### Corning Union High School Regular School Board Meeting Teleconference

**DATE** April 9, 2020

**MEMBERS ABSENT:** 

Todd Henderson

PLACE:

Corning Union High School

Teleconference

**VISITORS:** 

#### **MEMBERS PRESENT:**

Jim Bingham, Scott Patton Ken Vaughan William Mache

#### SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, District Superintendent Christine Fears, Chief Business Officer Justine Felton, Associate Principal Brandon Lengtat, Director of Maintenance & Operations Jessica Marquez, Administrative Assistant to Superintendent

#### THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER:

The meeting was called to order at 5:45 p.m. by Superintendent,

Jared Caylor.

2. PLEDGE OF ALLEGIANCE:

Item is tabled- no flag to salute via teleconference.

3. ROLL CALL:

Superintendent, Jared Caylor shared:

Attendance is as follows:

- Jim Bingham
- Ken Vaughan
- Scott Patton
- William Mache

The following board member was absent:

Todd Henderson

4. APPROVAL OF

A motion was made by Jim Bingham and seconded by Bill Mache

#### AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS:

to approve the agenda.

#### 5. REPORTS:

### **5.1 SUPERINTENDENT** Superintendent, Jared Caylor shared the following: **REPORT**:

#### 2nd Interim Budget Approval

- o Received approval from Tehama County Department of Education
- Was based on 2.29% COLA in 20-21, likely not going to happen based on COVID-19 and economy.
- o Must begin planning for a 0% COLA.
- o Cash balances are adequate through fiscal year
  - Will monitor closely as state apportionments have been delayed in historical economic slowdowns
- o No deficits projected two out years, but that was with COLA, so we are reworking those numbers to eliminate that additional funding.

#### Closure Update

- Closed through the end of school, unless the Governor lifts the stay at home order before then. If that happens, Tehama County Superintendents will reconvene to discuss potential openings.
- o Food service continues during closure (not during spring break).
- Distance Learning
  - 544 students on Google Classroom
  - 488 students working in packets
    - Packets picked up and returned daily in the food line, delivered and picked up weekly to Rancho Tehama Elementary.
  - 12 unable to contact
  - All SWD's contacted by case managers, weekly contact as needed from paras or case managers, chromebook distribution
  - EL supports from ELD teachers and paraeducators, chromebook distribution

#### Staff

- All regular employees continue to receive full pay and benefits.
- Teachers working remotely or in their classrooms. Available online to students all day Tuesdays and Thursdays. Creating assignments, uploading them to Google Classroom, sending them to Justine for printing, grading returned and submitted work, etc.
- Counselors working remotely and in office to accomplish many of their normal tasks as this is the time of year that we do scheduling and master schedule. Much of that work continues.
- Paras and IBI's are being utilized to support students with special needs in various ways and also to collate, distribute, and collect student packets.
- M&O, Food Service, Transportation Working in rotations to accomplish necessary maintenance and tasks.
- Office Staff Working rotationally in office to answer phones, return messages. Working remotely or in workspace alone on specific tasks.
- Admin Working from home and office
- Directors Working from home and office

District Enrollment is holding steady and only lost a few students compared to last month.

6.	PUBLIC COMMENT
	ON CLOSED SESSION:

There was no public comment.

7. ADJOURN TO CLOSED SESSION: The Board adjourned to closed session at 5:51 p.m.

8. REOPEN TO PUBLIC SESSION:

The Board reopened to public session at 6:19 p.m.

9. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION:

Superintendent, Jared Caylor reported that there was no reportable action taken in closed session.

10. CONSENT AGENDA ITEMS:

A motion was made by Bill Mache and seconded by Jim Bingham to approve the consent agenda items.

The vote is as follows:

Ken Vaughan	Aye:	X	No:_	Absent:Abstain:
William Mache	Aye:	X	_No:_	Absent:Abstain:
<b>Todd Henderson</b>	Aye:		_No:	Absent: X Abstain:
Scott Patton	Aye:	<u>X</u>	_ No:_	Absent:Abstain:
Jim Bingham	Aye:	<u>X</u>	_No:_	Absent: Abstain:

10.1 REGULAR

Approval of Board Minutes of March 19, 2020.

10.2 APPROVAL OF WARRANTS:

40198723-40198936, 40198937-40198946, 40198947-40198970 40198971-40199262, 40199263-40199281, 40199282-40199597 40199598-40199617, 40199618-40199833, 40199833-40199850

Register 000901 Check # 40199963 Check Amt. \$4,931.70

10.3 INTERDISTRICT ATTENDANCE REQUEST: Interdistrict Attendance Request:

None

10.4 HUMAN RESOURCE REPORT: Human Resources Reports is as follows:

New Hire Probationary Reed, Thomas Social Science Teacher 7/1/2020

New Hire Probationary Richardson, Robert Alternative Education Teacher 7/1/2020 Replace Vacancy (N. Grubiss) 182 days / Step 5, Column I

Resignation Voluntary Stroud, Mike Maintenance I 3/25/2020 Voluntary Resignation

Termination Probationary Strubel, Matthew CMUG 4/3/2020 Termination of Probation Period

Resignation Voluntary Viveros-Zarco, Victoria Para Educator 3/31/2020 Voluntary Resignation

New Hire Probationary Vonstaden, Alice Ag Teacher 7/1/2020 Replace Vacancy (C. Costa) 182 days / Step 1, Column 0

Extra Duty and Coaching- Please see attached.

#### 11. PUBLIC COMMENT:

There was no public comment.

### 11.1 LCAP UPDATE:

Superintendent, Jared Caylor shared the following:

This was supposed to be a 3 year plan and with stakeholders not being able to participate (parents, teachers, students) this is on hold. This may not be on the agenda in June for approval as scheduled.

### 11.2 PARKING UPDATE:

Superintendent, Jared Caylor shared that he contacted the City of Corning and the concern that the City has is that they do not want to have the district use the property in a way that could impede future use of airport. Superintendent, Jared Caylor reached out to legal counsel to discover that there could be an agreement between CUHSD and the City of Corning to make sure that this does not happen. City Manager, Kristina Miller will be getting back to Superintendent, Jared Caylor. The main concern is the runway for the airport. Board President, Mr. Mache and Board Member, Jim Bingham agree that this agreement is a good idea and would like to proceed with this if the City agrees.

### 11.3 CONSTRUCTION UPDATE:

Superintendent, Jared Caylor shared that construction is still scheduled. Construction is scheduled to begin April 20, 2019 and it should be Completed in June. AMS will deliver in June and then the sidewalks will be completed for a completion estimate date of August 1<sup>st</sup>.

#### 11.4 BUDGET UPDATE:

Superintendent, Jared Caylor shared the following:

Surplus and reserve were looking good before COVID-19. There was some new funding that was anticipated that may now be off the Table. However, the District is preparing for various scenarios

Professional Development Strategies Budgeting Process and Reviews

This will continue over the next two months. The District will wait on the Governor's proposal but also be as prepared as possible.

11.5 BOARD RETREAT/SUPT. EVALUATION: The Board Retreat was cancelled and will be postponed for a later date. The evaluation does need to be completed by May 1<sup>st</sup>. After consulting legal counsel the Board can postpone or waive the evaluation. This does impact compensation so something will need to be decided. The Board all agreed to postpone the evaluation for a later time due to the current circumstances. All agreed to have it scheduled for completion in June.

11.6 FUTURE BOARD AGENDA ITEMS: Board Member, Scott Patton joined in on the meeting. He had joined in the middle of the meeting. Mr. Scott Patton asked about the meal process and how that was going with feeding the students and wanted to ensure that the money was not coming out of the general fund. This item will be placed on the next board agenda so that CBO, Christine Fears has a chance to report and explain the funding and waivers that are being submitted.

12. ADJOURNMENT:

The meeting adjourned at 6:35 PM

Approved	William Mache, President
Appro	James Bingham, Clerk

#### Corning Union High School District Regular School Board Meeting TELECONFERENCE

Date of Meeting: April 9, 2020

Time of Meeting: 5:45 P.M.

Place of Meeting: Teleconference Meeting

Directions to Join: Using any phone, dial 1 (262) 427-6220 Enter Pin: 517 124 315# After joining, please mute your phone by pressing \*6 until the appropriate time for public comment. Pressing \*6 will unmute your phone also.

**Public Comment:** Members of the public wishing to address the Board of Trustees should call in and listen to the meeting. The Superintendent will unmute all phones and ask for public comment during the appropriate time on the agenda.

#### Agenda

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS Discussion/Action
- 5. REPORTS
  - 5.1 Superintendent Report Superintendent Jared Caylor

Information

#### 6. PUBLIC COMMENT ON CLOSED SESSION OR ITEMS NOT ON THE AGENDA

Under this item on the Agenda, the public is invited to address the Board regarding items that will be discussed in closed session or on any other matters within its jurisdiction. Individual speakers will be allowed up to 3 minutes to address the Board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by Government Code 54954.2.

- 7. ADJOURN TO CLOSED SESSION
  - 7.1 PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/RESIGNATION

#### 7.2 CONFERENCE WITH LABOR NEGOTIATORS

District Representative: Superintendent Employee Organizations: ESP and CITA

#### 8. REOPEN TO PUBLIC SESSION

#### ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION, IF ANY

#### 10. CONSENT AGENDA ITEMS

Discussion/Action

All matters listed under the consent agenda are considered by the Board to be routine and will be enacted by the Board in one motion. Requests by a member of the Board to have any item removed from the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.

10.1	Approval of Regular Board Minutes of March 19, 2020
10.2	Approval of Warrants
10.3	Interdistrict Attendance Requests
10.4	Human Resources Report
10.5	Williams Quarterly Report
10.6	MOU between CUHSD & Shasta College for Use of Shop Classes

Surplus Equipment/Obsolete Equipment Form

#### 11. ITEMS FOR ACTION AND DISCUSSION

#### 11.1 LCAP Update

10.7

Info/Discussion

The Board will be updated on the status of the District's LCAP in light of COVID-19 and break in District Strategic Planning.

#### 11.2 Parking Update

Info/Discussion

Superintendent Caylor will update the Board on plans for parking.

#### 11.3 Construction Update

Info/Discussion

Superintendent Caylor will update the Board on the timeline for classroom construction.

#### 11.4 Budget Update

Info/Discussion

Superintendent Caylor will outline the Budget development process in light of the COVID-19 situation.

#### 11.5 Board Retreat/Superintendent Eval

Info/Discussion

The Board will discuss rescheduling the annual Board Retreat and the contractual requirement for them to complete the Superintendent's evaluation.

#### 11.6 Future Agenda Items

Discussion

The Board will discuss the need for any future agenda items.

#### 12. ADJOURNMENT

Request for documents that are public record and are provided at the time of the meeting to a majority of the Governing Board regarding an open session item will be made available for the public inspection upon request to the Superintendent's Office located at 643 Blackburn Avenue, Corning, CA during normal business hours. Any individual that requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent's Office. The Board of Trustees recognizes that the district has the primary responsibility to ensure compliance with applicable state and federal laws and regulations governing educational programs. The Board encourages the early, informal resolution of complaints whenever possible and appropriate. The Board has also adopted policy and procedures for resolving complaints which cannot be resolved through an informal process. The Board has designated Jared Caylor, Superintendent as the compliance officer for complaints. All complaints shall be filed at the district office, 643 Blackburn Ave, Corning, CA 96021.

## **Corning Union High School Regular School Board Meeting**

**DATE** March 19, 2020

TYPE OF MEETING:

Regular-Teleconference

TIME:

5:45 P.M.

**MEMBERS ABSENT:** 

Jim Bingham

PLACE:

Teleconference Only

**VISITORS:** 

#### **MEMBERS PRESENT:**

Scott Patton Todd Henderson William Mache Ken Vaughan

#### SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, District Superintendent
Christine Fears, Chief Business Officer
Charlie Troughton, CUHS Principal
Justine Felton, Associate Principal
Brandon Lengtat, Director of Maintenance & Operations
Jessica Marquez, Administrative Assistant to Superintendent

#### THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER:

The meeting was called to order at 5:47p.m. by Superintendent, Jared

Caylor.

2. PLEDGE OF ALLEGIANCE:

Superintendent Jared Caylor asked the Board if they wanted to continue with a flag salute although they were not standing in front of a flag. All agreed not to stand for flag salute with regard to the circumstances.

3. ROLL CALL:

Superintendent, Jared Caylor asked for a roll call.

Attendance is as follows:

- Scott Patton (Joined in after closed session)
- Todd Henderson
- Ken Vaughan

#### William Mache

The following board member was absent:

Jim Bingham

#### 4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS:

A motion was made by Todd Henderson and seconded by Bill Mache to approve the agenda with the following change:

Items will be tabled: 5.1 and 5.4-5.7

There being no further discussion, the Board voted unanimously to approve the agenda items with no changes.

The vote is as follows:

Ken Vaughan	Aye:	XNo:	Absent:	_Abstain:
William Mache	Aye:	XNo:	Absent:	Abstain:
Todd Henderson	Aye:	X No:	Absent:	Abstain:
Scott Patton	Aye:	No:	Absent: X	Abstain:
Jim Bingham	Aye:	No:	Absent: X	Abstain:

#### 5. REPORTS:

### 5.1 STUDENT BOARD MEMBER:

Item is tabled.

### **5.2 SUPERINTENDENT** Superintendent, Jared Caylor shared the following: **REPORT:**

District Enrollment is 1056 as of last Friday and is holding steady.

CUHS 980 Centennial 4 Ind Study 22

Maintenance and Operations has been working to disinfect workspaces. Flexibility has been given to staff members who are over 65 years old or medically incapable. Transportation has been working all week disinfecting buses and the transportation areas so they are both given Friday off. Food Service Department has been working every day as well. The Counselors have been helping to get the student work packets distributed and they will help to manage connection with students while school is not in session. The office has been working various hours on a rotation in order to practice social distancing. There is a bilingual employee each day as part of the rotation,

Administration and Directors are on site at various hours and also working from home.

Dual Enrollment courses will continue because it is online already.

Staff Development and Facility Use for all outside organizations has been Cancelled.

Superintendent, Jared Caylor met with County Public Health officials yesterday and as of right now, there are no confirmed cases in Tehama County.

Governor Newsom is ready to suspend testing.

Food Service served over 800 bag of meals which includes 2 meals per bag.

Teachers were here helping to work on those packets which were distributed and over 700 students showed up to receive packets today,

Phones are open from 8-2 and messages are being checked daily, The HOPE Center is also opened to students for services if needed.

The length of the school closure is unknowns and the district is prepared for all possibilities. Superintendent, Jared Caylor will meet with other Superintendents next week and then will also be meeting with Public Health.

The next steps will be to determine how to collect the student's work, course credit etc., if this is left to the district, we can get creative but there is a waiting period right now of uncertainty?

5.3 -5.7

Items were tabled.

6. PUBLIC COMMENT ON CLOSED SESSION:

There was no public comment.

7. ADJOURN TO CLOSED SESSION:

The Board adjourned to closed session at 6:00 p.m.

8. REOPEN TO PUBLIC SESSION:

The Board reopened to public session at 6:29 p.m.

9. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION:

Superintendent, Jared Caylor reported that there was no reportable action taken in closed session.

### 10. CONSENT AGENDA ITEMS:

A motion was made by Scott Patton and seconded by Bill Mache to approve the consent agenda items.

The vote is as follows:

Ken Vaughan	Aye:	XNo:	Absent:	Abstain:	
William Mache	Aye:	XNo:	Absent:	Abstain:	
Todd Henderson	Aye:	XNo:	Absent:	Abstain:	
Scott Patton	Aye:	_X No:	Absent:	Abstain:	
Jim Bingham	Aye:	No:	Absent:	Abstain:	

10.1 REGULAR MINUTES:

Approval of Board Minutes of February 13, 2020.

10.2 APPROVAL OF WARRANTS:

40197519-40198476

Register 000896 Check # 40198723 Check Amt. \$5,781.36

10.3 INTERDISTRICT ATTENDANCE Interdistrict Attendance Request:

REQUEST:

Indigo Christensen

10.4 HUMAN RESOURCE REPORT: Human Resources Reports is as follows:

Scott Allen Resignation Effective 6/30/20 Chris Costa Resignation Effective 6/30/20 Nicholas Grubiss Resignation Effective 6/30/20 Nicole Randal Bus Driver New Hire Effective 3/1/20

Felipe Sanchez Change Effective 3/1/20

Michael Stroud Resignation Effective 3/25/20

10.5 SURPLUS
EQUIPMENT/
OBSOLETE
EQUIPMENT
FORM:

Upright Pianot - Donate or Sell.

10.6 MOU BETWEEN **CUHSD & BUTTE COMMUNITY** COLLEGE **DISTRICT:** 

The term of the MOU is from February 1, 2020 through June 30, 2020. This is to promote educational opportunities for CUHSD students and other Corning Area Residents.

#### 11. ITEMS FOR ACTION & DISCUSSION:

#### REPORT & FINANCIAL STATUS:

11.1 SECOND INTERIM Revenue has increased 179K overall, ending fund balance increased 120 K District deficit is lower than it was at First Interim. Slide 11 shows the long term debt. The budget is being built now so if there is anything that the Board would like to pay off or look towards paying off, now is the time to start having those conversations and making those decisions. The Board mentioned that Jim Bingham wanted to look into paying down the solar so this would be an option to look into.

#### 11.2 CERTIFICATION OF THE DISTRICTS FINANCIAL CONDITION:

A motion was made by Todd Henderson and seconded by Bill Mache to approve the certification of the CUHSS's Financial Status with a positive certification.

There being no further discussion the Board voted unanimously to approve the certification.

The vote is as follows:

Ken Vaughan	Aye: X_No:	:Absent:	_Abstain:
William Mache	Aye: X	No: Absent: _	Abstain:
Todd Henderson	Aye: X No	o: Absent:_	Abstain:
Scott Patton	Aye: X N	lo: Absent:_	Abstain:
Jim Bingham	Aye: No:		Abstain:

#### 11.3 2018-19 BOND **AUDIT REPORT:**

A motion was made by Scott Patton and seconded by Todd Henderson to approve the Bond Audit Report.

The vote is as follows:

Ken Vaughan	Aye: <u>X</u> No:	Absent:Abstain:
William Mache	Aye: <u>X</u> No:_	Absent:Abstain:
Todd Henderson	Aye: X_No:	Absent: Abstain:
Scott Patton	Aye: X No:	Absent:Abstain:
	Aye: No:	Absent: X Abstain:

#### 11.4 ADMINISTRATIVE **POSITION:**

A motion was made by Scott Patton and seconded by Todd Henderson to approve the approval for Superintendent, Jared Caylor to move

forward with flying the position. The panel will consist of two board members since it is an Administrative Position. Bill Mache would be on the panel since he is the Board President and Scott Patton has requested to be on the panel as well. The Board would like to ensure that the right person is selected and if the district does not feel that there is a suitable candidate, then the position will not be filled at the time. There being no further discussion, the Board voted unanimously to approve this position to be advertised.

The	vote	iq	ลร	fol	lows:

Ken Vaughan	Aye: <u>X</u> No:	Absent:Abstain:
William Mache	Aye: <u>X</u> No:	Absent:Abstain:
Todd Henderson	Aye: <u>X</u> No:	Absent: Abstain:
Scott Patton	Aye: X No:	Absent:Abstain:
Jim Bingham	Aye: No:	Absent: X Abstain:

### 11.5 PARKING PROPOSAL:

The Board discussed the parking proposals which they have had a chance to review and think over. The Board would like to look more into the possibility of the property across the street from the campus. Superintendent, Jared Caylor will attempt to set up a meeting with the City Manager to discuss. Board President, Bill Mache would like to be present and possibly Board Member, Todd Henderson. No action is required.

### 11.6 RESOLUTION NO. 423:

A motion was made by Bill Mache and seconded by Scott Patton to approve Resolution No. 423. This is for the funding of State Construction. There being no further discussion, the Board voted unanimously to approve Resolution No. 423.

#### The vote is follows:

Ken Vaughan	Aye: XNo:	Absent:Abstain:
William Mache	Aye: <u>X</u> No:	Absent:Abstain:
Todd Henderson	Aye: <u>X</u> No:	Absent: Abstain:
Scott Patton	Aye: X No:	Absent:Abstain:
Jim Bingham	Aye: No:	Absent: X Abstain:

11.7 APPROVAL OF BID FOR CLASSROOM FOUNDATIONS AND SITE WORK: A motion was made by Todd Henderson and seconded by Bill Mache to approve the low bid of 336,835 which was great news because the budget had been placed at 700K. There being no further discussion, the Board voted unanimously to approve the bid.

The vote is as follows:

Ken Vaughan	Aye: XNo:	Absent:Abstain:	
William Mache	Aye: <u>X</u> No:	Absent:Abstain:	
Todd Henderson	Aye: X No:	Absent: Abstain:	_
	Aye: X No:	Absent:Abstain:	_
Jim Bingham	Aye: No:	Absent: X Abstain:	

11.8 AGREEMENT WITH RAY DALTON CONSTRUCTION CONSULTING: A motion was made by Bill Mache and seconded by Scott Patton to approve the agreement with Ray Dalton Construction Consulting. There being no further discussion, the Board voted unanimously to approve the agreement.

- '	
	The vote is as follows:
	Ken Vaughan         Aye:         X         No:         Absent:         Abstain:           William Mache         Aye:         X         No:         Absent:         Abstain:           Todd Henderson         Aye:         X         No:         Absent:         Abstain:           Scott Patton         Aye:         X         No:         Absent:         Abstain:           Jim Bingham         Aye:         No:         Absent:         X         Abstain:
11.9 AGREEMENT WITH STOTTS & SONS:	A motion was made by Bill Mache and seconded by Scott Patton to approve the agreement with Stotts and Sons Inc. The price is \$8,500.00. There being no further discussion, the Board voted unanimously to approve the agreement.
	The vote is follows:
	Ken Vaughan         Aye:         X         No:         Absent:         Abstain:           William Mache         Aye:         X         No:         Absent:         Abstain:           Todd Henderson         Aye:         X         No:         Absent:         Abstain:           Scott Patton         Aye:         X         No:         Absent:         Abstain:           Jim Bingham         Aye:         No:         Absent:         X         Abstain:
11.10 AMS SYSTEMS CHANGE ORDER:	A motion was made by Scott Patton and seconded by Todd Henderson to approve the change order for \$13,680. There being no further discussion, the Board voted unanimously to approve the change order.
	The vote is follows:
	Ken Vaughan         Aye:         X         No:         Absent:         Abstain:           William Mache         Aye:         X         No:         Absent:         Abstain:           Todd Henderson         Aye:         X         No:         Absent:         Abstain:           Scott Patton         Aye:         X         No:         Absent:         X         Abstain:           Jim Bingham         Aye:         No:         Absent:         X         Abstain:
11.11 AGREEMENT WITH MID PACIFIC ENGINEERING:	A motion was made by Scott Patton and seconded by Todd Henderson to approve the agreement. There being no further discussion, the Board voted unanimously to approve the agreement.
	The vote is follows:
	Ken Vaughan Aye: X No: Absent: Abstain:   William Mache Aye: X No: Absent: Abstain:   Todd Henderson Aye: X No: Absent: Abstain:   Scott Patton Aye: X No: Absent: Abstain:   Jim Bingham Aye: No: Absent: X Abstain:

11.12 FUTURE AGENDA

Bond Oversight Update

Parking Proposal Information

**ITEMS:** 

Next meeting is unknown and the Board Retreat is postpones for now.

12. ADJOURNMENT:

The meeting was adjourned at 6:59 p.m.

Approved

William Mache, Presiden

James Bingham, C**le**rk

# **Board Report**

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 3 2020 3:31PM

# **Board Report**

Checks Da	Checks Dated 03/01/2020 through 03/31/2020		Board Me	Board Meeting Date April 9, 2020	oril 9, 2020
Check				Expensed Amount	Check
Number	ay to the Order of	una-Object		474.29	
40198937	US/US/ZUZU BOB'S LIKE CENTER	5154515	INFO	67.90	00 003
		01-5813		20.00	2000
40198938	03/09/2020 CALIFORNIA'S VALUED TRUST	01-3402	MAR 2020 BINGHAM M/D/V	2,010.58	
	(4) 書いてはは、これでは、まままでは、いっては、ままでは、これでは、いっては、ままでは、これでは、ままでは、これでは、ままでは、これでは、これでは、ままでは、これでは、これでは、これでは、これでは、これでは、これでは、これでは、これ		MAR 2020 HENDERSON MIDA	167.61	
	•		MAR 2020 MACHE M/D/V	1,320.58	
			MAR 2020 PATTON M/D/V	1,485.58	
			MAR 2020 VAUGHN M/D/V	186.58	
		01-3701	MAR 2020 CE RET CONSTANZ	1,193,40	
			MAR 2020 CE RET LROMO	2,008.48	
			MAR 2020 RET STOLLISON	1,455.41	
		01-3702	MAR 2020 RET DCASTLE	862.33	
			MAR 2020 RET DHAMILTON	1,111.22	
1			MAR 2020 RET GTHURMAN	926.09	
			MAR. 2020 RET LIMINTO	1,470.33	
			MAR 2020 RET PPELLKOF	1,673.09	
			MAR 2020 RET TJOHNSON	1,673.09	
		13-3702	MAR 2020 RET KVASQUEZ	862.33	
		76-9513		137,736.00	
		76-9551	MAR 2020 LIFE	91.20	
		76-9552	MAR 2020 DENTAL	19,063.26	
		76-9553	MAR 2020 VISION	2,376.50	177,673.66
40198939	03/09/2020 CAYLOR, JARED K	01-5200	JAN MILEAGE/PARKING	48.00	
		01-5202	JAN MILEAGE/PARKING	133.98	
		01-5211	JAN MILEAGE/PARKING	139.15	321.13
40198940	03/09/2020 CDW GOVERNMENT	01-4300	DISTRICT PRINTER INK		347.13
40198941	03/09/2020 CORNING ACE HARDWARE	01-4300	M&O SUPPLIES 19/20 II	168.62	
			MATERIALS/SUPPLIES	8.90	
			RANCH CAMERA INSTALL	19.54	197.06
40198942	03/09/2020 CORNING LUMBER COMPANY	01-4300	M&O SUPPLIES 19/20	323.84	
			RANCH CAMERA INSTALL	8.11	331.95
40198943	03/09/2020 CRYSTAL CREAMERY	13-4700	CACFP DAIRY	208.00	
			NSLP DAIRY	1,724.86	1,932.86
40198944	03/09/2020 DANNIS WOLIVER KELLEY	01-5801	LEGAL - BOARD	152.50	
			LEGAL - PERSONNEL	2,545.68	
			LEGAL - STUDENT	305.00	3,003.18
40198945	03/09/2020 ENVOY PLAN SERVICES C/O TSA CONSULTING GROUP, INC.	76-9519	TSA PLAN ADMIN FEES - FEB 2020		52.80
40108046	n3/ng/2020 FWING IRRIGATION	01-4300	GROUNDS SUPPLIES 19/20		69.00
The preceding	The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees.	ation of the Boar	d of Trustees. It is recommended that the preceding	ESCAPE	
Checks be approved	proved.				Page 2 of 10
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905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 3 2020 3:31PM

# **Board Report**

Checks Da	ted 03/01/202	Checks Dated 03/01/2020 through 03/31/2020		Board Meeting D	Board Meeting Date April 9, 2020
Check	Check		Eindloblect	Expensed	ed Check
70108047	0202		01-5800	ER CONTRACT	
40198948		FEARS, CHRISTINE D	01-4300	MILEAGE FEB CF 43.	43.29
			01-5202	MILEAGE FEB CF 143.87	.87
			13-5200	WILEAGE FEB OF 100 CONTRACT CO	193.16
40198949	03/09/2020 F	FELTON, JUSTINE M	01-5202	MILEAGE-FEB JF	120.75
40198950	03/09/2020 F	FULL CIRCLE SPEECH THERAPY	01-5800	FEB 2020 - SPEECH SERVICES	4,320.00
40198951	03/09/2020	GARY BESS ASSOCIATES	01-5800	WIOA GRANT APPLICATION	2,250.00
40198952	03/09/2020	GOLD STAR FOODS, INC	13-5800	FEE (COMMODITY STORAGE)	297.50
40198953	03/09/2020	GREAT AMERICA FINANCIAL SERVICES CORPORATION	01-7439	PHONE SYSTEM LEASE	1,364.24
40198954	03/06/2020	GREEN WASTE OF TEHAMA	01-5506	DISPOSAL R-FARM 4018-2763626	165.06
40198955	03/09/2020 H	HAPPY VALLEY FRESH FRUIT CO. WESTABY ENTERPRISES	13-4700	NSLP FRESH FRUIT	117.00
40198956	03/09/2020	HIGGINS PEST & WEED	01-5505	ANNUAL TRACK MAINTENANCE - WEED CONTROL	720.00
40198957	03/09/2020	03/09/2020 HUNT & SONS, INC	01-4311	TRANS FUEL 914.78	.78
			01-4312	TRANS FUEL 804.36	
40198958	03/09/2020	IEC POWER, LLC	01-5699	SOLAR	1,217.24
40198959	03/06/2020	INDUSTRIAL POWER PRODUCTS	19-4300	RANCH SUPPLIES LEVER SHUTTLE	107.74
40198960	03/09/2020	INTERQUEST DETECTION CANINES OF NORTH VALLEY COUNTIES	01-5800	INTERQUEST K9 DETECTION	355.00
40198961	03/09/2020	JACK SCHREDER & ASSOCIATES	21-6250	BOND - JAN 2020-FAC PROJ I WING	701.25
40198962	03/09/2020 1	LOCKWOOD SEED & GRAIN	01-4300	RANCH - SEEDS	612.00
40198963	03/09/2020	MARCO'S PIZZA	13-4700	NSLP PIZZA	4,875.00
40198964	03/09/2020	MCCOY'S HARDWARE & FARM SUPPLY	01-4300	M&O SUPPLIES 19/20 180.26	1.26
				R FARMHOUSE SUPPLIES - INSTRUCTIONAL MATERIALS	2.51
			19-4300	RANCH SUPPLIES 19/20	2.81 355.58
40198965	03/09/2020	03/09/2020 MT. SHASTA SPRING WATER CO.INC	01-5800		33,50
:				SERVICE	
			11-5800		40.70 162.02
40198966	03/09/2020	03/09/2020 NORTH VALLEY AG SERVICES	01-4300	RANCH - SPRAY/CHEMICALS	2,763.88
40198967	03/09/2020	NORTHERN PROPERTY SERVICES INC	14-6170	M & O PURCHASE	1,280.00
40198968	03/09/2020	O'REILLY AUTO PARTS	01-4300		13.53
40198969	03/09/2020	OFFICE DEPOT	01-4300	BOARD MEMBER CHAIRS  Z11.10 TISSUE BARED/OFFICE/TEACHERS  886.24	1.10
Chacker	Concrete	OSTOCIONO ON TATE CITY ALLTO DADTE DEBODA INC	01 4300	<b>.</b>	
40136970	05/05/20/20		3	Sil	14.42
			19-4300		25.84 49.74

905 - Corning Union High School

ESCAPE WENNING Page 3 of 10 Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 3 2020 3:31PM The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

# **Board Report**

hecks Dat	ed 03/01/2	Checks Dated 03/01/2020 through 03/31/2020	dimensional state of the state	Board Meet	ting Date /	Board Meeting Date April 9, 2020
Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check
40198971	03/09/2020	03/09/2020 P G & E	01-5503	R FARM 3914 ELECTRIC/GAS	137.48	
			19-5503	R RANCH 4916 & 7250 ELECTRIC/GAS	481.37	618.85
40198972	03/09/2020	03/09/2020 PEARSON EDUCATION, INC	01-4300	SPED - PSYCH ASSESSMENTS/ PROTOCOL		874.69
8973	03/09/2020	40198973 03/09/2020 PRO PACIFIC FRESH	13-4700	CACEP FRUIT/VEGETABLES	480.04	1 491 98
40198974	03/09/2020	03/09/2020 PUBLIC HEALTH INSTITUTE	01-5200	NORTH STATE		187.00
40198975	03/09/2020	20 REDDING FREIGHTLINER, INC.	01-4300	TRANS PARTS/SUPPLIES		304.91
40198976	03/09/2020		13-4300	CACFP SUPPLIES	901,57	
			13-4700	CACFP FOOD	218.55	
				NSLP FOOD	1,467.36	2,587.48
40198977	03/09/2020	03/09/2020 TRIDENT BEVERAGE, INC	13-4700	NSLP FOOD - SLUSHY MIX		230.00
40198978	03/09/2020	20 VALLEY IND. COMMUNICATIONS	01-5900	COMMUNICATIONS - ROUND MTN & SOUTHFORK		225.00
40108070	73/06/2020	03/09/2020 VALLEY TRICK & TRACTOR	01-4300	GROUNDS EQUIP PARTS 19/20		534.95
40198980	03/09/2020	03/09/2020 VERIZON WIRELESS	01-5902	DISTRICT CELL PHONE SERVICE		9.34
40198981	03/09/2020	20 W.W. GRAINGER, INC.	01-4300	CUSTODIAL SUPPLIES 19/20	231.27	
				M&O SUPPLIES 19/20	119.21	350.48
40198982	03/09/2020	03/09/2020 WASTE MANAGEMENT	01-5506	CENT DISPOSAL 4-02058-55008	535.13	
				CUHS DISPOSAL 4-02058-65006	135.61	670.74
40198983	03/09/2020	03/09/2020 WAXIE SANITARY SUPPLY	01-4300	CUSTODIAL SUPPLIES		3,171.55
40199257	03/13/2020	03/13/2020 AMAZON CAPITAL SERVICES, INC	01-4200	FILM (HAMLET) FOR BORER ENG IV	23.57	
				TEXTBOOKS FOR ENG IVNF	429.18	
			01-4300	AG POWER HYDRAULICS LAB	63.65	
				ASSETS- ENRICHMENT	42.32	
				SPARE DRIVES FOR SAN	105.58	664.30
40199258	03/13/2020	03/13/2020 AMERIGAS	01-5504	PROPANE FOR M&O SHOP		189.89
40199259	03/13/2020	03/13/2020 AMERIPRIDE UNIFORMS SERVICES	01-5500	LAUNDRY SERVICE CUSTODIAL/M&O	336.89	
			13-5500	LAUNDRY SERVICE	58.37	395.26
40199260	03/13/2020	03/13/2020 AVID CENTER	01-5200	AVID PD ADMIN SAN DIEGO 2/25-2/28	43.09	
			01-5211	AVID PD ADMIN SAN DIEGO 2/25-2/28	2.57	45.66
40199261	03/13/2020	03/13/2020 AXNER EXCAVATING, INC	14-4300	DEF MAINT - RESURFACE RANCH DG PATH		4,096.95
40199262	03/13/2020	03/13/2020 BIG TIME PEST CONTROL BULLERT ENTERPRISES	01-5505	CENT PEST CONTROL	20.00	
				CUHS PEST CONTROL  DEADM DEST CONTROL	200.00	
				TRANS PEST CONTROL	50.00	350.00

905 - Corning Union High School

ESCAPE CONTRACTOR Page 4 of 10 Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 3 2020 3:31PM The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

# **Board Report**

Checks Dar	Checks Dated 03/01/2020 through 03/31/2020		Board Me	Board Meeting Date April 9, 2020	oril 9, 2020
Check	Check			Expensed	Check Amount
40199263	2020 BOB'S TIRE CENTER	01-4313	TIRES	606.05	
202101		01-5813	TIRES	80.00	686.05
40199264	03/13/2020 BRENDON A. STEVENS	01-5600	INSTRUMENT REPAIR		197.00
40199265		01-4300	DISTRICT PRINTER INK		237,60
40199266	LLP	21-5802	FINAL-2018/19 BOND AUDIT		2,000.00
40199267		01-5502	CENT WATER/SEWER COR37 & COR176	906.14	
			CUHSD WATER/SEWER COR155 & COR 194	3,339.93	
			TRANS WATER/SEIVER COR154 & COR157	58.24	4 304 31
	《《新···································				i i
40199268	03/13/2020 CORNING ACE HARDWARE	01-4300	M&O SUPPLIES 19/20 II	-	12.59
40199269	03/13/2020 CORNING LUMBER COMPANY	01-4300	M&O SUPPLIES 19/20	55.54	
			SUPPLIES	25.92	
		19-4300	RANCH SUPPLIES 19/20	157.43	238.89
40199270	03/13/2020 CRYSTAL CREAMERY	13-4700	CACFP DAIRY	177.50	
			NSLP DAIRY	1,098.73	1,276.23
40199271	03/13/2020 EWING IRRIGATION	01-4300	GROUNDS SUPPLIES 19/20	1,292.43	
		19-4300	RANCH SUPPLIES 19/20	857.31	2,149.74
40199272	03/13/2020 FIRST ADVANTAGE OCCUPATIONAL IRS # 1365611	01-5831	DRUG TESTING		41.52
40199273	03/13/2020 GOLD STAR FOODS, INC	13-4700	NSLP FOOD		632.99
40199274	03/13/2020 HAPPY VALLEY FRESH FRUIT CO. WESTABY ENTERPRISES	13-4700	NSLP FRESH FRUIT		102.00
40199275	03/13/2020 HELMERICKS CONSTRUCTION CHARLES D. HELMERICKS 14-6170	S 14-6170	FUND 14- MAINTENANCE SHOP STORAGE BUILDING		434.75
40199276	03/13/2020 JOHNSTONE SUPPLY	01-4300	HVAC SUPPLIES 19/20		52.97
40199277		01-4300	M&O SUPPLIES 19/20	119.56	
		19-4300	RANCH SUPPLIES 19/20	290.90	410.46
40199278	03/13/2020 MJB WELDING SUPPLY	01-4300	CONSUMABLES FOR SHOP	718.27	
2120212		01-5800	WEEKLY CYLNDER EXCHANGE	38.00	756.27
40199279	03/13/2020 NOR-CAL TOILET RENTALS	01-5600	SOCCER/ RENTAL SERVICES		286.83
40199280	03/13/2020 OFFICE DEPOT	01-4300	GENERAL CLASSROOM SUPPLIES	275.63	
			MATHICLASS	153.76	
			OFFICE SUPPLIES SCIENCE DEPARTMENT	105.00	534.39
40199281	03/13/2020 OLIVE CITY AUTO PARTS DERODA.INC	01-4300	CONSUMABLES FOR SMALL ENGINES AND AG POWER	22.08	
			M&O SUPPPLIES 19/20	58.29	
		19-4300	RANCH SUPPLIES 19/20	19.29	99.66
The preceding	The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees.	ation of the Boa	d of Trustees. It is recommended that the preceding	ESCAPE	Page 5 of 10
Checks be approved	loved.		MABOLIEZ ( IMABOLIEZ / IMABOLIEZ ) Apr. 3	3 2020	

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 3 2020 3:31PM

# **Board Report**

Checks Dat	Checks Dated 03/01/2020 through 03/31/2020	:	Board Mee	Board Meeting Date April 9, 2020	oril 9, 2020
Check	**************************************			Expensed	Check
Number	Pay to the Order of	Fund-Object		Amount	Amount
40199282	03/13/2020 PG&E	01-5503	CUHS 6218 ELECTRIC/GAS	347.08	
		01-5504	CUHS 6218 ELECTRIC/GAS	182.63	529.71
40199283	03/13/2020 PRO PACIFIC FRESH	13-4300	NSLP SUPPLIES	33.93	
		13-4700	CACFP FRUIT/VEGETABLES	579.96	
			NSLP FRUIT/VEGETABLES	1,388.99	2,002.88
40199284	03/13/2020 RAY MORGAN COMPANY	01-5620	COPY CENTER: MAINT AGREEMENT CANON & RICOH		597.34
40199285	03/13/2020 REDWOOD TOXICOLOGY LAB INC	01-5831	DRUG TESTING FOR ATHLETES		38.23
40199286	03/13/2020 SAV-MOR FOODS	01-4300	ATP COOKING- FEBRUARY	7.48	
			SUPPLIES FOR AG MECHANICS LESSON	42.21	
		13-4700	NSLP FOOD	55.84	105.53
40199287	03/13/2020 SYSCO SACRAMENTO, INC.	13-4300	NSLP SUPPLIES	790.05	
		13-4700	NSLP FOOD	483.93	1,273.98
40199288	03/13/2020 TEHAMA CO DEPT OF EDUCATION	01-5830	FINGERPRINTING	493.00	
			FINGERPRINTING FEES	320.00	813.00
40199289	03/13/2020 THE BASIX LLC LAWRENCE A ROUSS	01-4300	ACADEMIC AWARDS		906.45
40199290	03/13/2020 THE DANIELSEN COMPANY	13-4300	NSLP SUPPLIES	70.01	
		13-4700	NSLP FOOD	1,234.68	1,304.69
40199291	03/13/2020 THOMES CREEK SAND & GRAVEL	01-4300	M & O PURCHASE		692.93
40199292	03/13/2020 U.S. BANK CORPORATE PAYMENT SYSTEM	01-4300	STAFF MOTIVATION/INSPIRATION CARDS		151.72
40199293		01-5800	MARCH 2020 - PROF DEV PER CONTRACT		10,500.00
	TINEMED MANIA COOCUMAN	04 5506	CHRS DISPOSAL 13-88262-43003		827.46
40199294	US/1S/2020 VVASIE WANAGEMENI	01-3300	CODY CENTER		818.73
40199295	US/1S/ZUZU VVESI COASI FAFEN	01-4300	SPED. ENGLISH 1D BOOKS	66.36	
40189583	US/ZS/ZUZU AINIAZON CAPITAL SERVICES, INC	01-4200	O ED ENGENIE	66.48	
		0001	REDIACEMENT BATTERY	43.08	
			SIGN - NO STUDENTS PERMITTED	36.38	212.30
40199594	03/23/2020 AMERIPRIDE UNIFORMS SERVICES	01-5500	TRANS LAUNDRY SERVICE	36.19	
		01-5508	UNIFORMS M&O	326.54	
		13-5500	LAUNDRY SERVICE	58.37	421.10
40199595	03/23/2020 BIG TIME PEST CONTROL BULLERT ENTERPRISES	01-5505	CENT PEST CONTROL	50.00	
2000			CUHS PEST CONTROL	200.00	
			RFARM PEST CONTROL	20.00	
			TRANS PEST CONTROL	20.00	350.00
40199596	03/23/2020 CENTER FOR EVALUATION AND RESEARCH, LLC.	01-5800	ASSETS- CONSULTATION FEE		4,375.00
40199597	03/23/2020 CITY OF CORNING POLICE DEPT.	01-5800	FEB 2020 - SCHOOL RESOURCE OFFICIER		4,051.90
The preceding	The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding	ration of the Board	of Trustees. It is recommended that the preceding	ESCAPE	Date 6 of 10
Checks be approved.	roved.			0000	מטני טי

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Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 3 2020 3:31PM

# **Board Report**

Checks Dat	Checks Dated 03/01/2020 through 03/31/2020		Board Meeting	Board Meeting Date April 9, 2020	020
Check					×
Number	ne Order of	Fund-Object		Amount Amount	Ħ
40199598	03/23/2020 CORNING ACE HARDWARE	01-4300		83.83	
			MATERIALS/SUPPLIES	14.77	
			SOILS LAB SUPPLES	14.51 113.11	1.
40199599	03/23/2020 CORNING CHAMBER OF COMMERCE	01-5300	2020 CORNING CHAMBER MEMBERSHIP	20.00	8
40199600		01-4300	M&O SUPPLIES 19/20	714.07	
			MATERIALS/SUPPLIES	3.54 717.61	.61
40199601	03/23/2020 CRYSTAL CREAMERY 13	13-4700	CACFP DAIRY	142.50	
			NSLP DAIRY	1,297.14 1,439.64	20
40199602	03/23/2020 CUMMINS PACIFIC, LLC	01-4300	MATERIALS/SUPPLIES		.70
40199603	DELL INC	01-6200	COMPUTER FOR RANCH CAMERA SYSTEM	1,179.95	.95
40199604	03/23/2020 DUBUQUE BANK & TRUST COMPANY	01-7438	QZAB SOLAR LOAN PAYMENT 8,77	8,779.72	
		01-7439	OZAB SOLAR LOAN PAYMENT 31,2	31,220.28 40,000.00	8
40199605	03/23/2020 EAGLE SOFTWARE	01-5800	AERIES SIS RENEWAL	5,050.00	00.
40199606	EXPRESS SERVICES, INC.	01-5800	STAFFING FOR M&O PER CONTRACT	319.20	.20
40199607	GOLD STAR FOODS, INC	13-4700	CACFP FOOD 27	277.00	
			NSLP FOOD 1,4'	1,417.53	
	13	13-5800	STORAGE)	16.20 1,710.73	.73
40199608	03/23/2020 HAPPY VALLEY FRESH FRUIT CO. WESTABY ENTERPRISES	3-4700	NSLP FRESH FRUIT	101.00	8
40199609	03/23/2020 HELMERICKS CONSTRUCTION CHARLES D. HELMERICKS 14-6170	4-6170	FUND 14- MAINTENANCE SHOP STORAGE BUILDING	180.00	00
40199610	03/23/2020 HUE & CRY INC.	01-5507	ALARM/FIRE SERVICE	1,164.24	24
40199611	HUNT & SONS, INC	01-4311	TRANS FUEL 1,9:	1,914.55	
		01-4312	TRANS FUEL 4,11	4,128.34 6,042.89	83
40199612	03/23/2020 INTERQUEST DETECTION CANINES OF NORTH VALLEY 01 COUNTIES	01-5800	INTERQUEST K9 DETECTION	355.00	00
40199613	03/23/2020 MCCOY'S HARDWARE & FARM SUPPLY 01	01-4300	M&O SUPPLIES 19/20	46	46.52
40199614		01-4300	COMSUMABLES FOR SHOP	390.93	
40199615	03/23/2020 NORCAL TRUCKS, INC NORCAL KENWORTH ANDERSON 01	01-4300	TRANS PARTS/SUPPLIES	177.95	.95
40199616	PARTS	01-4300	LIES	129.89	. 89
40199617	03/23/2020 OFFICE DEPOT.	01-4300	CLASS SUPPLIES GENERAL CLASSROOM SUPPLIES	135.62 17.69-	
			OFFICE DEPOT SUPPLIES OFFICE SUPPLIES FOR SPECIAL	88.59 4.96-	
			EN CLASS SUPPLY	200.47 402.03	:03
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The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. 905 - Corning Union High School

ESCAPE CONTRACTOR Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 3 2020 3:31PM

# **Board Report**

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202	Check	Amount	185.57		1,879.10	319.71	5.16			848.39	252.54	101.48	60.16		2,510.42		620,069.75	321.69	5,607.00													_							
rii 9	ပ	An	τ-		<del>ب</del>					w	. 1	,-			2,5		620,0	<b>\''</b>	5,6																				
Board Meeting Date April 9, 2020		. 17 . 4								:																								-					
Date	sed	unt		516.68	2.42			38.28	136.44	673.67				53	186.19	0.00	9.75			0.58	167.61	0.58	5.58	186.58	1,193.40	8.48	5.41	862.33	1,111.22	926.09	,470.33	1,673.09	862.33	1,673.09	862.33	6.00	-00.	91.20	3.26
ting	Expensed	Amount		516	1,362.42			ઌૻ	13	19				2,324.23	100	471,200.00	148,869.75		•	2,010.58	16	1,320.58	1,485.58	9	1,19	2,008.48	1,455.41	86	1,11	92	1,47	1,67	8	1.67	. 8	137,736.00	1,816.00-	ග	19,063.26
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		Comment	S/SI	ITVE	'VEG	TS/S		LIES	ŏ		ESE	SUP	ER	Z EN	2	NGN	NG N	<b>ERV</b>	3CH⊿	INGH	END	ACH	ATT	AUG	ËR	后兄	ETS	ETD	ET D	ETG		ET P	ETS		严不	EDC	HOA	Щ	ENT/
			PAR	FRU	FRUIT	PAR	000	SUPP	505	Ö	NO NO NO NO NO NO NO NO NO NO NO NO NO N	DIAL	CEN	Q.	NISH	M -	- I WI	RY S	1-0	320 B	)20 H	)20 N	320 P	)20 V	320 C	20 C	320 R	320 R	320 R	)20 R	320 R	320 R	320 R	320 R	320 R	320 N	ORR	320 L	320 D
:			TRANS PARTS/SUPPLIES	CACFP FRUIT/VEGETABLES	NSLP FRUIT/VEGETABLES	TRANS PARTS/SUPPLIES	NSLP FOOD	NSLP SUPPLIES	CACFP FOOD	<b>NSLP FOOD</b>	<b>TELEPHONE SERVICE 149142</b>	<b>CUSTODIAL SUPPLIES 19/20</b>	COPY CENTER	BOOKS FOR ENG III	REPLENISH COPIES OF TEXTS (ENG III)	BOND - I WING MODULAR CLASSROOMS	BOND - I WING MODULAR CLASSROOMS	LAUNDRY SERVICE CUSTODIAL/M&O	RANCH - ORCHARD DEVELOPMENT	APR 2020 BINGHAM M/D/V	APR 2020 HENDERSON M/D/V	APR 2020 MACHE M/D/V	APR 2020 PATTON M/D/V	APR 2020 VAUGHN M/D/V	APR 2020 CE RET CONSTANZ	APR 2020 CE RET LROMO	APR 2020 RET STOLLISON	APR 2020 RET DCASTLE	APR 2020 RET DHAMILTON	APR 2020 RET GTHURMAN	APR 2020 RET LMINTO	APR 2020 RET PPELLKOF	APR 2020 RET SHOAG	APR 2020 RET TJOHNSON	APR 2020 RET KVASQUEZ	APR 2020 MEDICAL	MED-CORR HOAG/JIMENEZ	APR 2020 LIFE	APR 2020 DENTAL
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The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 3 2020 3:31PM

Page 8 of 10

# **Board Report**

Checks Dat	Checks Dated 03/01/2020 through 03/31/2020		Board	Board Meeting Date April 9, 2020	pril 9, 2020
Check	ine Order of	Fund-Object	Comment	Expensed Amount	Check Amount
40199833	2020 CALIFORNIA'S VAL	76-9552	DEN-CORR HOAG/JIMENEZ	336.26-	
		76-9553	APR 2020 VISION	2,376.50	
			VIS-CORR HOAG/JIMENEZ	46.36-	176,337.37
40199834	03/27/2020 CDW GOVERWIENT	01-4300	DISTRICT PRINTER INK		373.02
40199835	03/27/2020 COALITION FOR ADEQUATE SCHOOL HOUSING	01-5300	CASH MEMBERSHIP - B LENGTAT		537.00
40199836		13-4700	MILK - SCHOOL CLOSURE		1,321.50
40199837		01-5801	LEGAL - GENERAL	160.00	
			LEGAL - PERSONNEL	1,220.00	1,380,00
40199838	03/27/2020 ENVOY PLAN SERVICES C/O TSA CONSULTING GROUP, INC.	76-9519	FEB 2020 TSA PLAN ADMIN FEES		52.80
40199839	03/27/2020 GOLD STAR FOODS, INC	13-4700	FOOD - SCHOOL CLOSURE		1,717.07
40199840		13-4700	PRODUCE - SCHOOL CLOSURE		110.00
40199841	03/27/2020 HUNT & SONS INC	01-4311	TRANS FUEL	704.95	
) )		01-4312	TRANS FUEL	1,369.61	2,074.56
40199842	03/27/2020 LODI IRRIGATION	014300	RANCH SUPPLIES - IRRIGATION		142.55
40199843	03/27/2020 OFFICE DEPOT	01-4300	OFFICE SUPPLIES FOR ADMIN	78.66	
			OFFICE SUPPLIES FOR SPECIAL EDUCATION DEPT	8.29	
			PE & GENERAL CLASS USE	24.33	111.28
40199844	03/07/000 P.G.& E	01-5503	CUHS 6218 ELECTRIC/GAS	7,174.29	
	; ;	01-5504	CUHS 6218 ELECTRIC/GAS	6,609.67	13,783.96
40199845	03/27/2020 PATTERSON ELECTRIC	01-6170	RANCH - 200 HP VFD PANEL PUMP		16,302.00
40199846	03/27/2020 PITNEY BOWES PURCHASE POWER POSTAGE	01-5620	POSTAGE LEASE	618.66	
		01-5904	POSTAGE FEES	3,291.42	3,910.08
40199847	03/27/2020 PRO PACIFIC FRESH	13-4700	PRODUCE - SCHOOL CLOSURE		2,817.51
40199848	03/27/2020 RICOH USA, INC.	11-5620	AD ED COPIER LEASE 72073-1021451ML		131.85
40199849		01-4300	M&O SUPPLIES 19/20		895.57
40199850	03/27/2020 WAXIE SANITARY SUPPLY	01-4300	CUSTODIAL SUPPLIES		2,935.00
			Total Number of Checks	145	1,196,788.40

# **Fund Summary**

<b>Expensed Amount</b>	687,894.86	172.55
Check Count	112	2
Description	GENERAL	ADULT EDUCATION
Fund	2	7

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 3 2020 3:31PM

ESCAPE NOT NOT Page 9 of 10

905 - Corning Union High School

Checks Dated 03/01/2020 through 03/31/2020	Board Meeting Date April 9, 2020
Check Check Pay to the Order of	Check Check Number Date Pay to the Order of Fund-Object Comment Amount Amount

**Fund Summary** 

Fund	Description	Check Count	Expensed Amount
13	CAFETERIA SPEC REV	30	32,036.30
41	DEFERRED MAINTENANCE	S	6,541.60
19	FOUNDATION SPECIAL	တ	2,131.19
21	BUILDING FUND	2	2,701.25
25	CAPITAL FACILITIES	~	148,869.75
76	WARRANT/PASS-THRU	4	316,440.90
	Total Number of Checks	145	1,196,788.40
	Less Unpaid Sales Tax Liability		8.
	Net (Check Amount)		1,196,788.40

Generated for JESSICA MARQUEZ (JIMARQUEZ), Apr 3 2020 3:31PM The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Invoice Mumber			
	Reference Number	Comment	Invoice Amount
1641-RECONCILE	P20-00653	RECONCILE US BANK CALCARD	1,072.28
1729-MW-0301-DOLLART	B20-00098	MARCH FOOD - FOOD/NUTRITION CLASS	26.94
1729-MW-0315-DOLLART	B20-00098	MARCH FOOD - FOOD/NUTRITION CLASS	25.86
1729-MW-DOLLARGEN	B20-00098	MARCH FOOD - FOOD/NUTRITION CLASS	19,40
1729-MW-SAVMOR	B20-00098	MARCH FOOD - FOOD/NUTRITION CLASS	18.30
1729-MW-WALGREENS	B20-00098	MARCH FOOD - FOOD/NUTRITION CLASS	21.18
2029-CF-7SPRING	T20-00028	CASBO CONF - 3/29-4/1 - CBO	204.63-
2029-CF-BUDGETRENTAL	T20-00028	CASBO CONF - 3/29-4/1 - CBO	237.49-
2029-CF-MCBRIDETPO	T20-00024	PD CATE CONF 2020 LA 2/19/20	736.40
3114-JJ-0226-76FUEL	B20-00158	2019/20 WRESTLING FUEL - SEE ATTACHED MAPS	102.01
3114-JJ-0226-HOTEL	T20-00033	FEB 25-MARCH 1, 2020 WRESTLING TOURNAMENT	331.05
3114-JJ-0226-HOTEL2	T20-00032	FEBRUARY 25-MARCH 1,2020 WRESTING TOURNAMENT	331.05
3114-JJ-0301-CHEV	B20-00158	2019/20 WRESTLING FUEL - SEE ATTACHED MAPS	84.43
3114-JJ-0301-SHELL	B20-00158	2019/20 WRESTLING FUEL - SEE ATTACHED MAPS	71.42
3114-SM-0316-SMARTF	B20-00179	EMERGENCY SCHOOL CLOSURE 3/16-3/27	277.16
3114-SM-0316-TARGET	B20-00179	EMERGENCY SCHOOL CLOSURE 3/16-3/27	12.86
3114-SM-0317-SMARTF	B20-00179	EMERGENCY SCHOOL CLOSURE 3/16-3/27	159.75
3141-CT-COURTYARD	T20-00029	AVID PD ADMIN SAN DIEGO 2/25-2/28	605.19
3148-KH-0312-HOTEL	R20-00304	PD - CASBO LEADERSHIP ACADEMY 8/23 - 5/30 SAC	88.25
5779-HF-3-16 STUTRAN	P20-00625	MARCH 16-20: STUDENT TRANS HOME TO SCHOOL	125.00
5779-HF-3-2 STUTRANS	P20-00623	MARCH 2-6: STUDENT TRANS HOME TO SCHOOL	125.00
5779-HF-3-23 STUTRAN	P20-00626	MARCH 23-27: STUDENT TRANS HOME TO SCHOOL	125.00
5779-HF-3-30 STUTRAN	P20-00627	MARCH 30-APRIL 3: STUDENT TRANS HOME TO SCHOOL	125.00
5779-HF-3-9 STUTRAN	P20-00624	MARCH 9-13: STUDENT TRANS HOME TO SCHOOL	125.00
5779-HF-DOLLARGEN	B20-00165	J2-TOILETING	19.66
5779-HF-HILTONCANCEL	R20-00670	PD SPED CARS CONF IRVINE 02/20/20	187.09-
5779-HF-HOTELIRVINE	R20-00670	PD SPED CARS CONF IRVINE 02/20/20	125.38
5779-HF-HOTELRTAX	R20-00670	PD SPED CARS CONF IRVINE 02/20/20	27.80
5779-HF-SAFEWAY	B20-00168	ASSETS- COOKING CLUB (SPRING SEMESTER)	46.80
6342-NC-0311-SAFEWAY	P20-00637	CORNING IN THE EVENING - 3/12/20	102.75
6342-REDCROSS1	P20-00066	COACH CPR/FIRST AID CERTIFICATION	30.00
6342-REDCROSS2	P20-00066	COACH CPR/FIRST AID CERTIFICATION	30.00
6342-REDCROSS3	P20-00066	COACH CPR/FIRST AID CERTIFICATION	30.00
6342-REDCROSS4	P20-00066	COACH CPR/FIRST AID CERTIFICATION	30.00
6342-TM0225-SAFEWAY	B20-00097	FEBRUARY FOOD - FOOD/NUTRITION CLASS	132.62
6342-TM0303-SAFEWAY	B20-00098	MARCH FOOD - FOOD/NUTRITION CLASS	200.78
6342-TM0310-ATPSAFEW F	P20-00572	ATP COOKING- MARCH	13.08

Check Date 04/01/2020 Register 000901 ReqPay04a - A/P Check Attachment	Comment Invoice Amount	163.51	Check Amount 4,931.70
		MARCH FOOD - FOOD/NUTRITION CLASS	38
ENT SYSTEM (000681/1)	Reference Number	B20-00098	Number of Items
U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) P.O. BOX 790428 ST. LOUIS, MO 63179-0428	Invoice Number	6342-TM0310-SAFEWAY	
Payee	Invoice Date	03/10/2020	

ESCAPE OND NE Page 2 of 2

Register 000901 - 04/01/2020				_	sank Account COUNTY - COUNTY
Number	Amount Status	Filst	Fund Cancel Register Id Payee	ауее	
40199963	4,931.70 Printed	10	Ω	U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1)	1 (000681/1)

1 Totals for Register 000901

Number of Items

4,931.70

4,931.70-	4,931.70	Totals for Register 000901
4,931.70-		01-9110*
	1,192.28	01-5800
	625.00	01-5202
	1,615.91	01-5200
	257.86	01-4311
	1,240.65	01-4300
1	2020 FUND-OBJ Expense Summary / Register 000901	2020 FUND-OBJ Expe

\* denotes System Generated entry

Net Change to Cash 9110

4,931.70- Credit

Bank Account COUNTY - COUNTY

2020 FUND-OBJ Expense Summary / Register 000901 (continued)

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ESCAPE CONDINE PROPERTY

Generated for CHRISTINE FEARS (CTOWNE), Apr 6 2020 9:15AM Sorted by Check Number, Include Address:No, Filtered by (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40199963, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

Selection

# Corning Union High School Interdistrict Transfers Districts of Choice

2020-21 School Year -

**Updated 3/12/20** 

Last Name	First	Grade	To	Code	Reason / Date
Christensen	Indigo	9th	Chico Unified	1	Denied per Chico on waiting list.
Harrah	Celia	9th	Orland Unified	1	Pending Orland's Approval
Hoffman	Cody	9th	Orland Unified	1	Pending Orland's Approval
Jackson	Alexis	9th	Chico Unified	1	Establishede 3/2/20
Thomas	Eden	9th	Red Bluff	1	Establishede 3/11/20
		-			
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#### **Corning Union High School District**

Human Resources Report

**Board Meeting Date:** 

4/9/2020

<u>Action</u>	<u>Type</u>	<u>Name</u>	<u>Position</u>	<b>Effective</b>	<b>Background</b>
New Hire	Probationary	Reed, Thomas	Social Science Teacher	7/1/2020	he updated
New Hire	Probationary	Richardson, Robert	Afternative Education Teacher	7/1/2020	Replace Vacancy (N. Grubiss) 182 days / Step 5, Column I
Resignation	Voluntary	Stroud, Mike	Maintenance I	3/25/2020	Voluntary Resignation
Termination	Probationary	Strubel, Matthew	CMUG	4/3/2020	Termination of Probation Period
Resignation	Voluntary	Viveros-Zarco, Victoria	Para Educator	3/31/2020	Voluntary Resignation
New Hire	Probationary	Vonstaden, Alice	Ag Teacher	7/1/2020	Replace Vacancy (C. Costa) 182 days / Step 1, Column 0

#### Extra Duty/Temporary/Coaching Authorizations

Effective	Type	Employee	Assignment	<u>Terms</u>	Additional Information
WINTER 2020	Extra Duty	LARRY, GLOVER	BOY'S BASKETBALL ASST VARSITY	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	MISHOE, AUSTIN	BOY'S BASKETBALL ASST JV	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	BORER, NATE	BOY'S BASKETBALL ASST JV	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	LEQUIA, PAUL	BOY'S BASKETBALL ASST VARSITY	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	PITNER, LES	BOY'S BASKETBALL JV	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	JOHNSON, JAMES	BOY'S BASKETBALL FROSH	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	STEARNS, JARED	BOY'S BASKETBALL FROSH ASST	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	CASEY, CONNOR	BOY'S BASKETBALL FROSH ASST	Non-Paid	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	TORRES, VICTOR	BOY'S SOCCER HEAD	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	CASTRO, ADRIAN	BOY'S SOCCER ASST	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	BORER, NATALIE	CONCESSION COORD-BASKETBALL	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	VAN ATTHENHOVEN, CASE	Y GIRL'S BASKETBALL ASST FROSH	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	ROSS, LEVI	GIRL'S BASKETBALL ASST JV	Non-Paid	Extra Duty per ClTA Contract
WINTER 2020	Extra Duty	PETERSON, SHERRI	GIRL'S BASKETBALL ASST VARSITY	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	BEECHAM, BRAD	GIRL'S BASKETBALL ASST JV	Non-Paid	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	ARMSTRONG, JULIE	GIRL'S BASKETBALL FROSH	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	DODGE, JAMES	GIRL'S BASKETBALL JV	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	MENDONSA, THOMAS	GIRL'S BASKETBALL VARSITY	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	TORRES, JOSEPH	GIRL'S SOCCER ASST	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	MARTINEZ, CLAUDIA	GIRL'S SOCCER HEAD VARSITY	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	SCHLOM, DAVID	LUNCH SUPERVISION	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	LAMSON, DEBBIE	LUNCH SUPERVISION	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	JONES, DAN	WRESTLING HEAD VARSITY	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	NYE, GLENN	WRESTLING VARSITY ASST	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	JACKSON, JOSH	WRESTLING HEAD JV	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	MIRANDA, ERIC	WRESTLING ASST JV	Stipend	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	MUNOZ, ALONZO	WRESTLING ASST JV	Stipend	Extra Duty per CITA Contract Extra Duty per CITA Contract
WINTER 2020	Extra Duty	VILLALBA, JOSE	WRESTLING ASST JV WRESTLING ASST	Stipend Non-Paid	Extra Duty per CITA Contract
WINTER 2020	Extra Duty	MORROW, JESSE	MAUTO I TIMO VOO I	MOI PE AIU	Exita Baty por OTTA Contract

Quarterly Report on Williams Uniform Complaints  Education Code 35186(d)						
District:	ing Union to	ligh School	Wistret			
Person completing th	is form: Charlie	Troughtac Title	Principal			
Quarterly Report Subr (check one)		☐ January 2020 April 2020 ☐ July 2020 ☐ October 2020				
Date for information t	o be reported publicly	at governing board me	eeting: 4/9/20			
Please check the box	that applies:					
No complo Indicated o	nints were filed with a obove.	ny school in the distric	t during the quarter			
	e following chart sum	s in the district during the marizes the nature and				
General Subject Area	loid#of Compleints	# Reselved	# Unjesolvedi			
Textbooks and Instructional Materials	0					
Teacher Vacancy or Misassignment	0					
Facilities Conditions	0					
TOTALS	0					
Tado	andro					

	4/9/20
Date	
	Date

### SHASTA-TEHAMA-TRINITY JOINT COMMUNITY COLLEGE DISTRICT POST OFFICE BOX 496006 REDDING, CA 96049-6006

HOST ORGANIZATION:	CORNING	H MOINU E	GH SCHOOL – WELDING FACII	JTIES, SH	OP & CLASSROOM
PERSON IN CHARGE:	JARED C	CAYLOR, S	UPERINTENDENT		
MAILING ADDRESS:	643 BLA	CKBURN A	AVENUE	AT-1464	
CITY, STATE, ZIP:	CORNIN	G, CA 9602	21	PHONE:	(530) 824-8000
NAME OF FACILITY WHER	IE CLASS(ES) V	WILL BE HELD:	CORNING UNION HIGH SCH	HOOL	
CLASS LOCATION:	643 BLA	CKBURN /	VENUE, CORNING, CA 9602	1	
SHASTA COLLEGE SUPER	RVISING ADMIN	HSTRATOR:	Andy Fields, Dean of Extended Education Zachary Zweigle, Dean of BAITS Division	, ,	242-7750 242-7560
Period of Agi	reement:		July 1, 2020 – June 30, 2021		

It is mutually agreed by both parties that Shasta College will rent the facilities listed above for mutually agreed upon days and times at the rates indicated. Days and times for facility usage will be coordinated no less than 3 months prior to the beginning date.

Room Utilization Rate Schedule	
General Academic Classrooms, Office Space and Athletic Fields	\$ 8.50 / hr.
Special Classrooms - Requiring Special Equipment for classes in Home Economics, Arts and Crafts, Photography, Weight Training Rooms, Library, Band Room, Golf Courses, Tennis Courts and Pool	\$16.00 / hr.
Shops - Excluding Welding	\$16.00 / hr.
Gymnasiums and Auditoriums (Bulldings without air conditioning)	\$25.00 / hr.
Business Technology Classrooms - Requiring special equipment for classes in computers	\$20.00 / hr.
Welding Shop	\$30.00 / hr.
Gymnasiums and Auditoriums (Bulldings with air conditioning)	\$35.00 / hr.

### PLEASE SIGN IF ACCURATE AND RETURN TO SHASTA COLLEGE ADMINISTRATIVE SERVICES 11555 OLD OREGON TRAIL / PO BOX 496006, REDDING, CA 96003

Also subject to the following conditions: Shasta College agrees to replace or repair any items missing or broken during the hours and in the rooms of scheduled Shasta College class(es) as referenced in the Memorandum of Agreement for Use of Facilities.

and in the rooms of scheduled Shasta College class(es) as re	ferenced in the Memorandum of Agreement for Use of Facilities.
SHASTA-TEHAMA-TRINITY JOINT CCD	HOST ORGANIZATION
Gregory Smith Digitally signed by Gregory Smith Date: 2020.04.23 19:18:00 -07'00'	
Gregory Smith, Interim Assistant Superintendent/ Vice President of Administrative Services	(Signature)
April 23, 2020	"Javed Caylor Superintendent
(Date)	(Print Name/Title)
	4/20/20 (Date)
	describe and his property of the contract of t



### MEMORANDUM OF AGREEMENT Use of Facilities

#### Facility Requested:

#### **CORNING HIGH SCHOOL**

THIS AGREEMENT ("Agreement") is made by and between the Shasta-Tehama-Trinity Joint Community College District ("District") a community college district organized and existing pursuant to the laws of the State of California ("State"), and CORNING HIGH SCHOOL ("Organization"), organized and existing pursuant to the laws of the State. The District and the Organization may be referred to herein individually as "Party" and collectively as "Parties."

Section 10900 *et seq.* of the State Education Code authorizes and empowers public school districts and other public entities to cooperate and to enter into agreements for purposes of organizing, promoting and conducting joint educational and recreational programs.

The District operates a community college and related Extended Education facilities known as Shasta College for purposes of providing educational and recreational programs.

DATE(S) OF REQUESTED FACILITY USE: Mutually agreed upon by District and Organization

<u>CERTIFICATE OF INSURANCE</u>: District shall provide the Organization with a <u>Certificate of Insurance</u>, specifically indicating participant inclusion, and showing that coverage includes comprehensive general liability insurance including bodily injury, property damage, and auto liability of at least \$1,000,000 combined single limit, and providing for 30 days prior written notice by the insurance company of cancellation, intent not to renew, or material change in coverage. District shall also provide an <u>Additional Insured Endorsement</u> showing Organization as an additional insured.

INDEMNITY AND HOLD HARMLESS AGREEMENT: Notwithstanding any insurance coverage which may be in effect, and in addition to any additional undertakings referred to herein, District agrees at all times to protect, indemnify and hold the Organization, its Board of Directors, officers, members, representatives, agents, guests, invitees, and/or employees of the Organization free and harmless, and to provide legal defense from any and all liabilities, claims, losses, judgments, damage, demands or expenses resulting from the District's use or occupancy of the Organization's facilities and/or the active or passive negligence of the District or of the Organization, its Board of Directors, officers, members, representatives, agents, guests, invitees, and/or employees, specifically including, without limitation, any liability, claim, loss, judgment, damage, demand, or expense, arising by reason of:

- The loss of or damage to any of the Organization's facilities including any building, structure or improvement thereon, or any equipment to be used therein; or
- The injury to or death of any person including, but not limited to, the officers, members, representatives, agents, guests, invitees, and/or employees of the user or of the Organization; or
- Damage to any property arising from the use, possession, selection, delivery, return, condition or operation of the Organization's facilities.

District further agrees to reimburse the Organization for all liabilities, claims, losses, judgments, damage, demands, expenses, fines, penalties, including reasonable attorneys' fees imposed or incurred by the Organization because of the District's use or occupancy of the Organization's facilities and/or active or passive negligence of the District or of the Organization, its Board of Trustees, officers, members, representatives, agents, guests, invitees, and/or employees.

<u>PROGRAMS</u>: District agrees to provide the program(s) and/or course(s) as determined by student need and agreed upon by the District and Organization. Program(s) and/or course(s) will remain in effect unless enrollment is insufficient to justify the continuance of the program(s) and/or course(s).

<u>FEE SCHEDULE</u>: Organization agrees to waive the fees indicated on the Reimbursement Schedule (Addendum 1), attached hereto and made a part hereof.

I certify that I am authorized by the District to request use of these facilities and to sign this Memorandum of Agreement for Use of Facilities.

Signature	
Printed Name	Gregory Smith
Title	Interim Vice President of Administrative Services
Organization	Shasta-Tehama-Trinity Joint Community College District
Phone No.	(530) 242-7525
Date	

## ORNING UNION HIGH SCHOOL DISTRICT

#### Jared Caylor, Superintendent

Board Members: James Bingham, J. Scott Patton, Todd Henderson, Ken Vaughan and William Mache

Surplus Equipment/Obsolete Equipment and/or Furniture Form

site Rodgers Ranch

Form Completion Instruction (In description block provide the follow	ving)
<ul> <li>Textbooks: Title, Publisher, copyright date, quantity and reasons</li> <li>Equipment: Name, estimated value, quantity and reasons</li> </ul>	eason for withdrawal. for surplus.
Description	Recommended Disposition
A Farm Items: 3 Greenhouse thop Structures, 3 rolls of plastic greenhouse, I roll of sun cover	Sealed Birl
For additional items, check here and attach list.	
Supervisor Approval: 4/6/20 Site Administr	ator: Signature Date
Superintendent Approval Signature  4/20/2 Date	
Board Meeting Date 4/9/26 Approved	Denied
Disposition:	

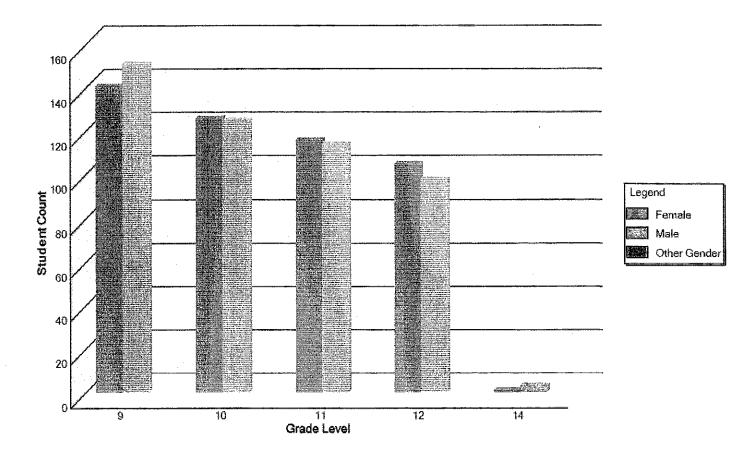
Month	CUHS	IND	CEN	District Totals
September	1010	19	49	1078
October	1007	21	51	1079
November	997	23	48	1068
December	1000	23	49	1072
January	998	20	46	1064
February	985	22	51	1058
March	980	24	52	1056
April	980	24	48	1052
May		:		
June				

,

2019-2020

### **Student Distribution Report**





	Grade	Female	Male	Other Gender	Total	
www.martinga.ico.org.com/construction/constr	9	141	151	0	292	OCCUPATION OF THE PROPERTY OF
	10	126	125	0	251	
	41	116	114	0	230	
	12	105	98	0	203	
	14	4	3	0	4	
AND THE RESIDENCE OF THE PROPERTY OF THE PROPE	Totals:	489	491	0	980	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

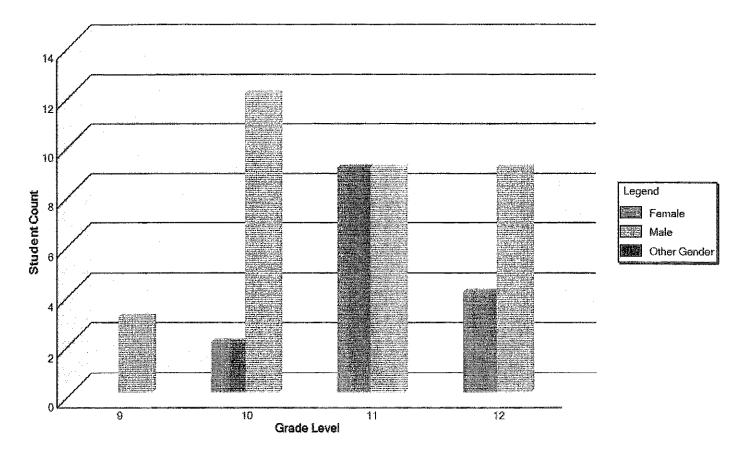
Note: Totals include special education students.

4/8/2020

2019-2020

### **Student Distribution Report**

Page 1



	Grade	Female	Male	Other Gender	Total	
A-5 H	9	0	3	0	3	
	10	2	12	0	14	
	11	9	9	0	18	
	12	4	9	0	13	
(1) 10 10 10 10 10 10 10 10 10 10 10 10 10	Totals:	15	33	0	48	

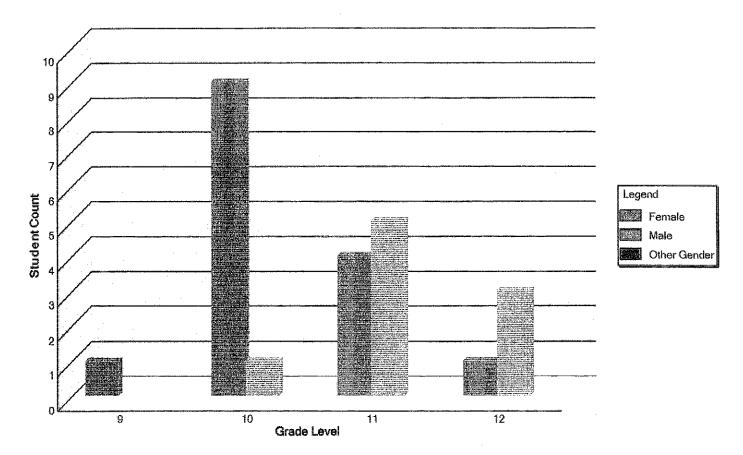
Note: Totals include special education students.

### **Corning Independent Study HS**

4/8/2020 Page 1

2019-2020

### **Student Distribution Report**



	Grade	Female	Male	Other Gender	Total	
2 Addition of the Control of the Con	9	1	0	Q	1	
	10	9	1	0	10	
	11	4	5	0	9	
•	12	1	3	0	4	
The second secon	Totals:	15	9	0	24	**************************************

Note: Totals include special education students.

Corning High 2020 Modular Classroom Project Milestone Schedule

The following are Milestone Dates as they relate to the new modular classrooms at Corning High School

The entire schedule of all work is the responsibility of the General Contractor and needs to be completed by August 1, 2020.

Bids Due 3-11-2020

Award of Contract March 19, 2020

Notice To Proceed March 24, 2020

Start of Construction April 10, 2020 for foundations.

June 1, 2020 Completion of Foundation

June 9, 2020 for Building J1 Demolition of Portable by contractor

Modular Classrooms set week of 6-14-2020

Contractor to Start Connection of Utilities and sidewalks to Modulars July 1, 2020

Project Completion Date 8-1-2020