# **Corning Union High School Regular School Board Meeting**

**DATE** April 19, 21018

TYPE OF MEETING:

Regular

TIME:

5:45 P.M.

**MEMBERS ABSENT:** 

Ken Vaughan

PLACE:

Corning Union High School

Library

**VISITORS:** 

Jared Stearns, Brett Henry Gary Smith, Mike Albee

#### **MEMBERS PRESENT:**

Jim Bingham Todd Henderson William Mache, Scott Patton

#### SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, District Superintendent Charlie Troughton, CUHS Principal Jason Armstrong, Associate Principal Brandon Lengtat, Director of Maintenance and Operations Jessica Marquez, Administrative Assistant to Superintendent

#### THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER:

The meeting was called to order at 5:45 p.m. by Board President

Jim Bingham.

2. PLEDGE OF

**ALLEGIANCE:** 

Board President, Jim Bingham asked the Board and audience to stand

for the flag salute.

3. ROLL CALL:

Board President, Jim Bingham asked for a roll call. All present except for

Ken Vaughan who is absent.

Attendance is as follows:

- Todd Henderson
- Jim Bingham
- William Mache
- Scott Patton

#### 4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS:

A motion was made by Todd Henderson and seconded by Bill Mache to approve the agenda with no reordering. Items 10.6 & 10.7 will be removed from this agenda as there were no donations or surplus items this month. There being no further discussion, the Board voted unanimously to approve the consent agenda items for approval.

The vote is as follows:

| Ken Vaughan    | Aye: | No:   | Absent: X | _Abstain: |  |
|----------------|------|-------|-----------|-----------|--|
| William Mache  | Aye: | XNo:_ | Absent:   | Abstain:  |  |
| Todd Henderson | Aye: | XNo:  | Absent:   | Abstain:  |  |
| Scott Patton   | Aye: | X No: | Absent:   | Abstain:  |  |
| Jim Bingham    | Aye: | _XNo: | Absent:   | Abstain:  |  |

#### **REPORTS:**

## 5.1 STUDENT BOARD MEMBER:

Nathan Fletcher reported on the following:

- 1. FFA is attending a convention in Anaheim, CA on April 21st.
- 2. FFA held an 8<sup>th</sup> grade tour of Rodgers Ranch.
- 3. Varsity Baseball is tied for league.
- 4. Tennis is working hard and has 80% freshman participants.
- 5. Prom Committee has decided on theme- A Touch of Elegance.
- 6. Spring BBQ is going to be held on May 10<sup>th</sup>.
- 7. Blood Drive was another successful event.

## 5.2 ENROLLEMENT REPORT:

Superintendent Jared Caylor shared the following with the Board and audience:

District Total = 965 CUHS Total= 904 Ind. Study Total= 25 Centennial Total= 36

The CUHS total last year was 915 District total was down 7 students from March.

Growth is holding steady and the district anticipates 273 incoming students. Initially the projected incoming was 261 so this is looking to be higher than anticipated.

### 5.3 SUPERINTENDENT REPORT:

Superintendent Jared Caylor shared the following:

We are in the process of completing contract documents with Harbert Roofing to replace the North Gym roof. The tentative target date for beginning the project is May 1. This would allow it to be easily completed prior to the start of next school year. That will be the only bond project completed this summer. We will continue the process of preparing for classroom construction with the goal of replacing the J wing in the Summer of 2019.

John Studer and Justine Felton recently completed a Title IX program assessment for CUHS. The assessment tool looks at all aspects of our athletic programs, including equipment and supplies, how we accommodate student interest, scheduling, travel, coaching staffs, locker room, practice, game facilities, medical and training services, publicity, and support services. Based on the assessment, CUHS is doing well. We have two action plans to complete in the next year. They will be: 1) create and conduct a student interests and abilities survey to analyze whether we are meeting the interests of prospective female athletes, and 2) Make improvements to the Varsity Baseball field and the JV Softball field.

We are currently in the thick of testing season. Earlier this month, we gave the new ELPAC for the first time (all EL Students). Last week, we completed ACT testing over three days with any junior that wanted to take it. This week, we have done state required CAASPP testing in English for all juniors at CUHS. Next week, we will do the same thing, but in math. After that, we will be completing CAST (Science) with 12th graders, AP Testing, and testing of our ISP and Centennial students. The data from state testing will be available on the Fall Dashboard release, likely in December.

Superintendent, Jared Caylor and CBO, Christine Towne begun the process of working with directors and admin to build department budgets for next year. So far they have met with Brandon from M&O, Ken from Transportation, and Crystal from Food Services. Both will also be meeting with Dave for Technology and all admin for other programs. During these meetings, they are looking at multi-year spending trends is all areas of their department, considering any reduction or increase in funding needs, and establishing amounts to be budgeted for next year. All of this will be built in to the budget you all approve in June. Both are hopeful that the process of beginning early, including department heads, and looking at multi-year trends will allow us to have as accurate of a budget as possible.

There will also be a ribbon cutting ceremony held on May 4<sup>th</sup> around noon for the track and the district would like to make this a community oriented event. Superintendent, Jared Caylor invited the board to attend and also to spread the word.

## 5.4 SPRING COACHES REPORT:

Track Coach, Brett Henry shared that many students are excited with the new facility. It has been nice to be able to continue with practice even on the rainy days. Track just attended a league meet in Oroville where the Varsity boys won and the Varsity girls took 3<sup>rd</sup>. There is a good solid JV team and it has really made a difference to have the proper practice due to the new facility. The participation seems to be higher this year. Originally there would be approximately 120 students and this year there were 150 at the start. Board Member, Bill Mache asked how the pits were and they are just great. Some turf was donated to the district and the maintenance department plans to work on that soon. This year's invitational has 18 schools signed up already and this is with no invitations. The word is out about the new track and everyone is excited to come and participate.

Baseball Coach, Jared Stearns shared with the board that this has been a great first year for him as a coach and as a PE teacher. The support comes from the top down and it is greatly appreciated. John Studer is a former coach of his and has been such a tremendous help with the transition. There were 25 who tried out for the JV team and now there are 15 playing. There are a total of 16 players at the varsity level so the numbers are strong. There were some struggles early on as some of the players were finishing up with basketball but now the season is going well. Jared shared that the team played Sutter on Friday and lost 2-1, it was a very close game. Coach Stearns thanked the Board for the continued support for athletics. The community support and board support are phenomenal.

Softball Coach, Gary Smith shared with the board that he graduated from Corning Union High School in 1996. He is extremely proud to wear red and black and to represent Corning High. He never thought he would be back coaching but he coached his daughter in travel ball and he is enjoying the opportunity to coach and work with the girls at the high school level. Gary Smith has taken pride in decorating the fields with cardinal heads. He also shared that he does have some contacts at Sierra Pacific so they have made a generous donation which has allowed for some new bat bags and helmets. This is shared with the JV team also. Rolling Hills Casino is also willing to help with donations in the future. There is a prospect camp every June that they will help to donate because this is tied to education which is very important to the tribe. Coach Smith thanked the board for their ongoing support and is glad to be part of the team.

Tennis Coach, Mike Albee shared a team picture with the Board. The last two years tennis took league and this year due to the loss of seniors and 11 incoming freshman, the tennis team is in a rebuilding phase. The goal is to keep them in the program and to help them grow and better their skills. Mike Albee has the help and support of Linda Davis and Mike Messmer. The progression is really good and some kids have stepped on the courts without every holding a racquet. He sees a good future in the next few years with the players as long as they continue to work hard. Coach Albee shared that he is very strict and there is no cursing in the courts.

He hold the student accountable and makes them do push-ups if needed. He shared that they have sponsorships and that the students also help with ticket sales for the Art, Wine Festival that is held each year at the Rolling Hills Casino. As a reward, the students earn t-shirts which have their logo and sponsor on them.

Coach Albee cares for the kids and shares that he tries to reach out to the community with a kid's camp. Usually the attendance is very low but would like to reach out and work with the community for some more involvement with the younger children. Last, Coach Albee thanked the board for the ongoing support.

#### 5.5 PROMISE NEIGBORHOOD GRANT:

Superintendent, Jared Caylor shared the following with the board and audience:

Promise Neighborhood has hired a new director, her name is Dawna Holiday-Shchedrov. She is working to determine what programs and initiatives will be funded for next year. We have a PN Board meeting in mid-May, where we will hopefully learn more about that. One exciting development is that PN will be funding the City of Corning to develop a youth recreation program for at least the next two years.

## 6. PUBLIC COMMENT ON CLOSED SESSION:

There was no public comment.

## 7. ADJOURN TO CLOSED SESSION:

The Board adjourned to closed session at 6:33 p.m.

## 8. REOPEN TO PUBLIC SESSION:

The Board reopened to public session at 7:51 p.m.

## 9. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION:

There was no action taken in closed session.

## 10. CONSENT AGENDA ITEMS:

A motion was made by Todd Henderson and seconded by Scott Patton to approve the consent agenda items listed with the exception of 10.6 & 10.7. There were no donations or surplus items this month.

Scott Patton had some questions on the following:

MJB Welding Supplies- he will see Christine Towne for details. Associate Principal, Jason Armstrong shared that this may be supplies to support the Adult Welding Class which is taking place in the evenings.

## Pitney Bowes- mailing system VAPA funds-visual and performing arts

The vote is as follows:

|  | William Mache         Aye:  | Absent:         X         Abstain:           Absent:         Abstain:           Absent:         Abstain:           Absent:         Abstain:           Absent:         Abstain: |  |  |  |
|--|---|--|--|--|--|
| 10.1 MINUTES:                                    | Special School Board Minutes of March   | h 8, 2018  |  |  |  |
| 10.2 MINUTES:                                    | Regular School Board Minutes of Marc  | ch 15, 2018  |  |  |  |
| 10.3 APPROVAL<br>OF WARRANTS:                    | 40161695-40161805, 40161805-40162163, 4016216440162181<br>40162182-40162332, 40162333-40162637, 40162637-40162650<br>40162651-40162786, 40162786-40162814, 40162815-40163258<br>40163259-40163269 |  |  |  |  |
|  | 40163743 4/13/18 Register 000678<br>40163449 4/09/18 Register 000675  |  |  |  |  |
| 10.4.INTERDISTRICT ATTENDANCE REQUEST:           | Interdistrict Attendance Request: Carte Etha  | er Felton, Samara Lomeli<br>nn Rico, Karina Ramon Dimas  |  |  |  |
| 10.5 HUMAN RESOURCE REPORT:                      | Karen Atkinson Retirement Sally Tollison Retirement Matthew Perkins Position Change Jonathen Hunt New Hire  | Effective 6/30/18<br>Effective 1/02/19<br>Effective 4/03/18<br>Effective 4/03/18   |  |  |  |
| 10.6 CUHS DISTRICT DONATIONS:                    | There were none.  |  |  |  |  |
| 10.7 SURPLUS EQUIPMENT/ OBSOLETE EQUIPMENT FORM: | There were none.  |  |  |  |  |

#### 11. PUBLIC COMMENT:

There were no public comment cards.

#### 12.1 DISCUSSION OF BOARD PRIORITIES FOR THE 2018-19 SCHOOL YEAR:

A discussion took place with the Superintendent and the Board, and the Board was asked to approve the following priorities for the District for 2018-19:

- 1. Effective and transparent communication between all District Stakeholders including the Board, Management, Faculty, Staff, and Community Members.
- 2. Continued improvement of student achievement and college-career readiness.
- 3. Ongoing and proactive planning to make the District safe for staff and students.

The vote is as follows:

| Ken Vaughan    | Aye: _ | No:   | Absent: X | Abstain: |  |
|----------------|--------|-------|-----------|----------|--|
| William Mache  | Aye:   | XNo:  | Absent:   | Abstain: |  |
| Todd Henderson | Aye: _ | XNo:  | Absent:   | Abstain: |  |
| Scott Patton   | Aye: _ | X No: | Absent:   | Abstain: |  |
| Jim Bingham    | Aye: _ | X_No: | Absent:   | Abstain: |  |

# 12.2 SCHEDULING A CSBA GOVERNANCE WORKSHOP:

Superintendent, Jared Caylor shared with the board that each are part of CSBA as members. There is a \$3,000 cost for a 6 hour workshop. Each board member will be able to work with someone individually and they can assist with any questions that the board may have. Board President, Jim Bingham really would like to focus on the protocol for public comment. Superintendent, Jared Caylor shared that it is not necessarily the comments that are made but more importantly, how the comments or questions are answered or how the board responds. The board is in favor of scheduling a workshop and establishing rules and protocols.

The vote is as follows:

| Ken Vaughan    | Aye:   | No:   | Absent: X | Abstain: |
|----------------|--------|-------|-----------|----------|
| William Mache  | Aye:   | XNo:_ | Absent:   | Abstain: |
| Todd Henderson | Aye: _ | X_No: | Absent:   | Abstain: |
| Scott Patton   | Aye: _ | X No: | Absent:   | Abstain: |
| Jim Bingham    | Aye:   | X No: | Absent:   | Abstain: |

## 12.3 CTE TEACHER VARIABLE TERM WAIVER REQUEST:

A motion was made by Scott Patton and seconded by Todd Henderson to approve this CTE Teacher Variable Term Waiver Request. This item was approved in September and although there were two submitted, one was kicked back so this needed to be resubmitted for approval. There being no further discussion, the Board voted unanimously to approve the CTE Teacher Variable Term Waiver Request.

The vote is as follows:

| Ken Vaughan    | Aye:   | No:   | Absent: X | Abstain: |
|----------------|--------|-------|-----------|----------|
| William Mache  | Aye:   | XNo:  | Absent:   | Abstain: |
| Todd Henderson | Aye:   | XNo:  | Absent:   | Abstain: |
| Scott Patton   | Aye: _ | X No: | Absent:   | Abstain: |
| Jim Bingham    | Aye: _ | XNo:  | Absent:   | Abstain: |

## 12.4 LCAP UPDATE:

Superintendent, Jared Caylor shared the following:

On March 19<sup>th</sup> and April 9<sup>th</sup> Superintendent Jared Caylor met with the District LCAP Advisory team. This group is made up of teachers from a variety of departments, administrators, classified staff, counseling, and special education staff. During these first two meetings, we reviewed our District's accountability data on the California School Dashboard. This data is related to Chronic Absenteeism, Suspension Rate, Graduation Rate, College-Career Readiness, and English Learner Progress. The data from the Dashboard is instrumental in developing our LCAP because it is intended to identify achievement gaps in our District based on a variety of measures.

After reviewing this data with the team, we looked at our current LCAP and discussed areas that may need to be updated. Updates will likely occur to a variety of sections, including "The Story", which is a summary of our District, our LCAP Highlights, the Review of Performance (including progress and needs), Performance Gaps, and Increased or Improved Services.

At our next meeting, which is May 7th, we will review the actions and services that are listed supporting our District wide goals of 1) Increasing the number of students who are prepared for all post-secondary opportunities they choose to pursue, and 2) Creating a safe and well-maintained learning environment that promotes respect and responsibility among students.

Superintendent, Jared Caylor also presented the current data from the school Dashboard and information about the LCAP at Charlie's last school site council meeting.

Board Members were invited to attend the next LCAP meeting on May 7th. With that said, the final draft of the LCAP will be in your June Board packets and will be up for approval in June alongside the budget for 2018-19.

This in an informational item only. No action is needed.

12.5 RODGERS
RANCH
SPENDING/
SCHOLARSHIPS
FOR 2017-18:

Superintendent Jared Caylor presented the Board with a report on all spending out of the Ranch account for 2017-18. He then presented a proposal for spending for 2018-19.

A motion was made by Todd Henderson and seconded by Scott Patton to approve the recommendation from Superintendent, Jared Caylor.

Superintendent, Jared Caylor shared that this is entirely the Board's decision about how much to give in Rodger Ranch Scholarships. Board Member, Todd Henderson asked what the recommendation was when Administration met about this. The administration is recommending \$73,000 in scholarships to the class of 2018. Of the \$73,000, there would be \$1500 x 4 years for top scholars, \$1000 x4 years for high achievers, and \$500 one time for 10 CTE pathway students.

The spending plan includes \$54,750.00 for scholarships (75% of what would be awarded).

This would not all come on the books at one time but the spending plan teats it a though it does. There was discussion about how much has been given in previous years. For many years it was around \$90K. Two years ago it dropped to about \$60K. Last year it dropped to about \$30K. It was agreed that this would get it closer to the middle amount of 60K.

There was some discussion of whether or not these should go to students with Ag Pathways. Board President, Jim Bingham shared that the original will stated that this was for students in need. The group understood and agreed. Board Member, Scott Patton suggested that this be discussed for the future amongst the admin team. Superintendent, Jared Caylor reminded all that the endowment is separate so from the Ranch property this will be considered also.

The vote is as follows:

| Ken Vaughan    | Aye: | No:    | Absent: X | Abstain: |
|----------------|------|--------|-----------|----------|
| William Mache  | Aye: | XNo:   | Absent:   | Abstain: |
| Todd Henderson | Aye: | XNo:   | Absent:   | Abstain: |
| Scott Patton   | Aye: | _X No: | Absent:   | Abstain: |
| Jim Bingham    | Aye: | _XNo:  | Absent:   | Abstain: |

12.6 CONTRACT
FOR CUHSD
ANNUAL
AUDIT:

A motion was made by Bill Mache and seconded by Scott Patton to approve the CUHSD Annual Audit contract. The district is required to have a new auditor every three years and since the company that we were using previously had no other available auditors, we were forced to seek a a new firm. This firm is out of Chico, has no known issues, clear status with other local districts and was the best out of the four which Christine Towne looked into.

There being no futher discussion, the Board voted unanimously to approve the audit contract with K Coe Isom.

The vote is as follows:

Ken Vaughan Aye: \_\_\_\_No: \_\_\_Absent: \_\_X \_Abstain: \_\_\_\_William Mache Aye: \_\_X\_No: \_\_\_Absent: \_\_\_Abstain: \_\_\_\_Todd Henderson Aye: \_\_X\_No: \_\_\_\_Absent: \_\_\_Abstain: \_\_\_\_\_

Aye: X No: Absent: Abstain:

Aye: X No: Absent: Abstain:

12.7 ADMINISTRATIVE & CLASSIFIED MANAGEMENT SALARY SCHEDULES:

A motion was made by Scott Patton and seconded by Todd Henderson to approve the Administrative and Classified Management salary schedules which reflects the 2% increase retro 7/1/17 effective 4/1/18.

The vote is as follows:

Scott Patton

Jim Bingham

 Ken Vaughan
 Aye:
 No:
 Absent:
 X
 Abstain:

 William Mache
 Aye:
 X
 No:
 Absent:
 Abstain:

 Todd Henderson
 Aye:
 X
 No:
 Absent:
 Abstain:

 Scott Patton
 Aye:
 X
 No:
 Absent:
 Abstain:

 Jim Bingham
 Aye:
 X
 No:
 Absent:
 Abstain:

12.8 APPROVAL
OF THE
2017-18 2<sup>ND</sup>
INTERIM
BUDGET
REPORT:

Superintendent, Jared Caylor shared that the county has received and approved our 2017-18 2<sup>nd</sup> interim budget report.

Some highlights include:

- 1. Mutli-Year Projections
- 2. Cash Flow
- 3. Deficit Spending
- 4. Negotiations

This in an informational item only. No action is needed.

12.9 FUTURE AGENDA ITEMS:

There were no future agenda items.

13. ADJOURNMENT:

The meeting was adjourned at 8:34 p.m.

Approved

James Bingham, President

Todd Henderson, Clerk

#### Corning Union High School District Regular School Board Meeting

Date of Meeting: April 19, 2018

Time of Meeting: 5:45 P.M.

Place of Meeting: Corning Union High School Library

**Public Comment:** Citizens wishing to address the Board of Trustees in a Board meeting should first complete a public comment card. The cards are available with the District Administrative Assistant and should be completed prior to the public comment agenda item on which you wish to speak.

#### **Agenda**

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS Discussion/Action

#### 5. REPORTS

| 5.1 | Student Board Member - Nathan Fletcher                       | Information |
|-----|--|-------------|
| 5.2 | Enrollment Report - Superintendent Jared Caylor              | Information |
| 5.3 | Superintendent Report - Superintendent Jared Caylor          | Information |
| 5.4 | Spring Coaches Report- Stearns, Smith, Henry, Albee, Wilkins | Information |
| 5.5 | Promise Neighborhood Grant- Superintendent Jared Caylor      | Information |

#### 6. PUBLIC COMMENT ON CLOSED SESSION

Under this item on the Agenda, the public is invited to address the Board regarding items that will be discussed in closed session. Individual speakers will be allowed up to 3 minutes to address the board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by Government Code 54954.2.

- 7. ADJOURN TO CLOSED SESSION
  - 7.1 PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/ RELEASE/RESIGNATION

#### 8. REOPEN TO PUBLIC SESSION

#### 9. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION, IF ANY

#### 10. CONSENT AGENDA ITEMS

Discussion/Action

All matters listed under the consent agenda are considered by the Board to be routine and will be enacted by the Board in one motion. Requests by a member of the Board to have any item removed from the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.

| 10.1 | Approval of Special Board Minutes of March 8, 2018  |
|------|---|
| 10.2 | Approval of Regular Board Minutes of March 15, 2018 |
| 10.3 | Approval of Warrants                                |
| 10.4 | Interdistrict Attendance Requests                   |
| 10.5 | <b>Human Resources Report</b>                       |
| 10.6 | <b>Corning Union High School District Donations</b> |
| 10.7 | Surplus Equipment/Obsolete Equipment Form           |

#### 11. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

The board wishes to obtain complete information on all matters within its jurisdiction. Individual speakers will be allowed up to 3 minutes to address the board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by Government Code 54954.2.

#### 12. ITEMS FOR ACTION AND DISCUSSION

#### 12.1 Discussion of Board Priorities for the 2018-19 School Year

Discussion/Action

The Board will consider approving a summary of the priorities they established for the District at the recent Board retreat.

#### 12.2 Scheduling a CSBA Governance Workshop

Info/Discussion

The Board will consider scheduling a workshop through CSBA to establish Board protocols addressing a variety of governance issues.

#### 12.3 CTE Teacher Variable Term Waiver Request

Info/Action

The Board will be asked to approve a one year waiver request of EC 44253.3 Certificate or Credential to Provide Instruction to Limited English Proficient students for the following teachers. This is a follow up to the original approval that took place in September 2017.

Debbie Lamson 9t.

9th-12th Grades CTE Marketing, Sales, and Service,

CTE Education, Child Development, Family Services

Natalia Caylor

9th-12th Grades CTE Marketing, Sales, and Service

#### 12.4 LCAP Update

Info/Discussion

The Board will be updated on the status of the District's LCAP.

#### 12.5 Rodgers Ranch Spending/Scholarships for 2017-18

Info/Action

The Board will be updated on all spending at Rodgers Ranch for 2017-18 and asked to approve a scholarship amount to be given to the Class of 2018.

#### 12.6 Contract for CUHSD Annual Audit

Info/Action

The Board will be asked to approve a contract for its annual audit to take place in the 2018-19 school year.

#### 12.7 Administrative and Classified Management Salary Schedules

Info /Action

The Board will be asked to approve an updated salary schedule for Administrative and Classified Managers.

#### 12.8 Approval of 2017-18 2<sup>nd</sup> Interim Budget Report

Info/Discussion

The Board will be asked to approve the 2<sup>nd</sup> Interim Budget Report

#### 12.9 Future Agenda Items

Discussion

The Board will discuss the need for any future agenda items.

#### 13 ADJOURNMENT

Request for documents that are public record and are provided at the time of the meeting to a majority of the Governing Board regarding an open session item will be made available for the public inspection upon request to the Superintendent's Office located at 643 Blackburn Avenue, Corning, CA during normal business hours. Any individual that requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent's Office.

| Month     | CUHS | IND | CEN | <b>District Totals</b> |
|-----------|------|-----|-----|------------------------|
| September | 932  | 17  | 26  | 975                    |
| October   | 926  | 18  | 29  | 973                    |
| November  | 922  | 25  | 23  | 970                    |
| December  | 918  | 27  | 26  | 971                    |
| January   | 915  | 24  | 27  | 966                    |
| February  | 904  | 26  | 33  | 963                    |
| March     | 907  | 27  | 38  | 972                    |
| April     | 904  | 25  | 36  | 965                    |
| May       |      |     |     |                        |
| June      |      |     |     |                        |

## **Corning Union High School**

2017-2018

#### **Active Students by Grade**

4/19/2018

| Grade        | Female | Male | Total |
|--------------|--------|------|-------|
| 9            | 128    | 116  | 244   |
| 10           | 119    | 126  | 245   |
| 11           | 105    | 106  | 211   |
| 12           | 107    | 97   | 204   |
| Grand Total: | 459    | 445  | 904   |

### **Corning Independent Study HS**

2017-2018

#### **Active Students by Grade**

4/19/2018

| Grade        | Female | Male | Total |
|--------------|--------|------|-------|
| 9            | 4      | 1    | 5     |
| 10           | 2      | 2    | 4     |
| 11           | 7      | 1    | 8     |
| 12           | 7      | 1    | 8     |
| Grand Total: | 20     | 5    | 25    |

## **Centennial Continuation High School**

2017-2018

#### **Active Students by Grade**

4/19/2018

| Grade        | Female | Male | Total |
|--------------|--------|------|-------|
| 9            | 3      | 2    | 5     |
| 10           | 5      | 5    | 10    |
| 11           | 3      | 7    | 10    |
| 12           | 7      | 4    | 11_   |
| Grand Total: | 18     | 18   | 36    |

# Corning Union High School Regular School Board Meeting

DATE:

March 15, 21018

TYPE OF MEETING: Regular

TIME:

5:45 P.M.

**MEMBERS ABSENT:** 

PLACE:

Corning Union High School

Library

Ken Vaughan

**VISITORS:** 

Kelley Jardin, Gary Pope

Richie Sanchez, Julie Johnson Terry Johnson, Shaun Fredrickson

Deanna Glover, Daniel Myers

#### **MEMBERS PRESENT:**

Jim Bingham Todd Henderson William Mache, Scott Patton

#### SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, District Superintendent
Charlie Troughton, CUHS Principal
Sally Tollison, Associate Principal
Jason Armstrong, Associate Principal
Justine Felton, Associate Principal
Christine Towne, Chief Business Officer
Brandon Lengtat, Director of Maintenance and Operations
Jessica Marquez, Administrative Assistant to Superintendent

#### THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER:

The meeting was called to order at 5:48 p.m. by Board President

Jim Bingham.

2. PLEDGE OF ALLEGIANCE:

3. ROLL CALL:

Board President, Jim Bingham asked for a roll call. All present except for

Ken Vaughan who is absent.

Attendance is as follows:

- Todd Henderson
- Jim Bingham
- William Mache
- Scott Patton

#### 4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS:

A motion was made by Todd Henderson and seconded by Scott Patton to approve the agenda with no reordering. There being no further discussion, the Board unanimously approved the agenda.

The vote is as follows:

| Ken Vaughan    | Aye: | No:    | Absent: X | _Abstain: |
|----------------|------|--------|-----------|-----------|
| William Mache  | Aye: | XNo:   | Absent:   | _Abstain: |
| Todd Henderson | Aye: | XNo:   | Absent:   | Abstain:  |
| Scott Patton   | Aye: | _X No: | Absent:   | Abstain:  |
| Jim Bingham    | Aye: | X No:  | Absent:   | Abstain:  |

#### **REPORTS:**

## 5.1 STUDENT BOARD MEMBER:

Nathan Fletcher reported on the following:

Spring Sports are off to a good start.

FFA Laila Souza went to regional finals.

Blood Drive is March 29<sup>th</sup>.

CSF is getting ready for a spring trip.

SAT, ACT, Finals and Spring Break will be here soon.

## 5.2 ENROLLEMENT REPORT:

Superintendent Jared Caylor shared the following with the Board and audience:

District Total = 972 CUHS Total= 907 Ind. Study Total= 27 Centennial Total= 38

The CUHS total last year was 939 District total in March was 922

Growth is holding steady and the district anticipates increased enrollment over the next few years.

## 5.3 SUPERINTENDENT REPORT:

Superintendent Jared Caylor shared the following:

Want to recognize a long time employee at Corning Union High School. Terry Johnson made it official earlier this week that he would be retiring from the District at the end of March after 23 years of service. Terry is well respected among his peers and has done quality work with a great attitude for a long time.

A teacher whose classroom was in Terry's area, upon hearing of his retirement said this "I have always appreciated Terry's positive and encouraging personality. He made me feel appreciated as a coach, teacher, and friend. He is a great person to be around and we are all going to miss him at CUHS." I don't think I could sum it up better than that. So, Terry, we a thank you for the many years you've spent hear and wish you and Julie the very best in your retirement. Congratulations.

#### 5.4 ANNUAL COUNTY SUPERINTENDENT VISIT:

Rich DuVarney visited for the annual visit. He shared the following:

- 1. Enjoys the visits with the districts.
- 2. Each District has their own dashboard and this allows the county to help districts in need.
- 3. There is a differential assistance program to help those districts in need. Some examples are as follows:
  - Students with disabilities.
  - Chronic absenteeism
  - English Learners

Rich DuVarney thanked the Board for their service to the district.

## 5.5 ACADEMIC REPORT:

The Board received information from Math Department Head, Kelley Jardin on the following:

- Math department is doing well.
- Recently attended a conference which was nice to listen to other teachers in the nation speak of the same ideas and opinions.
- Math department is trying to change the mindset of the students.
- Working with what we have in our control.

Board President, Jim Bingham shared that his concern is that math seems to be rushed and that students are not learning the basics fundamentals of math. He is not a math person but understands the importance of having basic math skills when entering the world as a young adult.

Kelly Jardin shared that there is integrated math support and help for the students who may be struggling. In the past the collaboration with the elementary district seemed to help with math and this is something that the department would like to try to focus on again. They study the CPM curriculum in 6-8 grade and in high school. Board Member, Scott Patton expressed that this is important and Board Member, Bill Mache shared that the staff is doing a great job, competent and well-disciplined in fundamentals.

## 6. PUBLIC COMMENT ON CLOSED SESSION:

Teacher/Athletic Director John Studer wanted to share the following with the Board:

- 1. Thanked Brandon Lengtat and the Maintenance Department for helping so much with the set-up of fields and everything with sports. Last week there were soccer games, softball games and baseball games all in the same day and this is a lot of work that does not go unnoticed.
- 2. Thanked the Board for their ongoing support to him as a teacher and as the Athletic Director. John feels very strongly about commending the Administrative Team. He mentioned that someday, Associate Principals Sally Tollison may soon retire, following Charlie Troughton and he has enjoyed working with them along with Associate Principals Jason Armstrong, Justine Felton and Superintendent, Jared Caylor. He is confident in their abilities, motivation and vision for our school and looks forward to finishing up his career under their leadership.

## 7. ADJOURN TO CLOSED SESSION:

The Board adjourned to closed session at 6:12 p.m.

8. REOPEN TO PUBLIC SESSION:

The Board reopened to public session at 7:41 p.m.

9. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION:

Superintendent Jared Caylor announced that the Board voted unanimously to rescind two non re-elect notices given to probationary certificated staff. The board also accepted letters of resignation from Eric Johnson and Manuel Noel Jurado effective June 30, 2018

10. CONSENT AGENDA ITEMS:

A motion was made by Todd Henderson and seconded by Scott Patton to approve the consent agenda items listed with the exception of 10.2 & 10.5 which were requested by Board Member, Scott Patton to be moved to a separate action items. Item 10.2 will become 12.12, Item 10.5 will become 12.13 and action item 12.2 from the original agenda will now be 12.14.

The vote is as follows:

| Ken Vaughan    | Aye: _  | No:   | Absent: X | Abstain: |
|----------------|---------|-------|-----------|----------|
| William Mache  | Aye:    | XNo:  | Absent:   | Abstain: |
| Todd Henderson | Aye:    | XNo:  | Absent:   | Abstain: |
| Scott Patton   | Aye:    | X No: | Absent:   | Abstain: |
| Jim Bingham    | Aye: _X | X_No: | Absent:   | Abstain: |

10.1 MINUTES:

Regular School Board Minutes of March 15, 2018

| 10.2.INTERDISTRICT |
|--------------------|
| <b>ATTENDANCE</b>  |
| <b>REQUEST:</b>    |

Interdistrict Attendance Request: Fay Mitchell, Adan Abarra

Lisani Figueroa

| 10.3 | <b>HUMAN</b>   |
|------|----------------|
|      | RESOURCE       |
|      | <b>REPORT:</b> |

Claudia Martinez Martha Rodriguez

Reclassification Reclassification

2/9/18

Steve Ebell

STARS

2/9/18 2/1/18

10.4 SURPLUS
EQUIPMENT/
OBSOLETE
EQUIPMENT
FORM:

#### 11. PUBLIC COMMENT:

There were no public comment cards.

# 12.1 RATIFICATION OF TENTATIVE AGREEMENT WITH CITA:

A motion was made by Scott Patton and seconded by Todd Henderson to approve the Tentative Agreement with Corning Independent Teachers' Association. This agreement will be retroactive to beginning of the 2017-18 school year

The vote is as follows:

| Ken Vaughan    | Aye:   | No:   | Absent: X | Abstain: |
|----------------|--------|-------|-----------|----------|
| William Mache  | Aye:   | XNo:  | Absent:   | Abstain: |
| Todd Henderson | Aye: _ | No:   | Absent:   | Abstain: |
| Scott Patton   | Aye: _ | X No: | Absent:   | Abstain: |
| Jim Bingham    | Aye: _ | X No: | Absent:   | Abstain: |

#### 12.2 NORTH GYM ROOF BID SELECTION:

A motion was made by Scott Patton and seconded by Bill Mache to approve the bid selection from Harbert Roofing, Inc.

The bids received were from the following:

- Barth Roofing Company, Inc.
- Butte Roofing Co. Inc.
- Ark Design Construction & Roofing
- Harbert Roofing, Inc.

Board Member, Bill Mache wanted to ensure that the reference were checked on the lowest bid. Board President, Jim Bingham did share that this company has done work for the elementary school district and there is a long history of them doing outstanding work.

| Superintendent, Jared Caylor shared that all specifications must be met      |
|--|
| when submitting these bids and all are checked. The district can then accept |
| the lowest bidder or throw out all bids and begin the process again.         |

| 7771 |       |    |    | 0 1 | 4     |
|------|-------|----|----|-----|-------|
| Ine  | viota | 10 | 00 | to  | lows  |
| 1110 | VULC  | 10 | as | 101 | IUWS. |

| Ken Vaughan    | Aye:   | No:   | Absent: X | Abstain: |
|----------------|--------|-------|-----------|----------|
| William Mache  | Aye:   | XNo:  | Absent:   | Abstain: |
| Todd Henderson | Aye: _ | XNo:  | Absent:   | Abstain: |
| Scott Patton   | Aye: _ | X No: | Absent:   | Abstain: |
| Jim Bingham    | Aye: _ | X_No: | Absent:   | Abstain: |

12.3 MOU WITH CITA TO LOWER RETIREE BENEFITS AGE: A motion was made by Todd Henderson and seconded by Bill Mache to approve the certificated retiree benefits age. This is to move the retirement age from 55 years old to 53 years for the 2017-18 school only in conjunction with the retirement incentive.

#### The vote is as follows:

| Ken Vaughan    | Aye:No:         | Absent:     | X Abstain: |
|----------------|-----------------|-------------|------------|
| William Mache  | Aye: <u>X</u>   | No: Absent: | Abstain:   |
| Todd Henderson | Aye: X N        | o:Absent:   | Abstain:   |
| Scott Patton   | Aye: <u>X</u> N | No: Absent: | Abstain:   |
| Jim Bingham    | Aye: X_No:      | Absent:     | Abstain:   |

12.4 CERTIFICATED
MANAGEMENT
RETIREE
INCENTIVE:

A motion was made by Scott Patton and seconded by Todd Henderson to approve the Certificated Management Retiree Incentive.

#### The vote is as follows:

| Ken Vaughan    | Aye:   | No:  | Absent: X | Abstain: |
|----------------|--------|------|-----------|----------|
| William Mache  | Aye: _ | XNo: | Absent:   | Abstain: |
| Todd Henderson | Aye: X | No:  | Absent:   | Abstain: |
| Scott Patton   | Aye: X | No:  | Absent:   | Abstain: |
| Jim Bingham    | Aye: X | _No: | Absent:   | Abstain: |

12.5 ADOPTION
OF
2018-19
DISTRICT
CALENDARS:

A motion was made by Scott Patton and seconded by Bill Mache to approve the 2018-19 school calendars for Corning Union High School and Centennial High School for the 2018-19 school year. This calendar is the closest alignment with the elementary school district.

#### The vote is as follows:

| Ken Vaughan    | Aye: | No:    | Absent: X | Abstain: |   |
|----------------|------|--------|-----------|----------|---|
| William Mache  | -    | XNo:   | Absent:   | Abstain: |   |
| Todd Henderson | Aye: | XNo:   | Absent:   | Abstain: |   |
| Scott Patton   | Aye: | _X No: | Absent:   | Abstain: | - |
| Iim Bingham    | Aye: | _XNo:  | Absent:   | Abstain: | _ |

## 12.6 FENCE INFORMATION:

Superintendent, Jared Caylor shared the following:

- 1. North Side of campus could have 4ft fencing however there are areas to consider such as the north gym complex, band area, business office and the main office.
- 2. C wing, B wing and there is a break in the C wing and the G wing would need to be considered also.
- 3. Custom Estimate is \$85, 912 (match fencing)
- 4. Match fencing and not going around the entire area is \$62,000 (estimate only)

The Board was concerned with how the students would get into the campus and how they would exit when the gates would be locked. There was some discussion of having automatic gates and there are some gates where the students would be able to leave in case of an emergency but nobody would be able to come in. The Board discussed the weak points and wanted to discuss more the reason why they felt that a fence may be necessary. Board Member, Bill Mache felt that it was a good idea to try and obtain feedback from the employees.

Superintendent, Jared Caylor shared that it would be a good idea to discuss comprehensive information on the safety program and obtain some staff input. He will do some further research and bring this back to the Board for further discussion at the next meeting.

#### 12.7 FILING OF AUTHORIZED SIGNATURES:

A motion was made by Scott Patton and seconded by Todd Henderson to approve the filing of authorized signatures for ASB Account. Justine Felton, Associate Principal will be added to the account.

The vote is as follows:

| Ken Vaughan    | Aye:   | No:   | Absent: X | Abstain: |  |
|----------------|--------|-------|-----------|----------|--|
| William Mache  | Aye:   | XNo:  | Absent:   | Abstain: |  |
| Todd Henderson | Aye: _ | XNo:  | Absent:   | Abstain: |  |
| Scott Patton   | Aye: _ | X No: | Absent:   | Abstain: |  |
| Jim Bingham    | Aye: _ | XNo:  | Absent:   | Abstain: |  |

12.8 CDS CODE FOR INDEPENDENT STUDY:

Superintendent, Jared Caylor wanted to share the information to inform the Board that district was looking into applying for a separate code for independent study. On paper it is Corning Union High School and this can cause problems with aligning curriculum. This item will potentially be brought back to the Board for approval next year. Currently, independent study student can play sports now, if they have their own CDS code, this could be at the discretion of the district.

# 12.9 SECOND INTERIM REPORT ON FINANCIAL STATUS:

Chief Business Official, Christine Towne shared the following:

Total Revenue Summary / Total Resources: \$14,027.62 Dollars ADA \$12,849,304 Total Amount

Total Expenditure Summary (cost to operate the school)

\$14,377.49 Dollars \$13,169,782 Total Amount

#### Comparison/Unrestricted Revenues (Differences)

| LCFF             | 18,326 |
|------------------|--------|
| Fed Rev.         | 0      |
| Other State Rev. | 9,717  |
| Other Local Rev. | 49,366 |
| Total Revenues   | 77,409 |

#### Comparison/ Unrestricted Expenditures

| Cert. Salaries           | -88,738 |
|--------------------------|---------|
| Class. Salaries          | 56,308  |
| <b>Employee Benefits</b> | -39,520 |
| Books/Supplies           | 37,854  |
| Services                 | -8,454  |
| Capital Outlay           | 3,500   |
| Other Outgo              | 2,562   |
| Total Expenditures       | -36,488 |

#### Comparison Unrestricted Fund Balance, Reserves

|                  | TO THE TOTAL PORTUIT    | 00, 100001100           |            |
|------------------|-------------------------|-------------------------|------------|
|                  | 1 <sup>st</sup> Interim | 2 <sup>nd</sup> Interim | Difference |
| Beginning        | 1,326,908               | 1,326,908               | 0          |
| Increase         | -151,593                | -63,779                 | 87,814     |
| Ending Fund Bal. | 1,175,315               | 1,263,129               | 87,814     |

There was some discussion of the Hail Damage and insurance claim and the Board would like to see the paperwork for that. There was some discussion that the enrollment is looking good and that will be great for the district. There was also discussion regarding the deferred maintenance fund. This is the fund set aside for unexpected issues that may arise. Some have included the freezer, parking lot, temporary roof, track maintenance.

There was also a discussion regarding retirement health care. It may be a good option to prepare a trust and set aside funds to gain interest to offset the liability placed on the district.

Chief Business Officer, Christine Towne shared that the district is doing really well with budgeting money and if the enrollment comes through, the district will be in a great place in upcoming years.

## OF THE DISTRICT'S

12.10 CERTIFICATION A motion was made by Scott Patton and seconded by Todd Henderson to approve the district's financial status with a positive certification. FINANCIAL STATUS: There being no further discussion, the Board voted unanimously to approve the district's financial status.

The vote is as follows:

| Ken Vaughan    | Aye:   | N           | 0:   | Absent: | X | Abstain:  |  |
|----------------|--------|-------------|------|---------|---|-----------|--|
| William Mache  | Aye:   | X           | _No: | Absent: |   | _Abstain: |  |
| Todd Henderson | Aye: _ | X1          | No:  | Absent: |   | Abstain:  |  |
| Scott Patton   | Aye: _ | X           | No:  | Absent: |   | Abstain:  |  |
| Jim Bingham    | Aye: _ | <u>X</u> _N | o:   | Absent: |   | Abstain:  |  |

#### **12.11 SUMMER** SCHOOL:

A motion was made by Scott Patton and seconded by Bill Mache to approve the Corning Union High School District will offer summer School as in past years. There being no further discussion, the Board voted unanimously to approve summer school.

The vote is as follows:

| Ken Vaughan    | Aye:    | No:          | _Absent:X | Abstain:   |
|----------------|---------|--------------|-----------|------------|
| William Mache  | Aye:    | XNo:         | Absent:   | Abstain:   |
| Todd Henderson | Aye:    | XNo:         | Absent:   | _ Abstain: |
| Scott Patton   | Aye: _Y | <u>K</u> No: | Absent:   | Abstain:   |
| Jim Bingham    | Aye: X  | No:          | Absent:   | Abstain:   |

#### 12.12 WARRANTS:

No further questions or concerns at this time:

A motion was made by Todd Henderson and seconded by Scott Patton to approve the warrants as presented in the Board Packets. There being no further discussion, the warrants were approved.

The vote is as follows:

| Ken Vaughan    | Aye: _ | No:   | Absent: X | Abstain: |  |
|----------------|--------|-------|-----------|----------|--|
| William Mache  | Aye:   | XNo:  | Absent:   | Abstain: |  |
| Todd Henderson | Aye: _ | X_No: | Absent:   | Abstain: |  |
| Scott Patton   | Aye: _ | X No: | Absent:   | Abstain: |  |
| Jim Bingham    | Aye:   | X No: | Absent:   | Abstain: |  |

40160208-40160520, 40160521-40160534, 40160535-40160543 40160544-40161139, 40161140-40161154, 40161155-40161168 40161168-40161230, 40161230-40161243, 40161244-40161359 40161359-40161371, 40161371-40161372, 40161372-40161441 40161442

|                                   | US Bank Corporate Payment System 40161371 check date 02/22/18   |
|-----------------------------------|---|
|                                   | US Bank Corporate Payment System 40161372 check date 2/22/18  |
| 12.13 CUHSD DONATIONS:            | No further questions or concerns at this time:  |
| DONATIONS.                        | Wal-Mart Gift Card 340234 \$50.00 Centennial-Attendance Incentives  |
|                                   | A motion was made by Todd Henderson and seconded by Scott Patton to approve the donations as presented in the Board Packets. There being no further discussion, the warrants were approved.   |
|                                   | The vote is as follows:   |
|                                   | Ken Vaughan Aye: No: Absent: X Abstain:   William Mache Aye: X No: Absent: Abstain:   Todd Henderson Aye: X No: Absent: Abstain:   Scott Patton Aye: X No: Absent: Abstain:   Jim Bingham Aye: X No: Absent: Abstain:   |
| 12.14. FUTURE<br>AGENDA<br>ITEMS: | A motion was made by Todd Henderson and seconded by Scott Patton to have the following item placed on the agenda for next month:  |
|                                   | <ul> <li>Process discussion for Consent Agenda Items</li> </ul>   |
|                                   | The vote is as follows:   |
|                                   | Ken Vaughan         Aye:         No:         Absent:         X         Abstain:           William Mache         Aye:         X         No:         Absent:         Abstain:           Todd Henderson         Aye:         X         No:         Absent:         Abstain:           Scott Patton         Aye:         X         No:         Absent:         Abstain:           Jim Bingham         Aye:         X         No:         Absent:         Abstain: |
| 13. ADJOURNMENT:                  | A motion was made by Todd Henderson and seconded by Scott Patton to adjourn the meeting. The meeting was adjourned at 8:52 p.m.   |
|                                   | James Bingham, President  |
|                                   | Todd Henderson, Clerk   |
|                                   |   |

# **Corning Union High School Special School Board Meeting**

DATE:

March 8, 2018

TYPE OF MEETING:

Special

TIME:

5:45 P.M.

**MEMBERS ABSENT:** 

PLACE:

Corning Union High School

Library

**VISITORS:** 

Luke Alexander, Cody Lamb

Nicole Mathisen, Lorenzo Casia

William Mach, Myndee Albers Shannon Albers

#### **MEMBERS PRESENT:**

Jim Bingham Todd Henderson Scott Patton Ken Vaughan

#### SCHOOL DISTRICT REPRESENTATIVES:

Jared Caylor, District Superintendent
Christine Towne, Chief Business Officer
Charlie Troughton, CUHS Principal
Sally Tollison, Associate Principal
Jessica Marquez, Administrative Assistant to Superintendent

#### THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER:

The meeting was called to order at 5:45 p.m. by Board President

Jim Bingham.

2. PLEDGE OF

**ALLEGIANCE:** 

Board President, Jim Bingham asked the Board and audience to

stand and salute the flag.

3. ROLE CALL:

Board President, Jim Bingham asked for a roll call. Attendance is as

follows:

- Jim Bingham
- Ken Vaughan
- Scott Patton
- Todd Henderson

#### 4. PUBLIC COMMENT:

There was none.

## 5. POTENTIAL BOARD MEMEBR INTERVIEWS:

Superintendent, Jared Caylor thanked the Board and candidates being here. Thanked all of you for submitting applications and for their interest in serving CUHSD. The main outline of the process

The District received 5 applications for the vacancy.

The Board has reviewed the applications and will interview all five candidates separately. Each candidate will be asked the same seven questions. The Board will interview candidates in alphabetical order according to last name. Luke Alexander will be first, followed by Lorenzo Casia, then Cody Lamb, then William Mache, then Nicole Mathisen. In an effort to avoid an advantage for any one candidate and because all candidates will be asked the same questions, we will ask candidates to wait in the room next door while we interview other candidates.

The questions being asked are as follows:

- 1. Please take a couple of minutes to tell us about yourself and why you believe you'd be a good school board member.
- 2. As a trustee, what do you see as your primary purpose or primary role? How would you fulfill that role, both as an individual and as a member of the governing board?
- 3. What are you proud of in this district? What would you like to accomplish as a board member? Which is your highest priority, and why?
- 4. Describe your response if a parent cornered you in the grocery store and asked for your support on a particularly controversial issue.
- 5. What would you do if you believed administrators had not provided you with accurate and complete information for making a decision?
- 6. How does an effective school board make sure parents and community members have the opportunity to express their differing views and inform board deliberations on important issues?
- 7. Is there anything else you'd like to tell us about yourself that you haven't had the opportunity share yet?

#### Luke Alexander:

1. Luke was born and raised in Corning, after high school graduation started working in construction for 22 years. Luke has farmed for 11 years. Has three children and a 9<sup>th</sup> grader coming in. Would like to contribute his knowledge with construction and farming.

- 2. The Primary Purpose would be to direct the Superintendent to execute their ideas & beliefs. Look at what needs to be done.
- 3. Luke is proud of the sense of pride that is shared within the community.
- 4. Listen to the parent, bring back information to staff or Superintendent.
- 5. Luke believes that this would fall back on the Superintendent. The Superintendent is the liason between the Board and Administration.
- 6. Luke feels that possibly sending agendas out to parents would be good but he has also noticed that the district has been more opened with public comment and making the public feel welcome to attend the meetings and give feedback if they requested.
- 7. Luke feels he is motivated and in the construction industry which would be an asset. He has been on the school board with other district and has the time and energy for this.

#### Lorenzo Casio:

- 1. Lived in Corning for 46 years now. Graduated from Corning High. He was in the coast guard, attended Shasta College and worked at Corning Lumber gained experience and knowledge working there. He spoke of himself as an over thinker and spoke of his family.
- 2. Keep an eye on things and make sure money is spent correctly. He is innovative and is opened to trying new things.
- 3. Proud of the school, staff and students. The teachers and staff always move in the same direction for the students. This is a safe place and would like to be part of the board to give back to the community.
- 4. Lorenzo would ask the parent questions. He would bring those concerns back to the board at the next board meeting.
- 5. Lorenzo would communicate and let Administration know what he is hearing and discuss it.
- 6. Communication is key.
- 7. Nothing else to add.

#### Cody Lamb:

- 1. Cody has 2 children who are 2 & 4 years old. He has been a resident for 25 years. Moved away for a short time and came back. He was the project manager who helped with construction of the track. He is offering fiscal responsibility, integrity and sound judgement.
- 2. Due-diligence on decisions. Collaboration with the Board, Superintendent and Administration.
- 3. Proud of the community involvement. Not just in athletics, but Alumni, Academic. The Bond that was recently passed may be the only one for many years so would like to ensure that the best decisions are made for the future of this district for his children and others in the community.
- 4. Cody would ask for input and would not make a decision. He would bring this back to the board at a meeting.
- 5. Good collaboration. Have to find out the facts and have information provided.
- 6. Public should feel welcome at the meetings and should be able to give their input and comment if they wish.
- 7. Integrity and respect is what Cody has to offer. He would like the best for the district as a whole.

#### William Mache:

- 1. Extensive background and was first hired at Corning High in 1977. Taught with Gary Burton and taught in math department for 10 years. Worked in leadership and then moved to Boys P.E. William coached Varsity Basketball all but 2 years here ending in 2014 and he retired from Corning High in 2014. He was interactive with the Board many times with presentation and helped implement the random drug testing Board Policy.
- 2. William has never accomplished much without a team and that is what this is. He is not well versed in Board Procedure but has been involved with the school for a long time. Vice Principals have looked to him in the past for assistance. He was always willing to help.
- 3. Tradition of this school is important to William. He wants to contribute whatever he can to help the faculty, staff and students of the district and to help bridge the gaps that need to be bridged.
- 4. Bud Gott once shared with him to not make quick decisions. He would be cordial but non-committal. The parents and community deserve your ear but the Board needs to think about things.
- 5. William would have a discussion and find out where the breakdown is. He helped implement a drug policy many years ago. He read something in the paper and realized that this was a problem. He took the information to the Board and decided that this policy needed to be adopted.
- 6. The culture of the school is important. The parents should feel comfortable to approach Administration and Teachers. They need to feel that they can approach the board.
- 7. Nothing else to add.

#### Nicole Mathisen:

- 1. New mother, business owner of Java Lanes. She shared that she has an open mind with no affiliations to the school. She has a strong opinion and the outcome of the students is important to her. She is an active member of society and is a Corning High School Graduate.
- 2. Primary purpose is to provide oversight of school Administration, make sure that they are adhering to guidelines, policies, board policies and give her input and ideas. She would like to help further the education of the students.
- 3. Would like to accomplish an anti-bullying policy. Proud of the fact that Corning is a close knit community. The teachers, board and staff care about the students on campus.
- 4. Opened minded and opinionated. As a member, people would come up to her but she would listen to their concerns and as a board member she feels that she would be a voice of the public. This would be dealt with in an appropriate timeline and in an appropriate manner.
- 5. Would discuss concerns with Administration and ask for further details. It is the Board is responsibility to make sure that policies are followed.

- 6. Everyone has a right to show up at the meetings and they are posted in a timely manner. She knows that the board needs to follow the Brown Act.
- 7. Nicole would have an opened mind, no affiliations. She worked for the elementary school district and became more interested in becoming part of a school board. She would like quality education, faculty & staff deserve a fair wage and it is important that the well-being of students be taken seriously. She wants students to feel confident and secure. To give them a place to grow.

Board members, discussed the candidates in the order that they interviewed. Superintendent, Jared Caylor now will ask the Board for information on each candidate:

| 1) | What skills or experience do benefit the Board and District              |                                     | has that would                    |
|----|--|-------------------------------------|-----------------------------------|
| 2) | What connections does<br>District that make him/her a s                  | have to Corning Unitrong candidate? | nion High School                  |
| 3) | What ways doesCSBA in evaluating candidate priorities you have for a new | es or what ways does h              | ns suggested by<br>e/she meet the |

#### Luke Alexander

Skills/Experience: Board Members Scott Patton liked that Luke had experience in farming and in construction. Board Clerk, Todd Henderson liked that he was a local businessman with school board experience. He wanted to make sure if Cody of Luke were chosen that there would be no conflicts with the Bond Construction. Superintendent, Jared Caylor would need to make sure there was no conflicts of interest. Luke ensured that he would excuse himself from a vote if needed to teep things clean. Cody Lamb shared that he works for someone but is not the owner. He would abstain from the vote if needed.

Connections: Board Member, Scott Patton liked that Luke has kids coming in to Corning High and that he is a graduate of Corning High. Board Member, Ken Vaughan liked that he was involved a lot at Kirkwood and has done a lot of great things for that district. Board President, Jim Bingham was impressed with what has been accomplished at Kirkwood and he knows he had a lot to do with that.

Considerations: Board Member, Scott Patton shared that the experience with Kirkwood is a benefit. Although it is a smaller district, it would be helpful to our district. The knowledge that Luke has would benefit.

Anything Else- Board Member, Ken Vaughan shared that Luke would be an excellent choice for a school board member of Corning High.

#### Lorenzo Casia-

Skills/Experience: Board Member, Ken Vaughan shares that Lorenzo knows what is going on here and would be excellent on the board. Board Clerk, Todd Henderson likes his experience and he almost lost to him at the last election.

Connections: Board President, Jim Bingham shared that his experience at the lumber store would help tremendously with construction topics and he has never heard one bad thing about him. He is a great man.

Consideration: Board Member, Scoot Patton shared that he knows the Brown Act and is a good communicator. He is a good listener and is good with discussions within the community.

Anything Else- None

#### Cody Lamb-

Skills/Experience: Board Member, Scott Patton shared that Cody knows the track. Board Member, Ken Vaughan shared that he has experience. Board Clerk, Todd Henderson shared that Cody's experience would be helpful with projects. Board President, Jim Bingham shared that Cody is not afraid to speak his mind and would be an asset to the board.

Connections: Board Member, Todd Henderson shared that his mother works here and he is a family man.

Considerations: Board Member, Ken Vaughan feels that Cody would be a valuable asset to the Board. Board Clerk, Todd Henderson feels that he has experience that would be valuable to the Board. Board Member, Scott Patton knows that Cody would bring many things to the table and he brings the best out of people.

Anything Else- None

#### William Mache-

Skills/Experience: Board Member, Scott Patton feels that William have proven himself as an asset to Corning High, helped with implementing the Drug Policy. Board President, Jim Bingham has known him for 30 years and he knows that he never loses his cool and always thinks things through. Board Member, Ken Vaughan knows he lead the basketball team and can help with this team. Board Clerk, Todd Henderson He realized that being part of the school helps with communication on the Board. Jim Bingham has used his experience as a teacher with board discussions and decisions so he feels that this would be another asset to the board.

Connections: Much of this was spoke about already. Board Member, Scott Patton shared that William also helped turn the summer school program around many years ago and it has been running well ever since.

Considerations- Same as above.

Anything Else- None

#### Nicole Mathisen-

Skills/Experience: Board Member, Scott Patton shared that she is highly motivated, involved with student and involved in the community. We do have oversight committees that Nicole may be able to be involved in if she was interested. Board President, Jim Bingham appreciated that the students come first and this is important.

Connections: Board Member, Scott Patton shared that the bowling alley is always a helpful connection with graduation.

Considerations: Board Member, Scott Patton shared that she seems to have a great sense of communication. Would be a fine choice for the Board.

Anything Else: None

#### 6. APPOINTMENT OF NEW BOARD MEMBER:

Superintendent, Jared Caylor shared that a straw poll like system will take place:

Each Member will disclose their top selection:

Board Clerk Todd Henderson William Mache
Board President Jim Bingham William Mache
Board Member Ken Vaughan William Mache
Board Member Scott Patton William Mache

A motion was made by Scott Patton and seconded by Todd Henderson to appoint William Mache's as the new Board Member to fill the vacancy arising from resignation of Trustee Pauletta Bray. There being no further discussion, the Board voted unanimously to appoint William Mache.

7. OATH OF OFFICE FOR NEW BOARD MEMBER:

Superintendent, Jared Caylor administered the Oath of Office to William Mache.

8. ADJOURNMENT:

A motion was made by Scott Patton and seconded by Jim Bingham to adjourn the meeting. The meeting was adjourned at 6:51 p.m.

| Annual Control of the |
|--|
| James Bingham, President   |
| Todd Henderson, Clerk  |
|  |

# ReqPay12c

**Board Report** 

| Number   | CIECK  |             |  | Expensed | Check  |
|----------|--|-------------|--|----------|--------|
| - Common | Date Pay to the Order of                             | Fund-Object | Comment  | Amount   | Amount |
| 40161695 | 03/01/2018 CRYSTAL C. CARTER                         | 13-5211     | AUG 2017-FEB 2018 MILEAGE                                  | 311.42   |        |
|          |  |             | CSNA LAC SACRAMENTO 1/28/18 MILEAGE                        | 115.54   |        |
|          |  |             | LAC WASHINGTON DC MILEAGE 3/2/18                           | 115.54   | 542.50 |
| 40161696 | 03/01/2018 JOSHUA R. JACKSON                         | 01-5200     | CIF STATE WRESTLING BAKERSFIELD 03/01/18                   |          | 186.00 |
| 40161697 | 03/01/2018 DANIEL B. JONES                           | 01-5200     | CIF STATE WRESTLING BAKERSFIELD 03/01/18                   |          | 186.00 |
| 40161698 | 03/01/2018 ERIK MIRANDA-CHAVEZ                       | 01-5200     | CIF STATE WRESTLING BAKERSFIELD 03/01/18                   |          | 186.00 |
| 40161699 | 03/01/2018 GLENN N. NYE                              | 01-5200     | CIF STATE WRESTLING BAKERSFIELD 03/01/18                   |          | 186.00 |
| 40161700 | 03/01/2018 SALLY A. TOLLISON                         | 01-5211     | CA STUDENT MENTAL WELLNESS CONF<br>ROCKLIN 2/28/18 MILEAGE |          | 115.54 |
| 40161701 | 03/01/2018 CLEMENTINA TORRES                         | 01-5200     | CA STUDENT MENTAL WELLNESS CONF<br>ROCKLIN 2/28/18 MEALS   | 64.00    |        |
|          |  | 01-5211     | CA STUDENT MENTAL WELLNESS CONF<br>ROCKLIN 2/28/18 MILEAGE | 115.54   | 179.54 |
| 40161758 | 03/02/2018 BIG TIME PEST CONTROL BULLERT ENTERPRISES | 01-5505     | OPEN PO 17-18 PEST CONTROL                                 |          | 300.00 |
| 40161759 | 03/02/2018 JARED K. CAYLOR                           | 01-5200     | DWK ED LAW TRNG SACARAMENTO<br>10/27/17 MEAL               | 18.00    |        |
|          |  | 01-5202     | OCT MILEAGE 2017   | 45.59    |        |
|          |  | 01-5211     | DWK ED LAW TRNG SACARAMENTO<br>10/27/17 MILEAGE            | 123.05   | 186.64 |
| 40161760 | 03/02/2018 TREVOR W. TAYLOR                          | 01-5202     | SEPT 2017 MILEAGE  |          | 13.65  |
| 40161761 | 03/02/2018 MARIA T. TENA                             | 01-5999     | MAR & APR 2017 MILEAGE                                     |          | 73.50  |
| 40161796 |  | 01-5211     | VB CLINIC 02/08/18 MILES                                   |          | 114.81 |
| 40161797 |  | 01-5202     | JAN 2018 MILEAGE   |          | 7.85   |
| 40161798 | 03/05/2018 AMERIGAS                                  | 01-5504     | PROPANE  |          | 244.79 |
| 40161799 | 03/05/2018 JASON A. ARMSTRONG                        | 01-5202     | FEB 2018 MILEAGE   | 40.99    |        |
|          |  | 01-5211     | FEB 2018 MILEAGE   | 185.30   | 226.29 |
| 40161800 | 03/05/2018 JESSE J. BEARDSLEY                        | 01-4300     | REIMB SAWSTOP 02/21/18                                     |          | 00.66  |
| 40161801 |  | 01-5202     | FEB 2018 MILEAGE   |          | 119.03 |
| 40161802 | 03/05/2018 CORNING UNION HIGH SCHOOL                 | 01-4300     | CAFE- INCENTIVE  | 183.24   |        |
|          |  | 01-4307     | CAFE: STAFF BREAKFAST & LUNCH                              | 159.98   | 343.22 |
| 40161803 | 03/05/2018 CHRISTINA E. COSTA                        | 01-5211     | NEW PROF INSTITUTE FRESNO 03/13/18<br>MEAL                 |          | 70.00  |
| 40161804 | 03/05/2018 MARCI L. FONSECA                          | 01-5202     | FEB 2018 MILEAGE   |          | 58.86  |
| 40161805 | 03/05/2018 ADRIANA R. JIMENEZ                        | 01-5202     | JAN 2018 MILEAGE   | 29.68    |        |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 6 2018 7:46AM

Page 1 of 11

# ReqPay12c

# **Board Report**

| Checks Da | Checks Dated 03/01/2018 through 03/30/2018 |             | Board N   | Board Meeting Date April 19, 2018 | ril 19, 2018 |
|-----------|--|-------------|---|-----------------------------------|--------------|
| Check     | Check                                      |             |   | Expensed                          | Check        |
| Number    | Date Pay to the Order of                   | Fund-Object | Comment   | Amount                            | Amount       |
| 40161805  | 03/05/2018 ADRIANA R. JIMENEZ              | 01-5211     | CA MUSIC CONF SAN JOSE 02/15/18<br>MEALS              | 186.00                            | 215.68       |
| 40161806  | 03/05/2018 DANIEL B. JONES                 | 01-5211     | REIMB FUEL WRESTLING 12/07/17                         |                                   | 65 00        |
| 40161807  | 03/05/2018 LIVESTOCKJUDGING.COM            | 01-5800     | AG INC SITE LICENSE                                   |                                   | 100.00       |
| 40161808  | 03/05/2018 MJB WELDING SUPPLY              | 01-4400     | CTE WELDING   |                                   | 4,079.52     |
| 40161809  | 03/05/2018 PG&E                            | 01-5503     | 1469483914-4 RFARM ELECTRIC 2017-18<br>SCHOOL YEAR    | 84.62                             |              |
|           |  | 19-5503     | 1427817250-8 & 0085264916-9 RANCH<br>ELECTRIC 2017-18 | 188.76                            | 273.38       |
| 40161810  |  | 01-5904     | POSTAGE FEES 2017-18 SCHOOL YEAR                      |                                   | 1,000.00     |
| 40161811  |  | 01-5620     | POSTAGE LEASE 2017-18 SCHOOL YEAR                     |                                   | 618.66       |
| 40161812  | 03/05/2018 CASSIE A. RIDDLE                | 01-5211     | AERIES SCHED CONF REDDING 02/05/18<br>MILE            |                                   | 53.09        |
| 40161813  | 03/05/2018 MARTHA O. RODRIGUEZ             | 01-5200     | CABE SAC 03/28/18 MEALS                               |                                   | 186.00       |
| 40161814  | 03/05/2018 LISA D. ROMO                    | 01-5200     | CABE SAC 03/28/18 MEALS                               | 186.00                            |              |
|           |  | 01-5211     | CABE SAC 03/28/18 MILEAGE                             | 114.45                            | 300.45       |
| 40161815  | 03/05/2018 SAC-VAL JANITORIAL SUPPLY       | 01-4300     | OPEN PO SAC VAL 2017/18 CUSTODIAL                     |                                   | 3,681.23     |
| 40161816  | 03/05/2018 TEHAMA CO DEPT OF EDUCATION     | 01-5800     | 2017/18 INTERNET SERVICES                             | 17,900.00                         |              |
|           |  |             | ELPAC SUMMATIVE ASSESSMENT WKS 1/16/18                | 100.00                            |              |
|           |  | 01-5833     | DOCUMENT TRACKING SERVICE                             | 702.00                            | 18,702.00    |
| 40161817  | 03/05/2018 THOMSON REUTERS/BARCLAYS        | 01-4300     | CA ED CODE 2018 PAMPHLET                              |                                   | 77.58        |
| 40161818  | 03/05/2018 SALLY A. TOLLISON               | 01-5211     | SEPT 2017 MILEAGE                                     |                                   | 51.89        |
| 40161819  | 03/05/2018 W.W. GRAINGER, INC.             | 01-4400     | DIRECT PAY CLAIM # 180066 GRAINGER                    |                                   | 184.15       |
| 40162158  |  | 76-9512     | ASST COACH BB   |                                   | 3,075.62     |
| 40162160  | 03/09/2018 A-Z BUS SALES                   | 01-4300     | BUS 21 TRANSPORTATION OPEN PO<br>2017-18              | 95.00                             |              |
|           |  |             | BUSES TRANSPORTATION OPEN PO<br>2017-18               | 43.86                             | 138.86       |
| 40162161  | 03/09/2018 AMAZON CAPITAL SERVICES, INC    | 01-4100     | CUHS ISP TEXT & READING MATERIALS                     | 609.84                            |              |
|           |  | 01-4200     | CUHS ISP TEXT & READING MATERIALS                     | 168.79                            |              |
|           |  |             | SPEDICAL EDUCATION PD BOOKS                           | 215.51                            |              |
|           |  | 01-4300     | AMAZON VARIOUS M & O ITEMS                            | 222.38                            |              |
|           |  | 11-4300     | Rolling Totes for laptops                             | 63.96                             | 1,280.48     |
| 40162162  |  | 01-5505     | OPEN PO 17-18 PEST CONTROL                            |                                   | 350.00       |
| 40162163  | 03/09/2018 CLASSIC GOLF CAR, INC.          | 01-4300     | ASSETS- WINDSHIELD TINT                               | 159.10                            |              |
|           |  |             | Unpaid Sales Tax                                      | .37-                              | 158.73       |

ESCAPE ONLINE Page 2 of 11 The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 6 2018 7:46AM

# ReqPay12c

**Board Report** 

| Checks Da | Checks Dated 03/01/2018 through 03/30/2018   |             | Board  | Board Meeting Date April 19, 2018 | ril 19, 2018 |
|-----------|--|-------------|--|-----------------------------------|--------------|
| Check     | Check  |             |  | Expensed                          | Check        |
| Number    | Pay to the Order of  | Fund-Object | Comment  | Amount                            | Amount       |
| 40162164  | 03/09/2018 CONTINENTAL ATHLETIC SUPPLY   | 01-5800     | SAFETY FOOTBALL HELMET RECONDITIONING  |                                   | 4,088.12     |
| 40162165  | 03/09/2018 CORNING ELEMENTARY SCHOOL   | 01-5800     | ALL STAR STUDENT LUNCHEON  |                                   | 160.00       |
| 40162166  | 03/09/2018 CORNING LUMBER COMPANY  | 01-4300     | INSURANCE- CONCESSION THEFT  |                                   | 41.54        |
| 40162167  | 03/09/2018 DEMCO   | 01-4300     | LAMINANT FOR BOOKS   |                                   | 92.40        |
| 40162168  | 03/09/2018 FARWEST STEEL CORPORATION   | 01-4300     | Supplies for AE Welding Class, and CUHS Class                                      | 740.72                            |              |
|           |  | 11-4300     | Supplies for AE Welding Class, and CUHS Class                                      | 1,111.07                          | 1,851.79     |
| 40162169  | 03/09/2018 GREAT AMERICA FINANCIAL SERVICES CORPORATION                                      | 01-7438     | PHONE SYSTEM LEASE 2017-18   | 358.27                            |              |
|           |  | 01-7439     | PHONE SYSTEM LEASE 2017-18   | 1,005.97                          | 1,364.24     |
| 40162170  |  | 01-4200     | BOOK DEPOSIT REFUND  |                                   | 50.00        |
| 40162171  |  | 21-5505     | BOND P1 - FIELD WEED CONTROL   |                                   | 760.00       |
| 40162172  | 03/09/2018 IEC POWER, LLC  | 01-5699     | MAINT SOLAR PANEL SERVICE 2017-18<br>SCHOOL YEAR                                   |                                   | 1,147.37     |
| 40162173  | 03/09/2018 MT. SHASTA SPRING WATER CO.INC  | 01-4300     | TRANS WATER SERVICE 2017-18 SCHOOL YEAR  |                                   | 48.26        |
| 40162174  | 03/09/2018 NOR-CAL TOILET RENTALS  | 01-5600     | TRANS-STAGE COACH RD 2017-18<br>SCHOOL YEAR  |                                   | 86.52        |
| 40162175  | 03/09/2018 NORCAL TRUCKS, INC NORCAL KENWORTH ANDERSON                                       | 01-4300     | BUS 21 TRANSPORTATION OPEN PO<br>2017/18   | 558.62                            |              |
|           |  |             | BUS 24 TRANSPORTATION OPEN PO<br>2017/18   | 124.47                            |              |
|           |  |             | CREDIT   | 60.34-                            | 622.75       |
| 40162176  | 03/09/2018 P G & E   | 01-5503     | 6939801749-6 TRANS GAS/ELECTRIC<br>2017-18   | 325.77                            |              |
|           |  |             | 9507670308-1 CENT ELEC/GAS 2017-18<br>SCHOOL YEAR                                  | 21.03                             |              |
|           |  | 01-5504     | 6939801749-6 TRANS GAS/ELECTRIC<br>2017-18   | 145.41                            | 492.21       |
| 40162177  | 03/09/2018 RAY MORGAN COMPANY  | 01-5620     | 17/18 MAINT AGREEMENT CANON & RICOH  |                                   | 550.87       |
| 40162178  | 03/09/2018 RECREATION SCIENCE INC.   | 01-5800     | DIRECT PAY (SCOREBOARD INSTALL) DONATION M & O                                     |                                   | 750.00       |
| 40162179  | 03/09/2018 RICOH USA, INC.   | 11-5620     | 72073-1021451ML ADULT ED COPIER<br>LEASE   |                                   | 149.78       |
| 40162180  | 03/09/2018 SAN JOAQUIN COUNTY OE ATTN: SCIENCE & STEM 03/09/2018 U.S. BANK EQUIPMENT FINANCE | 01-5200     | CEDR CONF SAN DIEGO 10/2/18 - 10/5/18 CTE COPY CENTER RICOH COPIER DAYMENT 2017 19 |                                   | 750.00       |
|           |  |             | PATMENI 2017-18  |                                   |              |

ESCAPE ONLINE Page 3 of 11 The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 6 2018 7:46AM

**Board Report** 

| Check          | Amount                   |   | 439.30   | 5,387.49                         | 136.45   | 59.82                       |                              | 10.03            | 446.65                       | 63.12            |  | 1,327.21         | 602.54                                 |                              | 369.21                         | 700.00                                 | 35.16            |                                 | 77.07            | 3,867.50                            |                                      |                        |                        |                  |               |                 | 168,285.07      | 1,017.96      |                                  |                           |               |                  |                              | 2 637 00 |
|----------------|--------------------------|---|--|----------------------------------|--|-----------------------------|------------------------------|------------------|------------------------------|------------------|--|------------------|--|------------------------------|--------------------------------|--|------------------|---------------------------------|------------------|-------------------------------------|--------------------------------------|------------------------|------------------------|------------------|---------------|-----------------|-----------------|---------------|----------------------------------|---------------------------|---------------|------------------|------------------------------|----------|
| Expensed Check | Amount                   | 417.28  | 22.02  |                                  |  |                             | 3.01                         | 7.02             |                              |                  | 1,200.00                                     | 127.21           |  | 76.00                        | 293.21                         |  |                  | 23.22                           | 53.85            |                                     | 4,906.35                             | 4,386.55               | 5,099.78               | 134,066.00       | 131.10        | 17,438.90       | 2,256.39        |               | 275.00                           | 137.50                    | 704.00        | 137.50           | 1,197.00                     |          |
|                | Comment                  | 4-02058-55008 CENT GARBAGE 2017-18<br>SCHOOL YR | 4-02059-15006 TRANS GARBAGE 2017-18<br>SCHOOL YR | CNC - MANUFACTURING              | TRANSPORTATION OPEN PO 2017/18<br>MEDICAL SUPPLIES | FEB 2018 MILEAGE            | DEC 2017 MILEAGE             | FEB 2018 MILEAGE | FRESHMAN ORIENTATION WELCOME | FEB 2018 MILEAGE | REIMB GENERATOR STOLEN FROM CONSESSION STAND | FEB 2018 MILEAGE | AESOP SERVIES 7/1/17 - 6/30/18         | CASP MONTEREY 03/21/18 MEALS | CASP MONTEREY 03/21/18 MILEAGE | FINGERPRINTING                         | FEB 2018 MILEAGE | FEB 2018 MILEAGE                | FEB 2018 MILEAGE | MARCO'S PIZZA 2017-2018 SCHOOL YEAR | MAR 2018 TRUSTEE M/D/V               | MAR 2018 RETIREE M/D/V | MAR 2018 RETIREE M/D/V | MAR 2018 MEDICAL | MAR 2018 LIFE | MAR 2018 DENTAL | MAR 2018 VISION | SRO FEB HOURS | BOARD ISSUES                     | CERTIFICATED NEGOTIATIONS | GENERAL LEGAL | PERSONNEL ISSUES | PROJ 954-CONSTRUCTION ISSUES |          |
|                | Fund-Object              | 01-5506   |  | 01-6400                          | 01-5800  | 01-5202                     | 01-5202                      |                  | 01-4307                      | 11-5202          | 01-4400                                      | 01-5211          | 01-5833                                | 01-5200                      | 01-5211                        | 01-5830                                | 11-5202          | 01-5202                         | 01-5211          | 13-4700                             | 01-3402                              | 01-3701                | 01-3702                | 76-9513          | 76-9551       | 76-9552         | 76-9553         | 01-5800       | 01-5801                          |                           |               |                  |                              |          |
| ×              | Date Pay to the Order of | 03/09/2018 WASTE MANAGEMENT                     |  | 03/09/2018 WOODCRAFT SUPPLY, LLC | 03/09/2018 ZEE MEDICAL SERVICES                    | 03/12/2018 MICHAEL A. ALBEE | 03/12/2018 MELINDA S. ALBERS |                  |                              |                  | 03/12/2018 HEATHER M. FELCIANO               |                  | 03/12/2018 FRONTLINE TECHNOLOGIES, LLC | 03/12/2018 DOMINGA T. MOYER  |                                | 03/12/2018 TEHAMA CO DEPT OF EDUCATION |                  | 03/12/2018 CHARLES D. TROUGHTON |                  | 03/12/2018 MARCO'S PIZZA            | 03/12/2018 CALIFORNIA'S VALUED TRUST |                        |                        |                  |               |                 |                 |               | 03/12/2018 DANNIS WOLIVER KELLEY |                           |               |                  |                              |          |
| Check          | Number                   | 40162182  |  | 40162183                         | 40162184   | 40162215                    | 40162216                     |                  | 40162217                     | 40162218         | 40162219                                     |                  | 40162220                               | 40162221                     |                                | 40162222                               | 40162223         | 40162224                        |                  | 40162225                            | 40162330                             |                        |                        |                  |               |                 |                 | 40162331      | 40162332                         |                           |               |                  |                              |          |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

ESCAPE ONLINE Page 4 of 11 Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 6 2018 7:46AM

# **Board Report**

| Number   Date   Pay to the Order of Across   Fund-Object   Comment   Comme | Check                | Check Check                             |                    |   | Expensed Check | Check     |
|--|----------------------|---|--------------------|---|----------------|-----------|
| 03/12/2018   NICHOLS-MELBURG & ROSSETTO AIA & ASSOCIATES, 21-6210  | Number               |   | Fund-Object        | Comment   | Amount         | Amount    |
| 03/16/2018 UNIVERSAL ATHLETICS SERVICES, INC.   03/12/2018 UNIVERSAL ATHLETICS SERVICES, INC.   03/13/2018 CSU,CHICO RESERRCH FOUNDATION   13-5200   | 40162333             |   | 21-6210            | PROJ 17-2828 CLASSROOM MOD  |                | 30,922.48 |
| 03/16/2018 CSU,CHICO RESEARCH FOUNDATION 03/32018 RED BLUFF UNION HIGH SCHOOL 03/13/2018 CHRISTINE D. TOWNE 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 13-5500 03/16/2018 FRANZ FAMILY BAKERY 03/16/2018 FROZEN GOURMET INC 03/16/2018 FROZEN GOURMET INC 03/16/2018 GOLD STAR FOODS, INC 13-4700 03/16/2018 GOLD STAR FOODS, INC 03/16/2018 PRO PACIFIC FRESH 03/16/2018 SAV-MOR FOODS 03/16/2018 SYSCO SACRAMENTO, INC. 03/16/2018 THE DANIELSEN COMPANY 13-4700 03/16/2018 THE DANIELSEN COMPANY 13-4700 03/16/2018 MELINDA S. ALBERS 03/16/2018 AMERIPRIDE UNIFORMS SERVICES  | 40162334             |   | 21-6170            | BOND TRACK EQUIPMENT  |                | 5,223.72  |
| 03/13/2018 RED BLUFF UNION HIGH SCHOOL 03/13/2018 CHRISTINE D. TOWNE 03/13/2018 CHRISTINE D. TOWNE 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 03/16/2018 FRANZ FAMILY BAKERY 03/16/2018 FRANZ FAMILY BAKERY 03/16/2018 FROZEN GOURMET INC 03/16/2018 FROZEN GOURMET INC 03/16/2018 FROZEN GOURMET INC 03/16/2018 HAPPY VALLEY FRESH FRUIT CO. WESTABY 13-4700 03/16/2018 BYO PACIFIC FRESH 03/16/2018 SAV-MOR FOODS 03/16/2018 SAV-MOR FOODS 03/16/2018 THE DANIELSEN COMPANY 13-4300 03/16/2018 MELINDA S. ALBERS 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 01-5500  | 40162420             |   | 13-5200            | SERVSAFE TRAINING   |                | 986.80    |
| 03/16/2018 CHRISTINE D. TOWNE 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 03/16/2018 FRANZ FAMILY BAKERY 03/16/2018 FRANZ FAMILY BAKERY 03/16/2018 FROZEN GOURMET INC 03/16/2018 FROZEN GOURMET INC 03/16/2018 GOLD STAR FOODS, INC 03/16/2018 HAPPY VALLEY FRESH FRUIT CO. WESTABY 03/16/2018 BAV-MOR FOODS 03/16/2018 SAV-MOR FOODS 03/16/2018 SYSCO SACRAMENTO, INC. 03/16/2018 SYSCO SACRAMENTO, INC. 03/16/2018 THE DANIELSEN COMPANY 13-4700 03/16/2018 MELINDA S. ALBERS 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 01-5500  | 40162421             |   | 13-4700            | OLIVE OIL   |                | 125.00    |
| 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 13-5500 03/16/2018 CRYSTAL CREAMERY 13-4700 03/16/2018 FRANZ FAMILY BAKERY 13-4700 03/16/2018 FROZEN GOURMET INC 13-4700 03/16/2018 GOLD STAR FOODS, INC 13-4700 03/16/2018 GOLD STAR FOODS, INC 13-4700 03/16/2018 SAV-MOR FOODS 13-4700 03/16/2018 SAV-MOR FOODS 13-4700 03/16/2018 SAV-MOR FOODS 03/16/2018 SAV-MOR FOODS 03/16/2018 SYSCO SACRAMENTO, INC. 13-4700 03/16/2018 MELINDA S. ALBERS 03/16/2018 MELINDA S. ALBERS 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 01-5500   | 40162422             |   | 01-5200            | ED LAW LAB MEAL PER DIEM  | 18.00          |           |
| 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 03/16/2018 CRYSTAL CREAMERY 03/16/2018 FRANZ FAMILY BAKERY 03/16/2018 FROZEN GOURMET INC 03/16/2018 FROZEN GOURMET INC 03/16/2018 GOLD STAR FOODS, INC 03/16/2018 HAPPY VALLEY FRESH FRUIT CO. WESTABY ENTERPRISES 03/16/2018 PRO PACIFIC FRESH 03/16/2018 SAV-MOR FOODS 03/16/2018 SAV-MOR FOODS 03/16/2018 SYSCO SACRAMENTO, INC. 03/16/2018 THE DANIELSEN COMPANY 13-4700 03/16/2018 MELINDA S. ALBERS 03/16/2018 MELINDA S. ALBERS 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 01-5500   |                      |   | 01-5211            | CANCEL - REIM FUNDS   | 130.80-        |           |
| 03/16/2018 AMERIPRIDE UNIFORMS SERVICES   13-5500  |                      |   |                    | ED LAW LAB MILEAGE REIM   | 124.81         | 12.01     |
| 03/16/2018 FRANZ FAMILY BAKERY  03/16/2018 FRANZ FAMILY BAKERY  03/16/2018 FROZEN GOURMET INC  03/16/2018 GOLD STAR FOODS, INC  03/16/2018 HAPPY VALLEY FRESH FRUIT CO. WESTABY  ENTERPRISES  03/16/2018 FRO PACIFIC FRESH  03/16/2018 SAV-MOR FOODS  03/16/2018 STSCO SACRAMENTO, INC.  03/16/2018 THE DANIELSEN COMPANY  13-4700  03/16/2018 THE DANIELSEN COMPANY  13-4700  03/16/2018 MELINDA S. ALBERS  03/16/2018 MELINDA S. ALBERS  03/16/2018 AMERIPRIDE UNIFORMS SERVICES  01-5500  | 40162626             | 03/16/2018 AMERIPRIDE UNIFORMS SERVICES | 13-5500            | CAFE AMERRIPRIDE UNIFORM 2017-2018<br>SCHOOL YEAR                             |                | 363.66    |
| 03/16/2018 FRANZ FAMILY BAKERY  03/16/2018 FROZEN GOURMET INC  03/16/2018 GOLD STAR FOODS, INC  03/16/2018 HAPPY VALLEY FRESH FRUIT CO. WESTABY  ENTERPRISES  03/16/2018 PRO PACIFIC FRESH  03/16/2018 SAV-MOR FOODS  03/16/2018 SAV-MOR FOODS  03/16/2018 STAR FOODS  03/16/2018 SAV-MOR FOODS  03/16/2018 SAV-MOR FOODS  03/16/2018 MELINDA S. ALBERS  01-5202  03/16/2018 MELINDA S. ALBERS  01-5500  | 40162627             |   | 13-4700            | FOSTER DAIRY FARMS INS 2017-2018<br>SCHOOL YEAR                               | 4,824.05       |           |
| 03/16/2018 FRANZ FAMILY BAKERY  03/16/2018 FROZEN GOURMET INC  03/16/2018 GOLD STAR FOODS, INC  03/16/2018 HAPPY VALLEY FRESH FRUIT CO. WESTABY  ENTERPRISES  03/16/2018 PRO PACIFIC FRESH  03/16/2018 SAV-MOR FOODS  03/16/2018 STSCO SACRAMENTO, INC.  13-4700  13-4700  03/16/2018 THE DANIELSEN COMPANY  13-4700  03/16/2018 MELINDA S. ALBERS  003/16/2018 AMERIPRIDE UNIFORMS SERVICES  01-5500  |                      |   |                    | FOSTER DAIRY FARMS OPEN PO<br>2017/2018 SCHOOL YEAR                           | 874.00         | 5,698.05  |
| 03/16/2018 FROZEN GOURMET INC       13-4700         03/16/2018 GOLD STAR FOODS, INC       13-4700         03/16/2018 HAPPY VALLEY FRESH FRUIT CO. WESTABY       13-4700         ENTERPRISES       13-4700         03/16/2018 PRO PACIFIC FRESH       13-4700         03/16/2018 SAV-MOR FOODS       13-4700         03/16/2018 THE DANIELSEN COMPANY       13-4700         03/16/2018 MELINDA S. ALBERS       01-5202         03/16/2018 AMERIPRIDE UNIFORMS SERVICES       01-5500  | 40162628             | 03/16/2018 FRANZ FAMILY BAKERY          | 13-4700            | FRANZ FAMILY BAKERY 2017-2018<br>SCHOOL YEAR                                  |                | 1,302.79  |
| 03/16/2018 GOLD STAR FOODS, INC  03/16/2018 HAPPY VALLEY FRESH FRUIT CO. WESTABY ENTERPRISES 03/16/2018 PRO PACIFIC FRESH  03/16/2018 SAV-MOR FOODS 03/16/2018 SYSCO SACRAMENTO, INC. 03/16/2018 THE DANIELSEN COMPANY 13-4700 13-4700 03/16/2018 MELINDA S. ALBERS 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 01-5500  | 40162629             | 03/16/2018 FROZEN GOURMET INC           | 13-4700            | FROZEN GOURMET INC 2017-2018<br>SCHOOL YEAR                                   |                | 610.08    |
| 03/16/2018 HAPPY VALLEY FRESH FRUIT CO. WESTABY ENTERPRISES 03/16/2018 PRO PACIFIC FRESH 03/16/2018 SAV-MOR FOODS 03/16/2018 SAV-MOR FOODS 03/16/2018 THE DANIELSEN COMPANY 03/16/2018 THE DANIELSEN COMPANY 03/16/2018 MELINDA S. ALBERS 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 01-5500  | 40162630             | 03/16/2018 GOLD STAR FOODS, INC         | 13-4700            | GOLD STAR FOOD INC 2017-2018 SCHOOL<br>YEAR                                   | 4,128.02       |           |
| 03/16/2018 HAPPY VALLEY FRESH FRUIT CO. WESTABY       13-4700         BINTERPRISES       13-4700         03/16/2018 PRO PACIFIC FRESH       13-4700         03/16/2018 SAV-MOR FOODS       13-4700         03/16/2018 THE DANIELSEN COMPANY       13-4300         03/16/2018 THE DANIELSEN COMPANY       13-4700         03/16/2018 MELINDA S. ALBERS       01-5202         03/16/2018 AMERIPRIDE UNIFORMS SERVICES       01-5500  |                      |   |                    | GOLD STAR FOOS INC, OPEN PO<br>2017-2018 SCHOOL YEAR                          | 4,175.22       | 8,303.24  |
| 03/16/2018 PRO PACIFIC FRESH       13-4700         03/16/2018 SAV-MOR FOODS       13-4700         03/16/2018 SYSCO SACRAMENTO, INC.       13-4700         03/16/2018 THE DANIELSEN COMPANY       13-4300         03/16/2018 MELINDA S. ALBERS       01-5202         03/16/2018 AMERIPRIDE UNIFORMS SERVICES       01-5500  | 40162631             |   | 13-4700            | HAPPY VALLY FRESH FRUIT CO 2017-2018<br>SCHOOL YEAR                           |                | 621.00    |
| 03/16/2018 SAV-MOR FOODS       13-4700         03/16/2018 SYSCO SACRAMENTO, INC.       13-4700         03/16/2018 THE DANIELSEN COMPANY       13-4300         03/16/2018 MELINDA S. ALBERS       01-5202         03/16/2018 AMERIPRIDE UNIFORMS SERVICES       01-5500   | 40162632             |   | 13-4700            | PRO PACIFIC FRESH 2017-2018 SCHOOL<br>YEAR                                    | 3,165.30       |           |
| 03/16/2018 SAV-MOR FOODS 03/16/2018 SYSCO SACRAMENTO, INC. 13-4700 03/16/2018 THE DANIELSEN COMPANY 13-4700 13-4700 03/16/2018 MELINDA S. ALBERS 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 01-5500   |                      |   |                    | SUPPER - FOOD   | 1,068.95       | 4,234.25  |
| 03/16/2018 SYSCO SACRAMENTO, INC. 13-4700 03/16/2018 THE DANIELSEN COMPANY 13-4300 13-4700 03/16/2018 MELINDA S. ALBERS 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 01-5500  | 40162633             |   | 13-4700            | SAV-MOR 2017-2018 SCHOOL YEAR   |                | 25.47     |
| 03/16/2018 THE DANIELSEN COMPANY 13-4300 13-4300 13-4500 03/16/2018 MELINDA S. ALBERS 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 01-5500  | 40162634             |   | 13-4700            | SYSCO SACRAMENTO 2017-2018 SCHOOL<br>YEAY                                     |                | 2,834.52  |
| 13-4700<br>03/16/2018 MELINDA S. ALBERS<br>03/16/2018 AMERIPRIDE UNIFORMS SERVICES 01-5500   | 40162635             | 03/16/2018 THE DANIELSEN COMPANY        | 13-4300            | DANIELSEN COMPANY R:5310 2017-2018 SUPPLIES                                   | 1,334.96       |           |
| 03/16/2018 MELINDA S. ALBERS 03/16/2018 AMERIPRIDE UNIFORMS SERVICES 03/16/2018 AMERIPRIDE UNIFORMS SERVICES   |                      |   | 13-4700            | THE DANIELSEN COMPANY 2017-2018<br>SCHOOL YEAR                                | 4,614.67       | 5,949.63  |
| TRANS LAUNDRY SERVICE 2017-18  | 40162636<br>40162637 |   | 01-5202<br>01-5500 | AUG - NOV 2017 MLEAGE<br>M&O LAUNDRY SERVICE CUSTODIAL<br>2017-18 SCHOOI YFAR | 275.49         | 18.41     |
| SCHOOL YEAR  |                      |   |                    | TRANS LAUNDRY SERVICE 2017-18<br>SCHOOL YEAR                                  | 144.54         |           |

ESCAPE ONLINE Page 5 of 11 The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 6 2018 7:46AM

# **Board Report**

| Checks Da                                  | Checks Dated 03/01/2018 through 03/30/2018                  |                           | Board M  | Board Meeting Date April 19, 2018 | ril 19, 2018           |
|--|---|---------------------------|--|-----------------------------------|------------------------|
| Check                                      | Check   |                           |  | Expensed                          | Check                  |
| Number                                     |   | Fund-Object               | Comment  | Amount                            | Amount                 |
| 40162637                                   | 03/16/2018 AMERIPRIDE UNIFORMS SERVICES                     | 01-5508                   | M&O LAUNDRY SERVICE UNIFORMS<br>2017-18 SCHOOL YEAR                              | 345.86                            | 765.89                 |
| 40162638                                   | 03/16/2018 AT&T   | 01-5901                   | CALNET 3 PHONE SERVICE 2017-18<br>SCHOOL YEAR                                    | 296.17                            |                        |
|  |   | 01-8699                   | CALNET 3 PHONE SERVICE 2017-18<br>SCHOOL YEAR                                    | -80.09-                           | 237.09                 |
| 40162639                                   | 03/16/2018 BAKER DISTRIBUTING COMPANY                       | 01-4300                   | BLANKET 2017/18 HVAC/ELECTRICAL ITEMS  | 149.43                            |                        |
|  |   |                           | Unpaid Sales Tax   | .35-                              | 149.08                 |
| 40162640                                   | 03/16/2018 BOARD OF EQUALIZATION                            | 01-5800                   | 2017 USE TAX   | 2,620.45                          |                        |
|  |   | 13-5800                   | 2017 USE TAX   | 8.16                              |                        |
|  |   | 19-5800                   | 2017 USE TAX   | 162.39                            | 2,791.00               |
| 40162641                                   | 03/16/2018 CDW GOVERNMENT                                   | 01-4300                   | DISTRICT PRINTER INK   | 689.62                            |                        |
|  |   | 01-4400                   | PNG DUAL ENROLLMENT CHROMEBOOK<br>CART   | 1,978.97                          | 2,668.59               |
| 40162642                                   | 03/16/2018 CITY OF CORNING                                  | 01-5502                   | COR0037 & COR0176 CENT WATER/SEWER   | 430.06                            |                        |
|  |   |                           | COR0154 & COR0194 CUHS<br>WATER/SEWER  | 2,869.67                          |                        |
|  |   |                           | COR0157 TRANS WATER/SEWER 2017-18  | 53.98                             | 3,353.71               |
| 40162643                                   | 03/16/2018 COASTAL BUSINESS SYSTEMS                         | 01-4300                   | STAPLES FOR COPY MACHINES  |                                   | 656.56                 |
| 101020                                     |   | 0796-10                   | SCHOOL YEAR  |                                   | 3,462.39               |
| 40162645                                   | 03/16/2018 CORNING ACE HARDWARE                             | 01-4300                   | 2017/18 MAINTENANCE ACE (ADDITIONAL FUNDS)                                       | 80.62                             |                        |
|  |   |                           | RFARMHOUSE SUPPLIES  | 33.89                             | 114.51                 |
| 40162646                                   | 03/16/2018 CORNING LUMBER COMPANY                           | 01-4300                   | CONSTRUCTION TECH  | 126.87                            |                        |
|  |   |                           | OPEN PO CORNING LUMBER 2017/18<br>MAINTENANCE                                    | 556.08                            |                        |
|  |   |                           | WOODSHOP BEARDSLEY   | 77.26                             | 760.21                 |
| 40162647                                   | 03/16/2018 DUBUQUE BANK & TRUST COMPANY                     | 01-7438                   | QZAB LOAN PMT  | 9,641.27                          |                        |
|  |   | 01-7439                   | QZAB LOAN PMT  | 26,358.73                         | 36,000.00              |
| 40162648                                   | 03/16/2018 HUNT & SONS, INC                                 | 01-4311                   | GASOLINE   | 1,629.44                          |                        |
|  |   | 01-4312                   | DIESEL   | 3,905.98                          | 5,535.42               |
| 40162649                                   | 03/16/2018 MCCOY'S HARDWARE & FARM SUPPLY                   | 01-4300                   | OPEN PO MCCOY'S 2017/18 MAINTENANCE<br>ADDED FUNDS                               | 50.40                             |                        |
|  |   |                           | RFARM SUPPLIES   | 96.06                             | 141.36                 |
| 40162650                                   | 03/16/2018 MJB WELDING SUPPLY                               | 01-5800                   | AG SHOP CYLINDER EXCHANGE  |                                   | 698.22                 |
| The preceding Check<br>Checks be approved. | s have been issued in accordance with the District's Policy | uthorization of the Boarc | and authorization of the Board of Trustees. It is recommended that the preceding | ESCAPE                            | ONLINE<br>Page 6 of 11 |

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 6 2018 7:46AM

# **Board Report**

| Checks Da | Checks Dated 03/01/2018 through 03/30/2018    |             | Board M  | Board Meeting Date April 19, 2018 | ril 19, 2018 |
|-----------|---|-------------|--|-----------------------------------|--------------|
| Check     | Check   |             |  | Expensed                          | Check        |
| Number    | Date Pay to the Order of                      | Fund-Object | Comment  | Amount                            | Amount       |
| 40162651  | 03/16/2018 NOR-CAL TOILET RENTALS             | 01-5600     | TRANS-STAGE COACH RD 2017-18<br>SCHOOL YEAR                  |                                   | 148.65       |
| 40162652  |   | 01-4300     | ADMIN OFFICE SUPPLIES  |                                   | 8.54         |
| 40162653  | 03/16/2018 OLIVE CITY AUTO PARTS DERODA.INC   | 01-4300     | BUS 2 Materials/Supplies                                     | 12.08                             |              |
|           |   |             | BUS 21 & 23 Materials/Supplies                               | 13.55                             |              |
|           |   |             | BUS 21 Materials/Supplies                                    | 26.05                             |              |
|           |   |             | CHILD CHECK STATE MANDATE SYSTEM Materials/Supplies          | 117.25                            |              |
|           |   |             | FILTERS FOR MOWERS OPEN PO 2017/18<br>MAINTENANCE            | 138.40                            |              |
|           | •   |             | M&O TRACTOR BPO II NAPA AUTO 2018<br>TRANS PURCHASES FOR M&O | 133.57                            |              |
|           |   |             | OPEN PO NAPA AUTO PARTS 2017/18<br>MAINTENANCE               | 35.87                             |              |
|           |   |             | SHOP Materials/Supplies                                      | 35.56                             | 512.33       |
| 40162654  | 03/16/2018 PLAQUES & SUCH                     | 01-4300     | ACADEMIC LETTERS   | 838.18                            |              |
|           |   |             | Unpaid Sales Tax   | 1.94-                             | 836.24       |
| 40162655  | 03/16/2018 U.S. BANK CORPORATE PAYMENT SYSTEM | 01-5620     | CTE COPY CENTER CANON COPIER PAYMENT 2017-18                 |                                   | 563.99       |
| 40162656  | 03/16/2018 VALLEY IND. COMMUNICATIONS         | 01-5900     | TRANS COMMUNICATIONS - ROUND MTN & SOUTHFORK                 |                                   | 225.00       |
| 40162657  | 03/16/2018 VERIZON WIRELESS                   | 01-5902     | 342017951-00001 CELL PHONE 2017-18<br>SCHOOL YEAR            |                                   | 26.94        |
| 40162658  | 03/16/2018 WASTE MANAGEMENT                   | 01-5506     | 13-88262-43003 CUHS GARBAGE 2017-18                          | 711.38                            |              |
|           |   |             | 4-02058-65006 CUHS GARBAGE 2017-18                           | 126.53                            | 837.91       |
| 40162659  | 03/16/2018 WEST COAST PAPER                   | 01-4300     | OPEN PO FOR PAPER 2017-18 SCHOOL<br>YEAR                     | 387.36                            |              |
|           |   |             | Unpaid Sales Tax   | -06:                              | 386.46       |
| 40162660  |   | 01-6400     | CNC - MANUFACTURING  |                                   | 626.89       |
| 40162782  |   | 01-5800     | VICHI 03/08/18 - 03/19/18                                    |                                   | 1,200.00     |
| 40162783  | 03/20/2018 ARMOR ZONE ATHLETIC, LLC           | 01-5800     | SAFETY: SHOULDER PAD RECONDITIONING & SANITIZATION           |                                   | 00.099       |
| 40162784  | 03/20/2018 CASBO                              | 01-5200     | PAYROLL CONCEPTS - C LYNCH - 3/26/18                         |                                   | 305.00       |
| 40162785  | 03/20/2018 GREEN WASTE OF TEHAMA              | 01-5506     | 4018-2763626 R-FARM WASTE 2017-18<br>SCHOOL YEAR             |                                   | 112.15       |
| 40162786  | 03/20/2018 CAROLYN L. LYNCH                   | 01-5200     | CASBO PAYROLL CONCEPTS REDDING<br>3/26/18 MEALS              | 18.00                             |              |

ESCAPE ONLINE The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 6 2018 7:46AM

Page 7 of 11

905 - Corning Union High School

# **Board Report**

| Pay to the Order of Fund-Object          |
|--|
|  |
|  |
|  |
| CENTER FOR EVALUATION AND RESEARCH, LLC. |
|  |
|  |
|  |
|  |
| FRESNO STATE FFA FIELD DAY AG OPERATIONS |
|  |
|  |
| 01-4312                                  |
| 01-5600                                  |
| 01-4300                                  |
| 01-4200                                  |
| 19-4300                                  |
| 01-4300                                  |
|  |
|  |
| 01-4300                                  |
|  |
|  |

ESCAPE ONLINE The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 6 2018 7:46AM

Page 8 of 11

905 - Corning Union High School

# **Board Report**

| Checks Da | Checks Dated 03/01/2018 through 03/30/2018 | はなるない       | Board M  | Board Meeting Date April 19, 2018 | ril 19, 2018 |
|-----------|--|-------------|--|-----------------------------------|--------------|
| Check     | Check                                      |             |  | Expensed                          | Check        |
| Number    | Date Pay to the Order of                   | Fund-Object | Comment  | Amount                            | Amount       |
| 40162815  | 03/21/2018 REDWOOD TOXICOLOGY LAB INC      | 01-5831     | ATHLETICS DRUG TESTING - SCREENING                   |                                   | 365.70       |
| 40162816  | 03/21/2018 TEHAMA CO DEPT OF EDUCATION     | 01-5200     | GOOGLE LEVEL 1 TRNG 3/7/18                           | 150.00                            |              |
|           |  | 01-5830     | FINGERPRINTING                                       | 171.00                            | 321.00       |
| 40162817  | 03/21/2018 W.W. GRAINGER, INC.             | 01-4300     | 2017/18 MAINTENANCE                                  |                                   | 310.68       |
| 40163246  | 03/29/2018 AMAZON CAPITAL SERVICES, INC    | 01-4300     | MANUFACTURING  |                                   | 447.96       |
| 40163247  | 03/29/2018 AMERIPRIDE UNIFORMS SERVICES    | 01-5500     | M&O LAUNDRY SERVICE CUSTODIAL<br>2017-18 SCHOOL YEAR | 152.80                            |              |
|           |  |             | TRANS LAUNDRY SERVICE 2017-18<br>SCHOOL YEAR         | 98.36                             |              |
|           |  | 01-5508     | M&O LAUNDRY SERVICE UNIFORMS<br>2017-18 SCHOOL YEAR  | 172.60                            | 423.76       |
| 40163248  | 03/29/2018 CATA                            | 01-5200     | AG INC SUMMER CATA CONF REG<br>06/24/18 - 6/29/18    |                                   | 353.00       |
| 40163249  | 03/29/2018 CDW GOVERNMENT                  | 01-4300     | SP ED TECH STUFF (ILAB)                              | 327.64                            |              |
|           |  | 01-4400     | CONSTRUCTION TECH CHROMEBOOKS AND CART               | 2,903.45                          |              |
|           |  | 01-5800     | ELD TECH STUFF                                       | 100.00                            |              |
|           |  | 01-5833     | PNG B-6 LAB RACK AND OFFICE LICENSES                 | 1,652.67                          | 4,983.76     |
| 40163250  | 03/29/2018 CORNING ACE HARDWARE            | 01-4300     | 2017/18 MAINTENANCE ACE (ADDITIONAL FUNDS)           | 63.34                             |              |
|           |  |             | RFARMHOUSE SUPPLIES                                  | 128.39                            | 191.73       |
| 40163251  |  | 01-5800     | VAN 1 SMOGS  |                                   | 10.56        |
| 40163252  | 03/29/2018 CORNING LUMBER COMPANY          | 01-4300     | CREDIT OPEN PO CORNING LUMBER<br>2017/18 MAINTENANCE | 3.76-                             |              |
|           |  |             | OPEN PO CORNING LUMBER 2017/18<br>MAINTENANCE        | 188.93                            | 185.17       |
| 40163253  | 03/29/2018 CORNING UNION HIGH SCHOOL       | 01-4300     | FOOD/CULINARY CLASS FOOD PURCHASE 2017/18            |                                   | 82.47        |
| 40163254  | 03/29/2018 DEMCO                           | 01-4300     | COPY CENTER  |                                   | 194.00       |
| 40163255  | 03/29/2018 EAGLE SOFTWARE                  | 01-5200     | AERIES SCHEDULING CONF 2/5/18<br>REDDING             |                                   | 400.00       |
| 40163256  | 03/29/2018 GLENN COUNTY OFFICE OF ED       | 01-8096     | 17/18 WILLIAM FINCH IN LIEU TAXES                    |                                   | 2,978.00     |
| 40163257  | 03/29/2018 HUNT & SONS, INC                | 01-4311     | GASOLINE   | 1,519.11                          |              |
|           |  | 01-4312     | DIESEL   | 1,861.94                          | 3,381.05     |
| 40163258  | 03/29/2018 MCCOY'S HARDWARE & FARM SUPPLY  | 01-4300     | OPEN PO MCCOY'S 2017/18 MAINTENANCE<br>ADDED FUNDS   |                                   | 202.19       |

ESCAPE ONLINE Page 9 of 11 The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 6 2018 7:46AM

905 - Corning Union High School

# **Board Report**

| pril 19, 2018                              | Check    | Amount                   | 23.59                                      | 20.03                                | 134.67                         |   |                                       |                              |  |   | 388.05                  | 500.00   |                                  | 1,624.75         | 7,515.57                        |                                   | 167.17                              |                              | 159.50           | 451.69                         |  | 80.44            | 408,939.12             |
|--|----------|--------------------------|--|--------------------------------------|--------------------------------|---|---------------------------------------|------------------------------|--|---|-------------------------|--|----------------------------------|------------------|---------------------------------|-----------------------------------|-------------------------------------|------------------------------|------------------|--------------------------------|--|------------------|------------------------|
| Board Meeting Date April 19, 2018          | Expensed | Amount                   |  |                                      |                                | 41.10                                       | 47.41                                 | 98.96                        | 61.61  | 55.65   | 83.32                   |  | 1,628.54                         | 3.79-            |                                 | 44.00                             | 123.17                              | 171.46                       | 11.96-           |                                | 80.63                                    | .19-             | 162                    |
| Board M                                    |          | Comment                  | TRANS WATER SERVICE 2017-18 SCHOOL<br>YEAR | NVD ELECTRICAL ITEMS M & O (TRACK)   | OFFICE SUPPLIES FOR DEPARTMENT | BUS 21 Materials/Supplies                   | CHILD CHECK SYSTEM Materials/Supplies | FUEL SHED Materials/Supplies | OPEN PO NAPA AUTO PARTS 2017/18<br>MAINTENANCE | PROPANE FOR M&O FORKLIFT BPO II<br>NAPA AUTO 2018 TRANS | SHOP Materials/Supplies | POSTAGE FEES 2017-18 SCHOOL YEAR               | Extra money given to VAPA \$1700 | Unpaid Sales Tax | B6 LAB COMPUTERS CTE-IG         | WORKABILITY AUBURN 04/12/18 MEALS | WORKABILITY AUBURN 04/12/18 MILEAGE | ASSET VANELI'S SUPPLIES-CORE | Unpaid Sales Tax | 2017/18 MAINTENANCE            | OPEN PO FOR PAPER 2017-18 SCHOOL<br>YEAR | Unpaid Sales Tax | Total Number of Checks |
|  |          | Fund-Object              | 01-4300                                    | 01-4300                              | 01-4300                        | 01-4300                                     |                                       |                              |  |   |                         | 01-5904  | 01-4400                          |                  | 01-4300                         | 01-5200                           | 01-5211                             | 01-4300                      |                  | 01-4300                        | 01-4300                                  |                  |                        |
| Checks Dated 03/01/2018 through 03/30/2018 | Check    | Date Pay to the Order of | 03/29/2018 MT. SHASTA SPRING WATER CO.INC  | 03/29/2018 NORTH VALLEY DISTRIBUTING | 03/29/2018 OFFICE DEPOT        | 03/29/2018 OLIVE CITY AUTO PARTS DERODA.INC |                                       |                              |  |   |                         | 03/29/2018 PITNEY BOWES PURCHASE POWER POSTAGE | 03/29/2018 THE MUSIC CONNECTION  |                  | 03/29/2018 TKO ELECTRONICS, INC | 03/29/2018 SALLY A. TOLLISON      |                                     | 03/29/2018 VANELI'S, INC.    |                  | 03/29/2018 W.W. GRAINGER, INC. | 03/29/2018 WEST COAST PAPER              |                  |                        |
| Checks Da                                  | Check    | Number                   | 40163259                                   | 40163260                             | 40163261                       | 40163262                                    |                                       |                              |  |   |                         | 40163263                                       | 40163264                         |                  | 40163265                        | 40163266                          |                                     | 40163267                     |                  | 40163268                       | 40163269                                 |                  |                        |

# **Fund Summary**

| Expensed Amount | 177,633.35 | 1,423.09        | 35,472.65          | 556.35             | 36,906.20            | 156,968.01        |
|-----------------|------------|-----------------|--------------------|--------------------|----------------------|-------------------|
| Check Count     | 140        | 5               | 15                 | 4                  | 8                    | 2                 |
| Description     | GENERAL    | ADULT EDUCATION | CAFETERIA SPEC REV | FOUNDATION SPECIAL | <b>BUILDING FUND</b> | WARRANT/PASS-THRU |
| Fund            | 01         | 11              | 13                 | 19                 | 21                   | 9/                |

ESCAPE ONLINE Page 10 of 11 The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

905 - Corning Union High School

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 6 2018 7:46AM

**Board Report** 

| Checks Da | Checks Dated 03/01/2018 through 03/30/2018 | rough 03/30/2018    |                            |            | <b>Board Meeting Date April 19, 2018</b> | ril 19, 2018 |
|-----------|--|---------------------|----------------------------|------------|--|--------------|
| Check     | Check                                      |                     |                            |            | Expensed                                 | Check        |
| Number    | Date                                       | Pay to the Order of | Fund-Object                | Comment    | Amount                                   | Amount       |
|           |  | Total Number        | Total Number of Checks 162 | 408,959.65 | 35                                       |              |
|           |  | Less Unpaid Sales   | es Tax Liability           | 20.53      | 53                                       |              |

Net (Check Amount)

20.53

Generated for JESSICA MARQUEZ (JMARQUEZ), Apr 6 2018 7:46AM

ESCAPE ONLINE The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Page 11 of 11

| Payee        | U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) | MENT SYSTEM (000681/7 | Check Date 04/13/2018  | Check # 40163743   |
|--------------|---|-----------------------|--|--|
|              | P.O. BOX 790428                               |                       |  |  |
|              | ST. LOUIS, MO 63179-0428                      |                       |  | ReqPay04a - A/P Check Attachment   |
| Invoice Date | Invoice Number                                | Reference Number      | Comment  | Invoice Amount   |
| 02/27/2018   | 1729 0227 SAFEWAY                             | B18-00188             | FOOD/CULINARY CLASS FOOD PURCHASE 2017/18  | 155.02   |
| 03/07/2018   | 1729 0307 SAVMOR                              | B18-00188             | FOOD/CULINARY CLASS FOOD PURCHASE 2017/18  | 53.61  |
| 03/07/2018   | 1729 0307 TARGET                              | B18-00188             | FOOD/CULINARY CLASS FOOD PURCHASE 2017/18  | 105.91   |
| 03/12/2018   | 1729 0312 SAVMOR                              | B18-00188             | FOOD/CULINARY CLASS FOOD PURCHASE 2017/18  | 58.59  |
| 03/15/2018   | 1729 0315 SAVMOR                              | B18-00188             | FOOD/CULINARY CLASS FOOD PURCHASE 2017/18  | 61.90  |
| 03/14/2018   | 2029 0314 ZELMA                               | P18-00445             | RECOGNITION PLAQUE - RETIREE   | 34.48  |
| 02/22/2018   | 3114 0222 BEACH                               | R18-00533             | CPM CONFERENCE 2/23/18 SAN FRANCISCO   | 241.62   |
| 03/01/2018   | 3114 0301 ROTTON                              | R18-00772             | FUEL FOR DIST VEHICLES - WRESTLING BAKERSFIELD   | 66.07  |
| 03/03/2018   | 3114 0303 SAMCO                               | R18-00772             | FUEL FOR DIST VEHICLES - WRESTLING BAKERSFIELD   | 80.04  |
| 03/04/2018   | 3114 0304 SHELL                               | R18-00772             | FUEL FOR DIST VEHICLES - WRESTLING BAKERSFIELD   | 66.34  |
| 03/07/2018   | 3114 0307 WALMART                             | R18-00211             | J2 FOOD, CLEANING SUPPLIES   | 382.29   |
| 03/16/2018   | 3114 0316 FOOD MAX                            | R18-00212             | ILAB FOOD  | 101.96   |
| 03/02/2018   | 3130 0302 USP                                 | R18-00763             | SHIPPING FOR SALLY MS SURFACE REPAIR   | 17.01  |
| 03/05/2018   | 3130 0305 MONOPRICE                           | R18-00782             | VGA CABLES AND CONNECTOR FOR MATH DOC CAMS   | 37.10  |
| 02/23/2018   | 3148 0223 DOUBLETRE2                          | R18-00485             | CPM CONFERENCE 2/23/18 SAN FRANCISCO   | 310.00   |
| 02/23/2018   | 3148 0223 DOUBLETRE3                          | R18-00484             | CPM CONFERENCE 2/23/18 SAN FRANCISCO   | 310.00   |
| 02/23/2018   | 3148 0223 DOUBLETRE4                          | R18-00486             | CPM CONFERENCE 2/23/18 SAN FRANCISCO   | 310.00   |
| 02/23/2018   | 3148 0223 DOUBLETREE                          | R18-00483             | CPM CONFERENCE 2/23/18 SAN FRANCISCO   | 310.00   |
| 02/28/2018   | 3148 0228 HOLIDAY                             | P18-00416             | CA STUDENT MENTAL WELLNESS CONF ROCKLIN 2/28/18  | 182.49   |
| 03/02/2018   | 3148 0302 ALASKA                              | P18-00422             | CEDR CONF SAN DIEGO 10/2/18 - 10/5/18  | 216.60   |
| 03/02/2018   | 3148 0302 ALASKA2                             | P18-00424             | CEDR CONF SAN DIEGO 10/2/18 - 10/5/18  | 216.60   |
| 03/02/2018   | 3148 0302 FLIGHTCARE                          | P18-00424             | CEDR CONF SAN DIEGO 10/2/18 - 10/5/18  | 24.79  |
| 03/02/2018   | 3148 0302 HOLIDAYINN                          | P18-00424             | CEDR CONF SAN DIEGO 10/2/18 - 10/5/18  | 202.24   |
| 03/12/2018   | 3148 0312 PILOT                               | R18-00789             | FUEL FOR DIST VEHICLES - WRESTLING FRESNO 3/9/18   | 72.87  |
| 03/13/2018   | 3148 0313 PICCADI                             | P18-00390             | EDU. EFF. NEW PROFES. INSTITUTE FRESNO 3/13/18   | 101.27   |
| 03/15/2018   | 3148 0315 STAR                                | P18-00390             | EDU. EFF. NEW PROFES. INSTITUTE FRESNO 3/13/18   | 84.14  |
| 03/16/2018   | 3148 0316 DOLLAR                              | R18-00257             | AG COSTA - DOLLAR TREE   | 6.47   |
| 03/19/2018   | 3148 0319 FREDPRYOR                           | P18-00450             | PROF DEV - MANAGING MULITPLE-CHICO 4/10/18   | 79.00  |
| 03/19/2018   | 3148 0319 FREDPRYOR2                          | P18-00449             | PROF DEV - HOW TO MANAGE CONFLICT -SAC 5/1/18  | 132.00   |
| 03/07/2018   | 5491 0307 MARRIOTT                            | P18-00421             | LAC DC CONF WASHINGTON DC 3/2/18   | 663.54   |
| 03/07/2018   | 5491 0307 SACPARKING                          | P18-00421             | LAC DC CONF WASHINGTON DC 3/2/18   | 108.00   |
| 0,00,00,00   | 100000000000000000000000000000000000000       |                       | A SAN THE PROPERTY OF THE PROP | Control of the contro |

905 - Corning Union High School

Generated for CHRISTINE TOWNE (CTOWNE), Apr 13 2018 10:55AM

ESCAPE ONLINE Page 1 of 2

28.09

17.15 22.14

ASSETS- COFFEE CART OPERATIONS ASSETS- COFFEE CART OPERATIONS

ASSETS- CPR/ FIRST AID

ASSETS- MATERIALS

B18-00111 B18-00113 B18-00160 B18-00160

5779 0226 WALMART

02/26/2018 03/03/2018 02/22/2018 02/28/2018 03/05/2018 03/05/2018

5779 0303 ARC

ASSETS- COFFEE CART OPERATIONS

B18-00160

B18-00181

BIP FOOD & SUPPLIES

115.65

422.48

| Payee        | U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1 | MENT SYSTEM (000681/ | 1) Check Date 04/13/2018       | Check # 40165,43                 |
|--------------|--|----------------------|--------------------------------|----------------------------------|
|              | P.O. BOX 790428                              |                      | Register 000678                | (continued)                      |
|              | ST. LOUIS, MO 63179-0428                     |                      |                                | ReqPay04a - A/P Check Attachment |
| Invoice Date | e Invoice Number                             | Reference Number     | Comment                        | Invoice Amount                   |
| 03/14/2018   | 6342 0314 SAFEWAY                            | B18-00160            | ASSETS- COFFEE CART OPERATIONS | 22.14                            |
| 03/15/2018   | 6342 0315 CCARRY                             | B18-00160            | ASSETS- COFFEE CART OPERATIONS | 189.32                           |
| 03/15/2018   | 6342 0315 CCARRY2                            | B18-00181            | BIP FOOD & SUPPLIES            | 43.72                            |
| 03/01/2018   | 9954 0301 ANTHEM                             |                      | HW VAUGHAN 4 MONTHS            | 1,159.64                         |
| 03/01/2018   | 9954 0301 ANTHEM2                            |                      | HW SPOUSE TRUSTEE 4 MONTHS     | 1,159.64                         |
|              |  |                      |                                |                                  |

8,151.92

Check Amount

42

Number of Items

ESCAPE ONLINE Page 2 of 2

Check Register

| Register 000678 - 04/13/2018 |                      |      |                              | Bank Account COUNTY - COUNTY                  |
|------------------------------|----------------------|------|------------------------------|---|
| Number                       | Amount Status        | Fund | Fund Cancel Register Id      | Payee   |
| 40163743                     | 8,151.92 Printed     | 01   |                              | U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) |
| 8,151.92                     | 1.92 Number of Items |      | 1 Totals for Register 000678 | 000678  |

| 2018 FUND-OBJ Expense Summary / Register 000678 | e Summary / Register ( | 8/9000    |
|---|------------------------|-----------|
| 01-3902   | 2,319.28               |           |
| 01-4300   | 2,038.02               |           |
| 01-4311   | 285.32                 |           |
| 01-5200   | 2,720.75               |           |
| 01-5904   | 17.01                  |           |
| 01-9110*  |                        | 7,380.38- |
| Totals for Fund 01                              | 7,380.38               | 7,380.38- |
| 13-5200   | 771.54                 |           |
| 13-9110*  |                        | 771.54-   |
| Totals for Fund 13                              | 771.54                 | 771.54-   |
| Totals for Register 000678                      | 8,151.92               | 8,151.92- |
|   |                        |           |

\* denotes System Generated entry

Net Change to Cash 9110

8,151.92- Credit

Selection Sorted by Check Number, Include Address:No, Filtered by (Org = 905, Starting Check Number = 40163743, Ending Check Number = 40163743, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

905 - Corning Union High School

Generated for CHRISTINE TOWNE (CTOWNE), Apr 13 2018 10:55AM

ESCAPE ONLINE Page 1 of 2

Bank Account COUNTY - COUNTY

2018 FUND-OBJ Expense Summary / Register 000678 (continued)

Page Intentionally Left Blank

ESCAPE ONLINE Page 2 of 2

| Payee        | U.S. BANK CORPORATE PAYMENT SYSTEM (000681) | MENT SYSTEM (00068 | 1/1) Check Date 04/09/2018                     | Check # 40163449                 |
|--------------|---|--------------------|--|----------------------------------|
|              | P.O. BOX 790428                             |                    |  |                                  |
|              | ST. LOUIS, MO 63179-0428                    |                    |  | ReqPay04a - A/P Check Attachment |
| Invoice Date | Invoice Number                              | Reference Number   | Comment  | Invoice Amount                   |
| 01/22/2018   | 1729 0122 LUCERO                            | B18-00188          | FOOD/CULINARY CLASS FOOD PURCHASE 2017/18      | 107.48                           |
| 01/23/2018   | 1729 0123 SAFE                              | B18-00188          | FOOD/CULINARY CLASS FOOD PURCHASE 2017/18      | 170.38                           |
| 02/04/2018   | 1729 0204 WALMART                           | B18-00188          | FOOD/CULINARY CLASS FOOD PURCHASE 2017/18      | 63.21                            |
| 02/07/2018   | 1729 0207 SAVMOR                            | B18-00188          | FOOD/CULINARY CLASS FOOD PURCHASE 2017/18      | 98.42                            |
| 02/15/2018   | 2029 0215 ZELMA                             | P18-00400          | RECOGNITION PLAQUE - BOARD MEMBER              | 34.48                            |
| 01/02/2018   | 3114 0202 SAFEWAY                           | R18-00211          | J2 FOOD, CLEANING SUPPLIES                     | 137.94                           |
| 02/07/2018   | 3114 0207 SAV MOR                           | B18-00181          | BIP FOOD & SUPPLIES                            | 24.36                            |
| 02/08/2018   | 3114 0208 SAFEWAY                           | B18-00173          | ASSETS - MISC MATERIALS                        | 17.15                            |
| 02/02/2018   | 3130 0202 DESIGN                            | P18-00373          | PLOTTER DRIVE BELT REPLACEMENT KIT             | 84.73                            |
| 02/19/2018   | 3148 0219 FAIRMONT                          | R18-00489          | CA ALL STAR MUSIC CONF SAN JOSE 2/15/18        | 348.15                           |
| 01/31/2018   | 4627 0131 HOME                              | P18-00366          | Freezer  | 321.43                           |
| 01/22/2018   | 5491 0122 AMAZON                            | B18-00183          | CAFE CAL CARD AMAZON SUPPLIES 2017-2018 R:5320 | 21.40                            |
| 01/22/2018   | 5491 0122 EXPEDIA                           | P18-00444          | CSNA LAC CONF SACRAMENTO 1/28/18               | 872.84                           |
| 02/11/2018   | 5491 0122 EXPEDIA2                          | P18-00444          | CSNA LAC CONF SACRAMENTO 1/28/18               | 872.84-                          |
| 01/25/2018   | 5491 0125 CASHC                             | B18-00183          | CAFE CAL CARD AMAZON SUPPLIES 2017-2018 R:5320 | 31.62                            |
| 01/25/2018   | 5491 0125 CASHC2                            | B18-00184          | U.S BANK 2017-2018 SUPPLIES R:5310             | 73.85                            |
| 01/25/2018   | 5491 0125 CCASHC3                           | B18-00183          | CAFE CAL CARD AMAZON SUPPLIES 2017-2018 R:5320 | 57.83                            |
| 01/25/2018   | 5491 0125 CSNA                              | P18-00444          | CSNA LAC CONF SACRAMENTO 1/28/18               | 275.00                           |
| 01/30/2018   | 5491 0130 HYATT                             | P18-00444          | CSNA LAC CONF SACRAMENTO 1/28/18               | 58.00                            |
| 02/02/2018   | 5491 0202 HOTELCOM                          | P18-00421          | LAC DC CONF WASHINGTON DC 3/2/18               | 75:069                           |
| 02/02/2018   | 5491 0202 SNA                               | P18-00421          | LAC DC CONF WASHINGTON DC 3/2/18               | 535.00                           |
| 01/22/2018   | 5779 0122 ACE                               | B18-00173          | ASSETS - MISC MATERIALS                        | 91.51                            |
| 02/07/2018   | 5779 0207 WALMART                           | B18-00181          | BIP FOOD & SUPPLIES                            | 51.86                            |
| 02/07/2018   | 5779 0207 WALMART2                          | B18-00173          | ASSETS - MISC MATERIALS                        | 42.83                            |
| 02/07/2018   | 5779 027 WALMART3                           | B18-00173          | ASSETS - MISC MATERIALS                        | 3.17                             |
| 01/23/2018   | 6342 0123 COLLEGE                           | P18-00330          | AP ENGLISH PRO DEV WRKSHP 2/10/18 RICHMOND     | 275.00                           |
| 01/25/2018   | 6342 0125 AMAZON                            |                    | P18-00305 PNG DUAL ENRLMNT                     | 37.24                            |
| 01/25/2018   | 6342 0125 AMAZON2                           |                    | P18-00305 PNG DUAL ENRLMNT                     | 58.48                            |
| 01/25/2018   | 6342 0125 SAFEWAY                           | B18-00160          | ASSETS- COFFEE CART OPERATIONS                 | 22.14                            |
| 01/31/2018   | 6342 0131 CASH CA                           | B18-00181          | BIP FOOD & SUPPLIES                            | 221.41                           |
| 01/31/2018   | 6342 0131 CASH & C2                         | B18-00160          | ASSETS- COFFEE CART OPERATIONS                 | 180.61                           |
| 02/01/2018   | 6342 0201 RAND                              | P18-00370          | ONLINE ATLAS SERVICE                           | 00.66                            |
| 02/01/2018   | 6342 0201 RAND2                             | P18-00370          | ONLINE ATLAS SERVICE                           | 00.66                            |
| 02/06/2018   | 6342 0206 JOHNNY                            | R18-00710          | RFARMHOUSE SEEDS                               | 898.17                           |
| 02/07/2018   | 6342 0207 SAV MOR                           | R18-00655          | HEALTH OFFICE SUPPLIES                         | 48.20                            |
| 02/08/2018   | 6342 0208 DOLLAR                            | R18-00257          | AG COSTA - DOLLAR TREE                         | 20.47                            |
| 02/14/2018   | 6342 0214 NAFME                             | R18-00708          | NAfME Music Educator Membership renewal        | 146.00                           |

ESCAPE ONLINE Page 1 of 2

| Payee        | U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1 | IENT SYSTEM (000681/1) | Check Date 04/09/2018           | Check # 40163449                 |
|--------------|--|------------------------|---------------------------------|----------------------------------|
|              | P.O. BOX 790428                              |                        | Register 000675                 | (continued)                      |
|              | ST. LOUIS, MO 63179-0428                     |                        |                                 | ReqPay04a - A/P Check Attachment |
| Invoice Date | Invoice Number                               | Reference Number       | Comment                         | Invoice Amount                   |
| 02/16/2018   | 6342 0216 DOLLAR                             | R18-00257              | AG COSTA - DOLLAR TREE          | 8.62                             |
| 02/16/2018   | 6342 0216 WOODWIND                           | R18-00728              | INSTRUMENT PURCHASE             | 2,390.02                         |
| 02/17/2018   | 6342 0217 BARNES                             | P18-00346              | PN GRANT DUAL ENRLMNT TEXTBOOKS | 569.95                           |
| 01/24/2018   | 8280 0124 CRUNCHY                            | R18-00786              | STARS- OTAKU DESU               | 59.95                            |
| 02/16/2018   | 8280 0216 JOHNNY                             | P18-00388              | RFARMHOUSE SEEDS- CARL PERKINS  | 122.32                           |
| 02/22/2018   | CALCARD 022218                               |                        | LATE PAYMENT FEE                | 4.37                             |

8,601.12

Check Amount

43

Number of Items

ESCAPE ONLINE Page 2 of 2

| Register 000675 - 04/09/2018 |                          |      |                              | Bank Account COUNTY - COUNTY                  |
|------------------------------|--------------------------|------|------------------------------|---|
| Number                       | Amount Status            | Fund | Fund Cancel Register Id      | Payee   |
| 40163449                     | 8,601.12 Printed         | 10   |                              | U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) |
| 8,60                         | 8,601.12 Number of Items |      | 1 Totals for Register 000675 | 00675   |

| 8,601.12- | 8,601.12  | Totals for Register 000675 |
|-----------|---|----------------------------|
| 1,743.07- | 1,743.07  | Totals for Fund 13         |
| 1,743.07- |   | 13-9110*                   |
|           | 1,558.37  | 13-5200                    |
|           | 184.70  | 13-4300                    |
| 6,858.05- | 6,858.05  | Totals for Fund 01         |
| 6,858.05- |   | 01-9110*                   |
|           | 202.37  | 01-5800                    |
|           | 26.65   | 01-5300                    |
|           | 769.15  | 01-5200                    |
|           | 2,390.02  | 01-4400                    |
|           | 2,770.89  | 01-4300                    |
|           | 665.67  | 01-4100                    |
| er 000675 | 2018 FUND-OBJ Expense Summary / Register 000675 | 2018 FUND-OBJ Exp          |

\* denotes System Generated entry

8,601.12- Credit

Net Change to Cash 9110

Bank Account COUNTY - COUNTY

2018 FUND-OBJ Expense Summary / Register 000675 (continued)

Page Intentionally Left Blank

ESCAPE ONLINE Page 2 of 2 Sorted by Check Number, Include Address:No, Filtered by (Org = 905, Starting Check Number = 40163449, Ending Check Number = 40163449, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 = )

Generated for CHRISTINE TOWNE (CTOWNE), Apr 13 2018 10:57AM

Selection

2018-2019 School Year

Incoming

Updated 4/17/18

| Reason / Date | Established 1/11/18 | Established 4/17/18 | Renewal 4/21/18 | Established 2/28/18 | Established 12/20/17 |  |  |
|---------------|---------------------|---------------------|-----------------|---------------------|----------------------|--|--|
| Code          | 1 E                 | 1 E                 | 1               | 1 E                 | 1 E                  |  |  |
| From          | Red Bluff           | Red Bluff           | Hamilton        | Orland High         | Chico Unified        |  |  |
| Grade         | 11th                | 9th                 | 12th            | 9th                 | 9th                  |  |  |
| First         | Efrain              | Zachary             |                 | Ryley               | Cooper               |  |  |
| Last          | Delgado             | Ezzat               | Felton          | Felton              | Wilkins              |  |  |

2018-19 School Year -

Outgoing

**Updated** 4/4/18

| Reason / Date | Established 3/7/18 | Estblished 2/22/8     | Established 3/19/18 | Established 4/2/18 | Approved trhough June 2022 Established 3/1/18 | Established 4/2/18 |  |  |  |  |  |  |  |  |  |
|---------------|--------------------|-----------------------|---------------------|--------------------|---|--------------------|--|--|--|--|--|--|--|--|--|
| Code          | 1                  | 1                     | 1                   | 1                  | 1   | ~                  |  |  |  |  |  |  |  |  |  |
| To            | Red Bluff          | 11th/12th Los Molinos | Red Bluff           | Orland             | Chico High                                    | Orland             |  |  |  |  |  |  |  |  |  |
| Grade         | 9th                | 11th/12th             | 9th                 | 10th               | 9th   | 10th               |  |  |  |  |  |  |  |  |  |
| First         | Jennifer           | Andrew                | Nicholas            | Samara             | Alex  | Ethan              |  |  |  |  |  |  |  |  |  |
| Last Name     | Caldwell           | Chambliss             | Esteve              | Lomeli             | Padilla                                       | Rico               |  |  |  |  |  |  |  |  |  |

2017-2018 School Year

Incoming

**Updated 3/23/18** 

|               |                    |                    |                      |   |                      | _                  | _                   |                     |                     | _               |                      |   |                     |                     |                       |                     |                     |                      |                     |                     |                     |                     |                     |                     |                     |                     |                     |                    |
|---------------|--------------------|--------------------|----------------------|---|----------------------|--------------------|---------------------|---------------------|---------------------|-----------------|----------------------|---|---------------------|---------------------|-----------------------|---------------------|---------------------|----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|
| Reason / Date | Established 8/9/17 | Established 8/9/17 | Denied per LM 2/7/18 | Established 5/3/17 for all remaining grade levels | Established 11/29/17 | Established 8/7/17 | Established 1/11/18 | Established 1/11/18 | Established 8/18/17 | Renewal 4/21/15 | Established 11/27/17 | Established 5/9/17 for all remaining grade levels | Established 7/24/17 | Established 7/24/17 | Denied per LM 8/15/17 | Established 2/13/18 | Established 1/17/18 | Established 12/21/17 | Established 2/23/18 | Established 2/23/18 | Established 8/15/17 | Established 8/15/17 | Established 8/14/17 | Established 3/23/18 | Established 8/14/17 | Established 5/12/17 | Established 3/12/18 | Established 5/3/17 |
| Code          | 1                  | 1                  | _                    | 1   | 1                    | -                  | 1                   | 1                   | 1                   | -               | 1                    | 7   | 1                   | 1                   | 1                     | 1                   | 1                   | 1                    | 1                   | 1                   | 1                   | 1                   | 1                   | 1                   | 1                   | 1                   | 1                   | _                  |
| From          | Red Bluff          | Red Bluff          | Los Molinos          | Los Molinos                                       | Los Molinos          | Los Molinos        | Red Bluff           | Red Bluff           | Orland              | Orland          | Red Bluff            | Los Molinos                                       | Red Bluff           | Red Bluff           | Los Molinos           | Red Bluff           | Red Bluff           | Chico Unified        | Orland              | Orland              | Orland              | Orland              | Los Molinos         | Los Molinos         | Los Molinos         | Chico Unified       | Orland Unfied       | Los Molinos        |
| Grade         | 12th               | 12th               | 11th                 | ALL   | 12th                 | 9th                | 10th/11th Red Bluff | 11th                | 9th                 | 11th            | 10th                 | ALL   | 10th                | 12th                | 9th                   | ALL                 | 9th                 | 12th                 | 9th                 | 10th                | 10th                | 12th                | 9th                 | 12-Sep              | 9th                 | 9th                 | 10th                | 11th               |
| First         | Mitchell           | Tristan            | Genesis              | Clint   | Brandon              | Clayton            | Efrain              | Francisco           | Andrea              | Carter          | Tyler                | Christopher                                       | David               | Rebecca             | Preston               |                     | /er                 | Camren               |                     | Jessica             | Danika              | Julia               |                     | Karina              | Emely               |                     | Adical              | Emily              |
| Last          | Albers             | Albers             | Alvarez              | Ayers   | Balmor               | Cox                | Delgado             | Garcia              | Gonzalez            | Felton          | Fry                  | Macias  | Mackintosh          | Mackintosh          | Matlock               | Mitchell            | Mosier              | Olsen                | Quintana            | Quintana            | Ramey               | Ramey               | Reid                | Ramon-Dimas         | Sanchez             | Sweringen           | Thao                | Vadney             |

|  | Established 1/30/18 | Established 4/26/17 for remaining grade levels- 17/18 & 18/19 |  |
|--|---------------------|---|--|
|  | Red Bluff           | Orland  |  |
|  | 11th                | 11&12   |  |
| The second secon | Luis                | Andrea  |  |
|  | Valencia            | Velazquez-Cruz  |  |

2017-18 School Year -

Outgoing

**Updated 2/14/18** 

|               |                    |                       |                    |                    |                     |                     |                           |                       |                     |                     |                      |                       |                       |                     | District of Choice Established 12/17/14- NOT ENROLLED | District of Choice Established 9/16/15 2016-20 NOT ENROLLED |                     |                     | District of Choice Established 10/2/15 NOT ENROLLED |                     |                     | ed 1/30/18                         |                     | District of Choice Established 12/7/16 NOT ENROLLED |
|---------------|--------------------|-----------------------|--------------------|--------------------|---------------------|---------------------|---------------------------|-----------------------|---------------------|---------------------|----------------------|-----------------------|-----------------------|---------------------|---|---|---------------------|---------------------|---|---------------------|---------------------|------------------------------------|---------------------|---|
| Reason / Date | Established 2/7/18 | Pending RB's Approval | Established 8/8/17 | Established 8/8/17 | Established 11/3/17 | Established 9/13/17 | Pending Orland's Approval | Pending RB's Approval | Established 8/28/17 | Established 7/31/17 | Established 10/26/17 | Denied per LM 2/13/18 | Denied per LM 8/15/17 | Established 8/16/17 | District of Choice Establis                           | District of Choice Establis                                 | Established 8/14/17 | Established 3/15/17 | District of Choice Establis                         | Established 8/14/17 | Established 8/14/17 | Established 8/3/16 Revoked 1/30/18 | Established 7/10/17 | District of Choice Establis                         |
| Code          | 1                  | 1                     | 1                  | 1                  | 1                   | 1                   | 1                         | 1                     | 1                   | _                   | 1                    | 1                     | 1                     | 1                   | 1   | 1   | 1                   | 1                   | 1   | -                   | 1                   | _                                  | 1                   | _   |
| To            | Hamiton High       | Red Bluff             | Hamilton High      | Hamilton High      | Los Molinos         | Los Molinos         | Orland Unified            | Red Bluff             | Hamilton Unified    | Chico Unified       | Red Bluff            | Los Molinos           | Los Molinos           | Los Molinos         | Hamilton High   | Hamilton High   | Orland Unified      | Hamilton High       | Hamilton High                                       | Los Molinos         | Los Molinos         | Red Bluff                          | Orland Unified      | Shasta Union Hi                                     |
| Grade         | 10th               | 9th                   | 12th               | 10th               | 9th                 | 11th                | 11th                      | 9th                   | 9th                 | 12th                | 11th                 | 9th                   | 12th                  | 12th                | 10th  | 9th   | 9th                 | 9th                 | 10th  | 11th                | 11th                | 11th                               | 9th                 | 9th   |
| First         | Adan               | Katie                 | Conner             | Morgan             | Deacon              | Denny               | Jillian                   | Haden Vyns            | Rylee               | Adrian              | Yahid                | Lisani                | Aniyah                | Ulises              | Tate  | Wade  | Cesar               | Lisette             | Cort  | Charliegh           | Cordell             | Sadee                              | Samara              | Hannah  |
| Last Name     | Abarra             | Allen                 | Avrit              | Avrit              | Burrell             | D/Andrea            | Drake                     | Draper                | Engel               | Farias              | Favela               | Figueroa              | Gibson                | Graciano            | Gruenwald   | Gruenwald   | Herrera             | Haro-Mendoza        | Johnson   | Johnston            | Johnston            | Jones                              | Lomeli              | Lowen   |

| <br>    |
|---------|
|         |
| dra 9th |

### **Corning Union High School District**

Human Resources Report

Roard Meeting Date:

4/19/2018

| <u>Action</u>      | <u>Type</u>  | Name             | <u>Position</u>                              | Effective | Background                  |
|--------------------|--------------|------------------|--|-----------|-----------------------------|
| Resignation        | Retirement   | Atkinson, Karen  | Teacher                                      | 6/30/2018 | 18 Years in the District    |
| Resignation        | Retirement   | Tollison, Sally  | Associate Principal III                      | 1/2/2019  | 23+ Years in the District   |
| Position<br>Change | Probationary | Perkins, Matthew | Custodian/Maintenance II                     | 4/3/2018  | Replaces T. Johnson Vacancy |
| New Hire           | Probationary | Hunt, Jonathon   | CMUG - Custodian/Maintenance/Utility/Grounds | 4/3/2018  | Replaces M. Perkins Vacancy |

### Extra Duty/Temporary/Coaching Authorizations

Effective Ty

Type

**Employee** 

<u>Assignment</u>

**Terms** 

Additional Information

March 22, 2018

To: The School Board of Corning Union High School

From: Karen Atkinson

Re: Retirement

To whom this may concern,

Karen L. athenser

I am submitting my intention to retire at the end of the 2018 school year and will accept the incentive of \$30,000. Thank you especially for the opportunity to work with the students of Corning.

Karen Atkinson

Art Instructor, CUHS

### Sally Tollison

### 23114 A Harvest Road

### Corning CA 96021

April 13, 2018

Dear Superintendent Caylor,

Please accept this as my official notification of retirement. I will retire from my position as Associate Principal of the Corning Union High School District effective January 2, 2019.

Sincerely, Sully Julius

Sally Tollison

### Corning Union High School District Priorities for 2018-19

1. Effective and <u>transparent communication</u> between <u>all District stakeholders</u> including the Board, Management, Faculty, Staff, and Community Members.

This will be accomplished by:

- Establishing effective Board governance protocols related to <u>human resources</u>, <u>fiscal oversight</u>, and other areas to be determined through consultation with the California School Boards Association.
- Providing <u>routine updates</u> to the Board and staff on <u>spending priorities</u> and the <u>fiscal standing</u> of the District, especially as it relates to <u>compensation</u>, <u>deficit spending</u>, and general fund <u>reserve levels</u>.
- Facilitating <u>monthly reports</u> from various staff members to the Board and providing regular <u>written updates</u> and face to face <u>meetings</u> to update staff on decisions being made by the Board and administration.
- 2. Continued improvement of student achievement and college-career readiness.

This will be accomplished by:

- Evaluating and updating of the District's <u>English Learner</u> (EL) program in both designated and integrated subject areas.
- Expanding opportunities for students in <u>Career Technical Education</u> (CTE) programs to articulate with <u>community college</u> and <u>apprenticeship</u> programs.
- Increasing collaboration and improving <u>articulation</u> with our <u>feeder Districts</u>, especially as it relates to <u>Math</u>.
- Continuing development of <u>Rodgers Ranch</u> to be a financially self-sustaining learning environment for students.
- Maintaining current dual enrollment opportunities and exploring future expansion.
- 3. Ongoing and proactive planning to make the District safe for staff and students.

This will be accomplished by:

- Establishing a schedule to regularly <u>train</u> and <u>drill</u> students and staff on how to respond to an active threat on campus.
- As <u>facilities</u> are designed, built, and/or updated, considering best practices in light of current school safety issues.
- Providing students with access to behavioral, academic, and <u>social-emotional</u> <u>supports</u> that will help address mental health issues as early as possible.
- Creating a designated <u>team</u> of staff members that can assess and <u>respond to possible threats</u> to the safety of students and staff.

### Rodgers Ranch Checking Account Summary 2017-18

### **EXPENDITURES**

| Payroll                | \$28,306  |
|------------------------|-----------|
| Maintenance            | \$20,556  |
| Teacher Stipends       | \$7,750   |
|                        |           |
| Instructional Supplies | \$1,223   |
|                        |           |
| Maintenance            | \$6,942   |
| Supplies               | \$3,016   |
| Services               | \$3,441   |
| Repairs                | \$485     |
|                        |           |
|                        |           |
| Utilities (Electric)   | \$6,395   |
|                        |           |
| Scholarships           | \$62,125  |
|                        |           |
| Loan Payments          | \$70,000  |
|                        |           |
| Legal                  | \$16,571  |
|                        |           |
|                        |           |
| Total                  | \$191,562 |
|                        |           |

### Rodgers Ranch 12 Month Projections

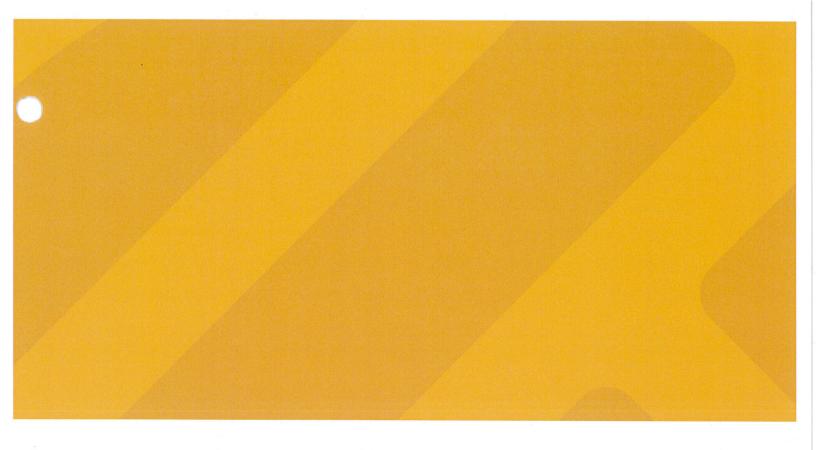
| Current Balance         | \$90,913.45  |
|-------------------------|--------------|
|                         |              |
| Projected Income        | \$195,912.18 |
| April                   | \$27,116.15  |
| May                     | \$11,358.97  |
| June                    | \$15,431.75  |
| July                    | \$1,726.50   |
| August                  | \$37,195.21  |
| September               | \$4,970.37   |
| October                 | \$27,116.15  |
| November                | \$11,383.02  |
| December                | \$15,431.75  |
| January                 | \$1,726.50   |
| February                | \$37,485.44  |
| March                   | \$4,970.37   |
|                         |              |
| Expenses (Confirmed)    | \$110,493.00 |
| Scholarships*           | \$27,187.00  |
| Payroll                 | \$28,306.00  |
| Utilities               | \$10,000.00  |
| Loan Payments           | \$45,000.00  |
|                         |              |
| Expenses (Potential)    | \$81,250.00  |
| Scholarships**          | \$54,750.00  |
| Instructional Materials | \$1,500.00   |
| Maintenance             | \$10,000.00  |
| Loan Payments           | \$15,000.00  |

| <b>Current Balance</b> | \$90,913.45  |
|------------------------|--------------|
| Income                 | \$195,912.18 |
| Confirmed Exp.         | \$110,493.00 |
| FY Closeout            | \$35,000.00  |
|                        |              |
| Balance                | \$141,332.63 |
|                        |              |
| Potential Exp.         | \$81,250.00  |
|                        |              |
| Balance                | \$60,082.63  |
|                        |              |

<sup>\*</sup>Scholarship expenses are based on 75% of ongoing awards given in past years

<sup>\*\*75%</sup> of potential awards to class of 2018 which includes \$1,500 renewable for Top Scholars, \$1,000 renewable for High Achievers, \$500 one time for 10 pathway awards

|   | AUDIT      | AUDITOR EVALUA               | LUA   | TION            | -OR              | AUDI                           | TS               | OF FIS          | TION FOR AUDITS OF FISCAL YEARS 2018, 2019 AND 2020  | AND 2020  |                       |
|---|------------|------------------------------|-------|-----------------|------------------|--------------------------------|------------------|-----------------|--|---|-----------------------|
| FIRM  | LOCATION   | ONE YEAR<br>PROPOSAL<br>COST |       |                 | THRE<br>PRO<br>C | THREE YEAR<br>PROPOSAL<br>COST |                  |                 | STATUS WITH STATE CONTROLLER   | LOCAL REFERENCES  | PEER REVIEW<br>REPORT |
| Actual costs                                      |            |                              |       | 2015            | N                | 2016                           | M                | 2017            |  |   |                       |
| Tittle & Company Bond Audit                       |            |                              | 49    | 22,908          | s                | 22,250                         | <del>60 €0</del> | 33,110<br>1,750 |  | Did a Round Table at January<br>2018 CBO Monthly Meeting  |                       |
| 145   |            | 2018                         |       | 2018            |                  | 2019                           | N                | 2020            |  |   |                       |
| Christy White and Associates<br>Bond Audit        | San Diego  | \$ 21,100<br>\$ 4,030        | 8 8 S | 19,000<br>3,500 | <b>φ φ</b>       | 19,000                         | ω ω              | 19,000          | Clear, two audits under Quality Control<br>Review, Inglewood Unified and South<br>Monterey County Joint Union High.<br>Inglewood report had some findings and<br>South Monterey had no findings. | Satisfied, Flournoy had to have<br>them reissue report due to<br>incorrect Budget to Actual<br>statement. | Pass                  |
| James Marta & Company<br>Bond Audit fees included | Sacramento | \$ 31,450                    | ↔     | 31,450          | s                | 32,400                         | €                | 33,300          | Clear, one audit under Quality Control<br>Review for Gilroy Unified, no findings.  | Satisfied   | Pass with deficiency  |
| Chevan & Associates<br>Bond Audit                 | San Jose   | \$ 19,500<br>\$ 4,000        | ५ ५   | 19,500<br>4,000 | ५ ५              | 19,500                         | <del>↔</del> ↔   | 19,500          | Clear, had 2 delinquent reports in 2015-<br>16 and 1 in 2014-15.   | Satisfied   | Pass                  |
| K Coe Isom Bond Audit                             | Chico      | \$ 28,500<br>\$ 5,800        | ५५ ५५ | 26,500 5,800    | 49               | 27,300                         | €9               | 28,250          | Clear  | Satisfied   | Pass                  |



### **Corning Union High School District**

Proposal for Independent Audit Services Fiscal Years Ending June 30, 2018, 2019, and 2020

Prepared by Taen F. Saeteurn, CPA, Principal 1726 Court Street Redding, CA 96001 530.232.1710





March 27, 2018

Ms. Christine Towne, Chief Business Official Corning Union High School District 643 Blackburn Ave. Corning, CA 96021

Dear Christine:

We are pleased to respond to your request to submit our proposal to serve as independent auditors for Corning Union High School District (the District), for the years ending June 30, 2018, 2019, and 2020.

We understand the requirements of your request for services to complete the annual financial audit. We are confident that we can provide the quality services you seek within the time period specified at a reasonable cost for the following reasons:

K·Coe Isom has expertise and depth of auditing experience to provide the highest level of competence in serving the District. We have over 50 years of experience in auditing school districts. This enables us to provide the highest level of service available to the District.

Our firm is a leader in the California educational auditing and consulting industry and serves numerous types of governmental entities, including K-12 school districts, county office of education, charter schools, community colleges, auxiliary organizations, and special districts. Our California offices are staffed with 92 professionals, 55 of whom are certified public accountants, with a total of 117 employees dedicated to quality client service. Our highly trained, diversified professionals provide depth of experience in all aspects of public accounting and financial reporting services.

Our firm's stability, organizational structure, and investment in technology enable us to provide you with immediate, broad expertise that can be obtained only with a practice of our size. The size of our firm means that we can commit to providing all the public accounting services you require in your required time frame.

I am authorized to represent K-Coe Isom and have included my name, title, address, and telephone number on the cover page. The accompanying proposal contains our qualifications and a description of our plan for providing Corning Union High School District with the finest quality professional services. Any additional information you require will be provided at your request. Please do not hesitate to call me at our Redding office at (530) 232.1710.

Very truly yours,

KCoe Isom, LLP

Taen F. Saeteurn, CPA

Email: taen.saeteurn@kcoe.com

TFS:jnp Enclosures



|  | PAGE   |
|--|--|
| PROFILE OF K-COE ISOM  |  |
| Firm History and Philosophy Auditing and Accounting Other Services Local Education Agency Experience KCoe Isom's Rating Summary  | 1<br>2<br>3<br>3<br>4                        |
| SUMMARY OF QUALIFICATIONS  |  |
| Commitment to Engagement Staffing Rotation of Auditors - California Education Code, Section 41020(f)(2) Engagement Team Organization Team Profiles School District Expertise Other Governmental and Not-for-Profit Expertise | 5<br>5<br>5<br>6<br>10                       |
| REFERENCES   |  |
| County Office of Education, School Districts, and Charter School Clients for General Financial Statement Audits  | 11   |
| APPROACH TO THE EXAMINATION  |  |
| Audit Work To Be Completed Unique Audit Tools Audit Performance Planning and Documenting Internal Controls District Responsibilities Management Comments Exit Conference Working Papers Audit Time Line                      | 12<br>12<br>13<br>13<br>15<br>15<br>15<br>15 |
| PROFESSIONAL FEES  |  |
| Proposed Fees  | 17   |
| PEER REVIEW REPORT   | 18   |



### Profile of K-Coe Isom

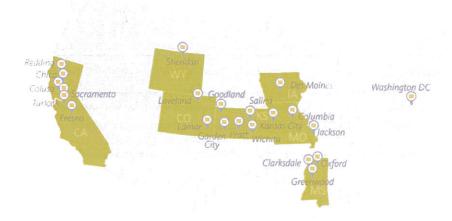
### FIRM HISTORY AND PHILOSOPHY

K·Coe Isom (pronounced Kay-Koh Eye-Sum) formed January 1, 2015, with the merger of Kennedy and Coe and Matson and Isom. With over 360 dedicated professionals, the firm ranks approximately 60th in size in the United States. Our firm's California offices are located in Chico, Colusa, Fresno, Turlock, Redding, and Sacramento.

Kennedy and Coe began in 1932 in Kansas as M.J. Kennedy and Company, becoming Kennedy and Coe in 1940 and spreading steadily across the Midwestern states. The firm moved into the Mississippi Delta, Wyoming, and Washington DC in 2013, with its acquisition of Vela Environmental and AgKnowledge, expanding the offerings to include proactive policy and legislative involvement, sustainability and resource planning, and detailed profit-margin management at the crop and acre levels.

Matson and Isom began in 1955 in California with Robert M. Matson, CPA, and became Matson and Isom in 1962 shortly after Howard Isom joined. The firm was already the largest CPA firm north of Sacramento, and one of Chico's largest employers. The firm was focused on providing premier services to the agriculture community and ranked in the nation's top 200 at its pre-merger size of 111 people, including 23 shareholders.

In California, the firm has strong regional presence in education. The Redding and Chico offices will service the audit of Corning Union High School District (the District). These offices are staffed with 70 individuals, including principals, managers, senior associates, associates, paraprofessionals, and administrative staff.



CALIFORNIA: Chico, Colusa, Fresno, Turlock, Redding, and Sacramento

COLORADO: Lamar and Loveland

IOWA: Des Moines

KANSAS: Garden City, Goodland, Lenexa (Kansas City Metro), Pratt, Salina, and Wichita

MISSISSIPPI: Greenwood, Clarksdale, and Oxford

MISSOURI: Columbia, Jackson

WYOMING: Sheridan WASHINGTON, D.C.

International Reach: BDO Alliance



Our philosophy has always been to provide the finest auditing, accounting, tax, and management advisory services that are available in the communities we serve; to be associated with clients who wish to reach their maximum potential; and to be a firm that is enjoyable to work for and rewarding to work with. Our goals are to contribute to the community and the profession to which we belong and to grow, but never to lose the personal relationship with clients who are the foundation of our practice.

We are organized to provide a full range of accounting, auditing, tax, management consulting, and related services. We are committed to excellence of service; we take a constructive approach and maintain uniformly high standards of quality and responsibility in every area of our practice. We have industry experts within our firm available to deal with specific problems. Every engagement we undertake is under the personal direction of a principal of the firm. We continue to be concerned with the development of new approaches and techniques, all directed toward rendering the highest quality services at a reasonable cost.

We are members of the Governmental Audit Quality Center of the American Institute of Certified Public Accountants (AICPA) and BDO Alliance USA (a nationwide association of independent accounting and business advisory firms). As a condition of AICPA membership, we are required to have a system of quality control in place and to have that system audited every three years by a peer review team. Firms receive a rating of pass, pass with deficiency(ies), or fail. We are proud that we received a pass report as a result of our peer review. A copy of our report is attached.

Our quality control system meets the independent requirements of the Standards for Audit of Governmental Organizations, Programs, Activities and Functions, published by the United States General Accounting Office. We meet all specific requirements imposed by state or local law or rules and regulations. We follow the American Institute of Certified Public Accountants', Interpretation 501-3, Failure to Follow Standards and/or Procedures or Other Requirements in Governmental Audits.

Our clients include some of the leading organizations in all sectors of the economy, including not-for-profits and related agencies, local government, special districts, education, health care, manufacturing, trusts, construction, farming, and retailing.

### AUDITING AND ACCOUNTING

Our approach is management-oriented, and our engagements are professionally staffed. We concentrate on maintaining a close and constructive relationship with our clients at all times and on being responsive to their needs throughout the engagement. We also stress the importance of utilizing the client's personnel to the extent possible as a means of reducing costs and as a basis for transferring skills to the organization. Our staff is composed of many individuals who have helped train and supervise our entry-level staff so that our approach is technically competent, and at the same time responsive to clients' unique accounting and reporting situations.

As experts in traditional services to local education agencies (LEAs), we provide:

- Worry-free financial reporting.
- Compliance for your peace of mind.
- Audit tools (such as an electronic portal), early planning, and open communication with your District
  to ensure the ease of audit completion and to minimize the interruption of your District's normal
  operations.

kcoe.com Page 2



### OTHER SERVICES

The other services offered by our firm are comprehensive. We provide proactive solutions to support your focus on the things that are important to your District's success such as:

- Evaluating readiness for electronic attendance systems which eliminates mountains of paperwork and streamlines your attendance process.
- Mapping and assessing accounts payable and payroll processes for maximized efficiency and checks and balances.
- Proactively providing guidance on complex regulations.
- Evaluating attendance processes and eliminating costly errors in average daily attendance accounting.
- Guiding LEAs through the management comment appeal process, with the goal of receiving a waiver of penalties.
- Training accounting personnel to streamline your processes.

### LOCAL EDUCATION AGENCY EXPERIENCE

The professional staff of K·Coe Isom has served as auditors for local education agencies since 1966. Currently, K·Coe Isom serves 43 K-12 school districts, charter schools, and offices of education which has resulted in an in-depth understanding of the LEAs, their activities, and the environment in which they operate. We've worked with teams like yours through decades of dramatic education changes, and we're ready to help position your District for long-term success.

During the course of our association with LEAs, we have developed an expertise in LEA finance, including student attendance accounting and student body accounting. In addition, our firm has served as consultants and auditors for LEAs in achieving fiscal accountability/independence status. Since our firm has numerous governmental and not-for-profit clients, our staff has developed expertise in all aspects of fund accounting and accounting for federal and state grants.

LEAs depend on accurate, timely information for sound operations. We don't just look backward at your District's sources and uses of funds. We are here to help you dive deeper into your processes and financials, plan ahead, and identify tools to strengthen your operations. Our wide reach in the education industry allows us to identify best practices and make tailored recommendations to help your District reach its goals and overcome the specific challenges you face.

Our staff is experienced in meeting important deadlines and strives to provide the highest quality product in a timely manner. During 2017, we completed a survey of our existing K-12 clients. A summary of their grading of K·Coe Isom's service is presented on the next page. In addition, we asked the LEAs to identify the top challenges they are currently facing. We are continually working to proactively address your needs, and add more value to our LEA relationships.







# Committed to Helping LEAs in NORTHERN & CENTRAL CALIFORNIA STRENGTHEN OPERATIONS & MAKE SOUND DECISIONS.

PROJECT

GRADE

We believe it's not only important to collect information on how you see us, but also to pleased to report the strong showing of LEAs share those results with you. We are very that appreciate the K-Coe Isom team's service, responsiveness, and value. Our goal is to make each part of your experience with K-Coe Isom merit an A+.

### 85 8 90 A 95 A 100 A+ 65 p 70 c. 75 c 80 B. K-Coe Isom's advice/work meets or exceeds our investment Reports and information that is received from K-Coe Isom K-Coe Isom returns calls and emails in a timely manner K-Coe Isom initiates and maintains an appropriate K-Coe Isom's involvement has a positive effect on K-Coe Isom people consistently demonstrate a K-Coe Isom regularly completes assignments Work quality from K-Coe Isom consistently meets or exceeds our expectations "We'll find a way" service attitude are useful and easy to understand -0 09 on or ahead of schedule level of contact with us GRADING SCALE 55 F our organization Accounting Personnel Training Accounting Attendance Internal Control

Accounting for Bonds

Unduplicated Pupil Count Accuracy

TOP CHALLENGES

Policies & Procedures (ie: Uniform Guidance)

Compliance



### Summary of Qualifications

### COMMITMENT TO ENGAGEMENT STAFFING

Each member of the engagement team has been carefully selected based upon his or her qualifications. All of the team members have previously served California school districts. Over the past years, we have developed a network of individuals, all of whom can supervise the audits effectively. This provides extra assurance of continuity.

Our audit team is from our California offices and attends continuing education courses in governmental and school district accounting and auditing as required by the *Government Auditing Standards*, issued by the Comptroller General of the United States. We are uniquely positioned in the public accounting arena with the competitive fees of a local firm yet the size and experience of a national firm. This position allows us to provide experienced staff at a competitive price.

### ROTATION OF AUDITORS - CALIFORNIA EDUCATION CODE, SECTION 41020 (F)(2)

Our size allows for a rotation of auditors periodically so that the audits are continually evaluated by accountants with fresh and skeptical eyes. K-Coe Isom's school auditing team includes two principals with extensive experience auditing charter schools, school districts, and county offices of education. This provides for the rotation of auditors in accordance with *California Education Code*, Section 41020(f)(2), whereby the lead audit principal having primary responsibility for the audits can be rotated within our firm at least once every six years.

### **ENGAGEMENT TEAM ORGANIZATION**

Taen F. Saeteurn, CPA, is the principal primarily responsible for planning and coordinating our services. Taen will be responsible for planning and supervising the audit. She is currently responsible for the supervision and management of numerous audits and has been involved in large governmental and not-for-profit engagements over her 20-year career in public accounting.

Dawn M. Buchanan, CPA, is the principal responsible for engagement quality review in accordance with our system of quality control. Dawn is responsible for advising clients on financial planning, which takes into account new legislation, regulations, and reporting responsibilities. She is currently responsible for the supervision and direction of our audit and accounting practice and has been involved in large not-for-profit and governmental engagements over her 27-year career in public accounting.

In order to complete the engagement on a timely basis, which we feel is essential in any audit, we will assign an audit team to plan the audit field work services and supervise the personnel assigned to the audit.

Kalah M. Horton, CPA, an audit manager with 8 years of experience, will assist with the management of the audit.

The profiles of the audit team are included on the following pages.





TAEN F. SAETEURN, CPA EQCR Principal

### **EXPERIENCE**

Ms. Saeteurn started her public accounting career in 1995 at a local firm in the San Joaquin Valley. Looking to diversify and grow professionally, Taen joined a large, regional firm where she gained extensive experience in both financial statement reporting and tax compliance and planning. Taen's experience in financial reporting includes audits of local governmental agencies and not-for-profit entities. She also has extensive experience providing accounting and tax advisory services to various entities including local governments, not-for-profit organizations, corporations, partnerships, and individuals. Taen relocated to Redding and joined K-Coe Isom in 2005. At K-Coe Isom, Taen continues to provide auditing, consulting, and tax planning and compliance services to her clients. Taen has also taught as an adjunct accounting professor at California State University, Chico. She has over 20 years of experience auditing not-for-profit and governmental entities.

### PROFESSIONAL ACTIVITIES

### California CPA #79216

Member of the American Institute of Certified Public Accountants Member of the California Society of Certified Public Accountants Adjunct teaching professor, California State University, Chico (Spring 2010) Treasurer of Soroptimist International of Redding Graduate of Leadership Redding

### **EDUCATION**

Master of Business Administration Degree - California State University, Stanislaus Bachelor of Science Degree - California State University, Stanislaus





DAWN M. BUCHANAN, CPA Principal

### **EXPERIENCE**

Mrs. Buchanan began her public accounting career in 1990, providing auditing and consulting services to governmental and not-for-profit entities. Dawn has extensive experience in the application of the Single Audit Act and Uniform Guidance. She provides consulting services, including developing and improving key functions and training for accounting staff in processing transactions, implementing internal controls, maintaining the general ledger, year-end closing procedures, preparing financial reports, and complying with governmental requirements. Dawn has over 28 years of experience auditing California educational agencies. In addition, Dawn heads our financial reporting department and is the principal responsible for independent technical and quality control review.

### PROFESSIONAL ACTIVITIES

California CPA #61212E

Member of the American Institute of Certified Public Accountants

Member of the California Society of Certified Public Accountants

Graduate of Leadership Chico

### **EDUCATION**

Bachelor of Science Degree With Honors – Accounting, California State University, Chico





KALAH M. HORTON, CPA Audit Manager

### **EXPERIENCE**

Ms. Horton started her career with K-Coe Isom in 2010. Kalah leads the education service team, planning and coordinating services for the firm's education clients. She works directly with business officials, superintendents, and other key directors of LEAs to help them reach their goals, and specializes in the application of the Single Audit Act, Uniform Guidance, and state compliance testing. During the 2016-17 audit season, she was an audit team member of Columbia Elementary School District, Grant Elementary School District, Franklin Elementary School District, Lakeport Unified School District, and numerous other school districts in Butte, Shasta, and Lake Counties. Kalah views her work as a huge puzzle; she sees her role as finding all the pieces and matching them together to present a true financial picture. Passionate about working in education, Kalah develops long-term relationships with her clients who, in return, express a high level of confidence and trust in her work.

### PROFESSIONAL ACTIVITIES

California CPA #114026 Advanced Single Audit Certificate Member of the American Institute of Certified Public Accountants Member of the California Society of Certified Public Accountants

### **EDUCATION**

Bachelor of Science Degree – Business Administration with an Option in Accounting, California State University, Chico

Summa Cum Laude

President's Award for Outstanding Academic Achievement

Outstanding Academic Achievement Award 2008, 2009, 2010







TIFFANY M. SHACKLETT, CPA Audit Senior

### **EXPERIENCE**

Ms. Shacklett joined K·Coe Isom in 2008 and has experience in auditing school districts and not-for-profit organizations. She has experience with the audit of The University Foundation at Sacramento State and the related auxiliary, University Enterprises, Inc. She has led the audit teams at several school districts throughout the North state. She has also provided tax services for many of the firm's not-for-profit organizations.

### PROFESSIONAL ACTIVITIES

California CPA #106538 Member of the American Institute of Certified Public Accountants

### **EDUCATION**

Bachelor of Science Degree - California State University, Chico

Bachelor of Arts Degree - University of Southern California



### SCHOOL DISTRICT EXPERTISE

### During 2017, we provided services to the following governmental and not-for-profit organizations:

Anderson Union High

Black Butte Union Elementary

Cascade Elementary

Castle Rock Union Elementary

Chrysalis Charter School

Coffee Creek Elementary

Columbia Elementary

Corning Elementary

Deep Springs College

Enterprise Elementary

Evergreen Elementary

Fall River Unified

Forest Ranch Charter School

Franklin Elementary

French Gulch-Whiskeytown Elementary

**Gateway Unified** 

Gerber Union Elementary

Golden Feather Union Elementary

**Grant Elementary** 

Happy Valley Union Elementary Igo-Ono-Platina Union Elementary

Ipakanni Early College Charter School

Kern Community College

Lakeport Unified

Mendocino-Lake Community College

Metropolitan Education District

Millville Elementary

Monarch Learning Center

Mono County Office of Education

Nord Country School

North Woods Discovery School

Oak Run Elementary

Pacheco Union Elementary

Redding Elementary

Redwoods Community College

Rocky Point Charter

Shasta County Office of Education

Shasta-Tehama-Trinity Joint Community College

Shasta-Trinity ROP

Shasta Union Elementary

Shasta Union High

Sherwood Montessori

Trinity Alps Unified

University Preparatory School

Upper Lake Unified

Urban Corps of San Diego County

Wildflower Open Classroom

### OTHER GOVERNMENTAL AND NOT-FOR-PROFIT EXPERTISE

Associated Students, Inc., CSU, Chico Associated Students of CSU, Sacramento The University Foundation, CSU, Chico University Enterprises, Inc.

Orland Unit Water Users' Association Mono County Library Authority Western Canal Water District Richvale Irrigation District Ramirez Water District

Our services to the above clients include auditing and accounting, consulting, and tax preparation. In serving these clients, our staff has developed extensive expertise in technical auditing practices and procedures.



### References

At K·Coe Isom, we strive to build long-term relationships with our clients. This continuity is extremely valuable to organizations that have volunteer boards whose tenure is subject to turnover. The continued growth of the firm's school district audit and consultation practice can be attributed to our commitment to the school districts that we serve and to the reputation that we have earned in the school district arena. Listed below are selected local education agencies which we currently serve, and have served, and the related data.

### COUNTY OFFICE OF EDUCATION, SCHOOL DISTRICTS, AND CHARTER SCHOOL CLIENTS FOR GENERAL FINANCIAL STATEMENT AUDITS

Shasta County Office of Education Last Year Audited: June 30, 2017 Ms. De'An Chambless Senior Executive Director, Business Services 1644 Magnolia Avenue Redding, CA 96001 530.225.0317

Shasta Union High School District Last Year Audited: June 30, 2017 Mr. David Flores Chief Business Official 2200 Eureka Way, Suite B Redding, CA 96001 530.241.3261

Grant Elementary School District Last Year Audited: June 30, 2017 Ms. Heather Brown Business Manager 8835 Swasey Drive Redding, CA 96001 530.243.0561

Franklin Elementary School District Last Year Audited: June 30, 2017 Lisa Shelton Superintendent/Principal 332 N. Township Road Yuba City, CA 95993 530.822.5151 Lakeport Unified School District Last Year Audited: June 30, 2017 Ms. Linda Slockbower Business Manager 2508 Howard Avenue Lakeport, CA 95453 707.262.3000

Gateway Unified School District Last Year Audited: June 30, 2017 Ms. Jennifer Kiff Director of Business Services 4411 Mountain Lakes Boulevard Redding, CA 96003 530.245.7915

Columbia Elementary School Last Year Audited: June 30, 2017 Ms. Michelle Glover Chief Business Official 10140 Old Oregon Trail Redding, CA 96003 530.223.1915

Redding STEM Academy Last Year Audited: June 30, 2017 Mr. John Husome Administrator 3711 Oasis Road Redding, CA 96003 530.275.5480



### Approach to the Examination

K·Coe Isom is highly qualified to serve the District in carrying out its audit responsibilities. We have the flexibility for prompt, responsive service; we have depth of expertise and experience in all areas of auditing; and we are located in the close proximity of the North State, which enables us to provide year-round service capability with our local professional staff.

The professional staff of K·Coe Isom has served as auditors for local education agencies for generations. K·Coe Isom has also provided consulting services to local education agencies, which has resulted in an in-depth understanding of the LEAs, their activities, and the environment in which they operate. Our staff is experienced in meeting important deadlines and strives to provide the highest quality product in a timely manner.

### AUDIT WORK TO BE COMPLETED

The audits will be conducted in accordance with accounting standards generally accepted in the United States of America; *Government Auditing Standards*, issued by the Comptroller General of the United States; the requirements of the Single Audit Act, as amended, and the requirements of Title 2, U.S. Code of Federal Regulations (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (formerly Office of Management and Budget (OMB), Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*); and *Guide for Annual Audits of California K-12 Local Education Agencies and State Compliance Reporting*, published by the Education Audit Appeals Panel. The audits will include all funds.

### UNIQUE AUDIT TOOLS

Our firm uses a secure portal to simplify the document request process. Some of the key features are:

- **Summary Dashboard:** The summary dashboard displays each audit section ie: cash, accounts receivable, etc., with the number of items outstanding, received, and verified using color coding. This makes it very easy to see the audit progress.
- **Digest Emails:** Receive summary emails, based on your preferred timing (daily, weekly, etc.) to see an overview of audit status, and upcoming requests and due dates.
- **Secure Portal:** Our portal is hosted by Microsoft Azure—the best platform in security. The portal uses 256-bit AES encryption for all data stored and transmitted within the portal.
- **Drag and Drop:** To upload a document to a request list item, simply drag the file and drop it onto the item you would like to attach to.
- Add Client Users: K-Coe Isom will invite the main audit contact to the portal, and then the main contact can add any other client users they would like to have upload information.
- **Privacy:** Documents can be set to "private." For example, a payroll document can be set to only be seen by one specific client user.
- Organization: All documents will be in one place; no need to search through emails to see what you have sent us.



my Status









### Activity Summary





### 1 Item Due Soon







### **AUDIT PERFORMANCE**

Our firm policy is to always complete a thorough job with highly trained staff and a low level of assessed risk. Our audits will be of the highest quality in terms of efficiency, technical competence, reliability, and independence. Our professional standards require, and our firm quality control policies dictate, that we maintain a uniformly high standard of professionalism and independence. We understand the engagement requirements and will take a constructive approach in our auditing work. As a result of our knowledge of accounting and administrative systems, we expect to raise questions and develop constructive suggestions to improve organizational internal controls and minimize risk.

### PLANNING AND DOCUMENTING INTERNAL CONTROLS

An entrance conference will be held with designated representatives prior to commencement of audit work. The scope of the audits, time lines, schedule of preparation, and any concerns will be discussed. The planning part of our audit begins with obtaining an understanding of your organizational structure, accounting and data processing capabilities, key personnel, financial reporting system, and a study and evaluation of the systems of internal accounting and administrative control for all significant internal control systems.



We will interview key personnel to gain an understanding of the flow of information in the following accounting systems:

- Cash and Investments
- Revenue and Receivables
- Expenditures, Accounts Payable, and Inventories
- Debt and Debt Service
- > Payroll
- > Federal and State Programs
- Attendance
- Student Body

Using flow charts and questionnaires, we will document our understanding of internal controls for those accounting systems using the guidance provided by AU-C 315, *Understanding the Entity and its Environment and Assessing the Risk of Material Misstatement*. Accordingly, we will document our understanding of each of the following internal control components:

- Control Environment
- Risk Assessment
- Information and Communication Systems
- Control Activities
- Monitoring of Controls

We will use our understanding of these five components of internal control to plan the audit and to design tests of controls and tests of compliance with laws and regulations.

From this base of information, our audit plan will also incorporate the state mandated audit procedures from the audit guide, *Guide for Annual Audits of California K-12 Local Education Agencies and State Compliance Reporting*, authored by the Education Audit Appeals Panel; and the AICPA Industry Guide, *Audits of State and Local Governments*. Based upon the results of these tests, we will then design our substantive audit steps.

Our integrated audit programs are then developed using the statistical sampling approaches dictated by the uniqueness of your accounting system to allow us to test the recorded transactions both efficiently and effectively. Our audit approach encompasses the philosophy that auditing should be viewed as a factor contributing to better business and administrative practices. We believe that audits, when properly conducted, should evaluate financial practices and identify inefficiencies and potential problem areas. Our audit programs are designed to accomplish these objectives.



### DISTRICT RESPONSIBILITIES

Our fees are based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. We understand that you will provide us with all financial records and related information required for our audit and that you are responsible for the accuracy and completeness of that information. All audit requirements included in the July 1, 2017, audit guide issued by the Education Audit Appeals Panel, *Guide for Annual Audits of California K-12 Local Education Agencies and State Compliance Reporting*, have been incorporated in the fees listed below. We are available year round to advise the District on general finance and accounting issues during the course of the contract. In the event that any additional services may be requested by the District or required by *Guide for Annual Audits of California K-12 Local Education Agencies and State Compliance Reporting*, issued by the Education Audit Appeals Panel subsequent to July 1, 2017, those services will be billed to the District at \$316 per hour for 2017-18, \$324 per hour for 2018-19, and \$336 per hour for 2019-20.

Your employees will be responsible for the following items:

- 1. All audit documentation and evidential matter requested will be pulled and assembled for the auditors by your personnel and, upon completion, refiled by them.
- 2. All required correspondence will be scheduled and typed by your personnel prior to our independent mailing.

### MANAGEMENT COMMENTS

During the audit process, which is essentially a compliance function, we are constantly on the alert for suggestions or comments that would strengthen or enhance your accounting and financial reporting systems. These suggestions and comments will be discussed with your appropriate personnel as they occur.

### **EXIT CONFERENCE**

An exit conference will be held to communicate to management any observations or recommendations, including any internal control and program compliance observations, noted during the engagement. The exit conference will be held at the conclusion of the field work. We will provide the preliminary draft of findings and recommendations, the status of prior year's findings and recommendations, material weaknesses identified as a result of the evaluation of internal control systems, a summary of all instances of noncompliance with federal and state compliance requirements, and an identification of total amounts questioned, if any, for each federal financial assistance program.

### WORKING PAPERS

Working papers will be retained for eight years and will be available to regulatory agencies pursuant to authority given to them by law or regulation.



### AUDIT TIME LINE

The following table illustrates the number of on-site staff members, the major audit areas, and the projected audit dates. The dates are intended to be in agreement with your requirements and can be modified if those requirements change.

| Audit Schedule  | Proposed<br>Timing    | Staff   |
|---|-----------------------|---|
| PRE-FIELDWORK Internal control understanding Test internal control systems Board minutes Selected state compliance areas  | Spring/Summer<br>2018 | Audit Manager<br>Audit Senior<br>(Work<br>completed from<br>Chico Office)                   |
| INTERIM FIELDWORK Permanent file information Attendance accounting Remaining state compliance areas   | Fall 2018             | Audit Manager<br>Audit Senior<br>Audit Associate<br>(On-site)                               |
| YEAR-END FIELDWORK Complete account analysis:     Cash     Accounts receivable     Prepaid expenses     Capital assets     Accounts payable     Long-term debt     Advances from grantors     Revenue and other Finalize analytical review Review | Fall 2018             | Audit Manager<br>Audit Senior<br>Audit Associate<br>(On-site)                               |
| AUDIT COMPLETION PHASE Report preparation Submit draft for management review Deliver final report   | November 2018         | Audit Principals Audit Manager Audit Senior (Work completed from Redding and Chico Offices) |



### Professional Fees

### PROPOSED FEES

The professional fees of K·Coe Isom are based upon the time spent on an engagement at hourly rates related to the levels of experience of the individuals assigned to the audit. We believe our rates are comparable to those of other accounting firms. However, we believe that our service approach and techniques provide a unique capability to achieve cost savings while maintaining the highest quality standards.

We seek to reward client loyalty and pass on the savings gained from the continuity of long-term relationships with our clients. The following worry-free reporting fees reflect a discount for the District's commitment to a three-year agreement. Based on the ending balance in the Measure K General Obligations Bonds fund audit report for the 2016-17 fiscal year, it seems a separate financial and performance audits of the bond fund may be necessary. Therefore, it is included as a separate line item below. The maximum fees for services furnished in connection with the audits will not exceed the amounts specified below.

| Service  | 2018         | 2019         | 2020         |
|--|--------------|--------------|--------------|
| Audit of District financial statements                                     | \$<br>26,500 | \$<br>27,300 | \$<br>28,250 |
| Financial and performance audits of the Measure K General Obligation Bonds | \$<br>5,800  | *            | *            |

For an optional one-year contract and option to renew for the two subsequent fiscal years, the maximum fees for services furnished in connection with the audits will not exceed the sums specified below.

| Service  | 2018         | 201 | 9 (Optional) | 202 | 20 (Optional) |
|--|--------------|-----|--------------|-----|---------------|
| Audit of District financial statements                                     | \$<br>28,500 | \$  | 27,300       | \$  | 28,250        |
| Financial and performance audits of the Measure K General Obligation Bonds | \$<br>5,800  |     | *            |     | *             |

<sup>\*</sup> Since bond fund and performance audits may not be required each year, contracts are signed on an as-needed basis.

We want you to engage with us in conversation to get answers to questions and think-through opportunities you have without the fear of a surprise invoice, therefore includes an unlimited access provision. We will be available during the year to consult with you on financial management and accounting matters of a routine nature. Such routine consultation is included in the fees proposed above. However, should such consultation require additional work or research, you will be obligated to compensate us at our standard hourly rates. We will be sure to discuss additional fees with you before performing the additional work or research. Our standard hourly rates, which are adjusted annually in January, are currently as follows:

| Partner | \$316 |
|---------|-------|
| Manager | \$250 |
| Senior  | \$220 |

Page 17



### Peer Review Report



Jessie C. Powell, CPA (Ret.) Patrick D. Spatford, CPA

AL ...l. ...

ann q

System Review Report

To the Owners  $K{\cdot}Coe\ Isom,\ LLP$  and the Peer Review Committee of the California Society of CPAs

We have reviewed the system of quality control for the accounting and auditing practice of K·Coe Isom, LLP (the firm) in effect for the year ended March 31, 2015. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants. As part of our peer review, we considered reviews by regulatory entities, if applicable, in determining the nature and extent of our procedures. The firm is responsible for designing a system of quality control and complying with it to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Our responsibility is to express an opinion on the design of the system of quality control and the firm's compliance therewith based on our review. The nature, objectives, scope, limitations of, and the procedures performed in a System Review are described in the standards at <a href="https://www.aicpa.org/prsummary">www.aicpa.org/prsummary</a>.

As required by the standards, engagements selected for review included engagements performed under Government Auditing Standards and audits of Employee Benefit Plans.

In our opinion, the system of quality control for the accounting and auditing practice of K·Coe Isom, LLP in effect for the year ended March 31, 2015, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of pass, pass with deficiency (ies) or fail. K·Coe Isom, LLP has received a peer review rating of pass.

Fowell & Spafford

December 28, 2015

447 Misseuri Ceurl • Redlands, CA 92373 • P.C. Erx 8S47 • Pedlands, CA 92375 lelephone 909-792-1552 • Fax 909-792-2015

CORNING UNION HIGH SCHOOL DISTRICT ADMINISTRATIVE SALARY SCHEDULE

|                       | _                 | 11 2:00% | III<br>5.00% | IV<br>5.00% | V<br>5.00% | VI<br>2.00% | NII 0.98% | VIII<br>0.97% | IX-XIV<br>4.00% | XV-XX<br>4.00% |
|-----------------------|-------------------|----------|--------------|-------------|------------|-------------|-----------|---------------|-----------------|----------------|
| Associate Principal I |                   |          |              |             |            |             |           |               |                 |                |
|                       | \$77,309 \$81,174 | \$81,174 | \$85,233     | \$89,495    | \$93,969   | \$95,849    | \$96,788  | \$97,727      | \$101,636       | \$105,701      |
|                       | \$80,990 \$85,040 | \$85,040 | \$89,292     | \$93,756    | \$98,444   | \$100,413   | \$101,397 | \$102,380     | \$106,476       | \$110,735      |

|   | Associate Principal II  |                   |          |          |          |                     |           |           |                               |           |           |
|---|-------------------------|-------------------|----------|----------|----------|---------------------|-----------|-----------|-------------------------------|-----------|-----------|
| В | 3 210 Days              | \$82,409 \$86,529 | \$86,529 | \$30,856 | \$95,399 | \$100,168           | \$102,172 | \$103,173 | \$104,174                     | \$108,341 | \$112,675 |
|   | 220 Days                | \$86,333 \$90,649 | \$90,649 | \$95,182 | \$99,941 | \$104,938 \$107,037 | \$107,037 | \$108,086 | \$108,086 \$109,134 \$113,500 | \$113,500 | \$118,040 |
|   |                         |                   |          |          |          |                     |           |           |                               |           |           |
|   | Associate Principal III |                   |          |          |          |                     |           |           |                               |           |           |

\$121,042 \$126,806

\$116,387 \$121,929

\$111,910 \$117,239

\$110,835 \$116,113

\$109,760 \$114,986

\$107,607

\$102,483 \$107,363

\$97,603

\$88,529

C 210 Days 220 Days

\$92,955 \$97,382

| \$100,922 \$105,968 | \$111,26            | \$ \$113,491 \$              | \$114,604                    | \$115,717                               | \$120,345   | \$125,159   |
|---------------------|---------------------|------------------------------|------------------------------|---|---|---|
| \$105,728 \$111,0   | 14 \$116,565        | \$118,896                    | \$120,062                    | \$121,228                               | \$126,077   | \$131,120   |
| \$95,898 \$100,693  | \$100,693 \$105,728 | \$105,728 \$111,014 \$116,56 | \$105,728 \$111,014 \$116,56 | \$105,728 \$111,014 \$116,565 \$118,896 | \$105,728 \$111,014 \$116,565 \$118,896 \$120,062 \$121,228 | \$105,728 \$111,014 \$116,565 \$118,896 \$120,062 \$121,228 |

<sup>\*2%</sup> Increase RETRO 7/1/17, effective 4/1/18

PENDING BOARD APPROVAL

# CORNING UNION HIGH SCHOOL DISTRICT Confidential/Classified Management Schedule 7/1/2017

2% Increase Retro 7/1/17

| RANGE |  |   | _                |        | 2     | က                          | 4         | 5   | 9                             |              | 7      | 80       | 8,9,10 | 11,12,13  | 14,15,16                      | 17             | 17,18,19  |                   | 20         |
|-------|--|---|------------------|--------|-------|----------------------------|-----------|---|-------------------------------|--------------|--------|----------|--------|-----------|-------------------------------|----------------|-----------|-------------------|------------|
| ∢     | SUPERINTENDENT'S<br>SECRETARY                            | ↔ | 31,216           | ₩<br>₩ | 2,777 | 31,216 \$ 32,777 \$ 34,416 |           | \$ 36,136 \$ 37,943 \$ 39,840 \$ 41,832 \$ 43,924 \$ 46,120 \$ 48,426 \$ 50,848           | \$ 39,840                     | <del>⇔</del> | 41,832 | \$       | 3,924  | \$ 46,120 | \$ 48,426                     | ₩.             |           | <i>↔</i>          | \$ 53,390  |
| ۵     |  |   |                  |        |       |                            |           |   |                               |              |        |          | 0      |           |                               |                |           |                   |            |
| U     | DIRECTOR OF FOOD<br>SERVICES<br>250 Days (8 hours p/day) | ↔ | 40,800           | ₹,     | 2,840 | 40,800 \$ 42,840 \$ 44,982 |           | \$ 47,231 \$ 49,593   | \$ 52,072 \$ 54,676           | <del>∽</del> | 1      | ₩        | 57,410 | \$ 60,280 | \$ 60,280 \$ 63,294 \$ 66,459 | <del>∨</del>   |           | <i>↔</i>          | \$ 69,782  |
| ۵     | DIRECTOR OF<br>TRANSPORTATION                            | ↔ | 48,907 \$ 51,352 | \$ 5.  |       | \$ 53,920                  | \$ 56,616 |   | \$ 59,447 \$ 62,419 \$ 65,540 | ₩            |        | <i>9</i> | 68,817 | \$ 72,258 | \$ 75,871                     | ₩              | \$ 79,664 | &                 | \$ 83,648  |
| ш     | DIRECTOR OF<br>MAINTENANCE &<br>OPERATIONS               | ₩ | 50,374           | \$ 52  | 2,893 | 50,374 \$ 52,893 \$ 55,537 | \$ 58,314 | \$ 58,314 \$ 61,230 \$ 64,291 \$ 67,506 \$ 70,881   | \$ 64,291                     | ↔            | 905'29 | \$       | 0,881  | \$ 74,425 | \$ 74,425 \$ 78,147 \$ 82,054 | ₩              | 1 1       | ₩                 | 86,157     |
| ш.    | DIRECTOR OF<br>TECHNOLOGY                                | ₩ | 50,440           | \$ 27  | 2,962 | 50,440 \$ 52,962 \$ 55,610 | \$ 58,391 | \$ 58,391 \$ 61,310 \$ 64,376 \$ 67,594 \$ 70,974 \$ 74,523 \$ 78,249 \$ 82,161 \$ 86,270 | \$ 64,376                     | ₩            | 67,594 | \$       | 0,974  | \$ 74,523 | \$ 78,249                     | ₩              | 32,161    | &<br><del>∽</del> | 6,270      |
| ტ     | CHIEF BUSINESS OFFICIAL                                  | ↔ | 67,577           | \$ 70  | ,956  | 67,577 \$ 70,956 \$ 74,504 | \$ 78,229 | \$ 78,229 \$ 82,140 \$ 86,247 \$ 90,560 \$ 95,088   | \$ 86,247                     | ₩            | 90,560 | 6        |        | \$ 99,842 | \$104,834 \$110,076           | <del>.</del> ← | 9/0'01    | \$ 11             | \$ 115,580 |
|       |  |   |                  |        |       |                            |           |   |                               |              |        |          |        |           |                               |                |           |                   |            |

7/1/17- Corrected Annual examples for Range C to reflect 250 days x 8 hours p/day (Regular days+15 Paid Holidays) 7/1/17- 2% Increase RETRO 7/1/17, effective 4/1/18 7/1/17- Corrected Director of Technology to match A-G with 5% change between ranges

## PENDING BOARD APPROVAL 4/19/2018

Richard DuVarney Tehama County Superintendent of

1135 Lincoln Street Red Bluff CA 96080 | 530.527.5811 | www.tehamaschools.org

April 13, 2018

Jared Caylor, District Superintendent Board of Trustees Corning Union High School District

RE: Approval of 2017/2018 2nd Interim Budget Report

We would like to thank you for your timely submission of the 2017/2018 2nd Interim report. Our office has completed its review in compliance with the provisions of Education Code 42131(a) (2). The Code requires the County Superintendent to approve or disapprove Interim Reports after:

Examining the report to determine whether it complies with the standards and criteria established pursuant to Section 33127.

Determining whether the adopted budget will allow the district to meet its financial obligations during the fiscal year and is consistent with a financial plan that will enable the district to satisfy its multi-year financial commitments.

### Based on our review, the 2nd Interim Budget Report has been approved.

Additional changes, including attendance, new state programs, and the Governor's proposed 2018/2019 budget will be addressed as more solid information becomes available. A complete listing of any technical corrections and recommendations has been sent directly to the chief business official.

### **Multi-Year Projections**

In his final budget, the Governor announced that he would be able to fully fund his signature Local Control Funding Formula (LCFF). Nevertheless, the Governor maintains his commitment to fiscally conservative revenue projections and demonstrates a continuing resistance to creating new programs. As he has done in recent years, the Governor warns that California is now experiencing its longest economic recovery since World War II and that a recession is inevitable.

It is important to realize that full funding of the LCFF also means that supplemental and concentration grants will be fully funded, which could require an increase in expenditures for districts that were gradually increasing toward target.

We continue to remind you that each LEA faces its own particular set of financial risk factors based on current reserve levels, enrollment trends, bargaining agreements, degree of revenue volatility and various other local and statewide factors. LEAs should consider building in contingencies for emerging and fixed expenditure obligations such as increasing employer contributions to employee retirement systems, the minimum

Jared Caylor, District Superintendent Board of Trustees Corning Union High School District Page 2

wage increase, impacts of the Affordable Care Act, rising costs of health insurance, funding other post-employment benefits (OPEB) programs, or future facility needs, to name a few examples.

### Cash Flow

Although the cash deferrals have been eliminated, it remains important to closely monitor cash throughout the year to ensure that the June 30 cash balance will be sufficient.

### **Deficit Spending**

The district's budget reflects deficit spending in all three years of the unrestricted multiyear projection as follows; (\$63,779), (\$32,135) and (\$97,930). A trend of deficit spending directly impacts the District's unrestricted ending fund balance as it can only be spent once. If allowed to continue, this will jeopardize the fiscal health of the District.

### **Negotiations**

The District has settled negotiations. If this should change, Government Code 3547.5 requires the district to publicly disclose costs related to any bargaining agreement prior to Superintendent and Board of Trustees approval. Please provide a Disclosure of Collective Bargaining Agreement and multi-year projection to our office 10 working days prior to Board approval.

The attached trend analysis of the 2nd interim budget to prior year actuals is provided for your assistance and will provide you with important comparative data for budgetary consideration. The comparative data will highlight trends in revenue and expenditure growth or decline, deficit spending patterns, and a final accounting for the ending fund balance.

We would like to express our gratitude to you and your staff for your cooperation and assistance during our financial reviews. If our office can be of further assistance, please contact Debbie Towne at 530-528-7351.

Sincerely,

RICHARD DUVARNEY

Tehama County Superintendent of Schools

cc: Christine Towne, Chief Business Official, Corning Union High School District

Enclosure: Trend Analysis

### Trend Analysis Corning Union High School District General Fund Unrestricted/Restricted

| をはいいとうないというというというというないのである。<br>では、これには、これには、これには、これには、これには、これには、これには、これに |                  |   |                  |   |                  |                  |                  |                  |              |
|--|------------------|---|------------------|---|------------------|------------------|------------------|------------------|--------------|
|  | ACTUALS<br>09/10 | ACTUALS<br>10/11                        | ACTUALS<br>11/12 | ACTUALS<br>12/13                        | ACTUALS<br>13/14 | ACTUALS<br>14/15 | ACTUALS<br>15/16 | Actuals<br>16/17 | 2nd Interim  |
|  |                  |   |                  | 21.                                     |                  | 2.6              | 21/21            | 1161             | 21/61        |
| Total Revenue  | \$9,780,624      | \$10,040,928                            | \$9,595,097      | \$9,248,471                             | \$9,117,093      | \$10,133,326     | \$12,031,512     | \$12,156,376     | \$12,819,007 |
| Total Expandituras   | \$0 157 208      | \$0.438.107                             | \$0 88A 05A      | \$0.033 R78                             | \$10 343 835     | 613 755 061      | \$11 500 503     | \$11 774 183     | 012 140 780  |
|  | 20710            | 000000000000000000000000000000000000000 | 100,100,00       | 0.0000000000000000000000000000000000000 | 000000000        | 100,000,0010     | 010,710,010      | 001,077,110      | 201,101,010  |
| Excess (Deficiency)  |                  |   |                  |   |                  |                  |                  |                  |              |
| of Revenue & Expense   | \$623,416        | \$602,821                               | -\$289,857       | -\$685,407                              | -\$1,246,742     | -\$3,622,635     | \$488,969        | \$380,193        | -\$350,775   |
|  |                  |   |                  |   |                  |                  |                  |                  |              |
| Total Other Financing Sources/Uses                                       | \$216,575        | \$18,951                                | 0\$              | 0\$                                     | 0\$              | \$2,806,720      | \$76,144         | -\$15,513        | \$30,297     |
|  |                  |   |                  |   |                  |                  |                  |                  |              |
| Change in Fund Balance   | \$839,991        | \$621,772                               | -\$289,857       | -\$685,407                              | -\$1,246,742     | -\$815,915       | \$565,113        | \$364,680        | -\$320,478   |
|  |                  |   |                  |   |                  |                  |                  |                  |              |
| Beginning Balance  | \$2,448,799      | \$3,086,217                             | \$3,707,989      | \$3,418,131                             | \$2,666,966      | \$1,450,542      | \$742,730        | \$1,305,276      | \$1,588,301  |
| Audit Adjustment   | -\$202,572       | 0\$                                     | \$0              | -\$65,758                               | \$30,319         | \$108,103        | -\$2,566         | -\$81,655        |              |
| Ending Balance   | \$3,086,218      | \$3,707,989                             | \$3,418,132      | \$2,666,966                             | \$1,450,543      | \$742,730        | \$1,305,277      | \$1,588,301      | \$1,267,823  |
|  |                  |   |                  |   |                  |                  |                  |                  |              |
| Components of Ending Fund Balance  |                  |   |                  |   |                  |                  |                  |                  |              |
| Restricted/Reserved 9711, 9740   | \$1,000          | \$1,000                                 | \$114,607        | \$87,354                                | \$161,955        | \$91,595         | \$279,288        | \$262,394        | \$4,695      |
| Committed 9760   | \$0              | 0\$                                     | 0\$              | 0\$                                     | \$0              | 0\$              | \$0              | \$0              | 80           |
| Assigned 9780  | \$2,718,929      | \$2,951,940                             | \$155,000        | \$310,000                               | \$0              | 0\$              | \$0              | \$854,861        | \$209,545    |
| Reserve for Economic Uncertainty 9789                                    | \$366,288        | \$755,049                               | \$790,796        | \$796,242                               | 0\$              | \$550,238        | \$461,701        | \$471,047        | \$1,053,584  |
| Unassigned/Unappropriated 9790   | \$1              | 0\$                                     | \$2,357,727      | \$1,473,369                             | \$1,288,587      | \$100,897        | \$564,289        | 0\$              | \$0          |
|  |                  |   |                  |   |                  |                  |                  |                  |              |
| CBEDS - Oct Enrollment   | 1075             | 933                                     | 1038             | 983                                     | 964              | 676              | 923              | 946              | 974          |
| P-2 ADA  | 1004.84          | 936.52                                  | 965.54           | 908.87                                  | 900.88           | 891.90           | 868.30           | 884.91           |              |
|  | 93.47%           | 100.38%                                 | 93.02%           | 92.46%                                  | 93.45%           | 93.98%           | 94.07%           | 93.54%           |              |