 3/17/2016 |
| 5/15/2017 The heart is a lonely hunter | 1953 | T 10028 | 9.90 | 12/12/2000 |
| 5/15/2017 Heart-of-snowbird. | 1975 | T 6025 | 5.79 | 12/12/2000 |
| 5/15/2017 The Henry James reader. | 1965 | T 5912 | 7.50 | 12/12/2000 |
| 5/15/2017 Here I stay. | 1938 | T 5583 | 4.50 | 12/12/2000 |
| 5/15/2017 The Hessian. | 1973 | T 5732 | 1.25 | 12/12/2000 |
| 5/15/2017 The Holy Sinner. | 1951 | T 6045 | 7.50 | 12/12/2000 |
| 5/15/2017 Homeland and other stories | 1993 | T 10089 | 17.70 | 10/15/2003 |
| 5/15/2017 Horses of anger. | 1967 | T 5757 | 3.50 | 12/12/2000 |
| 5/15/2017 Hostages to fortune. | 1977 | T 6012 | 6.95 | 12/12/2000 |
| 5/15/2017 The hot zone | 1995 | T 26758 | 7.99 | 10/13/2016 |

| 5/15/2017 The house of the spirits | 1993 | T 7611 | 6.50 | 5/24/2005 |
|--|------|------------------|--------------|--------------------------|
| 5/15/2017 The house of the spirits | 1993 | T 20264 | 6.50 | 2/1/2005 |
| 5/15/2017 The house without a key. | 1974 | T 5454 | 2.75 | 12/12/2000 |
| 5/15/2017 How green was my valley. | 1941 | T 6018 | 5.95 | 12/12/2000 |
| 5/15/2017 The hurricane, | 1936 | T 6115 | | 12/12/2000 |
| 5/15/2017 Ice crown. | 1970 | T 6123 | 4.95 | 12/12/2000 |
| 5/15/2017 Ice Station Zebra. | 1963 | T 6037 | 4.50 | 12/12/2000 |
| 5/15/2017 In real life, I'm just Kate. | 1981 | T 6099 | 5.50 | 12/12/2000 |
| 5/15/2017 The innocent wayfaring. | 1943 | T 5569 | 3.25 | 12/12/2000 |
| 5/15/2017 Into exile. | 1973 | T 6013 | 5.95 | 12/12/2000 |
| 5/15/2017 Island of the Blue Dolphins. | 1960 | T 6130 | 3.00 | 12/12/2000 |
| 5/15/2017 Island of the Blue Dolphins. | 1960 | T 6526 | 2.50 | 12/12/2000 |
| 5/15/2017 Island of the Blue Dolphins. | 1960 | T 7360 | 3.99 | 12/12/2000 |
| 5/15/2017 It's like this, Cat. | 1963 | T 6109 | 6.40 | 12/12/2000 |
| 5/15/2017 It's like this, Cat. | 1963 | T 6110 | 6.40 | 12/12/2000 |
| 5/15/2017 Jazz | 1992 | T 7473 | 21.00 | 11/1/1996 |
| 5/15/2017 Jennifer. | 1959 | T 6236 | 3.25 | 12/12/2000 |
| 5/15/2017 Jewel : a novel | 1991 | T 9193 | 14.00 | 7/25/2002 |
| 5/15/2017 Johnny Appleseed; | 1915 | T 5404 | 3.50 | 12/12/2000 |
| 5/15/2017 Johnny Osage. | 1960 | T 5789 | 4.95 | 12/12/2000 |
| 5/15/2017 Johnny Tremain; | 1943 | T 5767 | 3.75 | 12/12/2000 |
| 5/15/2017 Johnny Tremain; | 1943 | T 5768 | 3.75 | 12/12/2000 |
| 5/15/2017 Johnny Tremain; | 1943 | T 8358 | 2.75 | 3/24/1998 |
| 5/15/2017 Jubilee Trail. | 1950 | T 5481 | 5.95 | 12/12/2000 |
| 5/15/2017 Judith of France. | 1948 | T 5991 | 3.75 | 12/12/2000 |
| 5/15/2017 Just so stories. | 1972 | T 5948 | 4.50 | 12/12/2000 |
| 5/15/2017 Kalena. 5/15/2017 Kim. | 1958 | T 5473 | 3.29 | 12/12/2000 |
| 5/15/2017 Kim. 5/15/2017 The king must die. | 1966 | T 5949 | 2.95 | 12/12/2000 |
| 5/15/2017 The king must die. 5/15/2017 The King's fifth. | 1958 | T 6177 | 4.95 | 12/12/2000 |
| 5/15/2017 The King's mith. 5/15/2017 King's fool. | 1973 | T 6131 T 5430 | 1.25 3.95 | 12/12/2000 |
| 5/15/2017 King's knight's pawn | 1971 | T 5436 | 5.50 | 12/12/2000 12/12/2000 |
| 5/15/2017 A lantern in her hand. | 1928 | T 5366 | 1.95 | 12/12/2000 |
| 5/15/2017 A lantern in her hand. | 1928 | T 7297 | 1.95 | 12/12/2000 |
| 5/15/2017 The last of the wine. | 1975 | T 6178 | 3.95 | 12/12/2000 |
| 5/15/2017 The learning tree / Gordon Parks | 1963 | T 6142 | 4.45 | 12/12/2000 |
| 5/15/2017 The learning tree / Gordon Parks | 1963 | T 6143 | 11.95 | 6/14/2000 |
| 5/15/2017 The left hand of darkness. | 1976 | T 5988 | 6.95 | 12/12/2000 |
| 5/15/2017 Light a single candle | 1962 | T 8488 | 12.95 | 7/11/1989 |
| 5/15/2017 The little prince. | 1943 | T 6201 | 3.75 | 12/12/2000 |
| 5/15/2017 A little princess. | 1977 | T 5516 | 3.45 | 12/12/2000 |
| 5/15/2017 Little women. | 1969 | T 5362 | 2.50 | 12/12/2000 |
| 5/15/2017 The living reed; | 1963 | T 5504 | 7.95 | 12/12/2000 |
| 5/15/2017 Lodestar, rocket ship to Mars; | 1951 | T 5478 | 3.95 | 12/12/2000 |
| 5/15/2017 Lord Jim. | 1931 | T 5591 | 2.45 | 12/12/2000 |
| 5/15/2017 Lorna Doone. | 1943 | T 5462 | 3.95 | 12/12/2000 |
| 5/15/2017 Lost horizon | 1939 | T 10039 | 9.90 | 12/12/2000 |

| 5/15/2017 The lost queen of Egypt. | 1937 | T 6101 | 4.75 | 12/12/2000 |
|---|------|---------|--|------------|
| 5/15/2017 Love is forever. | 1954 | T 5442 | 3.25 | 12/12/2000 |
| 5/15/2017 The lovely ambition; | 1960 | T 5562 | 3.95 | 12/12/2000 |
| 5/15/2017 The magic mountain | 1927 | T 6048 | 6.00 | 12/12/2000 |
| 5/15/2017 The magic mountain | 1927 | T 6049 | 6.00 | 12/12/2000 |
| 5/15/2017 Main Street. | 1989 | T 8590 | 5.95 | 10/28/1999 |
| 5/15/2017 Main Street. | 1989 | T 6011 | 2.50 | 12/12/2000 |
| 5/15/2017 Mama's bank account. | 1966 | T 5766 | 2.50 | 12/12/2000 |
| 5/15/2017 Mary Dove. | 1975 | T 6198 | 2.55 | 12/12/2000 |
| 5/15/2017 The Maude Reed tale. | 1972 | T 6019 | 4.95 | 12/12/2000 |
| 5/15/2017 The mayor of Casterbridge. | 1987 | T 5824 | 2.16 | 12/12/2000 |
| 5/15/2017 The member of the wedding. | 1950 | T 8530 | 3.99 | 10/7/1999 |
| 5/15/2017 The member of the wedding. | 1950 | T 6066 | 6.40 | 12/12/2000 |
| 5/15/2017 The memoirs of Sherlock Holmes. | 1975 | T 5677 | Betatementation of an artistic (animalist grammatic grammatic for a final file of the file | 12/12/2000 |
| 5/15/2017 Men against the sea, | 1934 | T 6117 | | 12/12/2000 |
| 5/15/2017 Mia. | 1970 | T 6106 | 4.95 | 12/12/2000 |
| 5/15/2017 Mistress of Mellyn. | 1960 | T 5878 | 3.95 | 12/12/2000 |
| 5/15/2017 Moonfleet. | 1951 | T 5720 | 4.75 | 12/12/2000 |
| 5/15/2017 Mr. Lincoln's wife. | 1965 | T 5585 | 5.95 | 12/12/2000 |
| 5/15/2017 Mr. Noah and the second flood. | 1973 | T 5514 | 2.75 | 12/12/2000 |
| 5/15/2017 Mr. Revere and I; | 1953 | T 5982 | 3.75 | 12/12/2000 |
| 5/15/2017 The murders of Richard III. | 1974 | T 6153 | 5.95 | 12/12/2000 |
| 5/15/2017 Mutiny on the Bounty, | 1989 | T 6118 | 3.00 | 12/12/2000 |
| 5/15/2017 My glorious brothers | 1977 | T 5731 | 4.99 | 12/12/2000 |
| 5/15/2017 My lady of Cleves. | 1946 | T 5429 | 6.95 | 12/12/2000 |
| 5/15/2017 The natural | 1980 | T 10078 | 9.39 | 12/12/2000 |
| 5/15/2017 Nerve. | 1964 | T 21541 | 10.00 | 10/31/2007 |
| 5/15/2017 New beginnings; | 1988 | T 4637 | 5.00 | 12/12/2000 |
| 5/15/2017 New beginnings; | 1988 | T 4638 | 5.00 | 12/12/2000 |
| 5/15/2017 Nilda, | 1973 | T 6094 | 12.95 | 12/12/2000 |
| 5/15/2017 Northanger Abbey. | 1930 | T 5415 | 1.50 | 12/12/2000 |
| 5/15/2017 Of human bondage. | 1956 | T 6056 | 9.40 | 12/12/2000 |
| 5/15/2017 Of human bondage. | 1956 | T 6057 | 9.40 | 12/12/2000 |
| 5/15/2017 Of love and shadows | 1988 | T 7610 | 6.99 | 7/11/1996 |
| 5/15/2017 Old Mali and the boy. | 1964 | T 6238 | 3.95 | 12/12/2000 |
| 5/15/2017 One summer in between. | 1967 | T 6053 | 4.95 | 12/12/2000 |
| 5/15/2017 Orphan train | 1978 | T 6039 | 7.95 | 12/12/2000 |
| 5/15/2017 Otto of the Silver Hand. | 1903 | T 6168 | <u>Бичетопия и политичного ученичного и политичного и политичного и политичного и политичного и политичного и по</u> | 12/12/2000 |
| 5/15/2017 Out of the silent planet. | 1967 | T 5996 | 1.25 | 12/12/2000 |
| 5/15/2017 Out of the silent planet. | 1967 | T 8580 | 6.95 | 10/27/1999 |
| 5/15/2017 Parnassus on wheels. | 1955 | T 6100 | 3.95 | 12/12/2000 |
| 5/15/2017 Pawns | 1998 | T 24668 | 16.00 | 1/22/2014 |
| 5/15/2017 The pearl lagoon. | 1924 | T 6119 | 3.50 | 12/12/2000 |
| 5/15/2017 The perfect tribute. | 1956 | T 5381 | 1.75 | 12/12/2000 |
| 5/15/2017 The perfect tribute. | 1956 | T 5382 | 1.75 | 12/12/2000 |
| 5/15/2017 Persuasion. | 1930 | T 5413 | 4.00 | 12/12/2000 |
| 5/15/2017 Persuasion. | 1930 | T 5414 | 4.00 | 12/12/2000 |
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| 5/15/2017 Pinned | 2005 | T 20419 | 17.00 | 8/17/2005 |
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| 5/15/2017 Poland | 1983 | T 6088 | 17.97 | 12/12/2000 |
| 5/15/2017 Poland | 1983 | T 8112 | 4.95 | 1/19/1988 |
| 5/15/2017 The pond. | 1964 | T 6104 | 4.95 | 12/12/2000 |
| 5/15/2017 The portable Faulkner. | 1967 | T 5734 | 2.95 | 12/12/2000 |
| 5/15/2017 The power and the glory. | 1968 | T 5809 | 5.00 | 12/12/2000 |
| 5/15/2017 The power and the glory. | 1968 | T 5810 | 5.00 | 12/12/2000 |
| 5/15/2017 Prince of foxes. | 1947 | T 6233 | 4.95 | 12/12/2000 |
| 5/15/2017 Ramona; | 1939 | T 8610 | 4.99 | 11/10/1999 |
| 5/15/2017 Ramona; | 1939 | T 5910 | 3.95 | 12/12/2000 |
| 5/15/2017 Religions of man. | 1958 | T 1282 | 2.25 | 12/12/2000 |
| 5/15/2017 Rifles for Watie. | 1957 | T 5939 | 4.50 | 12/12/2000 |
| 5/15/2017 The ring of danger; | 1948 | T 5456 | 3.29 | 12/12/2000 |
| 5/15/2017 Ring the Judas bell. | 1965 | T 5756 | 3.25 | 12/12/2000 |
| 5/15/2017 Rocket ship Galileo. | 1947 | T 5849 | 8.95 | 5/31/1967 |
| 5/15/2017 Roman wall; | 1954 | T 5501 | 3.00 | 12/12/2000 |
| 5/15/2017 Ruan. | 1960 | T 5500 | 6.95 | 12/12/2000 |
| 5/15/2017 Run silent, run deep. | 1955 | T 5437 | 3.95 | 12/12/2000 |
| 5/15/2017 Sayonara | 1954 | T 6089 | 9.97 | 12/12/2000 |
| 5/15/2017 The Scottish chiefs. | 1921 | T 6159 | *************************************** | 12/12/2000 |
| 5/15/2017 The Screwtape letters | 1964 | T 1271 | 2.75 | 12/12/2000 |
| 5/15/2017 The Screwtape letters | 1964 | T 8531 | 7.00 | 10/7/1999 |
| 5/15/2017 The Screwtape letters | 1964 | T 8145 | 1.95 | 10/23/1997 |
| 5/15/2017 Second foundation. | 1964 | T 8449 | 3.95 | 2/8/1999 |
| 5/15/2017 The secret sign. | 1961 | T 6042 | 3.00 | 12/12/2000 |
| 5/15/2017 The shadow of the Lynx. | 1971 | T 5879 | 6.95 | 12/12/2000 |
| 5/15/2017 Shane. | 1954 | T 8519 | 4.99 | 10/6/1999 |
| 5/15/2017 Shane. | 1954 | T 6210 | 3.25 | 12/12/2000 |
| 5/15/2017 Shane. | 1954 | T 7870 | 3.50 | 1/22/1987 |
| 5/15/2017 She. | 1976 | T 5819 | *************************************** | 12/12/2000 |
| 5/15/2017 Show boat. | 1926 | T 5738 | 1.95 | 12/12/2000 |
| 5/15/2017 Shuttered windows. | 1938 | T 6074 | 3.00 | 12/12/2000 |
| 5/15/2017 Silas Marner; | 1967 | T 8581 | 4.99 | 10/27/1999 |
| 5/15/2017 Silas Marner; | 1967 | T 5704 | 2.75 | 12/12/2000 |
| 5/15/2017 Silas Marner; | 1967 | T 6490 | antinantia mantala man | 12/12/2000 |
| 5/15/2017 The silver wolf. | 1951 | T 5375 | 3.25 | 12/12/2000 |
| 5/15/2017 A single pebble. | 1961 | T 5864 | 3.50 | 12/12/2000 |
| 5/15/2017 A single pebble. | 1961 | T 5865 | 3.50 | 12/12/2000 |
| 5/15/2017 Smoking mirror : an encounter with Paul Ga | auguii 2005 | T 20411 | 15.95 | 4/7/2005 |
| 5/15/2017 So Big: | 1981 | T 5736 | 3.95 | 12/12/2000 |
| 5/15/2017 So Big: | 1981 | T 5737 | 3.95 | 12/12/2000 |
| 5/15/2017 Song of jubilee. | 1971 | T 5755 | 4.50 | 12/12/2000 |
| 5/15/2017 Song of Solomon | 1987 | T 10098 | 15.95 | 7/25/1995 |
| 5/15/2017 Sophia Scrooby preserved. | 1968 | T 5416 | The second secon | 12/12/2000 |
| 5/15/2017 Sounding | 1982 | T 8478 | 12.00 | 5/20/1999 |
| 5/15/2017 The source | 1965 | T 6090 | 7.95 | 12/12/2000 |
| 5/15/2017 The stories of Eva Luna | 1992 | T 7609 | 6.99 | 7/11/1996 |
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| 5/15/2017 Storm over Warlock. | 1960 | T 6124 | 1.50 | 12/12/2000 |
| 5/15/2017 Stowaway to the moon; | 1973 | T 6235 | 7.70 | 12/12/2000 |
| 5/15/2017 Stranger in a strange land. | 1968 | T 5850 | 2.55 | 12/12/2000 |
| 5/15/2017 Stranger in a strange land. | 1968 | T 8328 | 2.55 | 1/21/1998 |
| 5/15/2017 Sula | 1982 | T 10099 | 14.70 | 6/14/1995 |
| 5/15/2017 The summer of the falcon. | 1979 | T 5788 | 6.40 | 12/12/2000 |
| 5/15/2017 The sundowners. | 1965 | T 5580 | 3.95 | 12/12/2000 |
| 5/15/2017 Swiftwater. | 1950 | T 5389 | 1.50 | 12/12/2000 |
| 5/15/2017 Swiftwater. | 1950 | T 5390 | 1.50 | 12/12/2000 |
| 5/15/2017 Tales of the natural and supernatural, | 1971 | T 6152 | 5.95 | 12/12/2000 |
| 5/15/2017 The tall woman. | 1962 | T 7350 | 5.50 | 12/12/2000 |
| 5/15/2017 Tar baby | 1981 | T 10101 | 14.70 | 7/25/1995 |
| 5/15/2017 Taran Wanderer. | 1967 | T 5367 | 2.75 | 12/12/2000 |
| 5/15/2017 Taran Wanderer. | 1967 | T 8442 | 2.95 | 12/2/1998 |
| 5/15/2017 Teacup full of roses. | 1972 | T 6054 | 4.50 | 7/25/1980 |
| 5/15/2017 Teacup full of roses. | 1972 | T 10124 | 9.84 | 7/25/1996 |
| 5/15/2017 A terrible beauty | 1958 | T 6195 | 3.95 | 12/12/2000 |
| 5/15/2017 The terrible Teague bunch. | 1975 | T 5922 | 7.95 | 12/12/2000 |
| 5/15/2017 Texas | 1985 | T 1057 | 21.95 | 1/6/1994 |
| 5/15/2017 Their man in the White House. | 1971 | T 5392 | 5.95 | 12/12/2000 |
| 5/15/2017 Three adventure novels of H. Rider Haggard: S | She 1951 | T 5820 | 2.00 | 12/12/2000 |
| 5/15/2017 Three comrades. | 1936 | T 6174 | 5.95 | 12/12/2000 |
| 5/15/2017 Three novels. | 1962 | T 5856 | 4.50 | 12/12/2000 |
| 5/15/2017 Three winners. | 1977 | T 5771 | 5.95 | 12/12/2000 |
| 5/15/2017 The tombs of Atuan. | 1971 | T 5989 | 5.50 | 12/12/2000 |
| 5/15/2017 Tracks : a novel | 1989 | T 10125 | 16.85 | 5/31/1996 |
| 5/15/2017 The traitors. | 1968 | T 5754 | 3.95 | 12/12/2000 |
| 5/15/2017 The trial. | 1969 | T 5930 | 1.95 | 12/12/2000 |
| 5/15/2017 The trumpeter of Krakow. | 1966 | T 5940 | 3.25 | 12/12/2000 |
| 5/15/2017 The truth about dragons: | 1971 | T 5357 | 6.50 | 12/12/2000 |
| 5/15/2017 The Tudor rose. | 1953 | T 5427 | 14.95 | 12/12/2000 |
| 5/15/2017 Two doctors, two loves. | 1982 | T 6226 | 10.95 | 12/12/2000 |
| 5/15/2017 Uncharted stars. | 1969 | T 6125 | 4.95 | 12/12/2000 |
| 5/15/2017 Up and over. | 1976 | T 6250 | 5.94 | 12/12/2000 |
| 5/15/2017 Up the down staircase. | 1965 | T 5936 | 5.94 | 12/12/2000 |
| 5/15/2017 Up the down staircase. | 1965 | T 6511 | 79.575.000.09.514.000.000.045.000.045.470.000.045.470.000.045.470.000.045.04 | 12/12/2000 |
| 5/15/2017 U.S.A | 1963 | T 5666 | 10.00 | 12/12/2000 |
| 5/15/2017 The voice of Bugle Ann. | 1935 | T 5934 | 3.00 | 12/12/2000 |
| 5/15/2017 The voice of Bugle Ann. | 1935 | T 5935 | 3.00 | 12/12/2000 |
| 5/15/2017 The wall. | 1950 | T 5866 | 5.95 | 12/12/2000 |
| 5/15/2017 Watership Down. | 1974 | T 8562 | 6.99 | 10/12/1999 |
| 5/15/2017 Watership Down. | 1974 | T 8455 | 3.50 | 2/10/1999 |
| 5/15/2017 Watership Down. | 1974 | T 7388 | 3.95 | 11/23/1994 |
| 5/15/2017 We Americans. | 1975 | T 5163 | 19.95 | 12/12/2000 |
| 5/15/2017 We Americans. | 1975 | T 5164 | 19.95 | 12/12/2000 |
| 5/15/2017 What do you do in quicksand? | 1979 | T 6196 | 9.95 | 12/12/2000 |
| 5/15/2017 When worlds collide | 1933 | T 5418 | 5.95 | 12/12/2000 |
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| 5/15/2017 The white falcon; | 1955 | T 22040 | 3.00 | 12/12/2000 |
|---|---------|---------|-------|------------|
| 5/15/2017 The white feather. | 1944 | T 5374 | 3.25 | 12/12/2000 |
| 5/15/2017 Why have the birds stopped singing? | 1974 | T 6237 | 5.21 | 12/12/2000 |
| 5/15/2017 Wild goose, brother goose. | 1971 | T 5712 | 4.45 | 12/12/2000 |
| 5/15/2017 Will in love. | 1977 | T 6247 | 7.95 | 12/12/2000 |
| 5/15/2017 The wind blows backward | 1993 | T 8652 | 5.95 | 7/25/2003 |
| 5/15/2017 The wind blows backward | 1993 | T 7397 | 13.95 | 7/25/1995 |
| 5/15/2017 Winesburg, Ohio; | 1966 | T 5384 | 1.95 | 12/12/2000 |
| 5/15/2017 The Winthrop woman. | 1958 | T 6230 | 4.95 | 12/12/2000 |
| 5/15/2017 The wonderful winter; | 1954 | T 5568 | 3.50 | 12/12/2000 |
| 5/15/2017 Writ of execution | 2001 | T 21417 | 7.99 | 9/24/2007 |
| 5/15/2017 Wuthering Heights. | 1944 | T 8599 | 4.95 | 11/9/1999 |
| 5/15/2017 Wuthering Heights. | 1944 | T 5492 | 14.50 | 12/12/2000 |
| 5/15/2017 Wuthering Heights. | 1944 | T 20729 | 29.95 | 9/1/1969 |
| 5/15/2017 Wuthering Heights. | 1944 | T 20730 | 29.95 | 9/1/1965 |
| 5/15/2017 A yellow raft in blue water | 1988 | T 10127 | 16.89 | 7/11/1996 |
| 5/15/2017 Zanboomer. | 1978 | T 5963 | 9.57 | 12/12/2000 |
| 5/15/2017 The zero stone. | 1968 | T 6126 | 4.50 | 12/12/2000 |
| 5/12/2017 Game birds of North America, | 1973 | T 2516 | 12.50 | 12/12/2000 |
| 5/12/2017 The last paradises; | 1967 | T 2451 | 16.00 | 12/12/2000 |
| 5/12/2017 Pride's progress; | 1967 | T 2562 | 5.95 | 12/12/2000 |
| 5/12/2017 The three musketeers. | 1962 | T 8603 | 5.95 | 11/10/1999 |
| 5/12/2017 The three musketeers. | 1962 | T 5693 | 3.00 | 12/12/2000 |
| 5/11/2017 100 poems about people. | 1955 | T 3698 | 3.50 | 12/12/2000 |
| 5/11/2017 Africa unbound; | 1963 | T 4201 | 4.95 | 12/12/2000 |
| 5/11/2017 African beginnings. | 1967 | T 4202 | 6.95 | 12/12/2000 |
| 5/11/2017 African voices; | 1958 | T 4019 | 3.95 | 12/12/2000 |
| 5/11/2017 After the war was over : Hanoi and Saigon | 1992 | T 21085 | 5.50 | 10/3/2006 |
| 5/11/2017 Alexander Pope | | T 7329 | 11.95 | 9/1/1986 |
| 5/11/2017 All about archaeology. | 1959 | T 4103 | 1.95 | 12/12/2000 |
| 5/11/2017 All God's dangers : the life of Nate Shaw | 1974 | T 4408 | 12.25 | 6/9/2000 |
| 5/11/2017 The alphabet of music. | 1963 | T 3156 | 2.95 | 12/12/2000 |
| 5/11/2017 An American childhood | | T 1050 | 11.00 | 4/26/1994 |
| 5/11/2017 American women artists: from early Indian tim | ne 1982 | T 4817 | 25.95 | 5/30/1992 |
| 5/11/2017 The Ancient Ones/ 1st Edition | | T 7686 | 17.98 | 10/21/2003 |
| 5/11/2017 Angel of mercy; | 1955 | T 4433 | 4.30 | 12/12/2000 |
| 5/11/2017 Anna and the King of Siam. | 1944 | T 4193 | | 12/12/2000 |
| 5/11/2017 Approved practices in soil conservation, | 1982 | T 2817 | 3.75 | 12/12/2000 |
| 5/11/2017 The Arab Middle East. | 1970 | T 4188 | 4.50 | 12/12/2000 |
| 5/11/2017 Archaeology and society; | 1969 | T 4095 | 1.95 | 12/12/2000 |
| 5/11/2017 An atlas of Soviet affairs. | 1965 | T 4158 | 4.00 | 12/12/2000 |
| 5/11/2017 The autobiography of Benvenuto Cellini. | 1969 | T 4393 | 1.95 | 12/12/2000 |
| 5/11/2017 Backpack trail cooking. | 1970 | T 2900 | 1.50 | 12/12/2000 |
| 5/11/2017 The beat of the drum; | 1963 | T 3175 | 2.95 | 12/12/2000 |
| 5/11/2017 Bells and grass. | 1963 | T 3644 | | 12/12/2000 |
| 5/11/2017 Ben Jonson; | 1963 | T 3708 | 3.95 | 12/12/2000 |
| 5/11/2017 Between Oxus and Jumna. | 1961 | T 4186 | 5.00 | 12/12/2000 |
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| 5/11/2017 The boat who wouldn't float. | 1970 | T 4080 | 10.95 | 12/12/2000 |
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| 5/11/2017 The book of courage | 1933 | T 4786 | | 12/12/2000 |
| 5/11/2017 Breakthrough: women in science. | 1983 | T 4783 | 13.95 | 12/12/2000 |
| 5/11/2017 Bride of glory; | | T 4420 | 3.25 | 12/12/2000 |
| 5/11/2017 A bundle of ballads. | 1961 | T 3689 | 3.00 | 12/12/2000 |
| 5/11/2017 Byron; | 1963 | T 3719 | 3.95 | 12/12/2000 |
| 5/11/2017 California; | 1967 | T 4276 | 6.00 | 12/12/2000 |
| 5/11/2017 California: an intimate guide. | 1947 | T 4274 | 24.95 | 12/12/1966 |
| 5/11/2017 California: land of contrast | 1963 | T 4280 | 11.60 | 12/12/2000 |
| 5/11/2017 Call it experience; the years of learning how to | w 1951 | T 4385 | 1.95 | 12/12/2000 |
| 5/11/2017 The Canterbury tales | 1977 | T 3642 | 5.99 | 12/12/2000 |
| 5/11/2017 Canterbury tales, selected | 1948 | T 3640 | 3.10 | 12/12/2000 |
| 5/11/2017 Canterbury tales, selected | 1948 | T 3641 | 3.10 | 12/12/2000 |
| 5/11/2017 Careers in entertainment | 2002 | T 21270 | 22.95 | 3/13/2007 |
| 5/11/2017 Careers in the music industry | 2002 | T 21269 | 22.95 | 3/13/2007 |
| 5/11/2017 Cervantes, the life of a genius. | 1970 | T 4394 | 4.50 | 12/12/2000 |
| 5/11/2017 Charlemagne. | 1964 | T 4395 | 3.19 | 12/12/2000 |
| 5/11/2017 Charlemagne; | 1954 | T 4396 | 4.95 | 12/12/2000 |
| 5/11/2017 Charles Darwin & natural selection. | 1964 | T 4425 | 2.95 | 12/12/2000 |
| 5/11/2017 Charles Dickens; | 1962 | T 4429 | 6.50 | 12/12/2000 |
| 5/11/2017 Charles Dickens, and his world, | 1969 | T 4430 | 6.50 | 12/12/2000 |
| 5/11/2017 Chaucer handbook. | 1927 | T 3668 | 4.00 | 12/12/2000 |
| 5/11/2017 Chile: progress on trial. | 1968 | T 4300 | 3.50 | 12/12/2000 |
| 5/11/2017 A choice of Kipling's verse | 1943 | T 3652 | 1.25 | 12/12/2000 |
| 5/11/2017 Chou En-lai. | 1973 | T 4399 | 5.95 | 12/12/2000 |
| 5/11/2017 Christopher Columbus, mariner. | 1955 | T 4411 | 3.75 | 12/12/2000 |
| 5/11/2017 Christopher Columbus, Navigator to the New W | /c 1967 | T 4412 | 2.25 | 12/12/2000 |
| 5/11/2017 Clarence Darrow for the defense; | 1941 | T 4424 | 5.50 | 12/12/2000 |
| 5/11/2017 Cleopatra: a study in politics and propaganda | 1958 | T 4407 | 2.00 | 12/12/2000 |
| 5/11/2017 Cleopatra of Egypt. | 1961 | T 4406 | 4.40 | 12/12/2000 |
| 5/11/2017 Collected poems of Edwin Arlington Robinson. | 1967 | T 3431 | 12.50 | 12/12/2000 |
| 5/11/2017 Collected poems of Edwin Arlington Robinson. | 1967 | T 3432 | 12.50 | 12/12/2000 |
| 5/11/2017 The collected poems of Sarah Teasdale. | 1937 | T 3439 | 5.95 | 12/12/2000 |
| 5/11/2017 The collected poems of Sarah Teasdale. | 1937 | T 3440 | 5.95 | 12/12/2000 |
| 5/11/2017 Complete Greek drama; | 1938 | T 3987 | 8.50 | 12/12/2000 |
| 5/11/2017 Complete Greek drama; | 1938 | T 3988 | 8.50 | 12/12/2000 |
| 5/11/2017 The complete poetical works of Browning. | 1895 | T 3635 | 6.95 | 4/1/1962 |
| 5/11/2017 The complete poetical works of Browning. | 1895 | T 3636 | 6.95 | 12/12/2000 |
| 5/11/2017 The complete Tutankhamun | | T 7612 | 24.95 | 10/22/2003 |
| 5/11/2017 The complete works of Shakespeare. | | T 3785 | | 12/12/2000 |
| 5/11/2017 The complete works of Shakespeare. | | T 3786 | | 12/12/2000 |
| 5/11/2017 The complete works of Shakespeare. | | T 3787 | | 12/12/2000 |
| 5/11/2017 The complete works of Shakespeare. | | T 3788 | | 12/12/2000 |
| 5/11/2017 The complete works of Shakespeare. | | T 3789 | | 12/12/2000 |
| 5/11/2017 The complete works of Shakespeare. | | T 3790 | | 12/12/2000 |
| 5/11/2017 The complete works of Shakespeare. | | T 3791 | 1 | 12/12/2000 |
| 5/11/2017 The concise Cambridge history of English literat | u 1970 | T 3629 | 4.95 | 12/12/2000 |

| 5/11/2017 The cooking of the British Isles, | 1969 | T 2898 | 14.95 | 12/12/2000 |
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| 5/11/2017 The cooking of the British Isles, | 1969 | T 2899 | 14.95 | 12/12/2000 12/12/2000 |
| 5/11/2017 A critical history of English literature. | 1970 | T 3610 | 12.50 | 12/12/2000 |
| 5/11/2017 A critical history of English literature. | 1970 | T 3611 | 12.50 | 12/12/2000 |
| 5/11/2017 Crossing the water; | 1971 | T 3428 | 5.95 | 12/12/2000 |
| 5/11/2017 The Custer story; | 1950 | T 4422 | 7.50 | 12/12/2000 |
| 5/11/2017 Custer's last stand. | 1951 | T 4421 | 2.28 | 12/12/2000 |
| 5/11/2017 Cyrus the Great. | 1960 | T 4423 | 4.95 | 12/12/2000 |
| 5/11/2017 Death Valley. | 1930 | T 4281 | 1.65 | 12/12/2000 |
| 5/11/2017 Descent from glory | | T 7308 | 9.95 | 10/14/1994 |
| 5/11/2017 The development of dramatic art. | 1960 | T 3194 | 12.95 | 12/12/2000 |
| 5/11/2017 Dig for pirate treasure | 1958 | T 4081 | 6.00 | 12/12/2000 |
| 5/11/2017 Dr. George Washington Carver, scientist, | 1944 | T 4387 | 13.25 | 6/9/2000 |
| 5/11/2017 Dr. Samuel Johnson and James Boswell. | 1986 | T 3713 | 11.95 | 12/12/2000 |
| 5/11/2017 Dramatic soundings; | 1968 | T 3195 | 7.50 | 12/12/2000 |
| 5/11/2017 Dryden; | 1963 | T 3712 | 3.95 | 12/12/2000 |
| 5/11/2017 Eastern exposure. | 1958 | T 4154 | 4.50 | 12/12/2000 |
| 5/11/2017 Echoes of the sea; | 1977 | T 3656 | 6.95 | 12/12/2000 |
| 5/11/2017 The edge of tomorrow. | 1958 | T 4435 | 3.95 | 12/12/2000 |
| 5/11/2017 Edinburgh | 1904 | T 4133 | | 12/12/2000 |
| 5/11/2017 Exciting careers for home economists. | 1967 | T 2889 | 3.95 | 12/12/2000 |
| 5/11/2017 Exploration of the Colorado River. | 1962 | T 4266 | 1.25 | 12/12/2000 |
| 5/11/2017 Famous scientists. | 1952 | T 4819 | 3.25 | 12/12/2000 |
| 5/11/2017 Fielding's England. | 1967 | T 4146 | 4.50 | 12/12/2000 |
| 5/11/2017 The first comers; | 1960 | T 5080 | 3.89 | 12/12/2000 |
| 5/11/2017 Follow the leader, | 1962 | T 3164 | 2.95 | 12/12/2000 |
| 5/11/2017 Foxfire; | 1991 | T 4256 | 8.95 | 12/12/2000 |
| 5/11/2017 Friend within the gates. | 1968 | T 4390 | | 12/12/2000 |
| 5/11/2017 The game of doubles in tennis, | 1977 | T 3246 | 6.95 | 12/12/2000 |
| 5/11/2017 The game of singles in tennis, 5/11/2017 Geoffrey Chaucer. | 1977 | T 3245 | 6.95 | 12/12/2000 |
| | 1985 | T 3706 | 11.95 | 12/12/2000 |
| 5/11/2017 Geoffrey Chaucer of England. 5/11/2017 Geology of petroleum. | 1946 | T 4400 | 5.00 | 12/12/2000 |
| 5/11/2017 Geology of petroleum. 5/11/2017 George Rogers Clark, soldier and hero; | 1967 | T 2964 | 12.50 | 12/12/2000 |
| 5/11/2017 George Rogers Clark, soldier and hero; 5/11/2017 Giants of jazz. | 1954 | T 4404 | 2.50 | 12/12/2000 |
| 5/11/2017 Gladly learn and gladly teach; | 1975 1981 | T 4822 T 3429 | 3.50 | 12/12/2000 |
| 5/11/2017 A glimpse of Eden. | 1967 | | 8.95 | 12/12/2000 |
| 5/11/2017 Gods, graves, and scholars; | 1967 | T 4210 T 4093 | 5.00 | 12/12/2000 |
| 5/11/2017 Going steady. | 1970 | T 3180 | 5.95 | 12/12/2000 12/12/2000 |
| 5/11/2017 The golden treasury | 1956 | T 3695 | 6.95 5.00 | |
| 5/11/2017 A guide to archaeological field methods | 1958 | T 4097 | 4.00 | 12/12/2000 12/12/2000 |
| 5/11/2017 A guidebook to the northern California coast. | 1970 | T 4277 | 12.95 | 12/12/2000 |
| 5/11/2017 A guidebook to the northern California coast. | 1970 | T 4278 | 12.95 | 12/12/1973 |
| 5/11/2017 Heraldry, ancestry and titles; | 1965 | T 4835 | 5.00 | 12/12/19/3 |
| 5/11/2017 The heritage of music, | 1963 | T 3163 | 6.00 | 12/12/2000 |
| 5/11/2017 High adventure; | 1968 | T 3599 | 4.95 | 12/12/2000 |
| 5/11/2017 The history of American music | 1925 | T 3152 | 1.33 | 12/12/2000 |
| | | | | 12/22/2000 |

| 5/11/2017 History of everyday things in England; | | T 4143 | 4.50 | 12/12/2000 |
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| 5/11/2017 History of everyday things in England; | | T 4144 | 4.50 | 12/12/2000 |
| 5/11/2017 History of everyday things in England; | | T 4145 | 4.50 | 12/12/2000 |
| 5/11/2017 A history of Rome, | 1956 | T 4846 | 2.00 | 12/12/2000 |
| 5/11/2017 Home economics. | 1974 | T 2885 | 6.95 | 12/12/2000 |
| 5/11/2017 A house called memory. | 1960 | T 4409 | 5.00 | 12/12/2000 |
| 5/11/2017 Iconographs; | 1970 | T 3438 | 4.95 | 12/12/2000 |
| 5/11/2017 Illustrated history of English literature. | | T 3630 | 10.00 | 12/12/2000 |
| 5/11/2017 Illustrated history of English literature. | | T 3631 | 10.00 | 12/12/2000 |
| 5/11/2017 Illustrated history of English literature. | | T 3632 | 10.00 | 12/12/2000 |
| 5/11/2017 Indians of the Americas. | 1970 | T 5077 | *************************************** | 12/12/2000 |
| 5/11/2017 An intellectual and cultural history of the Wester | 1965 | T 4119 | 6.00 | 12/12/2000 |
| 5/11/2017 An intellectual and cultural history of the Wester | 1965 | T 4120 | 6.00 | 12/12/2000 |
| | 1940 | T 4428 | 4.00 | 12/12/2000 |
| 5/11/2017 The invisible pyramid, | 1970 | T 23747 | 6.95 | 4/23/2012 |
| 5/11/2017 Israel reborn. | 1964 | T 4189 | 3.95 | 12/12/2000 |
| 5/11/2017 Jimmy Carter, in search of the great White House | 1980 | T 4386 | 19.95 | 12/12/2000 |
| 5/11/2017 John Donne: | 1962 | T 3709 | 3.95 | 12/12/2000 |
| 5/11/2017 John Keats. | 1985 | T 3717 | 11.95 | 12/12/2000 |
| 5/11/2017 Julius Caesar. | 1959 | T 4383 | 4.40 | 12/12/2000 |
| 5/11/2017 Kon-Tiki; | 1950 | T 4076 | 5.95 | 12/12/2000 |
| 5/11/2017 Kon-Tiki; | 1950 | T 4077 | 5.95 | 12/12/2000 |
| 5/11/2017 Kon-Tiki; | 1950 | T 8522 | 5.99 | 10/6/1999 |
| 5/11/2017 Kon-Tiki; | 1950 | T 8544 | 19.99 | 10/11/1999 |
| 5/11/2017 The Lady of the Lake. | 1949 | T 3659 | kananara rata mananara mananara E | 12/12/2000 |
| 5/11/2017 The land and people of Ethiopia. | 1972 | T 4205 | 3.25 | 12/12/2000 |
| 5/11/2017 The land and people of Ghana. | 1972 | T 4207 | 2.93 | 12/12/2000 |
| 5/11/2017 The last days of Marilyn Monroe | 1998 | T 6605 | 25.00 | 7/26/2003 |
| 5/11/2017 Laura: America's first lady, first mother | 2002 | T 20346 | 19.95 | 3/4/2005 |
| 5/11/2017 Leaves of grass; | 1964 | T 3441 | 2.95 | 12/12/2000 |
| 5/11/2017 Life in a medieval city | 1969 | T 4150 | 6.95 | 12/12/2000 |
| 5/11/2017 Life in Elizabethan days; | | T 4138 | 4.50 | 12/12/2000 |
| 5/11/2017 Lost cities and vanished civilizations. | 1962 | T 4101 | 3.95 | 12/12/2000 |
| 5/11/2017 The lost cities of Africa. | 1970 | T 4118 | 6.95 | 12/12/2000 |
| 5/11/2017 Madame Curie; | 1949 | T 4418 | 5.50 | 12/12/2000 |
| 5/11/2017 Madame Curie; | 1949 | T 4419 | 5.50 | 12/12/2000 |
| 5/11/2017 Madame Letizia; | | T 4366 | 5.00 | 12/12/2000 |
| 5/11/2017 The man who walked through time. | 1967 | T 4265 | 1.95 | 12/12/2000 |
| 5/11/2017 Meet North Africa, | 1957 | T 4203 | 3.95 | 12/12/2000 |
| 5/11/2017 Milton: | 1966 | T 3711 | 3.95 | 12/12/2000 |
| 5/11/2017 Mind of the South. | 1941 | T 4254 | 5.95 | 12/12/2000 |
| 5/11/2017 More modern women superstars. | 1979 | T 4785 | 5.95 | 12/12/2000 |
| | 1946 | T 4397 | 5.00 | 12/12/2000 |
| | 1972 | T 4250 | 34.144.194.044.040.040.044.194.044.044.044.044.044.044.044.044.04 | 12/12/2000 |
| | 1983 | T 20812 | 24.95 | 10/28/2005 |
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| 5/11/2017 North Africa. | 1967 | T 4204 | 3.50 | 12/12/2000 |
| 5/11/2017 The Odyssey of Homer. | 1980 | T 3995 | 2.72 | 12/12/2000 |
| 5/11/2017 The Odyssey of Homer. | 1980 | T 3996 | 2.72 | 12/12/2000 |
| 5/11/2017 The Odyssey of Homer. | 1980 | T 3997 | 272.00 | 12/12/2000 |
| 5/11/2017 "Old Bruin": | 1967 | T 4623 | 12.50 | 12/12/2000 |
| 5/11/2017 On stage: | 1974 | T 3196 | 7.00 | 12/12/2000 |
| 5/11/2017 Opportunities in Home Economics Careers | 1988 | T 2888 | 7.96 | 12/12/2000 |
| 5/11/2017 Opportunities in recreation and leisure careers | 1990 | T 8384 | 11.96 | 5/25/2004 |
| 5/11/2017 The origin; | 1980 | T 4426 | 10.00 | 12/12/2000 |
| 5/11/2017 Our California | 1970 | T 4286 | 2.50 | 12/12/2000 |
| 5/11/2017 Our musical heritage; | 1955 | T 3162 | 8.50 | 12/12/2000 |
| 5/11/2017 The pageant of Georgian England. | 1968 | T 4136 | 5.95 | 12/12/2000 |
| 5/11/2017 Paradise regained, the minor poems, and Samso | | T 3654 | 3.00 | 12/12/2000 |
| 5/11/2017 Peace Pilgrim: her life and work in her own word | | T 7366 | 5.95 | 10/27/1994 |
| 5/11/2017 The people, yes. | 1936 | T 3434 | 4.75 | 12/12/2000 |
| 5/11/2017 Percy Bysshe Shelley. | 1985 | T 3716 | 11.95 | 12/12/2000 |
| 5/11/2017 Pioneer women; | 1981 | T 4821 | 9.95 | 12/12/2000 |
| 5/11/2017 The poetical works of Wordsworth. | 1982 | T 3667 | 4.50 | 12/12/2000 |
| 5/11/2017 Portrait of India. | 1962 | T 4185 | 5.95 | 12/12/2000 |
| 5/11/2017 President of the Confederacy: Jefferson Davis. | 1963 | T 4427 | 4.30 | 12/12/2000 |
| 5/11/2017 The presidents' first ladies. | 1989 | T 4791 | 14.95 | 12/12/2000 |
| 5/11/2017 Profile of Nigeria. | 1960 | T 4209 | 2.95 | 12/12/2000 |
| 5/11/2017 The Ra expeditions. | 1971 | T 4075 | 10.00 | 12/12/2000 |
| 5/11/2017 The rivers ran east. | 1953 | T 4297 | 3.50 | 12/12/2000 |
| 5/11/2017 Robert Browning. | 1985 | T 3720 | 11.95 | 12/12/2000 |
| 5/11/2017 Robert Burns, | 1968 | T 4380 | 11.53 | 20 00 a 600 a 200 c 600 c 600 c |
| 5/11/2017 Russia. | 1965 | T 4157 | 2.05 | 12/12/2000 12/12/2000 |
| 5/11/2017 Russia on our minds; | 1970 | T 4157 | 2.95 | The second secon |
| 5/11/2017 Russians as people. | 1961 | 000 110001100000 | 6.95 | 12/12/2000 |
| 5/11/2017 The sea-dragon; | 1969 | T 4132 | 3.95 | 12/12/2000 |
| 5/11/2017 The sear-diagon, 5/11/2017 The secret of the Hittites; | | T 4083 | 5.95 | 12/12/2000 |
| 5/11/2017 The secret of the fittites, 5/11/2017 Shakespeare's theater. | 1956 | T 4092 | 5.75 | 12/12/2000 |
| 5/11/2017 Shakespeare's theater. 5/11/2017 Shelley; | 1916 | T 3198 | 4.50 | 12/12/2000 |
| 5/11/2017 Shelley, 5/11/2017 Shining brass; | 1965 | T 3718 | 3.95 | 12/12/2000 |
| | 1963 | T 3174 | 2.95 | 12/12/2000 |
| 5/11/2017 Ships, shoals, and amphoras; | 1961 | T 4096 | 3.95 | 12/12/2000 |
| 5/11/2017 A Shropshire lad. | 1968 | T 3646 | 1.00 | 12/12/2000 |
| 5/11/2017 A sign of love. | 1985 | T 4624 | 10.00 | 12/12/2000 |
| 5/11/2017 Simon Bolivar, the great liberator; | 1954 | T 4364 | 4.40 | 12/12/2000 |
| 5/11/2017 Simon Bolivar (The Liberator), patriot, warrior, st | | T 4365 | | 12/12/2000 |
| 5/11/2017 The Sindbad voyage. | 1983 | T 4084 | 17.95 | 12/12/2000 |
| 5/11/2017 Soldier, statesman and defendant: Aaron Burr. | 1972 | T 4381 | 4.50 | 12/12/2000 |
| 5/11/2017 Song in a strange land. | 1974 | T 3649 | 5.95 | 12/12/2000 |
| 5/11/2017 Songs from books: the years between and parad | | T 3650 | | 12/12/2000 |
| 5/11/2017 The South Sea shilling; | 1952 | T 4415 | | 12/12/2000 |
| 5/11/2017 Spin a silver dollar; | 1945 | T 5087 | 5.00 | 12/12/2000 |
| 5/11/2017 Sports. | 1975 | T 3227 | 8.95 | 12/12/2000 |
| 5/11/2017 Sports. | 1975 | T 7324 | | 12/12/2000 |

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| 5/10/2017 Alexander of Macedon; | 1946 | T 4324 | 4.95 | 12/12/2000 |
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| 5/10/2017 Antarctica. | 1965 | T 4312 | 18.50 | 12/12/2000 |
| 5/10/2017 Arthur Ashe, tennis champion | 1967 | T 4340 | 2.95 | 12/12/2000 |
| 5/10/2017 Balboa: swordsman and conquistador. | 1956 | T 4348 | 4.40 | 12/12/2000 |
| 5/10/2017 Benjamin Banneker: | 1970 | T 4350 | 4.50 | 12/12/2000 |
| 5/10/2017 Carry on Mr. Bowditch. | 1955 | T 4371 | 3.50 | 12/12/2000 |
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| 5/10/2017 The confessions of St. Augustine, | 1909 | T 4343 | 2.25 | 12/12/2000 |
| 5/10/2017 Country editor's boy. | 1970 | T 4370 | 5.95 | 12/12/2000 |
| 5/10/2017 Daniel Boone. | 1945 | T 4367 | ************************************** | 12/12/2000 |
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| 5/10/2017 How music grew; | 1939 | T 3159 | 2mmmmmmmmmmmmmmmm | 12/12/2000 |
| 5/10/2017 How music grew; | 1939 | T 3160 | | 12/12/2000 |
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| 3/20/2017 Encuentros culturales. | 1987 | T 3937 | 5.95 | 12/12/2000 |
| 3/20/2017 Esqueletos | | T 1066 | 15.95 | 5/11/1994 |
| 3/20/2017 Everthing you need to know about the dangers | С | T 23088 | 19.95 | 9/7/2000 |
| 3/20/2017 Filomeno, a mi pesar. | 1990 | T 3942 | 19.95 | 12/12/2000 |
| 3/20/2017 Fox Running | 1981 | T 8133 | 4.95 | 6/29/1983 |
| 3/20/2017 Gorrion del Metro | | T 7586 | 15.00 | 4/22/2007 |
| 3/20/2017 Hay un dragón en mi bolsa de dormir | 1994 | T 7577 | 14.95 | 9/1/1997 |
| 3/20/2017 Literatura moderna hispanica. | 1988 | T 3934 | 13.95 | 12/12/2000 |
| 3/20/2017 Lorca; | 1962 | T 3971 | 3.95 | 12/12/2000 |
| 3/20/2017 Maria Luisa. | 1979 | T 3972 | 8.95 | 12/12/2000 |
| 3/20/2017 Una mirada a Espana. | 1988 | Т 3970 | 7.95 | 12/12/2000 |
| 3/20/2017 Mom, the Wolf Man, and me. | 1972 | T 7855 | 4.95 | 6/29/1992 |
| 3/20/2017 Mom, the Wolf Man, and me. | 1972 | T 8131 | 4.95 | 6/29/1985 |
| 3/20/2017 Mom, the Wolf Man, and me. | 1972 | T 8132 | 4.95 | 6/29/1983 |
| 3/20/2017 Mujercitas | 1996 | T 21573 | 10.50 | 3/24/2000 |
| 3/20/2017 Mujeres Latino Americanas | | T 7320 | 9.95 | 10/17/1994 |
| 3/20/2017 My painted house, my friendly chicken, and mo | e 1994 | T 7556 | 16.00 | 12/18/2008 |
| 3/20/2017 Querido Alberto | | T 7614 | 12.00 | 9/12/2003 |
| 3/20/2017 Relatos selectos del Reader's Digest | 1962 | T 3973 | | 12/12/2000 |
| 3/20/2017 Relatos selectos del Reader's Digest | 1962 | T 3974 | | 12/12/2000 |
| 3/20/2017 Seven days in May, | 1967 | T 5961 | 4.95 | 12/12/2000 |
| 3/20/2017 Seven days in May, | 1967 | T 6514 | 1.25 | 12/12/2000 |
| 3/20/2017 Todo lo que necesitas saber sobre el cigarrillo | 2002 | T 23086 | 19.95 | 9/7/2000 |
| 3/20/2017 Todo lo que necesitas saber sobre el matrimor | nio 2003 | T 23087 | 19.95 | 9/7/2004 |
| 3/20/2017 Todo lo que necesitas saber sobre la ira | 2003 | T 23094 | 19.95 | 12/18/2008 |
| 3/20/2017 Todo lo que necesitas saber sobre la paternida | id 2003 | T 23093 | 19.95 | 9/7/2000 |
| 3/20/2017 Todo lo que necesitas saber sobre las enferme | da 2002 | T 23089 | 19.95 | 9/7/2004 |
| 3/20/2017 Vuelo 505 con destino a Caracas | | T 1068 | 9.95 | 5/11/1994 |
| 3/15/2017 Burden of desire | 1992 | T 20825 | 14.95 | 11/2/2005 |
| 3/15/2017 Circus. | 1975 | T 6034 | 6.95 | 12/12/2000 |
| 3/15/2017 Circus. | 1975 | T 7905 | 1.95 | 1/10/1983 |
| 3/15/2017 The crucible; | 1976 | T 3476 | 6.95 | 12/12/2000 |
| 3/15/2017 The crucible; | 1976 | T 8583 | 7.95 | 10/27/1999 |
| 3/15/2017 Death of a salesman: certain private conversa | tic 1976 | T 10016 | 11.25 | 12/12/2000 |
| 3/15/2017 Death of a salesman : certain private conversa | | T 8552 | 7.95 | 10/12/1999 |
| 5 199 | | | Total Commission of the Commis | |

| 3/15/2017 Eager Star | 2002 | T 21786 | 5.99 | 11/5/2008 |
|--|----------|---------|-------|------------|
| 3/15/2017 Eighth Moon | | T 7829 | 2.95 | 10/29/2003 |
| 3/15/2017 Eighth Moon | | T 8063 | 3.99 | 10/22/2003 |
| 3/15/2017 The farthest shore. | 1975 | T 8608 | 6.99 | 11/10/1999 |
| 3/15/2017 The farthest shore. | 1975 | T 8454 | 1.95 | 2/10/1999 |
| 3/15/2017 It can't happen here | 1935 | T 6519 | 3.50 | 12/12/2000 |
| 3/15/2017 A little bit dead | 1994 | T 8817 | 4.99 | 6/28/2001 |
| 3/15/2017 Pageant | 1988 | T 8135 | 4.95 | 6/29/1995 |
| 3/15/2017 Pageant | 1988 | T 8292 | 4.95 | 6/29/1991 |
| 3/15/2017 San Andreas | 1985 | T 8267 | 4.99 | 6/29/1998 |
| 3/15/2017 Trevayne | 1989 | T 7851 | 6.99 | 6/29/1993 |
| 3/15/2017 Walkabout | 1984 | T 8871 | 3.95 | 6/22/2001 |
| 3/15/2017 The white Mercedes | 1997 | T 9165 | 4.99 | 6/22/2001 |
| 3/8/2017 The American heritage book of Indians, | 1961 | T 21626 | 24.99 | 12/17/2007 |
| 3/8/2017 American Indian cut & use stencils; | 1981 | T 3103 | 3.50 | 12/12/2000 |
| 3/8/2017 Blood and sand. | 1958 | T 3943 | 4.50 | 12/12/2000 |
| 3/8/2017 Daughter of fortune : a novel | 2000 | T 22043 | 14.00 | 10/15/2009 |
| 3/8/2017 Daughter of fortune : a novel | 1999 | T 22039 | 26.00 | 10/12/2009 |
| 3/8/2017 Daughter of fortune : a novel | 1999 | T 9074 | 14.00 | 7/11/2001 |
| 3/8/2017 Desert war in North Africa, | 1967 | T 4918 | 4.95 | 12/12/2000 |
| 3/8/2017 Handbook of American Indian languages. | 1969 | T 1804 | | 12/12/2000 |
| 3/8/2017 La llamada de la selva | 1989 | T 3957 | 9.20 | 12/12/2000 |
| 3/8/2017 The lost cause; | | T 5233 | 11.50 | 12/12/2000 |
| 3/8/2017 Mass communications. | 1969 | T 1308 | 13.95 | 12/12/1975 |
| 3/8/2017 Nigger: an autobiography | 1965 | T 4483 | 13.90 | 6/9/1980 |
| 3/8/2017 Pottery workshop; | 1973 | T 3076 | 8.95 | 12/12/2000 |
| 3/8/2017 Primitive worlds : people lost in time | 1973 | T 21625 | 6.95 | 12/17/2007 |
| 3/8/2017 Ricky Martin | 1999 | T 21454 | 9.98 | 10/9/2007 |
| 3/8/2017 Weapons of war: the war on terrorism | 2002 | T 20100 | 24.95 | 5/26/2002 |
| 3/8/2017 William the Conqueror : the Norman impact | upo 1992 | T 21559 | 9.95 | 11/7/2007 |
| 12/1/2016 Twenty-seven bones : a thriller | 2004 | T 21233 | 15.95 | 1/24/2007 |
| 10/24/2016 Sad animal facts | 2016 | T 26789 | 19.99 | 10/24/2016 |
| 10 March 1987 | | | TATE | |

ORNING UNION HIGH SCHOOL DISTRICT

Jared Caylor, Superintendent

Board Members: James Bingham, J. Scott Patton, Todd Henderson, Ken Vaughan and William Mache

Surplus Equipment/Obsolete Equipment and/or Furniture Form

| Date 7/5/21 Site CUHS | |
|---|---------------------------------------|
| Form Completion Instruction (In description block provide the follow | ving) |
| Textbooks: Title, Publisher, copyright date, quantity and reason Equipment: Name, estimated value, quantity and reason | eason for withdrawal. for surplus. |
| Description | Recommended Disposition |
| 100 Old and Danaged Student Desks | Scrap |
| | |
| | |
| | |
| For additional items, check here and attach list. | |
| Supervisor Approval: Man 17/5/28ite Administra | ator: Held 7/6/2 Signature Date |
| Superintendent Approval Signature Date | |
| Board Meeting Date August 2021 Approved | Denied |
| Disposition: | |
| | |
| | |



Terms and Conditions for Sales and Services

This Sales and Services Agreement (this "Agreement"), dated JULY 1, 2021 (the "Effective Date"), is by and between THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, A CALIFORNIA PUBLIC CORPORATION ON BEHALF OF ITS LOS ANGELES CAMPUS, SCHOOL OF LETTERS AND SCIENCE, MATHEMATICS DEPARTMENT, CURTIS CENTER ("UNIVERSITY") AND CORNING UNION HIGH SCHOOL DISTRICT ("Client"), having a principal place of business at 643 BLACKBURN AVE, CORNING, CA 96021.

In consideration of the mutual agreements in this Agreement, the parties agree to the following:

Section 1 - Term and Termination.

1.1 Term.

The Term of this Agreement shall be the period set forth in the Statement of Work, which is attached hereto as Exhibit A and incorporated herein by reference (hereinafter, "Exhibit A").

1.2 Termination for Convenience.

Either party may terminate this Agreement for any reason upon thirty (30) days' written notice. When this Agreement is terminated for convenience under this provision, Client shall pay University the pro rata fees for the Services through the date the notice of termination was effective, and all costs and any non-cancelable obligations incurred by University up to and including the date of termination.

1.3 Termination for Cause.

Either party may terminate this Agreement upon the material breach of this Agreement by the other party, by giving the other party thirty (30) days' prior written notice specifying the breach and expressing its intent to terminate. If such breach is not cured by the breaching party within thirty (30) days of receipt of the notice, this Agreement may be immediately terminated at the option of the non-breaching party upon written notice to the breaching party. If Client is more than thirty (30) days delinquent in any payment due under this Agreement, such delinquency shall constitute a "material breach" of this Agreement for the purposes of this provision.

Section 2 - Statement of Work.

2.1. Services.

University shall perform the services set forth in Exhibit A (the "Services").

2.2. Ownership/License of Deliverables.

Client shall own the Deliverables (as defined in Exhibit A) upon payment in full to University for the Services; provided, however, that University reserves and retains an irrevocable, fully-paid, worldwide right to use the Deliverables for educational and/or research purposes.

Notwithstanding the foregoing, University does not transfer, and hereby retains and reserves, all rights in Background Intellectual Property (as defined below). Furthermore, any and all improvements in University's Background Intellectual Property, which are conceived or reduced to practice by University during the course of the Services, shall remain the sole property of University.

"Background Intellectual Property" shall mean all intellectual property, including without limitation, technical information, know-how, copyrights, trademarks, patents and trade secrets, ideas, thoughts, concepts, processes, techniques, data, models, drawings inventions and software, that is or was conceived, created or developed prior to, or independent of, the Services.

Client shall indemnify, defend, and hold harmless University, its officers, agents, and employees against all losses, damages, liabilities, costs, and expenses (including but not limited to attorneys 'fees) resulting from any judgment or proceeding in which it is determined, or any settlement agreement arising out of the allegation, that Client's furnishing or supplying University with parts, goods, components, programs, practices, methods or other property under this Agreement (collectively, "Client Materials") or University's use of Client Materials constitutes an infringement of any patent, copyright, trademark, trade name, trade secret, or other proprietary or contractual right of any third party. University retains the right to participate in the defense against any such suit or action, and Client shall not settle any such suit or action without University's consent.

2.3. Client Responsibilities.

Client shall provide to University Information/Materials listed in <u>Exhibit A</u>, if any, in a timely and secure manner so as to allow University to perform the Services.

2.4. No Liability for Delay.

University offers priority to its faculty, researchers and students for the use of University facilities and services. Accordingly, University shall not be responsible for any delay caused by University faculty, researchers and students having priority in the use of University facilities and services, and Client's exclusive remedy for University's delay or failure to perform any of its obligations hereunder shall be limited to a refund of any unallocated/unexpended funds paid by Client to University under this Agreement.

2.5. Shipment and Delivery.

Client shall be responsible for the cost of shipping all Deliverables specified herein (including, without limitation, costs of insurance and other related costs). Shipments shall be sent FOB (Client or University, as applicable). University, at its option, may not tender delivery of any Deliverables for which Client has not provided shipping instructions, payment and other required information. If Client postpones or delays delivery of Deliverables for any reason (for example, if Client requests a delay in delivery), Client agrees to reimburse University for any and all storage costs and other additional expenses resulting therefrom.

Unless otherwise stipulated herein, for all shipments of Deliverables, legal title shall pass from University to Client upon University's delivery to the carrier at the shipping point, at which time Client shall take possession of the Deliverables, bearing all risk of loss, paying all insurance, storage and transportation expenses and acting as the importer of record (if applicable).

Any claims for shortages of or damages to Deliverables suffered in transit are the responsibility of Client and shall be submitted by Client directly to the carrier. Client shall identify any shortages or damages at the time of delivery; claims of shortages or damages after the date of delivery are hereby waived.

Section 3 - Fees and Payment Schedule.

3.1 Fees, Schedule and Invoicing.

Client shall pay University for the Services in accordance with the Fees and Payment Schedule set forth in Exhibit A. Client shall pay University within thirty (30) days of the date on the applicable invoice. University shall submit all invoices to Client at the Invoicing Address specified in Exhibit A.

3.2 Service Charge.

Client agrees to pay University a one-percent (1%) service charge per month for any payments that are not made within thirty (30) days.

3.3 Form of Payment.

All payments from Client to University shall be made payable to "The Regents of the University of California" in a form specified in Exhibit A.

Section 4 - Insurance.

4.1 Client Insurance.

Client shall provide proof of insurance, endorsing The Regents of the University of California as additional insured, showing amounts of coverage set forth below. If the insurance is written on a claims-made form, it shall continue for a period of three years following termination of this Agreement. Coverage required herein shall not in any way limit the liability of either party.

Commercial Form General Liability Insurance (contractual liability included):

Each Occurrence:

\$1,000,000

Products/Completed Operations Aggregate:

\$2,000,000

Personal and Advertising Injury:

\$1,000,000

General Aggregate:

\$2,000,000

Workers Compensation as required by law.

4.2 University Insurance.

During the term of this Agreement, University shall keep and maintain self-insurance with minimum limits as follows:

Commercial Form General Liability Insurance:

Each Occurrence:

\$1,000,000

Products/Completed Operations Aggregate:

\$2,000,000

Personal and Advertising Injury:

\$1,000,000

General Aggregate:

\$2,000,000

Workers Compensation as required by law.

Section 5 - Indemnification.

Each party shall defend, indemnify, and hold the other party, its officers, employees, and agents harmless from and against any and all liability, loss, expense, including attorneys 'fees, or claims for injury or damages arising out of the performance of this Agreement, but only in proportion to and to the extent such liability, loss, expense, attorneys 'fees, or claims for injury (including death) or damages are caused by or result from the grossly negligent or wrongful acts or omissions of the indemnifying party, its officers, employees or agents. The party seeking indemnification agrees to provide the other party with prompt notice of any such claim or action and to permit the indemnifying party to defend any claim or action, and that the indemnified party will cooperate fully in such defense. The indemnifying party retains the right to participate in the defense against any such claim or action, and the right to consent to any settlement, which consent will not unreasonably be withheld.

Section 6 – Disclaimer of Warranty and Limitation of Liability.

University makes no warranties, either express or implied, as to the services, the deliverables, or the results provided under this agreement, including, but not limited to, warranties of merchantability, fitness for a particular purpose, and non-infringement. Client acknowledges that the services, the deliverables, and the results are provided on an "as is" basis and without warranties of any kind. Client further acknowledges that it uses such services, deliverables, and results at its own risk. University shall bear no responsibility for the success or failure of the services or deliverables.

University shall not be liable for any indirect, consequential, incidental, special, punitive, or exemplary damages of any kind arising out of or in any way related to this agreement, whether in warranty, tort, contract, or otherwise, including, without limitation, loss of profits or loss of

good will, whether or not university has been advised of the possibility of such damages and whether or not such damages were foreseeable. University's aggregate liability shall not exceed the fees received by university from client pursuant to this agreement during the twelve (12) months preceding client's claim. Client expressly acknowledges that university shall have no liability with respect to any loss of property, materials, data, or information that client provides to university under this agreement.

Section 7 - University Name and Trademarks.

Client agrees that it will not use the name of the University of California, or any abbreviation thereof, or any name of which "University of California" is a part, or any trademarks (including, but not limited to, logo, seal, landmarks, acronyms, campus department names, and graphic images) of the University ("University Marks") in a commercial context, such as may appear on products, in media (including websites) and print advertisement, without the prior written consent of University's authorized representative. This provision is in compliance with California Education Code section 92000.

University Marks are and shall remain exclusively the property of University. Client shall, neither directly nor indirectly, obtain or attempt to obtain during the Term hereof or at any time thereafter, any right, title or interest in or to University Marks, and Client hereby expressly waives any right which it may have in University Marks. Client recognizes University's exclusive ownership of University Marks.

Section 8 - Export Control and Biohazardous Materials.

The parties hereby acknowledge and agree that Client will not transfer or otherwise disclose to University any technology or technical data identified on any U.S. export control list, including the Commerce Control List (15 C.F.R. §774) and the U.S. Munitions List (22 C.F.R. §121). Proposed disclosures that include technology or technical data other than that classified as EAR99 will be negotiated pursuant to a separate agreement.

Section 9 – Protected Health Information and Personally Identifiable Information.

Client represents that all materials provided to University in connection with this Agreement are deidentified in accordance with the Health Insurance Portability and Accountability Act (HIPAA). Client shall not exchange, reveal, or otherwise share protected health information or personally identifiable information with University.

Section 10 - Force Majeure.

Neither party shall be liable for delays due to causes beyond the party's control (including, but not restricted to, war, civil disturbances, earthquakes, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather). With respect to any delays on the part of University, this Section shall apply in addition to the provision in Section 2.4.

Section 11 - Notices.

Any notice or communication required by this Agreement shall be in writing and shall be deemed to have been duly given if delivered personally, or sent by overnight mail, or prepaid registered mail addressed to the other party at the address set forth on Exhibit A.

Section 12 - Relationship of the Parties.

In the performance of this Agreement, the parties, and their officers, agents and employees, shall act as independent contractors. Nothing in this Agreement shall create, or be construed to be, a joint venture, association, partnership, franchise or other form of business relationship. At no time will the employees, agents or assigns of one party be considered the employees of the other party for any purpose, including but not limited to workers 'compensation purposes.

Section 13 - Third Party Beneficiary.

There are no intended third-party beneficiaries to this Agreement.

Section 14 - Conflict of Interest.

Client affirms that, to the best of Client's knowledge, no University employee who has participated in University's decision-making concerning this Agreement has an "economic interest" in this Agreement or Client. A University employee's "economic interest" means:

- A. An investment worth \$2,000 or more in Client or its affiliate;
- B. A position as director, officer, partner, trustee, employee or manager of Client or its affiliate;
- C. Receipt during the past 12 months of \$500 in income or \$440 in gifts from Client or its affiliate; or
- D. A personal financial benefit from this Agreement in the amount of \$250 or more.

In the event of a change in these economic interests, Client shall provide written notice to UC within thirty (30) days after such change, noting such changes. Client shall not be in a reporting relationship to a University employee who is a near relative, nor shall a near relative be in a decision-making position with respect to Client.

Section 15 - Assignment.

Except for University's ability to assign any payment due hereunder, neither party may assign this Agreement without the prior written consent of the other party. In case such consent is given, the assignee shall agree, in writing, to be subject to all of the terms of this Agreement that are applicable to the assignor.

Section 16 – Severability.

If any term, condition, or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions shall nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

Section 17 - Non-Waiver.

Waiver or non-enforcement by either party of a term or condition shall not constitute a waiver or a non-enforcement of any other term or condition or of any subsequent breach of the same or similar term or condition.

Section 18 - Survival.

Provisions of this Agreement, which by their express terms, or by necessary implication, apply for period of time other than specified herein, shall be given effect, notwithstanding termination or expiration.

Section 19 - Amendments.

Any changes, additions or other amendments to this Agreement must be made in a writing, signed by the authorized representatives of Client and University.

Section 20 - Governing Law and Venue.

California law shall control this Agreement and any document to which it is appended. The exclusive jurisdiction and venue for any and all actions arising out of or brought under this Agreement is in a state court of competent jurisdiction, situated in the county in the State of California in which the University campus is located or, where this Agreement covers more than one campus or the Office of the President, the exclusive venue is Alameda County, California.

Section 21 - Signatures and Counterparts.

This Agreement may be executed in two or more counterparts, which may be transmitted via facsimile or electronically, each of which shall be deemed an original and all of which together shall constitute one instrument.

Section 22 - Entire Agreement/Integration.

This Agreement, including Exhibit A, which is hereby incorporated by reference and made a part hereof, sets forth the entire agreement of the parties with respect to the subject matter herein and supersedes any prior or contemporaneous agreements, oral and written, and all other communications between the parties with respect to such subject matter. Any terms and conditions contained in Client's purchase order, and any NDA or separate scope of work or similar document, shall have no force and effect.

Section 23 - Authority of Parties/Signatories.

Each person signing this Agreement represents and warrants that he or she is duly authorized and has legal capacity to execute this Agreement. Each party represents and warrants to the other that the execution of this Agreement and the performance of such party's obligations hereunder have been duly authorized and that this Agreement is a valid and legal agreement binding on such party and enforceable in accordance with its terms.

HERE

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA ON BEHALF OF THE LOS ANGELES CAMPUS, SCHOOL OF LETTERS AND SCIENCE, MATHEMATICS DEPARTMENT, CURTIS CENTER ("University") By: By: Name: KATHLEEN MICHAM Name: JARED CAYLOR

ASSISTANT DEAN OF PHYSICAL SCIENCES

Title:

| Date: | Date: |
|-------|-----------|
| | |
| | Tax ID #: |

Title:

SUPERINTENDENT CORNING UNION

HIGH SCHOOL DISTRICT

I. PARTIES

Client

Full Legal Name: CORNING UNION HIGH SCHOOL DISTRICT

Address (principal place of business): 643 BLACKBURN AVE, CORNING CA 96021

Phone Number: (530) 824-8000

Client Contact: JARED CAYLOR

Invoice Remittance Address/Instructions: **SEND INVOICES VIA EMAIL TO CHRISTINE FEARS - CFEARS@CORNINGHS.ORG AND CARLA COWGER - CCOWGER@CORNINGHS.ORG.**

NOTICES SHOULD BE SENT TO (IF DIFFERENT THAN ABOVE):

University

Name (of Campus/Department): THE REGENTS OF THE UNIVERSITY OF CALIFORNIA ON BEHALF OF ITS LOS ANGELES CAMPUS, SCHOOL OF LETTERS AND SCIENCE, MATHEMATICS DEPARTMENT, CURTIS CENTER (UCLA CURTIS CENTER)

Address: 520 PORTOLA PLAZA, MATH SCIENCES BLDG 5602, LOS ANGELES, CA 90095

Phone Number: (310) 206-8630 (NOT RECOMMENDED DUE TO COVID-19 OFFICE CLOSURE)

University Contact: NORA PEREZ

Additional Payee Information (if applicable): NORAK@MATH.UCLA.EDU

NOTICES SHOULD BE SENT TO (IF DIFFERENT THAN ABOVE):

II. TERM OF AGREEMENT

This Agreement begins on <u>JULY 1, 2021</u> and ends on <u>JUNE 30, 2022</u> unless terminated earlier by either of the parties pursuant to this Agreement (the "Term").

III. STATEMENT OF WORK

Services: See Exhibit A: Statement of Work

Deliverables: See Exhibit A: Statement of Work

Information/Materials provided by Client: See Exhibit A: Statement of Work

Additional Client Responsibilities: None.

IV. FEES AND PAYMENT SCHEDULE

Fees (i.e., Rates/Cost): \$66,500 total.

<u>Payment Schedule:</u> \$11,083 invoiced on the 1st day of each month from July 1, 2021 until November 1, 2021, and \$11,085 invoiced on December 1, 2021.

<u>Terms of Payment:</u> Payment within thirty (30) days of the date on the invoice. Client agrees to pay University a one-percent (1%) service charge per month for any payments that are not made within thirty (30) days.

Limitations of Charges (if any):

<u>Invoicing Address:</u> send invoices via email to Christine Fears: cfears@corninghs.org and Carla Cowger: ccowger@corninghs.org.

<u>Form of Payment:</u> Please make checks payable to "UC REGENTS" and send to the following address:

UCLA Curtis Center 520 Portola Plaza, MS5602 Los Angeles, CA 90095





PROPOSAL FOR A 2021-2022 ACADEMIC YEAR PARTNERSHIP TO INCREASE STUDENT ACHIEVEMENT IN MATHEMATICS

"Just-in-Time" Professional Development

A Curtis Center Secondary Mathematics Specialist will meet with the Corning HS Math 1 teachers to engage them in inquiry-based, standards-aligned lessons designed for use during the first 12 weeks of the CUHSD 2021-2022 academic year. Format: Face-to-Face, 1 six-hour session, during Summer 2021; repeat for the second 12 weeks in Fall 2021.

A Curtis Center Secondary Mathematics Specialist will do the same for Math 2 and Math 3.

Travel for the Specialist as well as print materials for trainings will be covered by The Curtis Center.

| | Math 1 | Math 2 | Math 3 | TOTAL |
|----------------------|--------|--------|--------|-------|
| FACE-TO-FACE DAYS | 2 | 2 | 2 | 6 |

Performance Task Development

A Curtis Center Mathematics Specialist experienced in Smarter Balanced Performance Task authoring will meet with the Corning MS Grades 6-8 and Corning HS Math 1-3 teachers to begin the Performance Task Development Process. Teachers will learn how to author a coherent, mathematically rigorous task for classroom use, in the style students will encounter on the end-of-year exam. Format: Face-to-Face, 1 six-hour session, during Fall 2021.

A Curtis Center Mathematics Specialist will continue to meet with the Corning HS Math 1 teachers to engage them in the Performance Task Development Process. By the end of December 2021, Corning HS Math 1 teachers will collaborate to produce one Smarter Balanced and Common Core aligned Performance Task. Format: Virtual, 4 three-hour after school sessions, during Fall 2021 and/or Winter 2022.

A Curtis Center Secondary Mathematics Specialist will do the same for Math 2 and Math 3.

| | Math 1 | Math 2 | Math 3 | All | TOTAL |
|-----------------------|--------|--------|--------|-----|-------|
| FACE-TO- FACE DAYS | | | | 1 | 1 |
| VIRTUAL DAYS | 2 | 2 | 2 | | 6 |

Total Number of Face-to-Face and Virtual Days in this Proposal:

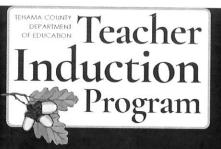
| | Math 1 | Math 2 | Math 3 | All | TOTAL |
|----------------------|--------|--------|--------|-----|-------|
| FACE-TO-FACE DAYS | 2 | 2 | 2 | 1 | 7 |
| VIRTUAL DAYS | 2 | 2 | 2 | | 6 |

Please note:

All costs include a UCLA-mandated Facilities and Administrative Charge, which covers the contract and legal services from the Dean's Office, office space, university infrastructure, technology resources and support, administrative support, and utilities. Any substitutions for goods or services are at the discretion of The Curtis Center. Lessons are the intellectual property of The Curtis Center.

Upon receipt of signed contract, CUHSD will choose its face-to-face dates via the Curtis Center web calendar. The Curtis Center calendar fills on a first-come, first-serve basis. CUHSD agrees to provide the number of participants and training location to The Curtis Center no less than 7 working days before any face-to-face training. Face-to-face fees are based on a participant to instructor ratio of no more than 30 to 1. The Curtis Center will schedule two 1 ½ - hour progress meetings via ZOOM at CUHSDs request for no additional cost. Additional progress or consult meetings may be requested by CUHSD and will be charged at the rate of \$150 per hour.

^{*}All face-to-face PD days are contingent upon county guidelines



General Education Career Technical Education Preliminary and Clear

Education Specialist

May 1, 2020

Dear Administrator,

Thank you for partnering with the Tehama County Department of Education Teacher Induction Program and for collaborating with us to establish a network of support for early career teachers and their mentors. Our goal is to support your new teacher(s) during their most challenging years of teaching, advance their professional practice, and increase student achievement through high quality mentoring.

Enclosed you will find our 2020-2021 Memorandum of Understanding. The California Teacher Induction standards call for a coherent overall system of support through collaboration, communication and coordination between candidates, mentors, school and district administrators, and all members of the Induction system. Our intent with this MOU is to foster collaboration, communication, and coordination with partnering districts to establish an individualized, job-embedded system of mentoring, support, and professional learning in service of early career teachers. Please note that the MOU includes a request for the designation of a District Coordinator to act as a liaison between your district and our program, promote communication, and strengthen our partnership.

Please return the signed MOU (p.6), along with the District Coordinator's signature on Attachment 1, to the following address:

Tehama County Department of Education Attn: Teacher Induction Program 1135 Lincoln Street Red Bluff, CA 96080

If you have any questions regarding the MOU or the enrollment process, please feel free to contact me via email at induction@tehamaschools.org or by calling 530-528-7311. We look forward to collaborating with you in support of teacher growth and development.

Thank you,

Maria Elena Diaz

Administrator, Tehama Teacher Induction Program

aria Elena Dia



Tehama Teacher Induction Program



Memorandum of Understanding between Tehama County Superintendent of Schools

and

Participating County Offices of Education, Participating School Districts, or Employing Agencies

I. General

This Memorandum of Understanding (MOU) is between the Tehama County Superintendent of Schools, serving as the Local Education Agency ("LEA") for the Tehama County Department of Education Teacher Induction Program ("PROGRAM"), and the County Office of Education, district, employing agency, or independent charter school ("DISTRICT") signing below. Throughout the MOU, new teachers are referred to as "Candidates" and veteran teachers are referred to as "Mentors." The term of this MOU commences on July 1, 2020, and terminates on June 30, 2021.

II. Purpose

The purpose of the MOU is to establish a formal working relationship between the DISTRICT, LEA, and the PROGRAM; set forth conditions, roles, and responsibilities that will govern this relationship; set forth the terms and conditions upon which the parties shall cooperate and share responsibility for performance of this Agreement. The PROGRAM will provide and coordinate services and support to guide Candidates in meeting California credential requirements through a two year, individualized, job-embedded system of mentoring, support, and professional learning that begins in the teacher's first year for the state-accredited General Education Clear Credential Program, Education Specialist Clear Credential Program, and the Designated Subjects Career Technical Education Preliminary and Clear Credential Programs.

III. Eligibility

Eligible Candidates are those hired within the PROGRAM "Consortium" defined as the following counties: Butte, Glenn, Lassen, Modoc, Plumas, Shasta, Siskiyou, Tehama, and Trinity Counties. The following credential programs are available to Candidates: Preliminary Credential Program - for Candidates who meet the industry experience and prerequisite CCTC requirements for Designated Subjects Career Technical Education Credential and Clear Credential Program - for Candidates holding a Preliminary Multiple Subject, Single Subject, Education Specialist, or Designated Subjects Career Technical Education Credential(s), and Out of State and Out of Country trained teachers. Candidates who hold a second Preliminary Credential and need to obtain a second Clear Credential; or who already hold one Clear Credential, previously participated in an accredited Induction Program, and need to obtain a second Clear Credential, and teachers who hold a Program Sponsor Variable Term Waiver or an Intern Credential (with an extension) are eligible to participate in the PROGRAM on a fee-forservice basis (Table A Fee Schedule). Refer to Attachment 5 as a guide in determining whether a Candidate is eligible for Induction. The PROGRAM Credentials Technician will use the credential status information provided by the California Commission on Teacher Credentialing to verify whether Candidates are eligible to be enrolled in a California Teacher Induction Program. Once a Candidate is accepted and enrolls in the PROGRAM, TCDE offers the PROGRAM to the Candidate, meeting the adopted program standards, until the Candidate:

- a. completes the program;
- b. withdraws from the program;
- c. is dropped from the program based on established criteria; or
- d. is admitted to another program to complete the requirements, with minimal disruption, for the authorization.





In the event of program closure, TCDE will offer a teach out plan (Attachment 6), which includes individual transition plans for each Candidate, as well as a plan for Candidates to access their student records (Attachment 7).

IV. LEA and PROGRAM Responsibilities

(Tehama County Department of Education Teacher Induction Program)

A. Accreditation:

- 1. Establish a program model in alignment with California Teacher Induction Standards to ensure PROGRAM accreditation status through the California Commission on Teacher Credentialing (CCTC) Accreditation System.
- 2. Submit accreditation reports and fees as required by CCTC.

B. Personnel:

- 1. Employ a PROGRAM Administrator whose primary duty is to administer the PROGRAM.
- 2. Employ Support Staff whose primary duty is to support the administration of the PROGRAM.
- 3. Employ Coaches whose primary duty is to provide professional development and support Mentors and Candidates in meeting PROGRAM requirements.

C. Internal Resources:

- 1. Provide sufficient and appropriate workspace for the PROGRAM Administrator and PROGRAM Support Staff.
- 2. Provide office support services for the PROGRAM, including, but not limited to, mail service, phone, fax, internet services, technology support, and meeting space for PROGRAM activities.
- 3. Provide business and legal services required for PROGRAM implementation.

D. Services Provided:

- 1. Provide a process for equitable distribution of support, formative assessment, and credential services to Candidates and Mentors in all participating DISTRICTS within the region.
- 2. Develop and provide ongoing training and support for Mentors that includes, but is not limited to coaching and mentoring, goal setting, use of appropriate mentoring instruments, best practices in adult learning, support for individual mentoring challenges, reflection on mentoring practice, opportunities to engage in professional learning networks, etc.
- 3. Provide Mentors and Candidates with guidance and clear expectations for the mentoring experience based on the program's design.
- 4. Advise Candidates of an Early Completion Option for "experienced and exceptional" Candidates.
- 5. Arrange for and monitor California State University, Chico, and Simpson University Continuing Education Units for Candidates and Mentors.
- 6. Provide professional development for Site Administrators (topics may include Induction program preconditions and standards, their role in the Induction program, mentor selection, mentoring skills to support the Individualized Learning Plan, the importance of new teacher professional development, and the working conditions that optimize a Candidate's success).
- 7. Maintain a database for tracking each Candidate's progress toward completion of PROGRAM requirements.
- 8. Submit Clear Credential recommendations to the CCTC for Candidates who have successfully completed the requirements of the PROGRAM.

Induction Program

Tehama Teacher Induction Program



E. Communication:

- 1. Inform Candidates of the completion of requirements for the Clear General Education Credentials (Multiple and/or Single Subject), Preliminary and Clear Designated Subjects Career Technical Education Credentials, and/or Clear Education Specialist Credentials.
- 2. Inform the DISTRICT of the Candidate's and Mentor's progress toward completion of PROGRAM requirements.
- 3. Communicate frequently with the candidate, mentor, district, and the initial preliminary program to align the mentoring support to the Individual Development Plan and to ensure that the candidate(s) who hold a Program Sponsor Variable Term Waiver or Intern Credential, are on track to meet requirements for the Preliminary Credential.

F. Stakeholder Engagement:

- Convene PROGRAM Regional Advisory Council meetings a minimum of two times per year, Leadership Team meetings and Team meetings a minimum of two times per year to engage stakeholders in the decision making process and to support the continuous improvement of services provided to Mentors and Candidates.
- 2. Administer Mid-Year and End-of-Year surveys to Site Administrators, Mentors, and Candidates for the purpose of PROGRAM evaluation.

G. Financial:

- 1. Develop, establish, and process payment for contracts with Mentors (see Table A: 2020-21 Fee Schedule) to participate in the PROGRAM Mentor trainings (coaching and mentoring skills, goal setting, use of appropriate mentoring instruments, and best practices in adult learning), reflect on their mentoring practice (Interaction Logs), engage with mentoring peers in professional learning networks, and meet weekly for an average of not less than one hour per week with each Candidate (31 hours total).
- 2. Establish and fulfill contracts with outside vendors for professional services as needed and/or required.
- 3. Assume overall fiscal responsibility for the administration of the PROGRAM budget, including submission of year-end expenditure reports and any other documentation required by CCTC and/or California Department of Education (CDE).

V. DISTRICT Responsibilities

A. Personnel

1. Appoint a DISTRICT Coordinator (Attachment 1) whose assignment includes dedicated time to fulfill the DISTRICT Coordinator roles and responsibilities (appointee may include the following district roles: Human Resource personnel, Site Administrator, Instructional Coach, or Curriculum and Instruction Administrator/Coordinator, etc.).

B. Enrollment and Mentor Selection

- 1. Upon hire, identify all Candidates who are eligible for PROGRAM services, as described by state guidelines (Eligibility for Induction Guide Attachment 5).
- Notify each new Candidate of his or her responsibility to enroll in an Induction program in order to clear his or her Preliminary General Education, Education Specialist, and/or Designated Subjects Career Technical Education teaching credential and provide Candidates access to the PROGRAM enrollment web-page.
- 3. Enroll Year 2 Candidates by June 5, 2020, Year 1 Candidates by July 31, 2020 and late hires by August 31, 2020 to allow the PROGRAM support staff sufficient time to confirm their eligibility and provide timely notification of scheduled trainings and events. Teachers hired after the August 31, 2020 deadline will be considered for enrollment on a case by case basis.





- 4. Assign a qualified Mentor, who meets CCTC identified criteria, to each eligible Candidate within 30 days of the Candidate's enrollment in the PROGRAM. Qualifications for Mentors must include, but are not limited to:
 - a) Mentors must hold a Clear Credential which is a match to that of the Credential Candidate (exceptions are made for Career Technical Education).
 - b) Mentors must have 3 or more years of effective teaching experience.
 - Mentors must have knowledge of the context and content of the Candidate's teaching assignment.
 - d) Mentors must demonstrate commitment to professional learning and collaboration.
 - e) Mentors must have the ability, willingness, and flexibility to meet the Candidate's needs for support.
 - f) Mentors must have the availability to attend the professional learning required.
 - g) Mentors must possess basic computer skills (e.g. word processing, web navigation, email, and file downloads/uploads).
- 5. Mentors must have access to a personal or district-issued computer and internet connection to complete on-line weekly documentation of services provided to the Candidate.
- 6. Notify the PROGRAM of the Mentor selection via the district enrollment form and provide Mentors access to the PROGRAM enrollment web-page.

C. Services Provided

- 1. Provide Candidates and Mentors release time for formal and informal observations (a minimum of 2 per year for the Mentor and 2 per year for the Candidate).
- 2. Ensure each Mentor and Candidate has access to a laptop computer for each scheduled training or program event.
- 3. Make every effort to assign Candidates to classrooms appropriate to their novice status, avoiding whenever possible, combination classrooms, secondary assignments with multiple preps, teaching assignments at multiple sites, and multiple adjunct duties. For Candidates assigned a "challenging" setting, the DISTRICT will mitigate working conditions by appropriating support services.
- 4. Conduct an initial orientation for Candidates that includes an introduction to the school's staff in order to build a learning community climate within the school.
- 5. Ensure that each Candidate receives an average of not less than one hour per week of individualized support and mentoring (a total of 31 hours or 1860 minutes).
- 6. Provide Candidates the opportunity to participate in professional learning that correlates to their Individualized Learning Plan goals.
- 7. Ensure that district and school site administrative staff support the confidential nature of the Candidate-Mentor relationship. The ILP is designed and implemented solely for the professional growth and development of the Candidate and not for evaluation for employment purposes. PROGRAM assessments and activities shall not be considered in the Candidate's school and/or district evaluation.
- 8. Assist the PROGRAM in ensuring that all Mentors and Candidates attend required trainings and complete PROGRAM requirements, including providing release time as necessary.
- 9. For teachers who hold a Variable Term Waiver or Intern Credential with extension, DISTRICTS will communicate frequently with the Candidate, Mentor, the initial preliminary program, and the PROGRAM, offer support aligned to the Individual Development Plan, and ensure the candidate is on track to meet requirements for the Preliminary Credential.





D. Communication

- 1. The District Coordinator will communicate PROGRAM requirements and Expectations of Site Administrators (Attachment 2) to site administrators with candidates enrolled in the PROGRAM.
- 2. Provide ongoing information about PROGRAM activities to the DISTRICT governing board.
- 3. Notify PROGRAM staff within 10 business days of any changes in the employment status, leaves of absence, or changes in teaching assignment of the enrolled Candidate(s) and Mentor(s).
- 4. Notify PROGRAM staff of a potential grievance or need for a Mentor reassignment.
- 5. Notify PROGRAM staff of any Candidate who discontinues PROGRAM participation (Table B: 2020-2021 Refund Schedule).

E. Input

- 1. Participate in PROGRAM evaluation by providing feedback via the Site Administrator Mid-Year and End-of-Year surveys.
- 2. Participate in the CCTC Accreditation Cycle (Site Review interviews, etc.) as needed.
- 3. DISTRICT appoints a minimum of one liaison to serve on the PROGRAM'S Regional Advisory Council. The liaison(s) should be a designee authorized by the DISTRICT to fulfill the roles and responsibilities assigned to him or her. The liaison supports the PROGRAM by providing ongoing updates, communication, and information to and from the DISTRICT.

F. Financial

- 1. The DISTRICT will assume financial responsibility of all PROGRAM Fees for each Candidate enrolled in the PROGRAM. Refer to Table A: 2020-2021 Fee Schedule.
 - a) The PROGRAM will provide a refund to the DISTRICT in the event that a Candidate discontinues PROGRAM participation. Refer to Table B: 2020-2021 Refund Schedule.
- 2. Provide Candidates and Mentors release time for formal and informal observations (a minimum of 2 per year per Mentor and 2 per year per Candidate).
- 3. Provide Candidates and Mentors release time, as needed, to participate in the PROGRAMS professional development (orientation and academies).

G. Expectations

- Expectations of Site Administrator: DISTRICT shall ensure that each district employee
 who is designated as a Site Administrator understands that the knowledge, attitudes, and
 actions of the Site Administrator are critical to the success of the Induction Program.
 DISTRICT shall provide each Site Administrator a copy of the responsibilities set forth in
 Expectations of Site Administrators Attachment 2.
- Expectations of District Coordinator: DISTRICT shall ensure that each district employee
 who is designated as a District Coordinator for the Induction Program have certain
 responsibilities, including but not limited to those set forth in Attachment 1. DISTRICT shall
 provide the District Coordinator a copy of the responsibilities set forth in Expectations of
 District Coordinators Attachment 1.
- 3. **Expectations of Mentor**: DISTRICT shall ensure that each Mentor, whom the district/school assigns to provide support services to a Candidate, complies with the terms and conditions set forth in Expectations of Mentors Attachment 3.
- 4. **Expectations of Candidate**: DISTRICT shall ensure that each Candidate who participates in one or more Induction Programs complies with the terms and conditions set forth in Expectations of Candidates Attachment 4.





VI. Compliance with CTC Requirements

Pursuant to Education Code Section 4427(a) both parties agree to adhere to the General and Program Preconditions established by the CTC, which are linked to this MOU as Attachments 9-11 and incorporated into the MOU.

VII. Non-Discrimination Clause

Any service provided by either party pursuant to this agreement shall be without discrimination based on the actual or perceived race, religious creed, color, national origin, nationality, ethnicity, ethnic group identification, ancestry, age, marital status, pregnancy, physical or mental disability, medical condition, genetic information, gender, gender identity, gender expression, sex, or sexual orientation, in accordance with all applicable Federal and State laws and regulations. TCDE and DISTRICT agree to make all personnel decisions without unlawful discrimination, including decisions regarding the admission, retention or graduation of students, and decisions regarding the employment, retention or promotion of employees.

Each party hereto agrees to hold harmless and to indemnify the other party, its officers and employees, against liability for damages for death or bodily injury to persons, injury to property, or any other loss, damage, or expense arising from the negligence, willful misconduct or omission of the party which committed the act, and while acting under the terms and conditions of the Agreement. Should any action be brought to enforce any of the terms of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees. Both parties as certified by the signatures below agree to the provisions of this agreement:

| Richard DuVarney, Superintendent | Superintendent/Clerk/Authorized Agent |
|---|---------------------------------------|
| Tehama County Department of Education District Name | Print Name |
| 5/6/2020 Date | District Name |
| | Date |





| Table A: 2020-2021 Fee Schedule | |
|---|---|
| Clear Credential Program | Fee |
| includes enrollment of one Candidate in one or more of the following programs: Clear Multiple Subject Credential, Clear Single Subject Credential, and Clear Education Specialist Credential, or includes enrollment of one Candidate in the Clear Designated Subjects (CTE) Credential program includes a Mentor Stipend Fee of \$1,700 for Level 1 & 2 Mentors and \$1450 for Level 3 Mentors | \$4,200 per year |
| Dual Credential Program includes enrollment of one Candidate in one or more of the following programs: Clear Multiple Subject Credential, Clear Single Subject Credential, or Clear Education Specialist Credential, and a concurrent enrollment in a Clear Designated Subjects (CTE) Credential program includes a Mentor Stipend Fee of \$1,700 Levels 1 & 2 and \$1450 for Level 3 | \$4,450 per year |
| Early Completion Option Program includes enrollment of one Candidate in an accelerated program for one of the following credentials: Clear Multiple Subject Credential, Clear Single Subject Credential, or Clear Education Specialist Credential the Candidate must be an experienced and exceptional teacher, and must meet the program criteria to gain admission in the Early Completion Option (ECO) Program | \$4,450 one-time fee |
| Second Clear Credential Program - Education Specialist (Level I) includes enrollment of one Candidate in a self-paced independent study Education Specialist Program to meet PROGRAM requirements the Candidate must have completed teacher induction for a previous credential or received their first clear credential before 2002 | \$500 one-time fee |
| Preliminary Credential Program - Designated Subjects (CTE) includes support with the completion and submission of form 41-4 includes appraisal of requirements for the preliminary and clear credentials | \$250 one-time fee |
| Second Clear Credential Program - Designated Subjects (CTE) includes enrollment of one Candidate in a self-paced independent study Designated Subjects (CTE) Program the Candidate must have completed teacher induction for a previous credential or received their first clear credential before 2002 the Candidate must hold a Clear General Education or Clear Education Specialist Credential | \$500 one-time fee |
| Extended Year Credential Program If the Candidate goes beyond the two year program due to lack of progress or missing requirements, an additional fee of \$1000 per year, per Candidate will be applied. Additional yearly fees may apply if a Mentor is assigned to support the Candidate beyond the two year program. Additional fees will be based on the level of mentoring recommended to support program completion. | Program Fee: \$1000 per year Mentor Stipend Fee: Level I \$1,700 per year Level II \$850 per year Level III \$425 per year |





| Table B: 2020-2021 Refund Schedule | | | | | | |
|---|-----------------------------------|--|--|--|--|--|
| Date Program receives written notice from District that a Candidate and Mentor will not be participating in the Program | Amount of Refund | | | | | |
| July 1 - August 31 | 100% of Credential Program Fee | | | | | |
| September 1 - September 30 | 75% of the Credential Program Fee | | | | | |
| October 1 – October 31 | 50% of the Credential Program Fee | | | | | |
| November 1 – November 31 | 25% of the Credential Program Fee | | | | | |
| December 1 - June 30 | No refund | | | | | |

Expectations of District Coordinators-Attachment 1

Expectations of Site Administrators-Attachment 2

Expectations of Mentors-Attachment 3

Expectations of Candidates-Attachment 4

Eligibility for Induction Guide - Attachment 5

Teach Out Plan-Attachment 6

Request Records Form-Attachment 7

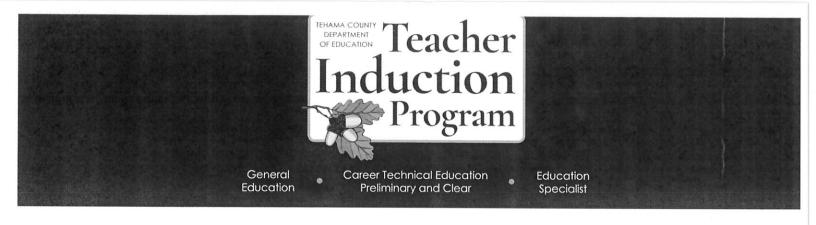
Grievance Process-Attachment 8A & Attachment 8B

General Institutional Preconditions-Attachment 9

Induction Program Preconditions-Attachment 10

Designated Subjects Preconditions-Attachment 11

Program Sponsor Variable Term Waivers – Attachment 12



April 29, 2021

Dear Administrator,

Thank you for partnering with the Tehama County Department of Education Teacher Induction Program and for collaborating with us to establish a network of support for early career teachers and their mentors. Our goal is to support your new teacher(s) during their most challenging years of teaching, advance their professional practice, and increase student achievement through high quality mentoring.

Enclosed you will find our 2021-2022 Memorandum of Understanding. The California Teacher Induction standards call for a coherent overall system of support through collaboration, communication and coordination between candidates, mentors, school and district administrators, and all members of the Induction system. Our intent with this MOU is to foster collaboration, communication, and coordination with partnering districts to establish a system of mentoring, support, and professional learning in service of early career teachers. Please note that the MOU includes a request for the designation of a District Coordinator to act as a liaison between your district and our program, to promote communication and to strengthen our partnership.

Please return the signed MOU (p.7), along with the District Coordinator's signature on <u>Attachment 1</u>, to the following address or scan and email it to <u>induction@tehamaschools.org</u>:

Tehama County Department of Education Attn: Teacher Induction Program 1135 Lincoln Street Red Bluff, CA 96080

If you have any questions regarding the MOU or the enrollment process, please feel free to contact me via email at induction@tehamaschools.org or by calling 530-528-7311. We look forward to collaborating with you in support of teacher growth and development.

Thank you,

Maria Elena Diaz

Administrator, Tehama Teacher Induction Program

Maria Elena Craz





Memorandum of Understanding between Tehama County Superintendent of Schools

and

Participating County Offices of Education and School Districts, or Employing Agencies

I. General

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The purpose of the MOU is to establish a formal working relationship between the DISTRICT, LEA, and the PROGRAM; set forth conditions, roles, and responsibilities that will govern this relationship; set forth the terms and conditions upon which the parties shall cooperate and share responsibility for performance of this Agreement. The PROGRAM will provide and coordinate services and support to guide Candidates in meeting California credential requirements through a two year, individualized, job-embedded system of mentoring, support, and professional learning that begins in the teacher's first year for the state-accredited General Education Clear Credential Program, Education Specialist Clear Credential Program, and the Designated Subjects Career Technical Education Preliminary and Clear Credential Programs.

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Eligible Candidates are those hired within the PROGRAM "Consortium" defined as the following counties: Butte, Glenn, Lassen, Modoc, Plumas, Shasta, Siskiyou, Tehama, and Trinity Counties. The following credential programs are available to Candidates: **Preliminary Credential Program** - for Candidates who meet the industry experience and prerequisite CCTC requirements for Designated Subjects Career Technical Education Credential and **Clear Credential Program** - for Candidates holding a Preliminary Multiple Subject, Single Subject, Education Specialist, or Designated Subjects Career Technical Education Credential(s), and Out of State and Out of Country trained teachers. Candidates who hold a second Preliminary Credential and need to obtain a second Clear Credential; or who already hold one Clear Credential and need to obtain a second Clear Credential, and teachers who hold a Program Sponsor Variable Term Waiver or an Intern extension are eligible to participate in the PROGRAM on a fee-for- service basis (Table A: 2021-2022 Fee Schedule). Refer to Attachment 5 as a guide in determining a Candidate's eligibility for enrollment in an Induction Program. The PROGRAM Credentials Technician will use the credential status information provided by the California Commission on Teacher Credentialing to verify their eligibility to enroll in a California Teacher Induction Program. Once a Candidate is accepted in the PROGRAM, TCDE offers the PROGRAM to the Candidate, meeting the adopted program standards, until the Candidate:

- completes the program;
- b. withdraws from the program;
- c. is dropped from the program based on established criteria; or
- d. is admitted to another program to complete the requirements, with minimal disruption, for the authorization

In the event of program closure, TCDE will offer a teach out plan (<u>Attachment 6</u>), which includes individual transition plans for each Candidate, as well as a plan for Candidates to access their student records (<u>Attachment 7</u>).





IV. LEA and PROGRAM Responsibilities

(Tehama County Department of Education Teacher Induction Program)

A. Accreditation:

- 1. Establish a program model in alignment with California Teacher Induction Standards to ensure PROGRAM accreditation status through the California Commission on Teacher Credentialing (CCTC) Accreditation System.
- 2. Submit accreditation reports and fees as required by CCTC.

B. Personnel:

- 1. Employ a PROGRAM Administrator whose primary duty is to administer the PROGRAM.
- 2. Employ Support Staff whose primary duty is to support the administration of the PROGRAM.
- 3. Employ Coaches whose primary duty is to support Mentors and Candidates in meeting PROGRAM requirements.

C. Internal Resources:

- 1. Provide sufficient and appropriate workspace for the PROGRAM Administrator and PROGRAM Support Staff.
- 2. Provide office support services for the PROGRAM, including, but not limited to, mail service, phone, fax, internet services, technology support, and meeting space for PROGRAM activities.
- 3. Provide business and legal services required for PROGRAM implementation.

D. Services Provided:

- 1. Provide a process for equitable distribution of support, formative assessment, and credential services to Candidates and Mentors in all participating DISTRICTS within the region.
- 2. Develop and provide ongoing training and support for Mentors that includes, but is not limited to coaching and mentoring, goal setting, use of appropriate mentoring instruments, best practices in adult learning, support for individual mentoring challenges, reflection on mentoring practice, opportunities to engage in professional learning networks, etc.
- 3. Provide Mentors and Candidates with guidance and clear expectations for the mentoring experience based on the PROGRAM's design.
- 4. Advise Candidates of an Early Completion Option for "experienced and exceptional" Candidates.
- 5. Arrange for and monitor California State University, Chico, and Simpson University Continuing Education Units for Candidates and Mentors.
- 6. Provide professional development for Site Administrators (topics may include Induction program preconditions and standards, their role in the Induction program, mentor selection, mentoring skills to support the Individualized Learning Plan, the importance of new teacher professional development, and the working conditions that optimize a Candidate's success).
- 7. Maintain a database for tracking each Candidate's progress toward completion of PROGRAM requirements.
- 8. Submit Clear Credential recommendations to the CCTC for Candidates who have successfully completed the requirements of the PROGRAM.

Teacher Induction Program

Tehama Teacher Induction Program



E. Communication:

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- 2. Inform the DISTRICT of the Candidate's and Mentor's progress toward completion of PROGRAM requirements.
- 3. Communicate with the candidate, mentor, district, and the initial preliminary program to align the mentoring support to the Individual Development Plan and to ensure that the candidate(s) who hold a Program Sponsor Variable Term Waiver or Intern Extension, are on track to meet requirements for the Preliminary Credential.

F. Stakeholder Engagement:

- Convene PROGRAM Regional Advisory Council meetings a minimum of two times per year and Leadership Team meetings a minimum of two times per year to engage stakeholders in the decision making process and to support the continuous improvement of services provided to Mentors and Candidates.
- 2. Administer Mid-Year and End-of-Year surveys to Site Administrators, Mentors, and Candidates for the purpose of PROGRAM evaluation.

G. Financial:

- 1. Develop, establish, and process payment for contracts with Mentors (see Table A: 2021-2022 Fee Schedule) to participate in the PROGRAM Mentor trainings (coaching and mentoring skills, goal setting, use of appropriate mentoring instruments, and best practices in adult learning), reflect on their mentoring practice, engage with mentoring peers in professional learning networks, and meet weekly for an average of not less than one hour per week with each Candidate (31 hours total).
- 2. Establish and fulfill contracts with outside vendors for professional services as needed and/or required.
- 3. Assume overall fiscal responsibility for the administration of the PROGRAM budget, including submission of year-end expenditure reports and any other documentation required by CCTC and/or California Department of Education (CDE).

V. DISTRICT Responsibilities

A. Personnel

1. Appoint a DISTRICT Coordinator (<u>Attachment 1</u>) whose assignment includes dedicated time to fulfill the DISTRICT Coordinator roles and responsibilities (may include Human Resource personnel, Site Administrator, Instructional Coach, or Curriculum and Instruction Administrator/Coordinator, etc.).

B. Enrollment and Mentor Selection

- 1. Upon hire, identify all Candidates who are eligible for PROGRAM services, as described by state guidelines (Eligibility for Induction Guide <u>Attachment 5</u>).
- Notify each new Candidate of his or her responsibility to enroll in an Induction program in order to clear his or her Preliminary General Education, Education Specialist, and/or Designated Subjects Career Technical Education teaching credential and provide Candidates access to the PROGRAM enrollment web-page.
- 3. Enroll Year 2 Candidates by June 11, 2021, Year 1 Candidates by July 30, 2021 and late hires by August 31, 2021 to allow the PROGRAM support staff sufficient time to confirm their eligibility and provide timely notifications before the start of the academic year. Teachers hired after the August 31, 2021 deadline will be considered on a case by case basis.





- 4. Assign a qualified Mentor, who meets CCTC identified criteria, to each eligible Candidate within 30 days of the Candidate's enrollment in the PROGRAM. Qualifications for Mentors must include, but are not limited to:
 - a) Mentors must hold a Clear Credential which is a match to that of the Credential Candidate (exceptions may be made for Career Technical Education).
 - b) Mentors must have 3 or more years of effective teaching experience.
 - c) Mentors must have knowledge of the context and content of the Candidate's teaching assignment.
 - d) Mentors must demonstrate commitment to professional learning and collaboration.
 - e) Mentors must have the ability, willingness, and flexibility to meet the Candidate's needs for support.
 - f) Mentors must have the availability to attend the professional learning required.
 - g) Mentors must possess basic computer skills (e.g. word processing, web navigation, email, and file downloads/uploads).
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C. Services Provided

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- 2. Ensure each Mentor and Candidate has access to personal or district-issued computer and internet connection to participate in professional learning via the PROGRAM designated webconference platform and to complete program requirements.
- 3. Make every effort to assign Candidates to classrooms appropriate to their novice status, avoiding whenever possible, combination classrooms, secondary assignments with multiple preps, teaching assignments at multiple sites, and multiple adjunct duties. For Candidates assigned a "challenging" setting, the DISTRICT will mitigate working conditions by appropriating support services.
- 4. Conduct an initial orientation for Candidates that includes an introduction to the school's staff in order to build a learning community climate within the school.
- 5. Ensure that each Candidate receives an average of not less than one hour per week of individualized support and mentoring (a total of 31 hours or 1860 minutes).
- 6. Provide Candidates the opportunity to participate in professional learning that correlates to their Individualized Learning Plan (ILP) professional growth goals.
- 7. Ensure that district and school site administrative staff support the confidential nature of the Candidate-Mentor relationship. The ILP is designed and implemented solely for the professional growth and development of the Candidate and not for evaluation for employment purposes. PROGRAM assessments and activities shall not be considered in the Candidate's school and/or district evaluation.
- 8. Assist the PROGRAM in ensuring that all Mentors and Candidates attend required trainings and complete PROGRAM requirements, including providing release time as necessary.
- 9. For teachers who hold a Program Sponsor Variable Term Waiver or Intern Extension, DISTRICTS will communicate frequently with the Candidate, Mentor, the initial preliminary program, and the PROGRAM, offer support aligned to the Individual Development Plan, and ensure the candidate is on track to meet requirements for the Preliminary Credential.





D. Communication

- 1. The District Coordinator will communicate PROGRAM requirements and Expectations of Site Administrators (<u>Attachment 2</u>) to site administrators with candidates enrolled in the PROGRAM.
- 2. Notify PROGRAM staff within 10 business days of any changes in the employment status, leaves of absence, or changes in teaching assignment of the enrolled Candidate(s) and Mentor(s).
- 3. Notify PROGRAM staff of a potential grievance or need for a Mentor reassignment.
- 4. Notify PROGRAM staff of any Candidate who discontinues PROGRAM participation (Table B: 2021-2022 Refund Schedule).

E. Input

- 1. Participate in PROGRAM evaluation by providing feedback via the Site Administrator Mid-Year and End-of-Year surveys.
- 2. Participate in the CCTC Accreditation Cycle (Site Review interviews, etc.) as needed.
- 3. DISTRICT appoints a minimum of one liaison to serve on the PROGRAM'S Regional Advisory Council. The liaison(s) should be a designee authorized by the DISTRICT to fulfill the roles and responsibilities assigned to him or her. The liaison supports the PROGRAM by providing ongoing updates, communication, and information to and from the DISTRICT.

F. Financial

- 1. The DISTRICT will assume financial responsibility of all PROGRAM Fees for each Candidate enrolled in the PROGRAM. Refer to Table A: 2021-2022 Fee Schedule.
 - a) The PROGRAM may provide a refund to the DISTRICT in the event that a Candidate discontinues PROGRAM participation. Refer to Table B: 2021-2022 Refund Schedule.
- 2. Provide Candidates and Mentors release time for formal and informal observations (a minimum of 2 per year per Mentor and 2 per year per Candidate).
- 3. Provide Candidates and Mentors release time, as needed, to participate in the PROGRAM'S professional development.

G. Expectations

- Expectations of Site Administrator: DISTRICT shall ensure that each district employee who
 is designated as a Site Administrator understands that the knowledge, attitudes, and actions
 of the Site Administrator are critical to the success of the Induction Program. DISTRICT shall
 provide each Site Administrator a copy of the responsibilities set forth in Expectations of Site
 Administrators Attachment 2.
- 2. Expectations of District Coordinator: DISTRICT shall ensure that each district employee who is designated as a District Coordinator for the Induction Program have certain responsibilities, including but not limited to those set forth in Attachment 1. DISTRICT shall provide the District Coordinator a copy of the responsibilities set forth in Expectations of District Coordinators Attachment 1.
- 3. **Expectations of Mentor**: DISTRICT shall ensure that each Mentor, whom the district/school assigns to provide support services to a Candidate, complies with the terms and conditions set forth in Expectations of Mentors Attachment 3.
- 4. **Expectations of Candidate**: DISTRICT shall ensure that each Candidate who participates in one or more Induction Programs complies with the terms and conditions set forth in Expectations of Candidates Attachment 4.





VI. Compliance with CTC Requirements

Pursuant to Education Code Section 4427(a) both parties agree to adhere to the General and Program Preconditions established by the CTC, which are linked to this MOU as Attachments 9-11 and incorporated into the MOU.

VI. Non-Discrimination Clause

Any service provided by either party pursuant to this agreement shall be without discrimination based on the actual or perceived race, religious creed, color, national origin, nationality, ethnicity, ethnic group identification, ancestry, age, marital status, pregnancy, physical or mental disability, medical condition, genetic information, gender, gender identity, gender expression, sex, or sexual orientation, in accordance with all applicable Federal and State laws and regulations. TCDE and DISTRICT agree to make all personnel decisions without unlawful discrimination, including decisions regarding the admission, retention or graduation of students, and decisions regarding the employment, retention or promotion of employees.

Each party hereto agrees to hold harmless and to indemnify the other party, its officers and employees, against liability for damages for death or bodily injury to persons, injury to property, or any other loss, damage, or expense arising from the negligence, willful misconduct or omission of the party which committed the act, and while acting under the terms and conditions of the Agreement. Should any action be brought to enforce any of the terms of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees. Both parties as certified by the signatures below agree to the provisions of this agreement:

| Richard DuVarney, Superintendent | Signature - Superintendent/Authorized Agent |
|---|---|
| Tehama County Department of Education District Name | Print Name |
| 4/37/21 Date | District Name |
| | Date |





| Table A: 2021-2022 Fee Schedule | | | | | | |
|---|---|--|--|--|--|--|
| Clear Credential Program | Fee | | | | | |
| includes enrollment of one Candidate in one or more of the following programs: Clear Multiple Subject Credential, Clear Single Subject Credential, and Clear Education Specialist Credential, or includes enrollment of one Candidate in the Clear Designated Subjects (CTE) credential program includes a Mentor Stipend Fee of \$1,700 | Enrollment fee before 9-1-21: \$4,200 Enrollment fee after 9-1-21: \$4,400 | | | | | |
| Dual Credential Program includes enrollment of one Candidate in one or more of the following programs: Clear Multiple Subject Credential, Clear Single Subject Credential, or Clear Education Specialist Credential, and a concurrent enrollment in a Clear Designated Subjects (CTE) credential program includes a Mentor Stipend Fee of \$1,700 | \$4,450 per year | | | | | |
| Early Completion Option Program includes enrollment of one Candidate in an accelerated program for one of the following credentials: Clear Multiple Subject Credential, Clear Single Subject Credential, or Clear Education Specialist Credential the Candidate must be an experienced and exceptional teacher, and must meet the program criteria to gain admission in the Early Completion Option (ECO) Program | \$4,450 one-time fee | | | | | |
| Second Clear Credential Program - Education Specialist (Level I) includes enrollment of one Candidate in a self-paced independent study Education Specialist Program to meet PROGRAM requirements the Candidate must have completed teacher induction for a previous credential or received their first clear credential before 2002 | \$500 one-time fee | | | | | |
| Preliminary Credential Program - Designated Subjects (CTE) includes support with the completion and submission of form 41-4 includes appraisal of requirements for the preliminary and clear credentials | \$250 one-time fee | | | | | |
| Second Clear Credential Program - Designated Subjects (CTE) includes enrollment of one Candidate in a self-paced independent study Designated Subjects (CTE) Program the Candidate must have completed teacher induction for a previous credential or received their first clear credential before 2002 the Candidate must hold a Clear General Education or Clear Education Specialist Credential | \$500 one-time fee | | | | | |
| Extended Year Credential Program If the Candidate goes beyond the two-year program due to lack of progress or missing requirements, an additional fee of \$1000 per year, per Candidate will be applied. Additional yearly fees may apply if a Mentor is assigned to support the Candidate beyond the two-year program. Additional fees will be based on the length of mentoring recommended to support program completion. | Program Fee: \$1000 per year Mentor Stipend Fee: \$1,700 per year | | | | | |





| Table B: 202 | 1-2022 Refund Schedule |
|---|-----------------------------------|
| Date PROGRAM receives written notice from DISTRICT that a Candidate and Mentor will not be participating in the Program | Amount of Refund |
| April 15-July 31 | 100% of Credential Program Fee |
| August 1 - August 31 | 80% of Credential Program Fee |
| September 1 - September 30 | 70% of the Credential Program Fee |
| October 1 – October 31 | 50% of the Credential Program Fee |
| November 1 – November 30 | 25% of the Credential Program Fee |
| December 1 - June 30 | No refund |

Expectations of District Coordinators-Attachment 1

Expectations of Site Administrators-Attachment 2

Expectations of Mentors-Attachment 3

Expectations of Candidates-Attachment 4

Eligibility for Induction Guide - Attachment 5

Teach Out Plan-Attachment 6

Request Records Form-Attachment 7

Grievance Process-Attachment 8A & Attachment 8B

General Institutional Preconditions-Attachment 9

Induction Program Preconditions-Attachment 10

Designated Subjects Preconditions-Attachment 11

Program Sponsor Variable Term Waivers - Attachment 12

SERVICES AGREEMENT BETWEEN SAN DIEGO COUNTY SUPERINTENDENT OF SCHOOLS

AND Corning Union High School District

This Agreement is made and entered into by the, ______ hereinafter referred to as DISTRICT, and San Diego County Superintendent of Schools, hereinafter referred to as SDCOE.

1. PURPOSE & SCOPE. SDCOE will provide Teacher Induction support to DISTRICT Preliminary and Level 1 credential holders. The purpose of the proposed partnership is to provide a Commission-approved program that will allow Preliminary and Level 1 credential holders to meet the induction renewal requirement listed on the California Preliminary and Level 1 Credential.

A. DISTRICT RESPONSIBILITIES UNDER THIS MOU:

- 1. Identify eligible teacher candidates in accordance with their transition status from SDSU's Teacher Induction program semesters: Spring 2021, Fall 2021, and Spring 2022.
- 2. Allow for SDCOE approved mentor selection procedures, understanding that the best match is by school/grade level/content and must take place within 30 days of enrollment.
- 3. Understand that the teacher candidates Individual Learning Plans (ILP) are designed and implemented solely for the professional growth and development of the teacher candidates and not for evaluation for employment purposes.
- 4. Upon request, participate in the evaluation of the SDCOE Teacher Induction program.
- 5. Upon request, identify a district representative to attend Advisory Committee meetings and participate in required accreditation activities.

B. SDCOE RESPONSIBILITIES UNDER THIS AGREEMENT.

- 1. Maintain Commission-approved status with the Commission on Teacher Credentialing by establishing, maintaining, and submitting accurate records required as part of the accreditation process.
- 2. Provide an SDCOE Lead to facilitate the transitioning SDSU teacher induction program.
- 3. Maintain and monitor the learning management system (LMS) for mentors and teacher candidates.
- 4. Support SDCOE Leads to facilitate verification and other meetings for mentors and teacher candidates.
- 5. Recommend only those candidates who successfully complete program requirements for a clear credential.
- 6. Maintain communication with SDCOE Leads through regularly scheduled District Lead meetings.
- 7. Maintain communication with districts through the SDCOE Lead, Advisory Committee meetings or newsletters.

- 2. TERM OF AGREEMENT. The Term of Contract shall begin January 1, 2021 and shall end on June 30, 2022.
- 3. COMPENSATION. The total Contract cost shall be invoiced to responsible party based on the option selected below:
 - X Invoice district \$1250 per teacher candidate per semester; SDCOE will hire mentors as hourly limited-term employees pending completion of SDCOE's employment process and pay up to \$750 per teacher candidate supported per semester.

<u>Note</u>: District will be invoiced the full amount for any teacher candidate drops after the Spring 2021, Fall 2021, and Spring 2022 semester start dates.

DISTRICT agrees to pay SDCOE the amount due for services provided to DISTRICT under the terms of this Agreement within 30 days of receipt of Invoice.

- 4. TERMINATION. This Agreement may be cancelled upon mutual written agreement between DISTRICT and SDCOE. In the event of cancellation of this Agreement, payment of fees for services provided will be immediately due and payable to SDCOE.
- 5. INDEPENDENT CONTRACTOR. The parties understand that each of the parties and its employees, agents, officers, and associates are an Independent Contractor and not an employee, agent, officer, or associate of the other party. Funds will be used for administrative costs. Neither party will provide fringe benefits, including health insurance, holidays, paid vacation, worker's compensation, or any other employee benefit, for the benefit of the other party or its employees, agents, officers, and associates.
- 6. INDEMNIFICATION. Each party hereby agrees to Indemnify, defend, and hold the other party, including its officers, agents and employees, harmless from any claim, demand, loss, claim, or damage (including reasonable attorney fees) to the Indemnified party, or to other persons or property arising out of this Agreement, or the services to be performed hereunder, to the extent that the claim, demand, loss, claim or damage is caused by the indemnifying party's breach of any obligation contained in this Agreement or the intentional or negligent act of the indemnifying party or its officers, agents, and/or employees. This indemnity shall survive termination of this Agreement.
- 7. CONTACT INFORMATION.

SDCOE:

Yolanda Rogers

Acting Assistant Superintendent HR 6401 Linda Vista Road, Room 406 San

Diego, CA 92111-7319 Telephone: (858) 295-8779

Email: mpantaleon@sdcoe.net (Admin

Asst)

Sheiveh Jones
Director HR

6401 Linda Vista Road, Room 103

San Diego, CA 92111-7319 Telephone: (858) 295-8806 Email: snjones@sdcoe.net

DISTRICT:

| Charlie Troughton, Principal, C | orning Union High School |
|---------------------------------|--------------------------|
| (Name and Title of person si | gning for District) |
| 643 Blackburn Avenue Corning | g CA 96021 |
| (Address) | |
| | |
| (Address) | |
| (530) 824-8000 | ctroughton@corninghs.org |
| (Telephone number) | (Email) |

- 8. TOBACCO-FREE FACILITY. SDCOE is a tobacco-free facility. Tobacco use (smoked or smokeless) is prohibited at all times on all areas of SDCOE property.
- 9. GOVERNING LAW/VENUE. In the event of litigation, the Agreement and related matters shall be governed by and construed in accordance with the laws of the State of California. Venue shall be with the appropriate State or Federal court located in San Diego County.
- 10. FINAL APPROVAL. This Agreement is of no force or effect until approved by signature by the San Diego County Superintendent of Schools or his designee, the Assistant Superintendent of Business Services.
- 11. ENTIRE AGREEMENT. This Agreement represents the entire Agreement and understandings of the parties hereto and no prior writings, conversations, or representations of any nature shall be deemed to vary the provisions hereof. This Agreement may not be amended in any way except by a writing duly executed by both parties hereto.
- 12. COUNTERPARTS. This Agreement (and any amendments) may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument. Documents delivered electronically shall be valid and binding.

IN WITNESS WHERE OF, the parties hereto have executed this Agreement.

By (Authorized Signature) Michael Simonson Deputy Superintendent, Chief Business Officer DISTRICT: Corning Union HS District District/Private/NPS or Charter School Name By (Authorized Signature) Charlie Troughton Name (Type or Print) Site Principal

Title

AGREEMENT FOR SPECIAL SERVICES BETWEEN BUTTE COUNTY OFFICE OF EDUCATION AND CORNING UNION HIGH SCHOOL DISTRICT

This Agreement for Services ("Agreement") is made and entered into as of the 19TH day of JANUARY, 2021 by and between the BUTTE COUNTY OFFICE OF EDUCATION, ("BCOE") and CORNING UNION HIGH SCHOOL DISTRICT ("LEA"), (together, "Parties").

WHEREAS, the BCOE and LEA have agreed to enter into a collaborative agreement to participate in the Multilingual California Project ("MCAP"), Educator Workforce Incentive Grant ("EWIG") Program from July 1, 2020 to June 30, 2023;

WHEREAS, the BCOE has agreed that the California Association for Bilingual Education ("CABE") will be the Lead Agency and Wexford, Inc will be the evaluation and research partner for the Multilingual California Project ("MCAP");

WHEREAS, the BCOE is committed to ensuring that the project will be instituted as it is described and promised in the grant proposal; and

WHEREAS, the BCOE and LEA herein desire to enter into an agreement setting forth the services to be provided by the collaborative.

NOW, THEREFORE, the Parties agree that each party will be responsible for the following MCAP program activities:

- 1. Services. This Agreement is made and entered into for the Parties to work collaboratively to: build capacity among school leaders to implement the English Language ("EL") Roadmap Policy including implementation of culturally and linguistically responsive practices; support implementation of instructional practices that effectively develop academic content knowledge, discipline-specific practices, academic language, integrated and designated English language development, and multilingual and multiliterate proficiency; identify and emphasize high-quality models for professional development regarding the EL Roadmap Policy, including, but not necessarily limited to, providing coaching for principals, teacher leadership opportunities, and the implementation of other models informed by research and best practices to best meet the needs of school leaders; support the implementation, alignment, and articulation of the EL Roadmap Policy across and within school district systems; create a multilingual collaborative statewide network of experts and agencies to guide systems that support the development of effective cross-curricular, disciplinary-based instructional practices for all English learners. Furthermore, the network experts will support, implement, and sustain the impact of the English Learner Roadmap, aligned with CA-SS and Quality Professional Learning Standards. The duties, obligations and agreements to provide these services under this Agreement are further described in Exhibits "A," and "B," attached hereto and incorporated herein by this reference ("Services").
- 2. **Term**. The term of this Agreement is contingent upon BCOE's receipt of funding. So long as funding has been received, services shall commence under this Agreement on July 1, 2020 and will continue until June 30, 2023, unless this Agreement is terminated and/or otherwise cancelled prior to that time.
- 3. **Funding and Expenses**. BCOE agrees to provide funding for the provision of the Services in **Exhibit "B"**.
- 4. Payment. Compensation to LEA shall be as set forth in Exhibit "B".

- 5. **Program Monitoring, Compliance & Termination**. It is expressly understood and mutually agreed that the success of the program is the condition for the continuation of this Agreement. If the terms of the Agreement are not being fulfilled by the LEA, the BCOE retains the authority to withhold LEA payment until all project activities are completed by the LEA. If any selected LEA does not participate fully with the program and implement all required activities within the first year of the project, the BCOE may terminate this Agreement by written notice delivered no later than June 30, 2021 and select a new LEA for the remaining two (2) years. Written notice by the BCOE shall be sufficient to stop further provision of Services. Notice shall be deemed given when received by the non-terminating party or no later than three (3) days after the day of mailing, whichever is sooner.
- 6. Indemnification. The LEA agrees to indemnify, defend, and hold harmless BCOE, its officers, agents and employees against any claim, liability, loss, injury or damage imposed on BCOE arising out of the LEA's performance on this Agreement, except for liability resulting from the negligent or willful misconduct of BCOE, its officers, agents and employees. If obligated to indemnify, defend, or hold harmless BCOE under this Agreement, the LEA shall reimburse BCOE for all costs, attorney's fees, expenses and liabilities associated with any resulting legal action. The LEA shall seek BCOE approval of any settlement that could adversely affect the BCOE, its officers, agents or employees.

The BCOE agrees to indemnify, defend, and hold harmless LEA, its officers, agents and employees against any claim, liability, loss, injury or damage imposed on LEA arising out of the BCOE's performance on this Agreement, except for liability resulting from the negligent or willful misconduct of LEA, its officers, agents and employees. If obligated to indemnify, defend, or hold harmless LEA under this Agreement, the BCOE shall reimburse LEA for all costs, attorney's fees, expenses and liabilities associated with any resulting legal action. The BCOE shall seek LEA approval of any settlement that could adversely affect the LEA, its officers, agents or employees.

- 7. **Insurance**. Each party shall procure and maintain at all times insurance with minimum limits as customary for that party's course of business.
- 8. **Anti-Discrimination**. It is the policy of the BCOE that in connection with all work performed under contracts there be no discrimination against any person engaged in the work because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age and therefore the LEA agrees to comply with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code Section 1735 and LEA policy.
- 9. **No Rights in Third Parties.** This Agreement does not create any rights in, or inure to the benefit of, any third party except as expressly provided herein.
- 10. **Notice**. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered or deposited in the United States mail, registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, or facsimile transmission, addressed as follows:

BCOE:

LEA:

Butte County Office of Education 1895 Bird Street Oroville, CA 95965 ATTN: Holly Harding Corning Union High School District 643 Blackburn Avenue Corning, CA 96021 ATTN: Charlie Troughton

Any notice personally given or sent by facsimile transmission shall be effective upon receipt.

Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) days after deposit in the United States mail.

- 11. Integration/Entire Agreement of Parties. This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.
- 12. **Assignment.** The obligations and/or interests of either party under this Agreement shall not be assigned or transferred in anyway without written consent from the other party.
- 13. **Independent Contractor.** The BCOE, in the performance of its obligations under this Agreement, shall be and act as an independent contractor and at no time be considered the agent of LEA.
- 14. **COVID-19 Acknowledgement.** LEA recognizes and understands that guidance on how to protect oneself from the COVID-19 virus and how to avoid spreading the virus to others, is available at https://www.cdc.gov/coronavirus/2019-ncov/index.html and through federal, local, and state recommendations and/or regulations. LEA understands that this guidance can change, and that LEA has a responsibility to stay abreast of the changing information found on these COVID-19 guidance resources. LEA is encouraged to follow their district's protocols and have enough school-appropriate cleaning supplies to continuously disinfect the equipment in accordance with California Department of Public Health (CDPH) guidance.
- 15. **California Law**. This Agreement shall be governed by and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Butte County.
- 16. **Arbitration.** The Parties agree that should any controversy or claim arise out of or relating to this Agreement they will first seek to resolve the matter informally for a reasonable period of time not to exceed forty-five (45) days. If the dispute remains, it shall be subject to mediation with a mediator agreed to by both parties and paid for by both parties, absent an agreement otherwise. If after mediation there is no resolution of the dispute, the parties agree to resolve the dispute by binding arbitration administered by the American Arbitration Association ("AAA") in accordance with its Commercial Arbitration Rules, and judgment on an arbitrator's award may be entered in any court having jurisdiction thereof.
 - a. The Parties shall select one arbitrator pursuant to the AAA's Commercial Arbitration Rules.
 - b. The arbitrator shall present a written, well-reasoned decision that includes the arbitrator's findings of fact and conclusions of law. The decision of the arbitrator shall be binding and conclusive on the Parties.
 - c. The arbitrator shall have no authority to award punitive or other damages not measured by the prevailing Party's actual damages, except as may be required by statute. The arbitrator shall have no authority to award equitable relief. Any arbitration award initiated under this clause shall be limited to monetary damages and shall include no injunction or direction to either Party other than the direction to pay a monetary amount. As determined by the arbitrator, the arbitrator shall award the prevailing Party, if any, all of its costs and fees. The term "costs and fees" includes all reasonable pre-award arbitration expenses, including arbitrator fees, administrative fees, witness fees, attorney's fees and costs, court costs, travel expenses, and out-of-pocket expenses such

as photocopy and telephone expenses. The decision of the arbitrator is not reviewable, except to determine whether the arbitrator complied with sections (b) and (c) of this section.

- 17. **Waiver**. The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of such term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.
- 18. **Severability**. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
- 19. **Provisions Required By Law Deemed Inserted.** Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and this Agreement shall be read and enforced as though it were included therein.
- 20. **Authority to Bind Parties.** Neither party in the performance of any and all duties under this Agreement, except as otherwise provided in this Agreement, has any authority to bind the other to any agreements or undertakings.
- 21. Attorney Fees/Costs. Should litigation be necessary to enforce any terms or provisions of this Agreement, then each party shall bear its own litigation and collection expenses, witness fees, court costs and attorney's fees.
- 22. Captions and Interpretations. Paragraph headings in this Agreement are used solely for convenience, and shall be wholly disregarded in the construction of this Agreement. No provision of this Agreement shall be interpreted for or against a party because that party or its legal representative drafted such provision, and this Agreement shall be construed as if jointly prepared by the Parties.
- 23. Calculation of Time. For the purposes of this Agreement, "days" refers to calendar days unless otherwise specified.
- 24. **Signature Authority.** Each party has the full power and authority to enter into and perform this Agreement, and the person signing this Agreement on behalf of each Party has been properly authorized and empowered to enter into this Agreement.
- 25. **Counterparts.** This Agreement and all amendments and supplements to it may be executed in counterparts, and all counterparts together shall be construed as one document.
- 26. **Incorporation of Recitals and Exhibits**. The Recitals and each exhibit attached hereto are hereby incorporated herein by reference.
- IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date(s) indicated

| below. | | | |
|--------------|-------------------------|--------------------------|------------------|
| Dated: | | Dated: | 1/20/21 |
| BUTTE COU | NTY OFFICE OF EDUCATION | | NION HIGH SCHOOL |
| By: | | DISTRICT | |
| Print Name: | Mary Sakuma | By: | Taul Carlo |
| Print Title: | Superintendent | Print Name: Print Title: | Superintendent |

EXHIBIT "A" LEA RESPONSIBILITIES, DUTIES AND OBLIGATIONS

UNDER THIS AGREEMENT THE LEA AGREES TO:

- 1. LEA Leadership, Principals, Teachers, and School Personnel will participate in a regional summit on an annual basis (virtually).
- 2. LEA Leadership, Principals, Teachers and School Personnel will participate in their choice of offered innovations within the grant and participate in all offered professional learning sessions.
- 3. Principals, Teachers, School Personnel, and Parents/Families will participate in professional development (PD) sessions as directed by the LEA.
- 4. LEA will disseminate and support surveys or other tools that enhance knowledge of the English Learner Roadmap as directed by BCOE.
- 5. LEA will aid in the collection of data as required by BCOE for reporting purposes to MCAP.

EXHIBIT "B" BCOE RESPONSIBILITIES, DUTIES AND OBLIGATIONS

UNDER THIS AGREEMENT THE BCOE AGREES TO:

- The BCOE agrees to carry out the project as described in the proposal and implementation guide and in accordance with State requirements, and to bind itself to all assurances signed on its behalf by CABE, as lead agency, including sharing requirements and assurances responsibilities.
- 2. The BCOE agrees to assign one (1) director-level staff member with strong communication/organization skills and knowledge and belief in the English Learner Roadmap to be the MCAP lead for the BCOE who will participate actively and follow-through with CABE regarding all grant requirements, implementation and reporting.
- 3. BCOE Leads will participate in regular MCAP lead meetings at least twice a month with CABE grant director.
- 4. BCOE Leads and at least three (3) other BCOE team members will be coached in Liberatory Design.
- 5. The BCOE lead will become familiar with key elements and implementation of all grant innovations.
- 6. The BCOE lead will serve as primary contact with LEAs selected to participate in the grant, ensure full participation in all activities and confirm appropriate use of designated funds.
- 7. The BCOE agrees to participate for the three (3) years of the state funded MCAP.
- 8. The BCOE agrees to provide all necessary support for program implementation, program evaluation, data collection and research.
- 9. The BCOE agrees to submit quarterly and annual program and budget reports to CABE for compilation and submission to CDE.
- 10. The BCOE agrees to provide and/or confirm meeting and training facility for regional summits and professional development sessions.
- 11. The BCOE agrees to coordinate schedules, travel and meeting spaces for all participating BCOE and LEA team members.
- 12. During in-person events, the BCOE agrees to provide light refreshments for MCAP participants from funds other than EWIG funds.
- 13. The BCOE agrees to maintain fidelity with MCAP content and design including timeframe for MCAP sessions.
- 14. The BCOE agrees to establish a language center in Spanish to provide interpretation, translation and curriculum and instructional support in the language.
- 15. The BCOE will commit to selecting five (5) Lead Education Agencies to participate in stages one (1) through four (4) of the MCAP.
- 16. The BCOE agrees to assist in recruitment of LEA and site leaders and teachers for program participation.
- 17. The BCOE will provide and coordinate innovation training for participating Lead Education Agencies based on LEA's selection.
- 18. The BCOE will distribute a stipend to LEA for substitutes, extra hours, and professional learning completion. LEA will receive eleven thousand dollars (\$11,000.00) each year for the life of the Agreement as follows:

July 2020 - June 2021: upon full execution of Agreement

July 2021 – June 2022: September 2021 July 2022 – June 2023: September 2022

- 19. The BCOE and LEA will assist and collaborate with CABE and Wexford Inc. to ensure that all data is collected through interviews, focus groups and surveys for designated participants, students, teachers and principals, and that student assessment and achievement data is provided according to data collection schedule.
- 20. The BCOE, selected LEAs and appropriate staff will participate in the following as identified in MCAP.
- 21. The BCOE will disseminate and support surveys or other tools that enhance knowledge of the English Learner Roadmap.



Tehama County Department of Education

Richard DuVarney Tehama County Superintendent of

1135 Lincoln Street Red Bluff CA 96080 | 530.527.5811 |

www.tehamaschools.org

MEMORANDUM OF UNDERSTANDING 2021-2022

This Memorandum of Understanding is entered into by and between the Superintendent of the Tehama County Department of Education (Superintendent) and the Corning High School District (District).

The term of the agreement is July 1, 2021 through June 30, 2022.

Whereas, District requires relevant information concerning its student population in order to aid District in securing entitlement to funds under applicable federal and state programs, and

Whereas, Superintendent agrees to act as District's authorized representative for the purpose of receiving confidential information; and

Whereas, Superintendent maintains computerized programs which may facilitate the use of such information by **District**,

Now, therefore, the parties hereto agree as follows:

- 1. District shall use the information provided by the Superintendent only for the purposes of securing entitlement funds under applicable federal and state programs.
- 2. District agrees that its use of information provided by the Superintendent shall be consistent with the confidentiality provisions contained in Welfare and Institutions Code, Section 10850 and Chapter 19-004 of the State Department of Social Services Policies and Procedures Manual.
- District acknowledges that there are criminal penalties for improper release or use 3. by District of the information and agrees to advise all District personnel and agents who have access to or use of such information of this fact.
- District agrees that such information shall not be used to identify program 4. applicants or recipients to school teachers, administrators, or any persons not required to have access to such information for the purpose of securing entitlement to federal and state funds.
- 5. District agrees to indemnify, defend and hold harmless Superintendent, the County of Tehama Social Services Agency, and their officers, agents and all persons, corporations, or entities which arise in whole or in part from the District's access to or use of such confidential information.

| 6. | This me | emorandum | of | understandin | g shall | be | reviewed | annually |
|----|---------|----------------|----|-----------------|-----------|----|-----------|----------|
| • | | 31110101100111 | 0. | 011001010110111 | 9 51 1011 | ~ | 101101100 | armount |

| Tweet dy | | |
|--|---|--|
| Richard DuVarney, Superintendent Tehama County Department of Education | Clerk/Authorized Agent Corning High School District | |
| 6-10-21 | | |
| Date | Date | |



Tehama County Department of Education

Richard DuVarney Tehama County Superintendent of Schools

1135 Lincoln Street Red Bluff CA 96080 | 530.527.5811 | www.tehamaschools.org

June 10, 2021

To:

District Superintendents

From:

Melanie Lee, Administrative Assistant II

Subject:

Direct Certification Forms—Free and Reduced Price Meals

Enclosed are materials and forms required in the "Direct Certification" process for the 2021/2022 school year:

- 1. A Memorandum of Understanding covering the need for maintaining the confidentiality of the welfare recipient listing (please keep a copy for your files). Your copy of the welfare listing of recipients will be provided after I have received the signed MOU and Agreement to Implement.
- 2. Agreement to Implement Direct Certification. Please fill out, make a copy for your records, and return original to me.
- A copy of the flyer to be handed out to all CalFresh and AFDC recipients. The flyer informs the families that they are eligible for free meals and do not need to submit an application.
- 4. Media Release that will be posted on the TCDE bulletin board.

We have contacted each district to get an update on your district's meal charges and the number of applications (Spanish and English) that you will need. Please contact us as soon as possible with this information, if you have not done so already.

Thank you for your attention to these matters. Please do not hesitate to contact me if you have any questions or concerns.

:ml enclosures

NATIONAL SCHOOL LUNCH/BREAKFAST PROGRAM

ELIGIBILITY NOTIFICATION LETTER Direct Certification of Eligibility for Free Meals Based on CalFresh, CalWORKs, or FDPIR for the 2021-2022 School Year

Dear Parent/Guardian:

Any children in your household for whom you are currently receiving CalFresh, CalWORKs, or FDPIR benefits are automatically eligible for free school meals during the 2021-2022 school year. As long as your child's name appears on the eligibility list at your local school, you will not be required to fill out an Application for Free and Reduced Price Meals.

If your child's name does not appear on the <u>eligibility list at your local school</u> or you have children who are not eligible for CalFresh, CalWORKs, or FDPIR, but wish for that child to have meal benefits, you must complete an <u>Application for Free and Reduced Price Meals</u> and return it to your school.

If you do not want your child to receive free meals or have any questions, please contact your school or the district office for your school.

You must notify the school when you are no longer eligible to receive CalFresh, CalWORKs, or FDPIR.

This notice of eligibility affects any students who will be attending the following school districts:

Antelope

Kirkwood

Richfield

Corning Elementary

Lassen View

Corning High

Los Molinos Unified

Evergreen Flournoy

Red Bluff Elementary

Gerber

Red Bluff High

Reeds Creek

In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age, or handicap. If you believe you have been discriminated against, write immediately to the Secretary of Agriculture, Washington, D.C. 20250.

QUESTIONS? Call your local school district. **DO NOT** call your eligibility worker.

School Year 2021–2022 Public Media Release for Free and Reduced-Price Meals

Tehama County Schools announce their policy to serve nutritious meals every school day under the National School Lunch Program, School Breakfast Program. Effective July 1, 2021 through June 30, 2022, children are eligible for free or reduced-price meals if the household income is less than or equal to the federal guidelines.

| i e ji saga | Free Eligibility Scale for Breakfast, Lunch, and Milk | | | | | | Reduced-Price Eligibility Scale for Breakfast and Lunch | | | | |
|-------------------|---|-----------|-----------------------|-----------------------|--------|-----------|---|-----------------------|-----------------------|--------|--|
| Household size | Year | Month | Twice Per Month | Every Two Weeks | Week | Year | Month | Twice Per Month | Every Two Weeks | Week | |
| 1 | \$ 16,744 | \$ 1,396 | \$ 698 | \$ 638 | \$ 322 | \$ 23,828 | \$ 1,986 | \$ 993 | \$ 917 | \$ 459 | |
| 2 | 22,646 | 1,888 | 944 | 871 | 436 | 32,227 | 2,686 | 1,343 | 1,240 | 620 | |
| 3 | 28,548 | 2,379 | 1,190 | 1,098 | 549 | 40,626 | 3,386 | 1,693 | 1,563 | 782 | |
| 4 | 34,450 | 2,871 | 1,436 | 1,325 | 663 | 49,025 | 4,086 | 2,043 | 1,886 | 943 | |
| 5 | 40,352 | 3,363 | 1,682 | 1,552 | 776 | 57,424 | 4,786 | 2,393 | 2,209 | 1,105 | |
| 6 | 46,254 | 3,855 | 1,928 | 1,779 | 890 | 65,823 | 5,486 | 2,743 | 2,532 | 1,266 | |
| 7 | 52,156 | 4,347 | 2,174 | 2,006 | 1,003 | 74,222 | 6,186 | 3,093 | 2,855 | 1,428 | |
| 8 | 58,058 | 4,839 | 2,420 | 2,233 | 1,117 | 82,621 | 6,886 | 3,443 | 3,178 | 1,589 | |
| For each addi | itional famil | y member, | add: | | | | | | | | |
| - | \$ 5,902 | \$ 492 | \$ 246 | \$ 227 | \$ 114 | \$ 8,399 | \$ 700 | \$ 350 | \$ 324 | \$ 162 | |

Households do not need to turn in an application when the household receives a notification letter saying that all children automatically qualify for free meals when any household member receives benefits from CalFresh, CalWORKs, or FDPIR. Children who meet the definition of foster, homeless, migrant, or runaway, and children enrolled in their school's Head Start program are eligible for free meals. Contact school officials if any child in the household is not on the notification letter. The household must let school officials know if they do not want to receive free or reduced-price meals.

Applications will be given to each household, by the school district, with a letter about the free and reduced-price meal program. Households that want to apply for meal benefits, must fill out one application for all children in the household and give it to the nutrition office at your school site/district office. The school will let you know if your application is approved or denied for free or reduced-price meals.

Households may turn in an application at any time during the school year. If you are not eligible now, but your household income goes down, household size goes up, or a household member starts receiving CalFresh, CalWORKs, or FDPIR, you may turn in an application at that time. Information given on the application will be used to determine eligibility and may be verified at any time during the school year by school officials. The last four digits of the Social Security number from any adult household or checking that you do not have a Social Security number is required if you include income on the application.

Households that receive Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) benefits, may be eligible for free or reduced-price meals by filling out an application.

Foster children are eligible for free meals and may be included as a household member if the foster family chooses to also apply for the non-foster children on the same application. Including foster children as a household member may help the non-foster children qualify for free or reduced-price meals. If the non-foster children are not eligible, this does not keep foster children from receiving free meals.

Your child's eligibility status from last school year will continue into the new school year for up to 30 school days or until the school processes your new application, or your child is otherwise certified for free or reduced-price meals. After the 30

AGREEMENT TO IMPLEMENT DIRECT CERTIFICATION

| □ Check if recertifying prior year Agr | eement. Indicate year |
|--|-----------------------|
| Agreement Number | |
| School/Agency Name | |
| Street Address, City, Zip Code | |

The above-named agency agrees to comply with the following direct certification procedures:

- 1. Submit or recertify the school's/agency's plan on how direct certification will be implemented to the School Nutrition Programs Unit for approval prior to starting direct certification.
- 2. Maintain as confidential, documentation of children certified as eligible by direct certification, including a list of names of children within the school/agency from households currently certified to receive food stamps or Aid to Families with Dependent Children (AFDC), specific identifying information about the child, a welfare official's signature and date of certification. This documentation must be retrievable by site, as well as by track, for year round schools. If a directly certified student transfers to a new school, the documentation that established eligibility is also transferred.
- 3. Provide eligibility materials to all households at the beginning of the school year. These materials do <u>not</u> have to be distributed to directly certified children if eligibility materials are distributed to households through the mail or by individualized student packets. In this case, only the Eligibility Notification Letter will be sent. If materials are distributed in any other way, then submit for advance approval, a plan describing how overt identification of directly certified children will be prevented.
- Notify directly certified households in the Eligibility Notification Letter that:
 - a. Their children are eligible for free meals/milk and that no further application is required.
 - b. The school/agency must be advised if their children's free benefits are to be declined.
 - c. Households must inform the school/agency when food stamp or AFDC eligibility ceases.
- 5. For all other families, include statements in the Letter to Households-Direct Certification to:
 - a. Advise that households currently certified to receive food stamps or AFDC will be notified of eligibility and their children will be provided free benefits, unless the household notifies the school/agency that they wish to decline benefits.

b. Notify food stamp and AFDC households to submit an Application for Free and Reduced Meals or Free Milk unless they are notified of their direct certification by a specified date, as determined by the school/agency.

| Signature of School/Agency Official | Date |
|---|---------------|
| Printed Name and Title of School/Agency Official | Telephone No. |
| Jared Caylor | 630) 8248000 |
| Contact Person (if other than School/Agency Official) | Telephone No. |
| Signature of CDE Official, School Nutrition Programs Unit | Date |

National Center for Executive Leadership & School Board Development 10526 101st Street Ct SW Lakewood, WA 98498 US 209-765-4818 whanline@nationalleadership.net



BILL TO

Corning Unified School
District
Corning High School District
643 Blackburn Ave
Corning CA 96021

INVOICE 3074

DATE 06/14/2021 **TERMS** Net 30

DUE DATE 07/14/2021

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|------------|----------|---|-----|----------|----------|
| 07/01/2021 | Services | Advisor to the Superintendent - July 1, 2021 - June 30, 2022 | 1 | 5,000.00 | 5,000.00 |

Advisor to the Superintendent - July 1, 2021 - June 30, 2022

TOTAL DUE \$5,000.00



| To: American Modula 787 Spreckels Ave. Manteca, CA 95336 (209) 825-1921 | ar Systems | Change Initiation AMS Pr | | 6/8/21 1554-19 |
|--|--|--------------------------------|------------|-------------------|
| Customer: Site Address: | Corning Union High Schoo 643 Blackburn Ave Corning, CA 96021 | | ., | 100110 |
| Change initiated by: | Zane Schreder | | | |
| AMS is directed to make the following changes in the contract: | | | | |
| 132 units @ \$285 ea | Foundation Embeds | | | \$37,620.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| The contract sum will | be increased by this change | order: | | \$37,620.00 |
| The contract time will | be unchanged/increased/de | creased by: | 0 | days. |
| New project completion | on date: | | na | |
| American Modular Sy By: Jud | stems Stin Forres | Owner or Owner R | depresenta | tive |

Title

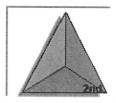
Date:

Note: All conditions and terms of the contract order will apply except as herein changed.

Business Development Manager

6/8/21

Date:



Environmental Science Services

AIHA Laboratory #: 232784

June 7, 2021

Zane Schreder < zane@zaneschreder.com

RE:

Proposal for: Environmental Testing & Consulting Services

Corning High School

643 Blackburn Ave. (Rooms H-6, H-8 & H-9)

Corning, CA

ESS PROJECT #20211332-1

Environmental Science Services (ESS) is pleased to provide a proposal for asbestos consulting services at the above listed site. The survey will encompass sample collection, laboratory analysis and reporting

A detailed breakdown and estimate of the asbestos survey are as follows:

Asbestos & Lead Paint Air Sampling & Oversight

| Air Sampling & Oversight (Daily Rate) TEM air Post Testing Clearances | 3 days @ 3 ea. | 1,100.00 650.00 | \$ 3,300.00 |
|---|-------------------|--------------------|---------------------------|
| Total not to exceed | J 6a. | 030.00 | \$ 1,950.00 \$5,250.00 |

Included: Final reporting

| Environmental Testing & Consulting Services Unit Rates | |
|--|--------------|
| Site Time/Job Coordination/Sample Collection | \$150.00 hr. |
| Report Fee Professional Writer | \$175.00 hr. |

Acceptance of this proposal will authorize Environmental Science Services to conduct environmental testing and reporting services at the above listed site.

| Date: | |
|-------|--|
| | |

Zane Schreder

Thank you for allowing Environmental Science Services to assist you with your environmental consulting needs. Please feel free to contact us with any questions regarding this report at: (916) 417-5361.

Sincerely,

John Shane Jones, CAC, IH

California Certified Asbestos Consultant

CA DOSH #16-5690

Nevada DOSH # IJPM-20188

Senior Staff Hygienist

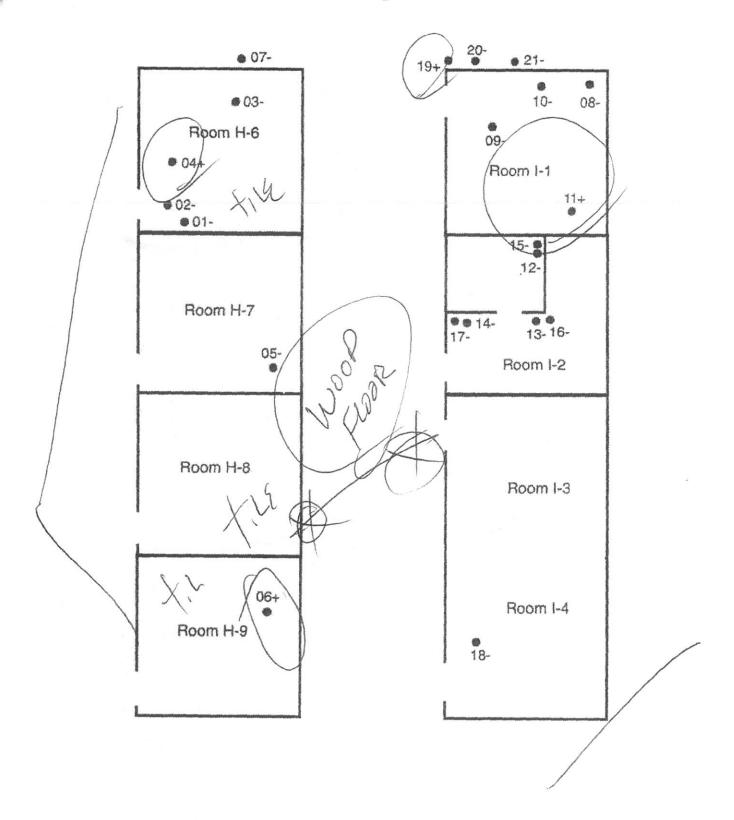
Environmental Science Services

Environmental Science Services Laboratories

California/Nevada Operations 916.417.5361 209.304.8444 www.greenenvironmental1.com envss1ca@gmail.com



643 Blackburn Ave. Bldg. H 6-9 & I 1-4 Corning, CA





GAYNOR TELESYSTEMS, INC.

9650 Tanqueray Court Redding, California, 96003 PH: (530) 223-2979 FAX: (530) 224-9260 www.Gaynortelesys.com

CONTRACT CHANGE ORDER FORM

| PROTECTION OF PROPERTY AND PROP | r SOA#Date 7/13/202 | 21 Change Orde | er # 1 | |
|--|--|---|---|---|
| CUST | OMER: Corning High School | | O#P21-007 | '05 |
| QTY. | DESCRIPT FOR EACH ITEM INDICATE WEATHER IT IS AN "A | ADD OR DELETION" TO THE CONTRACT | UNIT PRICE | EXTENDED TOTAL |
| 3 | VL520BK-F - IP Speaker with Tex | t and Flasher, Black Finish | \$804.08 | \$2,412.24 |
| | | | | |
| | | | | |
| | | 7.75% Tax (IF A | SUBTOTAL: | \$2,412.24 |
| | Custon | MER WILL INSTALL LABOR (IF A | APPLICABLE): APPLICABLE): DER TOTAL | \$186.95 \$0 \$2,599.19 |
| REASOI For Cl | N FOR CHANGE ORDER: assrooms that were moved and 1 | for transportation office. No | ormal shippir | AND AND PROPERTY OF THE PROPERTY OF THE PARTY OF T |
| PAYMI | ENT METHOD: | ODICIONAL CONTRACT | | en o Auto Production de Autoritation (est carbo de actual de actual de actual de actual de actual de actual de |
| Cas | | ORIGIONAL CONTRAC CHANGE ORDER #1 CHANGE ORDER # CHANGE ORDER # | \$2,599 \$ | |
| Add | to Lease | CHANGE ORDER # CHANGE ORDER # | \$ \$ \$ | |
| (` | Order Approved By: | NEW CONTRACT | tei | (5.03 |



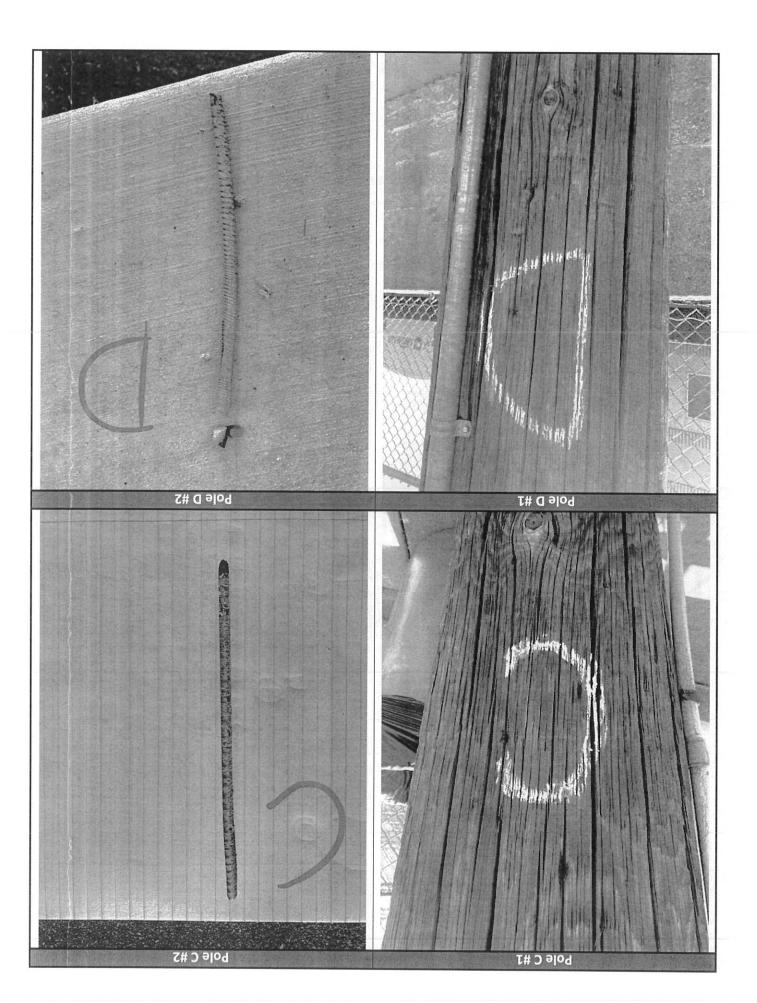
SCOPE: Inspection was conducted to determine the condition of 13 utility poles in service at Corning school district with poles located at a football and baseball fields (A-F Football; G-M baseball). The area of inspection occurred from the groundline up to 6. Drill samples were taken into the groundline at approximately 45 degrees and 16" long to review the condition of the wood fiber below ground. In addition, sounding, pick test, and drill samples were taken above the ground line to test the condition of each poles "cross section".

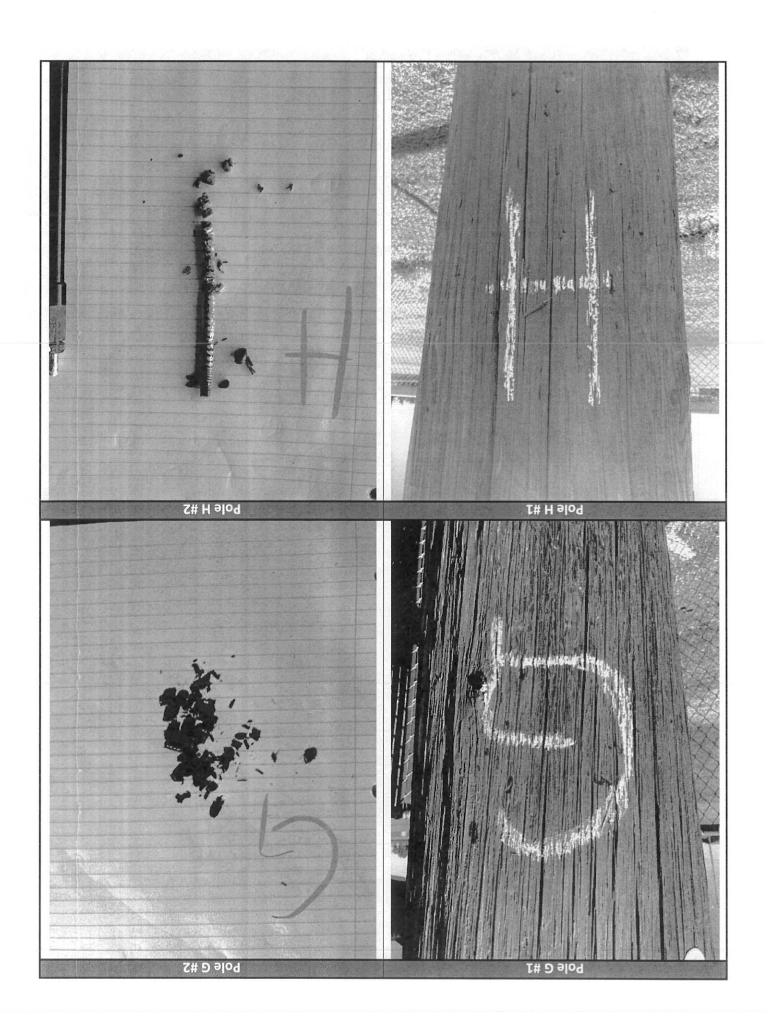
Comments: Each pole was visually inspected for defects on the exterior. Poles were evaluated with the sound, visual and bore method for density and possible decay. Poles were not dug out to 18 inches. Samples were taken from ground line. Each pole is assigned a letter with white paint marker. No markings on poles to identify a date or manufacturer.

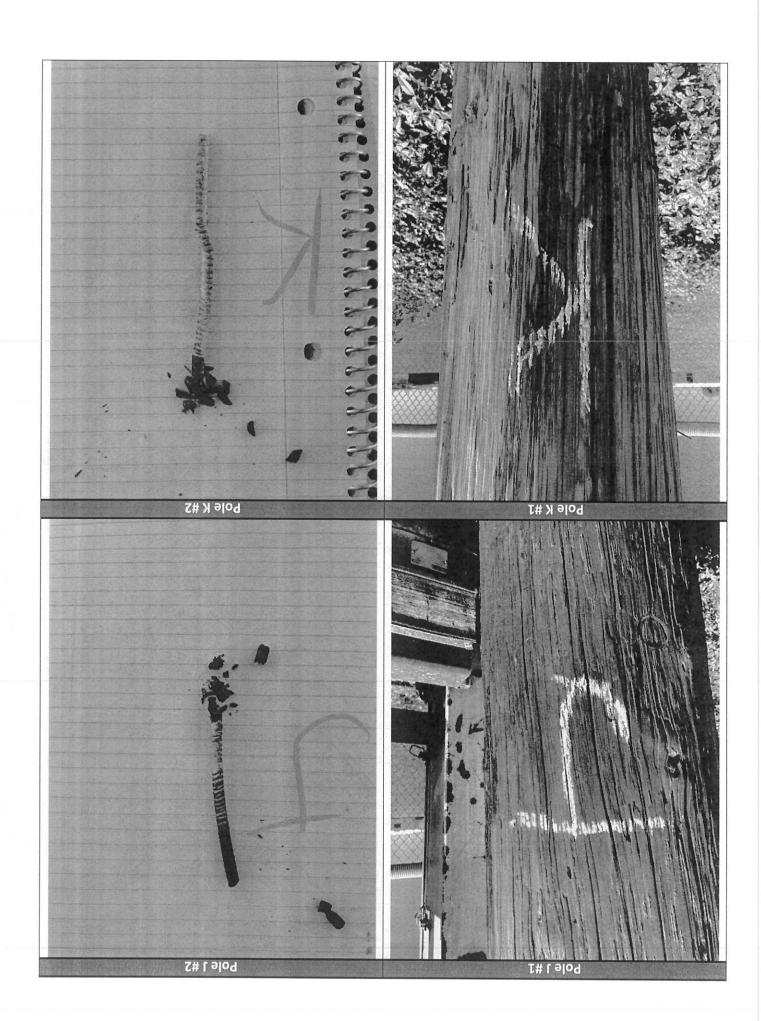
| | Pole L | | Pole I | から 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Pole F | Pole E | Pole D | Pole C | Pole B | Pole A | Pole Identifier (Marked on pole with black marker) |
|--|---------------------|--|---------------------|--|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|
| | Good | | Good | Boay Present | Good | Good | Good | Good | Good | Good | Visual Findings: |
| | No Voids Detected | | No Voids Detected | 一大などのはのでは | No Voids Detected | Sounding: |
| | No Decay Identified | | No Decay Identified | Procesy Present | No Decay Identified | Core Extraction: |
| culting indicates the control of the | No decay present | | No decay present | | No decay present | Comments: |

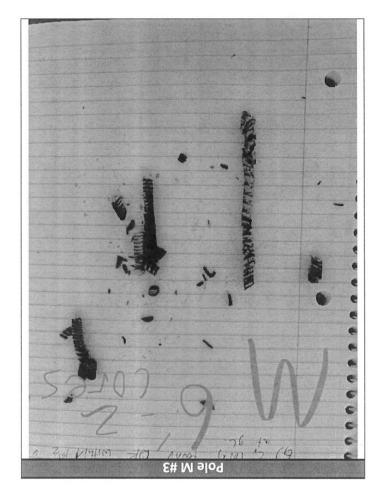
Disclaimer for all recipients intending to use this data:

performance. As such, Timber Products Inspection, Inc., cannot be held liable in the event of a pole failure or perceived lack of performance. While TP makes every effort to provide accurate information regarding the quality of each pole; outside factors such as wind, snow load, excessive moisture, coupled with the inability to see inside of structure, make it impossible to determine a pole(s) continued service









California Department of Education

Consolidated Application

Corning Union High (52 71506 0000000)

Status: Certified Saved by: Christine Fears Date: 7/21/2021 1:57 PM

2021-22 Application for Funding

CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297

Local Governing Board Approval

The local educational agency (LEA) is required to review and receive approval of their Application for Funding selections with their local governing board.

| Date of approval by local governing board | 08/19/2021 |
|---|------------|
|---|------------|

District English Learner Advisory Committee Review

Per Title 5 of the California Code of Regulations Section 11308, if your LEA has more than 50 English learners, then the LEA must establish a District English Learner Advisory Committee (DELAC) which shall review and advise on the development of the application for funding programs that serve English learners.

| DELAC representative's full name | Charlie Troughton |
|--|-------------------|
| (non-LEA employee) | |
| DELAC review date | 05/20/2021 |
| Meeting minutes web address | |
| Please enter the web address of DELAC review meeting minutes (format http://SomeWebsiteName.xxx). If a web address is not available, then the LEA must keep the minutes on file which indicate that the application was reviewed by the committee. | |
| DELAC comment | |
| If an advisory committee refused to review the application, or if DELAC review is not applicable, enter a comment. (Maximum 500 characters) | |

Application for Categorical Programs

To receive specific categorical funds for a school year, the LEA must apply for the funds by selecting Yes below. Only the categorical funds that the LEA is eligible to receive are displayed.

| Title I, Part A (Basic Grant) | Yes |
|---|-----|
| ESSA Sec. 1111et seq. SACS 3010 | |
| Title II, Part A (Supporting Effective Instruction) | Yes |
| ESEA Sec. 2104 SACS 4035 | |
| Title III English Learner | Yes |
| ESEA Sec. 3102 SACS 4203 | |
| Title III Immigrant | Yes |
| ESEA Sec. 3102 SACS 4201 | |

Warning

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a

Report Date:7/22/2021 violation of both state and federal law. Page 1 of 2

California Department of Education

Consolidated Application

Corning Union High (52 71506 0000000)

Status: Certified Saved by: Christine Fears Date: 7/21/2021 1:57 PM

2021-22 Application for Funding

CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297

| Title IV, Part A (Student and School Support) | Yes |
|---|-----|
| ESSA Sec. 4101 SACS 4127 | |

Warning

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Report Date:7/22/2021

R02

Page 2 of 2

INTER-AGENCY AGREEMENT

This Agreement entered into on <u>July 1, 2021</u> between the <u>Corning Union High School District</u> (CUHSD) and <u>Kirkwood Elementary School District (KESD)</u>, for the term of July 1, 2021 through June 30, 2022, is created for the purpose of providing:

Lunches under the National School Lunch Program

It is hereby agreed that:

- (1) CUHSD will provide to KESD lunches to be served to students participating in the school lunch and breakfast program that comply with the nutrition standards established by the United States Department of Agriculture for the Food Based menu planning option.
- (2) CUHSD will prepare all lunch meals at the CUHSD's cafeteria, located at 643 Blackburn Ave., Corning, CA 96021. Lunch meals will be transported by KESD on a daily basis.
- (3) CUESD will provide the meals (lunches only) that comply with the nutrition standards established by the United States Department of Agriculture to KESD at a cost of \$2.75 per meal. In addition, if requested, extra milks will be provided at a cost of \$.40 per milk.
- (4) KESD will perform the free and reduced price application process, including review and approval of applications. KESD will assume responsibility for any over claims identified during a review or audit.
- (5) KESD will be responsible for all daily point of sale meal counts and required daily/monthly paperwork and reporting. KESD will claim reimbursement from the California Department of Education for all meals served to children enrolled in Kirkwood. KESD is responsible for meal count and claiming accountability.
- (6) KESD will notify CUHSD of the meal count no later than 9:00 a.m. each day. KESD will be obligated to accept and pay for the number of meals requested but not served. CUHSD will not be obligated to provide any meals on days that students are not in attendance.
- (7) KESD will bear the responsibility of transporting the meals from CUHSD. KESD is responsible for the food safety as detailed in the Food Safety Program. KESD must maintain the integrity of the food (maintain temperature). This is to include the refrigeration of potentially hazardous foods (meats, dairy products). CUHSD will be responsible for providing warmers for maintaining the food integrity during transport
- (8) KESD will be responsible for receiving the meals and serving to the students at required temperatures. KESD will provide all personnel necessary to serve and supervise the consumption of the meals.
- (9) KESD will provide the necessary trays, dishes, utensils, pans, straws, napkins and condiments.
- (10) No later than one (1) week prior to the end of each month CUHSD will provide to the KESD a monthly menu consisting of the meals to be served the following month.
- (11) When requested by KESD, CUHSD will provide sack lunches for field trips that meet the meal pattern requirements. Sack lunches for field trips will be requested at least ten (10) working days in advance. The cost per lunch will remain the same as for the regular lunch. The teacher or aide in charge will be responsible for maintaining the appropriate temperature of lunches until served.

- 12) Gifts or exchanges of commodities are not permitted. Until the students consume it, the food prepared remains the property of the state and federal government.
- (13) KESD will indemnify and hold the CUHSD and its officers, employees, and agents harmless from any and all liability, cost, or expense incurred as a result of negligence on the part of KESD.
- (14) Both parties will comply with all applicable federal, state, and local statutes and regulations with regard to the preparation and service of National School Lunch Program and/or School Breakfast Program meals, including, but not limited to, all applicable regulations relating to the overt identification of needy pupils, the nutritional content of meals, and nondiscrimination. All records maintained by both parties shall be open and available to inspection by Federal, State, and local authorities in accordance with applicable statutes and regulations.
- (15) All business and information relating to the execution of this agreement and the services thereof, including kitchen visitations, will be directed to the CUHSD Director of Food Services.
- (16) CUHSD will invoice KESD on a Monthly Basis (30 days after completed month).
- (17) Once approved by the **Kirkwood Elementary School District** and the **Corning Union High School District**, this agreement will continue as agreed unless terminated by either party on thirty (30) days written notice with cause.

| Name and Title of CUHSD Official: | Telephone Number: |
|---|-------------------|
| Christine Fears, Chief Business Offical | 530-824-8002 |
| Signature of CUHSD Official: | Date: |
| mismodean | 7/14/2021 |
| Name and Title of KESD Official: | Telephone Number: |
| | 530-824-7773 |
| Signature of KESD Official: | Date: |
| | |



STUDENT TEACHING AGREEMENT

SCHOOL OF EDUCATION

This AGREEMENT entered into by and between <u>Simpson University</u> and <u>Corning Union School District</u>, County of Tehama, and hereinafter called the School District.

WITNESSETH

WHEREAS pursuant to the provisions of Section 1065 of the Education Code, the governing board of any School District is authorized to enter into agreements with a state college, the University of California, or any other university or college accredited by the State Board of Education as a teacher education institution, to provide teaching experience through student teaching to students enrolled in teaching training curricula of such institution; and

WHEREAS any such agreement may provide for the payment in money or in services for the services rendered by the School District; and

WHEREAS it has been determined between the parties hereto that the payments to be made to the School District under this agreement do not exceed the actual cost to the School District of the services rendered by the School District; and

THAT Simpson University desires to enter into this agreement with the School District for payment to the School District for services rendered to the Simpson University student teacher(s) for the hereinafter-named calendar period.

SPECIAL PROVISIONS

PARTIES: Simpson University and Corning Union High School District of Tehama County

TERM: August 1st 2021 - July 31st 2024

RATE: \$150 per session per student teacher, or \$300 total per semester, pro-rated (if student teacher shares two or more master teachers the stipend is divided).

GENERAL TERMS

- 1. The School District shall provide teaching experience through practice teaching in schools and classes of the School District for such students assigned by Simpson University and accepted by the School District. Such student teaching shall be provided in such schools of the School District, and under the direct supervision and instruction of such employees of the School District as the School District and Simpson University through their duly authorized representatives may agree upon.
- 2. The School District may, for good cause, refuse to accept for student teaching any student of Simpson University assigned to student teaching in the School District. Simpson University or the School District

may terminate student teaching for good cause. If the concern is remediable and there is sufficient time left in the student teaching assignment, the Corrective Action Plan should be followed. If the concern is not remediable, or there is insufficient time left in the student teaching assignment to apply corrective action, or if there is an extreme incident that has occurred, student teaching may be terminated immediately.

- 3. "Student teaching" as used herein and elsewhere in this agreement means active participation in the duties and functions of classroom teaching under the direct supervision and instruction of the School District holding valid life diplomas or credentials issued by the State Board of Education, other than emergency or provisional credentials, authorizing them to serve as classroom teachers in the schools or classes in which the student teaching is provided.
- 4. Simpson University will pay the Master Teacher for the performance of all services required to be performed by the School District under this agreement at the aforesaid rate.
- 5. The assignment of a student of Simpson University to student teaching in the School District shall be deemed to be effective for the purposes of this agreement as of the date the student presents to the proper authorities of the School District the assignment card or other document given to him or her by Simpson University effecting such assignment as shown on such card or other document.
- 6. In the event a Simpson University student's assignment is terminated by Simpson University for any reason, the School District shall receive payment on account of such student as though there had been no termination of the assignment, except that if such assignment is terminated before the end of the session of the term of the assignment, the School District shall receive payment as per assignment for the session only.
- 7. Simpson University requires all student teachers to have completed fingerprint clearance and TB clearance prior to student teaching. Simpson University will provide this verification to the School District.

| prior to student teaching. Simpson Oniversity | will provide and verification to the benedit business |
|---|---|
| 1 | |
| FOR: Simpson University | FOR: Corning Union High_School District |
| //////// | DV. |
| BY: | BY: |
| Dr. Norman D. Hall | Jared Caylor |
| President | Superintendent |
| DATE: 7/16/2/ | DATE: 7/27/21 |
| | |
| | |
| BY: | |
| Irene Lopez | |
| Dean of Education & Diversity | |
| 7/15/21 | |



Tehama County Department of Education

Richard DuVarney Tehama County Superintendent of Schools

1135 Lincoln Street Red Bluff CA 96080 | 530.527.5811 | www.tehamaschools.org

July 01, 2021

Jarod Caylor, Superintendent Corning High School District 643 Blackburn Avenue Corning, CA 96021

Subject:

Memorandum of Understanding

School Nursing Services

Dear Jarod Caylor:

Enclosed, please find the above mentioned Memorandum of Understanding(s) for your review. Upon Agency approval, please sign and date where indicated, and return the original copy of the signed Memorandum of Understanding(s) to:

> Diana Davisson Tehama County Department of Education 900 Palm Street - Red Bluff, CA 96080

Thank you in advance for your prompt attention to this request. Please feel free to contact me personally if you have any questions at 530-527-8553. Thank you.

Sincerely,

Díana Davisson

Special Schools and Services

Enclosure 1 Original MOU



Tehama County Department of Education

Richard DuVarney Tehama County Superintendent of Schools

1135 Lincoln Street Red Bluff CA 96080 | 530.527.5811 | www.tehamaschools.org

MEMORANDUM OF UNDERSTANDING

This Agreement is entered into by and between the Tehama County Department of Education, herein called DEPARTMENT, and Corning High School District, herein called DISTRICT, for the provision of school nursing services to the District. The parties agree as follows:

The term of this agreement is July 1, 2021 through June 30, 2022.

A. The DEPARTMENT agrees to:

- 1. Provide 0.600 full-time equivalent (FTE) of school nursing service during the period of July 1, 2021 through June 30, 2022. The individual(s) providing the service shall remain an employee of the DEPARTMENT.
- 2. Invoice DISTRICT the sum of \$69,711 based on the projected rate of \$116,185 per one (1.0) FTE. This rate is based on the average cost for salary and benefits for the pupil personnel services staff and average cost of 4000, 5000, and 6000 object code expenditures for the pupil personnel service program that is allocated to the district. Additionally, the district will be invoiced for actual usage of services that exceed their allocated FTE. The rate is based on the average cost for one day per week of salary and benefits for the pupil personnel services staff and the "shared" average cost of 4000, 5000, and 6000 object code expenditures for the pupil personnel service program. Additionally, as this is general education nursing, an indirect cost will be included (Tehama County Department of Education 2021-2022 Indirect rate 6.73%). An estimate of the amount to be invoiced will be made in June and the billing will occur after the Department has "closed the books" for the 2021-22 fiscal year. Payment shall be due and payable thirty (30) days after receipt of the invoice by DISTRICT.

B. The DISTRICT agrees to:

- 1. Provide adequate facilities and support including technology, materials and supplies, and access to a computer and printer for district and state reporting requirements and other reports to enable the pupil personnel service provider to perform services.
- 2. Pay the DEPARTMENT for the costs of services at the invoiced rate specified in Item A-2 and A-3, above.

Payment will be adjusted accordingly in the case of any change in the rate resulting from cost of living adjustments or re-negotiated rates to the appropriate salary schedule or the Department's contributions for the employee benefits.

Each party hereto agrees to hold harmless and to indemnify the other party, its officers and employees, against liability for damages for death or bodily injury to persons, injury to property, or any other loss, damage, or expense arising from the negligence, willful misconduct or omission of the party which committed the act, and while acting under the terms and conditions of the Agreement.

Either party not intending to continue or intending to revise this Agreement for the succeeding year shall give written notice of such intent no later than January 07, 2022.

Should any action be brought to enforce any of the terms of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees.

The provisions of this agreement are agreed to by both parties as certified by the signatures below:



| | 8/19/21 | |
|------|---------|--|
| Date | Date | |

Information Technology Support Services

Transparent Technical Support for the 21st Century Learning



Prepared by Tehama County Department of Education

May 18, 2021

Memorandum of Understanding

Between the Tehama County Department of Education and Coming Union High School District regarding the Implementation of Information Technology Support Services

- 1. **SUMMARY.** Tehama County Department of Education ("TCDE") agrees to provide Information Technology support services for the Coming Union High School District ("DISTRICT"). The TCDE Information Technology department will plan, organize, and coordinate with the DISTRICT Superintendent or his/her designee to direct overall IT operations in school operations including purchasing, coordinating technology functions, and oversight of IT contracts in select IT categories.
- 2. EFFECTIVE DATE AND TERM. This agreement is effective July 1, 2021 and ends June 30, 2022.
- 3. **DESCRIPTION OF SERVICES.** This agreement covers support for the DISTRICT's Information Technology requirements including but not limited to the services outlined in Attachment A.
- 4. **COSTFOR SERVICES.** The cost below shows all items that will be needed for support. An estimate is provided of the number of days required for LAN support. If the DISTRICT needs less hours, the DISTRICT will be billed only for the actual amount of time worked. All other services are fixed costs.

| Service | Charge |
|-------------------------------|-------------|
| DocStar* | 1,020.00 |
| Destiny | 1,327.00 |
| Aeries Software | |
| Aeries Support | |
| Escape | 8,926.00 |
| Server Hosting Server Hosting | 5,300.00 |
| LAN Support | |
| Total | \$16,573.00 |

^{*}Indicates estimated cost based on the prior year

- 5. **BILLING.** Billing for LAN / Desktop Support services rendered will be done on a quarterly basis. All other services will be included on the 4th quarter billing. Payment shall be made by the DISTRICT within thirty (30) days of billing.
- 6. **SERVICE AVAILABILITY.** TCDE will respond to the following emergency situations within 4 business hours of notification by DISTRICT if the situation is related to any of the following incidents:
 - Network Server down
 - Student Information System down
 - Local Area Network down
- 7. **GOVERNING LAW.** This Agreement, and the rights and obligations of the parties, shall be governed by and construed in accordance with the laws of the State of California.
- 8. **ENTIRE AGREEMENT.** This Agreement contains the entire agreement and understanding between the parties. It supersedes and replaces any prior agreement between the parties. There are no oral understandings, terms or conditions, and neither party has relied upon any representation, express or implied, not contained in this Agreement.

- 9. **ALTERATION OF AGREEMENT.** This Agreement may be modified or terminated only by mutual agreement of the parties where the changes are in writing and is signed by both parties.
- 10. **INDEMNIFICATION.** The DISTRICT agrees to indemnify, defend, and hold harmless TCDE, its officers, agents and employees against any claim, liability, loss, injury or damage imposed on TCDE arising out of the DISTRICT's performance on this Agreement, except for liability resulting from the negligent or willful misconduct of TCDE, its officers, agents and employees. If obligated to indemnify, defend, or hold harmless DISTRICT under this Agreement, the DISTRICT shall reimburse TCDE for all costs, attorney's fees, expenses and liabilities associated with any resulting legal action. The DISTRICT shall seek TCDE approval of any settlement that could adversely affect TCDE, its officers, agents or employees.

TCDE agrees to indemnify, defend, and hold harmless the DISTRICT, its officers, agents and employees against any claim, liability, loss, injury or damage imposed on the DISTRICT arising out of TCDE's performance on this Agreement, except for liability resulting from the negligent or willful misconduct of DISTRICT, its officers, agents and employees. If obligated to indemnify, defend, or hold harmless TCDE under this Agreement, TCDE shall reimburse the DISTRICT for all costs, attorney's fees, expenses and liabilities associated with any resulting legal action. TCDE shall seek the DISTRICT's approval of any settlement that could adversely affect the DISTRICT, its officers, agents or employees.

11. **ATTORNEY'S FEES.** Should any action be brought to enforce any of the terms of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees.

SIGNATURES

530-527-5811 Fax 530-529-4120

| TCDE, Information Technology Richard R. DuVarney By: | Coming Union High School District Tared Caylor By: |
|---|--|
| RICHARD DUVARNEY Tehama County Superintendent of Schools | Jared Caylor Superintendent |
| Date: | Date: 06 / 28 / 2021 |
| Notice may be sent to: | |
| Tehama County Department of Education L135 Lincoln Street Red Bluff, CA 96080 | |

Attachment "A" Description of Services

Tehama County Department of Education provides the following services related to LAN (Local Area Network) and Desktop Support.

LAN / Desktop Support

TCDE provides the following Services in this category:

- Personal computer setup / installation / maintenance
- Local desktop software installation and configuration
- Operating system setup and installation
- Network based software installation and configuration
- Local printer installation and setup
- Server based printer installation
- Individual staff technology in-service
- Project management and purchasing recommendations
- Troubleshoot PC hardware problems
- Routine PC replacement
- Installation and configuration of LAN switching equipment
- DHCP server(s)
- Network troubleshooting
- Microsoft Active Directory administration
- Microsoft File Server installation and configuration
- Microsoft Active Directory support
- Microsoft Server installation and configuration
- Management of backup software / hardware
- Google Apps setup and configuration / support
- Food service software setup and configuration / support
- · Projector/ media system design and support
- Wireless network design, installation, and support
- Testing and assessment system support
- Autodialer software support
- Data integration and automation with SIS systems

TCDE will provide service as defined under the summary and terms section of this contract. A day of service will be defined as 8 hours of work.

TCDE and the DISTRICT will schedule a standard time and day of the week that TCDE staff will be onsite for contracts greater than 22 estimated days.

Travel time to the DISTRICT at any location will be included in the total contract time. Any additional travel on behalf of the DISTRICT will also be included in the total contract time.

SERVER HOSTING

TCDE provides the following Services in this category:

D-- ID. 440-4E1-4004-00-10-10-0-10E41-0004-E4-0-0-E

- Hosting of district servers on colocation or in a virtual environment located at the TCDE datacenter
- Backup of district servers at TCDE

Hosting Microsoft core services at TCDE requires a district internet connection speed of 50 Mbps or greater. TCDE will use and maintain appropriate daily backups of your Virtual Servers within the TCDE Datacenter. Although routine maintenance of backups and reports are monitored, TCDE cannot be held responsible for any data loss, alteration, and corruption of any software, data or files. This also includes data corruption due to database problems, lapse in time from a previous restore point, software bugs, hardware failures, malicious attacks, or natural disaster.

STUDENT INFORMATION SYSTEM SUPPORT

TCDE provides the following Services in this category:

- Student Information System Support provided by TCDE staff
- Management and configuration of all Aeries related software and servers
- Aeries software licensing, if the DISTRICT is a part of the original licensing consortium
- CALPADS / State reporting assistance

Aeries licensing cost is based on selected features. The DISTRICT is responsible for all annual software licensing and support, billable as outlined in the district's Aeries contract.

LIBRARY MANAGEMENTSOFTWARE SERVICES

TCDE agrees to provide the following Services in this category:

- Hosting of the Follett Destiny software
- Configuration support
- Software updates
- Annual school year preparation and rollover
- Backup and storage of all Destiny related data

Destiny licensing cost is based on selected features. The DISTRICT is responsible for all annual software licensing for library management software services.

ESCAPE FINANCIAL SYSTEM DATA PROCESSING SERVICES

The annual contract includes cost for services provided by the TCDE to the DISTRICT relative to the provision of a financial accounting, budget, and payroll system. The contract fee is determined by allocating the total cost among all districts using each district's pro-rata share of total expenses and P2 ADA from fiscal year 2017-18.

Data Processing Services will include the following:

D-- ID: 440-4E1-4004-00-10-10-0-10-4-1-0004-F4-0-0-E

- Annual Escape Technologies Agreement which includes enhancements/change requests
 with Escape for all Escape users, Escape web-based training, costs associated with
 participation in Escape Statewide User Group, local user groups and training.
- Any overtime costs incurred by the Superintendent, as a direct result of district actions shall result in a bill back to the district. When possible, district will be notified prior to incurring overtime costs.

DOCSTAR DOCUMENTIMAGING

Shared software licensing includes actual shared costs provided by TCDE to the DISTRICT for software licensing of the following products:

TCDE agrees to provide the following Services in this category:

- Hosting of the DocStar imaging software
- User configuration and template creation
- Data storage of scanned images
- Support and training provided by Coastal Business Systems

Doc Star licensing is billed annually and the total cost is determined by using each participating district's pro-rata share of total expenses from fiscal year 2017-18.

DISCOVERY EDUCATION STREAMING

Shared licensing of Discovery Education Streaming is provided by TCDE on an opt-in basis. This service provides standards aligned multimedia content for Students and Teachers.

TCDE agrees to access district participation and renew the software licensing agreement annually. District cost is based on Student P2 ADA.

TITLE

FILE NAME

DOCUMENT ID

AUDIT TRAIL DATE FORMAT

STATUS

2021-2022 Information Technology Support Services MOU

IT Services - CUHSD.pdf

110e15dcf601e03d3d3b3d254da938fab4a2c3c5

MM / DD / YYYY

Completed

Document History

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06 / 03 / 2021

17:43:23 UTC

Sent for signature to Rich DuVarney

(rduvarney@tehamaschools.org) and Jared Caylor

(jcaylor@corninghs.org) from jbarone@tehamaschools.org

IP: 205.154.156.10

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06 / 03 / 2021

VIEWED 18:47:36 UTC

Viewed by Rich DuVarney (rduvarney@tehamaschools.org)

IP: 205.154.156.10

VIEWED

06 / 08 / 2021

19:31:31 UTC

Viewed by Jared Caylor (jcaylor@corninghs.org)

IP: 205.154.156.37

SIGNED

06 / 28 / 2021

18:04:33 UTC

Signed by Jared Caylor (jcaylor@corninghs.org)

IP: 205.154.156.37

SIGNED

08 / 03 / 2021

20:32:19 UTC

Signed by Rich DuVarney (rduvarney@tehamaschools.org)

IP: 205.154.156.10

COMPLETED

08 / 03 / 2021

20:32:19 UTC

The document has been completed.



Dual Enrollment Program Attachment (B) to Memorandum of Understanding

Effective August 2, 2021:

Attachment (B) to Dual Enrollment Program partnership Memorandum of Understanding between Corning Union High School District and Shasta College.

Amend Attachment A to include the following courses.

| Discipline | Course Number | Course Name | Units | Instructor |
|------------|------------------|----------------------------|-------|------------|
| WELD | 70 | Beginning Welding | 3 | Kee, N |
| WELD | 70 | Beginning Welding | 3 | Kee, N |
| AGNR | 001 | Intro to Natural Resources | 3 | Tinker, D |
| AGNR | 001 | Intro to Natural Resources | 3 | Tinker, D |
| AGNR | 001 | Intro to Natural Resources | 3 | Tinker, D |

| Corning Union High School District | Shasta-Tehama-Trinity Joint Community College District |
|---------------------------------------|--|
| By: Jared Caylor Superintendent | By: Jill Ault Digitally signed by Jill Ault Date: 2021.07.07 14:36:07 -07'00' Jill Ault Vice President of Administrative Services |
| Date: | Date: |



CORNING UNION HIGH SCHOOL DISTRICT

HEALTH & WELLNESS PLAN



JUNE 17, 2021 643 BLACKBURN AVENUE Corning, California

Introduction to the Corning Union High School District Health & Wellness Policy

The Corning Union High School District (CUHSD) is committed to providing school environments that promote and protect students' health, well-being, and ability to learn by supporting healthy eating habits and physical activity. Therefore, it is the intent of the CUHSD that:

- 1. The District will engage its students, parents, teachers, nutrition service professionals, school health professionals, the Board of Education, school administrators, physical education teachers and other interested community members in developing, implementing, monitoring, and reviewing District-wide nutrition, health, wellness and physical activity policies and school site practices.
- 2. All students' grades 9-12 will have opportunities, support, and encouragement to be physically active on a regular basis through its physical education, athletic and after-school recreational programs.
- 3. Foods and beverages sold or served at CUHSD schools starting at midnight and up to one half hour after the school day will meet the state and federal nutrition regulations that pertain to Food Services.
- 4. Qualified nutrition professionals will provide students with access to a variety of affordable, nutritious, and appealing foods that meet the health and nutrition needs of students; will accommodate the religious, ethnic, and cultural diversity of the student body in meal planning; and will provide a clean, safe, and pleasant setting in which to enjoy the meals, including adequate time and seating for all students to eat.
- 5. To the maximum extent possible, the two schools in our District will participate in available federal USDA school meal programs.
- 6. The schools' nutrition education and physical education programs shall be consistent with the expectations established in the state's curriculum frameworks and content standards and, as appropriate, shall be integrated into other applicable academic subjects.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, gender, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Background/History on the Health & Wellness Policy Committee

Under the Healthy Hunger-Free Kids Act (HHFKA) of 2010, the federal government reauthorized child nutrition programs in school districts nationwide and included a section that specifically addresses Local School Wellness Policies. The objectives of the HHFKA include enhancing existing Local School Wellness Policy requirements, strengthening implementation and assessment of the policies, and expanding public input in both Wellness Policy development and reporting.

School Year 2015-16

As a result of the new regulations, CUHSD began the process of updating its existing Wellness Policy of 2007. As with the previous policy, CUHSD maintained a Health and Wellness Committee. The committee of 2015-2016 was composed of community stakeholders from diverse backgrounds within the District. One task of this committee was to review and update the existing Wellness Policy by incorporating the new federal and state objectives generated by the California Department of Education's Local School Wellness Policy Requirements.

The CUHSD Health and Wellness Committee met three times throughout the 2015-2016 school year and generally discussed the elements of an appropriate policy while specifically targeting the foods served daily in the cafeteria to ensure the best meals and services were being provided. The principal and the Food Service Director met several times to work through the skeleton of the revised and updated policy-plan. The committee liaison in food service consulted frequently with local, state and federal officials to clarify concerns or questions about the revised policy. With input from students, parents, teachers, and District leaders, the committee produced an updated Health and Wellness Policy that outlines the goals of the District and provides stakeholders with a clearer perspective of the policies and practices related to health and wellness. The Health &

Wellness Committee is composed of a district administrator, the food services director, a physical and health education teacher, an interested community member, eight students from CUHS (two from each grade level representing the school's demographics, and a representative from the physical health sector and the psychological health sector.

School Year 2016-17

The Health and Wellness committee reconvened in early fall to review the initial policy generated by the principal and food service director during the summer of 2016 in order to get input and feedback for the revised policy the following fall. After this meeting, the committee agreed to increase the number of committee members, as well as increase the exposure, communication and training available on the Health and Wellness Policy. The committee added three new members and met twice in the fall semester to refine and finalize the plan. The committee made some revisions and ultimately agreed upon a solid policy for wellness at CUHSD. The committee is dedicated to increasing awareness about health and wellness on CUHSD's school campuses, as well as increasing the support and involvement of the entire district staff, administration, teachers, students, parents, etc. We believe that the State and Federal Government should recognize Corning High School's commitment to health and physical activity having maintained a four-year physical education requirement in which less than 1% of the student population waives out of the P.E. program expectations.

School Year 2017-18

At the October 2017 meeting of the Health and Wellness Committee, we reviewed our policy once again and made a few changes to the members who would participate adding our incoming freshmen and removing our graduated seniors.

The overarching goal of the Health and Wellness Committee is to promote healthy eating and activity practices and to convey positive, consistent messages to all District students in accordance with current law. We want to support our students and enable them to achieve more by learning healthy behaviors that will benefit them for the rest of their lives.

The following groups will constitute the respective sub-committees who will bring information and recommendations to the larger health and wellness committee: Physical Education Department; Nutrition/Food Service Staff; School Psychologist & School Health Aide Staff; the Administrative Team.

CUHSD Health & Wellness Policy

CUHSD believes that all students should be educated in learning environments that are safe, drug-free, and conducive to learning. According to the Centers for Disease Control and Prevention, establishing healthy behaviors during childhood and early adolescence is easier than changing unhealthy behaviors during adulthood. CUHSD believes schools play a critical role in promoting personal health and wellness by helping students establish lifelong, healthy behaviors while in school. Improving student health, wellness and safety increases students' capacity to learn, reduces absenteeism, and improves physical fitness and mental alertness.

School Health, Safety and Environment

CUHSD will continue to provide and promote a safe environment during the school day and during all school related functions.

1. Physical Environment, Health & Safety

- a. Students will be taught campus safety rules and infractions will be referred to the appropriate school employee promptly.
- b. School sites will monitor equipment/grounds and refer potential hazards for repair promptly.
- c. Staff will be informed of and follow safety regulations.
- d. School sites will promote a drug- and substance-free environment and will encourage making healthy choices at school and at home.
- e. School sites will enforce a reasonable "anti-bullying" policy and encourage social tolerance and respect for others.

2. Social/Psychological Health

- a. School sites will have a protocol in place for detection and referral of students who show a potential for harm to self or others.
- b. In order to ensure that students have access to comprehensive health services and mental health services, the District will provide access or referrals to health services and mental health services at the nearest locations to the school sites and/or may provide referrals to our own district and community resources.

- 3. Health Services: The Health Services program at CUHSD is a critical means to improving both educational performance and the well-being of the students.
 - a. Health Services staff shall be fully supportive of the Health and Wellness Policy regulations and promotion of health and wellness activities.
 - b. Health Services will promote attendance through communicable disease education, encouraging healthy habits and injury prevention.
 - c. Health Services will provide local community resources for health care, health insurance, and health education, including low- and no-cost resources to students, their families, and staff.
 - d. District personnel will provide information on nutrition, respiratory management, disease prevention and detection, tobacco cessation, emotional wellness, and other health and wellness opportunities to students and staff, as requested. e. The District Nurse will provide basic screenings of vision, dental and hearing along with any others on an as needed basis. f. The District Nurse may also participate in local community health information outreach activities.

4. Health Education: CUHSD will continue to encourage health education to 9-12 grade students designed to motivate and help students maintain and improve their health, prevent disease and avoid health-related risk behaviors.

a. CUHSD staff will strive to use a sequential health education curriculum that is consistent with state standards for health education.

b. CUHSD may explore resources and grants for training and materials for health curriculum c. CUHSD schools will be encouraged to provide educational events to support and teach healthy choices.

d. CUHSD, through the STARS Program, will continue to offer first-aid and CPR courses to students multiple times per year.

Nutrition

- 1. CUHSD Food Services employs well-prepared staff that efficiently serve appealing choices of compliant, nutritious foods at breakfast, lunch time, and in the after-school program.
 - a. The district will provide professional development for the Food Services staff on the Health and Wellness Policy.
 - b. All foods and beverages available on the school campus will promote optimal health and will meet or exceed state and federal guidelines. Provisions will be made for occasional, prior, admin-approved events and fundraisers in which less than optimal health foods will be permitted short-term, i.e., Spring Barbecue.
 - c. All students shall have access to free, safe, fresh drinking water during meal times.
 - d. Information for nutrition promotion will be provided to parents and students via the district website, in the cafeteria, and on the menus.
 - e. The cafeteria offers appealing fresh fruits, vegetables, whole grains and low-fat dairy products in portion sizes that will meet the caloric needs of the students.
 - f. The Food Services staff will be regularly trained in food safety.

2. Food and Nutrition Standards

- a. Each school ensures foods and beverages sold and served on school campus to students starting at midnight and up to one half hour after the school day will comply with the California Education Code and California Code of Regulations.
- b. Each school will encourage fundraising efforts that support healthy eating by selling non-food items or foods that are low in fat, sodium and added sugars. Fundraising efforts using food items will be limited and by special permission from the administration.
- c. Documentation of nutrition information for foods sold outside the cafeteria on school campus starting at midnight and up to one half hour after the school day shall be kept on file by the district for those events.
- d. Food safety and sanitation standards must be followed at all school-related events. Any persons handling food or utensils will: (Refer to www.foodsafetv.gov for more details.)
 - -Wash their hands properly
 - -Properly hold foods at correct temperatures: cold foods at or below 40 degrees. Fahrenheit and hot foods at or above 140 degrees Fahrenheit
 - -Clean and sanitize utensils and work surfaces
 - -Not handle food or utensils when sick
- e. To reinforce the school's nutrition standards, each school prohibits the marketing and advertising of noncompliant foods and beverages through signage, vending machine fronts, logos, scoreboards, school supplies, advertisements in school publications, coupon or incentive programs, free giveaways, or other means.
- f. Schools will encourage non-food rewards for recognition of classroom success and achievement.
- g. Classroom celebrations involving food are limited to no more than four celebrations per year per classroom in grades 9-12. Foods and beverages provided for these classroom celebrations will attempt to meet state and federal regulations that pertain to Food Services expectations.
- h. Homemade foods will not be allowed for students during the school day except for special occasions with the permission of the administration. This does not apply to students' lunches and snacks brought from home for personal consumption.

3. Nutrition Education

- a. The school's nutrition education program shall be consistent with the expectations established in the state's curriculum frameworks and content standards, and shall be designed to build the skills and knowledge that all students need to maintain a healthy lifestyle.
- b. Nutrition education shall be provided as part of a health education program in grades 9-12 and, as appropriate, shall be integrated into other academic subjects in the regular educational program. Nutrition education may also be offered through before- and after-school programs as well. Our current master schedule includes courses in Freshmen Health, Health Science, Nutritional Science, Foods & Nutrition and Culinary Arts in which nutrition education is a driving focus of the curriculum

Physical Activity and Physical Education

The primary goals for a school's physical activity and physical education components are to provide opportunities for every student to develop the concepts, knowledge and skills for age-appropriate physical activity; maintain physical fitness; regularly participate in physical activity; and understand the short- and long-term benefits of a physically active and healthy lifestyle.

- 1. <u>Physical Education CAPHERD Standards:</u> The CUHSD PE curriculum follows the California State Physical Education 9-12 CAPHERD Standards.
 - a. Students in high school will participate in moderate to vigorous physical activity through PE or interscholastic activities per Education Code.
 - b. Students in grades 9-12 shall be provided with the opportunity to participate in intramural or interscholastic activities.
 - c. Physical Fitness Tests will be administered in ninth grade. Students will be encouraged to maintain age and grade level physical fitness levels. Parents are notified of student results.
- **2. PE and Physical Activity Goals:** Schools will provide all students grades 9-12 with the opportunity, support, and encouragement to be physically active on a regular basis through PE instruction and physical activity programs.
 - a. A comprehensive physical activity program encompasses a variety of opportunities for students to maximize physical activity, including but not limited to: PE, health education that includes physical activity as a main component, special programs (Track Meet events, Relay for Life, Walk and Jog-a-thons, marines on campus, etc.), athletic programs and intramural or interscholastic activities.
 - b. PE is delivered by well-prepared and well-supported staff.
 - c. Current and scientifically accurate physical activity content is integrated into before- and after-school programs and classroom instruction.
 - d. Professional preparation and/or ongoing professional development is provided for District teachers related to physical education and physical activity.
 - e. Physical activity programs will be carried out in *safe* environments that reflect respect for body-size differences and varying skill level.
 - f. PE/physical activity should not be used for disciplinary purposes. Alternative disciplinary *measures* are encouraged in lieu of withholding physical education or physical activity.
 - g. Schools will encourage family and community members to support programs outside of the school that promote a healthy and active lifestyle. Signage will be posted and information made available through the school's website regarding a variety of physical activity opportunities.
 - h. The Board also encourages CUHSD administration, teachers, and staff to model healthy physical activities for the students of the district.

Social, Emotional & Mental Health Services at CUHSD:

- 1. HOPE Center Counseling with full-time Marriage & Family Therapists on site
- 2. A Behavior Intervention Program (BIP) called the "Well Nest" specifically for emotionally disturbed or students with high ACES incidences
- 3. Cooperation with Corning PD who runs a local Restorative Justice program through their office
- 4. Utilize an Alternative Learning Center (ALC) for students to access when they need an extended "time out"
- 5. The offering of I-Lab courses on campus for SEL students to complete courses online in lieu of traditional course work in the regular classroom setting
- 6. The provision of Intensive Behavior Interventionists (IBIs) on campus who are specially trained to de-escalate situations.
- 7. The application of ERMHS practices = Education Related Mental Health Services
- 8. A Counseling Department that either deals with or refers students who come in with specific SEM needs.

Family, Staff and Community Involvement

The Superintendent or designee shall implement strategies for promoting staff wellness and for involving parents/guardians and the community in reinforcing students' understanding and appreciation of the importance of a healthy lifestyle.

- 1. Staff shall model healthy behaviors.
- 2. The community and students' families are encouraged to promote a healthy lifestyle for students. Community-based partnerships can also help promote these behaviors through health promotion materials, lessons and community activities.

Implementation, Evaluation and Monitoring of the Health & Wellness Policy

The Superintendent shall designate one person within the District who is charged with operational responsibility to ensure that each school site complies with this policy. Annual training on this policy will be provided by the Superintendent or designee. Schools are to utilize this policy to develop their own internal procedures to ensure compliance with the CUHSD Health and Wellness Policy. Each school campus is expected to follow the policy and the administration may increase restrictions beyond the minimum requirements as needed if it is in the best interest of students. The Superintendent or designee shall assess the implementation and effectiveness of this policy every year. The evaluations shall include:

- The extent to which the District is in compliance with this policy.
- A description of the progress made in attaining the goals of the CUHSD Health & Wellness Policy.

The Superintendent or designee shall establish indicators that will be used to measure the implementation and effectiveness of the District activities related to student health and wellness. Any curriculum used for instruction shall be approved by the administration. This curriculum must be sequential, developmentally appropriate, medically accurate, and science-based or research-validated. The District's Health and Wellness Policy Committee will commit at least one meeting each year for the express purpose of evaluating the policy to fit the goals and needs of the District. The evaluation process shall assess whether the issues identified in the policy are making a difference for students.

The Superintendent or designee shall inform and update the public, including parents/guardians, students, and others in the community, about the content and implementation of this policy and the evaluation results. In addition, the evaluation results shall be submitted to the Board every year for the purposes of assessing the policy and practices, recognizing accomplishments, and making policy adjustments as needed to focus District resources and efforts on actions that are most likely to make a positive impact on student health and achievement.

Appendix A: Health & Wellness Policy Committee (2020-21)

| Charlie Troughton Principal Corning Union High School | Stacie MaGee Food Service Coordinator CUHSD | Corine Maday Health Teacher Corning High School |
|---|---|---|
| Jedidiah Platte(13841) 12 th Grade Student Corning High School | Felipe Morfin(13597) 12 th Grade Student Corning High School | Guadalupe Jasmin Flores 9 th Grade Student (14749) Corning High School |
| Yailyn Serrano(13999) 11 th Grade Student Corning High School | Mario Llanos(14180) 11 th Grade Student Corning High School | Selena Pinheiro (14875) 9 th Grade Student Corning High School |
| Isaac Gutierrez(14327) 10 th Grade Student Corning High School | Teresa Moyer School Psychologist CUHSD | Christine Fears CBO/Food Service Oversight CUHSD |
| Natalie Hicks P.E. Teacher/Dept.Head Corning High School | Alisha Savage Health & Dance Teacher Corning High School | Minerva Martinez Health Aide Corning High School |

Appendix B:

California Department of Education Local School Wellness Policy Requirements

The Child Nutrition and WIC Reauthorization Act of 2004 mandated that all local educational agencies participating in a federal meal reimbursement program establish a Local School Wellness Policy.

On December 13, 2010, President Obama signed the Health, Hunger-Free Kids Act of 2010 (HHFKA) reauthorizing the Child Nutrition Programs. Section 204 added Section 9A to the Richard B. Russell National School Lunch Act (Title 42, U.S. Code 1758b), Local School Wellness Policy Implementation. The provisions enhanced the previous Local School Wellness Policy requirements, strengthening requirements for ongoing implementation, assessment, and public reporting of wellness policies and expanding the team of collaborators participating in the Wellness Policy development to include more members from the community. The HHFKA now requires that the local Wellness Policy, at a minimum, include:

- Goals for nutrition promotion and education, physical activity, and other school-based activities that promote student wellness.
- Nutrition guidelines for all foods and beverages available on school campus during the school day.
- Requirements that Stakeholders be provided opportunities to participate in the development, implementation, and periodic review and update of the Wellness Policy.
- A plan for periodically measuring effectiveness and making the assessment available to the public.
- Public notification informing and updating parents, students, and others in the community periodically about the content and implementation of the local school Wellness Policy.
- Local designation must include one or more local education agency officials or school officials to ensure that each school complies with local school wellness policies.

Adapted from http://www.cde.ca.gov/Is/nu/he/wellness.asp

Appendix C:

Annual Evaluation Form for the Health & Wellness Practices Of the Corning Union High School District

Date:

Person Completing Form: _____ School Site: ____

| Relationship to the School: | |
|---|---|
| Contact Phone Number & Email: | |
| The purpose of this evaluation is to determine if the District or a specific school site is meeting the health in the adopted policy and to identify particular areas of strength and weakness in the CUHSD protocols an of school and community representatives in the district will complete this form by May 1 st of each year. It with a 3, 2, or 1 on the scale, please add a comment at the end of the evaluation so that we can work on the our practice. The evaluation of the health & wellness of CUHSD will be accomplished in part using this to numbers and terms as follows: | d practices. A cross-section f there is anything marked e necessary improvements in |
| 5 = Complete; 4 = Substantial 3 = Developing 2 = Minimal 1 = Unacceptable 0 = N/A General: 1. The school promotes a healthy lifestyle to staff, students and parents. 2. The programs and/or activities provided by the school set the school at or above the standards of the CU policy. | |
| School Health, Safety and Environment: 3. The school site is monitored for potential hazards. 4. Students are taught campus safety rules. 5. An "anti-bullying" policy is enforced. 6. Healthy habits and injury prevention for staff and students are promoted at the school site. | |

| 8. The school encourages 9. Grants and other resour curriculum, outside of state of the Nutrition & Food Service 10. The food service staff 11. Fresh, safe, free drink 12. The school ensures for hour after the school day Regulations, and meet the 13. Marketing and advert 14. Non-food rewards are 15. Classroom celebration 16. Classroom celebration | Tis well-prepared and efficiently serves meals to studing water is available to all students on campus. ods and beverages sold and served on school campus will comply with California Education Code and the effood safety and sanitation standards for all school-reising of noncompliant foods and beverages is not per encouraged for student achievement. In involving food are limited to no more than four cents involving food meet or exceed the California Ed. | lents. s to students up until one half California Code of elated events. mitted on school campus. lebrations per year. Code & Code of Regulations. |
|--|--|--|
| 17. Nutrition education is | part of a sequential health education program and is | integrated where appropriate |
| physical education instruction. The physical education 20. Physical education/ac | sical Education: Ill students with the opportunity to be physically activation and physical activity programs. In curriculum at the school follows the California Edutivity is not used for disciplinary purposes. Idelivered by well-prepared and well-supported staff. | ucation Code requirements. |
| Family, Staff and Communit 22. The school communit 23. Teachers and staff mo | y, parents, teachers and staff encourage a healthy life | estyle for students. |
| services and health servic 25. District personnel act disease prevention/detecti | on referrals of students who require information or a on. | olicy and the policies and protocols related to health assistance with nutrition, respiratory management, and ated, notifying parents/guardians of failed screenings for |
| Miscellaneous: | | |
| 27. Were you aware of the | e CUHSD Health and Wellness Policy before you fill | led out this evaluation form? |
| YES | Somewhat, I've only heard of it | NO, not at all |
| | | |